O Allah Who witnesses all secrets of hearts,
Who is the object of all complaints,
Who knows all hidden things,
and Who is the aim of all needs!
O He Who instigates favoring on the Servants!
O He Who is All-generous in pardoning!
O He Who is All-excellent in overlooking!
O All-magnanimous!
O He Who cannot be concealed by the covering darkness of night,
the roaring clamor of oceans,
the skies along with their constellations,
or the thunderous murk.
O He with Whom the entire murk is light,
I beseech You in the name of the brightness of Your Noble Face
through which You manifested Your glory to the mountain; so, You made it crumble
and (Prophet) Moses fell down in a swoon,
in the name of Your Name by which You raised the heavens without any pillars
Ya Shahida Kulle Najwa www.duas.org

and by which You flattened the earth on the surface of solid water,

wa sa'tha bihi al-arda 'alā wajhi mā'in jamadīn

in the name of Your Name—the concealed, the stored,

wa bismika almakhzūnī almaknūnī

the scribed, and the pure,

almaktūbī alṭīhāri

which You answer any one who beseeches You in its name

alladhī idhā du 'ita bihi ajabta

and grant any one who asks You his request,

wa idhā su'ilta bihi a 'tayta

in the name of Your Name; the Praised, Holy, and Demonstrative,

wa bismika alssubbūhi alquddūsī alburhānī

which is light over the entire light,

alladhī huwa nūrun 'alā kulli nūrin

which is light made of light,

wa nūrun min nūrin

and from which all lights take their brightness;

yudī'u minhu kullu nūrin

if it reaches the earth, it will be rent asunder,

idhā balagha al-arda inshaqqat

if it reaches the heavens, they will be opened,

wa idhā balagha alssamāwātī futihāt

and if it reaches the throne, it will quiver;

wa idhā balagha al'arsha ihtazza

and in the name of Your Name from the fear of which the muscles of Your angels tremble.

wa bismika alladhī tartā'idu minhu farā'isu malā'ikatika

I beseech You in the name of [Archangels] Gabriel, Michael, and Seraph,

wa as'aluka bihaqqī jabrā'ilīa wa mikā'ilīa wa isrāfīla

in the name of Muhammad, the Divinely-chosen Prophet,

wa bihaqqī muḥammadin almuṣṭafā
peace be upon him, his Household,

and all prophets and angels;

in the name of the Name through which al-Khaḍir could walk on waters

just as he used to walk on lands;

in the name of You Name through which You caused the sea to cleave asunder for Moses,

You drowned Pharaoh and his people,

and saved Moses, the son of ʿImrān, and those who accompanied him;

in the name of Your Name by which Moses, the son of ʿImrān, besought You

from the right slope of the Mount;

so, You responded to him and cast down upon him love from You;

in the name of Your Name by which Jesus, the son of Mary, brought life to the dead,
Ya Shahida Kulle Najwa www.duas.org

could speak while he was a child in the cradle,  
and healed the blind and the leprous by Your permission;  
in the name of Your Name by which the bearers of Your Throne besought You  
and so did Gabriel, Michael, Seraph,  
Muḥammad Your most beloved one (peace be upon him and upon his Household)  
Your favorite angels,  
Your messaged Prophets,  
and Your righteous servants from among the inhabitants of the heavens and the layers of the earth;  
in the name of Your Name by which Dhu'l-Nūn (Prophet Jonah) besought You  
when he departed in wrath: he imagined that You had no power over him,  
but he cried through the depths of darkness, “There is no god but You. Glory be to You. I was indeed one of those who are wrong!”

وَتَكْلَمُ فِى الْمَهْدِ صِبْيًٰا  
وَأَبْرَأُ الْأَكْمَهْ وَالْأَبْرَصُ بَيْدُنَكَ  
وَبِأْسِمْكَ الَّذِي دَعَالَكَ بِهِ  
حَمْلَةٌ عَرْشِكَ  
وَجَبَرُائِلٌ وَمِيَكَائِلٌ  
وَإِسْرَائِیلٌ  
وَحَبِيبُكَ مُحَمَّدٌ صَلَّى آلّهُ عَلَيْهِ وَآَلِهِ  
وَمَلِئْكَتُكَ الْمَقْرَبُونَ  
وَأَنْبِیَاءُکَ الْمُرْسَلُونَ  
وَعِبَادُکَ الْسَّالِحُونَ مِنْ أَهْلِ السَّمَاوَاتِ وَالأَرْضِينَ  
وَيَسْمِکَ الَّذِي دَعَالَكَ بِهِ ذُو أَلْوَنِ  
إِذْ ذَهَبَ مَعَاَضِیاً فَظَنْ أَنَّ لَنْ تَقْدِرْ عَلَیْهِ  
فَنَادِی فِى الْظَّلُمَاتِ أَنْ لَا إِلَهَ إِلَّا اِلَّهُ اِلْعَزِیزُ سَبْحَانَکَ  
اَنَّی کُنْتُ مِنَ الْظَّالِمِیْینَ
So, You responded to him and delivered him from the grief and thus do You deliver the believers;
in the name of Your Great Name by which David besought You and as he fell down prostrating himself to You, You rectified it for him;
in the name of Your Name by which Ásiyah, the wife of Pharaoh, besought You, saying, “My Lord! Build for me a house with You in Paradise,
deliver me from Pharaoh and his doing,
and deliver me from the unjust people.”
So, You responded to her prayer;
in the name of Your Name by which (Prophet) Job besought You after misfortune had befallen him;
so, You healed him and gave him his family and the like of them with them:
a mercy from You and a reminder to the worshippers;
fastajabta lahâ wa najjaytahâ min alghammi
wa kadhâlika tunjî almu'minâ
wa bismika al'azîmi alladhi da'äka bihi dâwûdu
wa kharra laka sâjidan fâghafarta lahâ dhanbahû
wa bismika alladhî da'atka bihâ āsiyatu imra'atu fir'awna
idh qâlat rabbi ibni iî 'indaka baytan fi aljannati
wa najjinî min fir'awna wa 'amalihî
wa najjinî min alqawmi alzzâlimîna
fastajabta lahâ du'â'ahâ
wa bismika alladhî da'âka bihi ayyûbu idh ḥalla bihi albalâ'u
fa'âfaytahû wa âtaytahû ahlahû wa mithlahum ma'ahum
rahmatan min 'indika wa dhikrâ lil' âbidîna
in the name of Your Name by which (Prophet) Jacob besought You;

wa bismika alladhî da‘âka bihi ya‘qûbu

so, You returned to him his sight and the delight of his heart, Joseph, and You reunified him.

faradadta `alayhi bayarahû wa qurrata `aynihû yûsûfa wa jama`ta shamlahû

in the name of Your Name by which (Prophet) Solomon besought You;

wa bismika alladhî da‘âka bihi sulaymânû

So, You gifted him kingdom that none else should never gain,

fawahabta lahû mulkan lâ yanbaghî li`ahadîn min ba` dîhî

for You are verily the Granter of bounties;

innaka anta alwahhâbu

in the name of Your Name by which You subdued the Burãq to Muḥammad,

wa bismika alladhî sakhkharta bihi alburâqa limu`hammadîn

peace and blessings be upon him and his Household,

šallâ allâhu `alayhi wa âlihi wa sallamâ

as Almighty Allah says, “Glory be to Him Who made His servant to go on a night

idh qâla ta`âlâ subhâna alladhî asrâ bi `abdihî laylan

from the Sacred Mosque to the remote mosque.”

min almasjidi alharâmî ilâ almasjidi al-aqṣâ

He also says, “Glory be to Him Who made this subservient to us and we were not able to do it.

wa qawluhû subhâna alladhî sakkhara lânâ hâdhâ wa mây kunnâ lahû muqrînînâ
Surely, to our Lord we must return;”

in the name of Your Name by which (Archangel) Gabriel used to ascend to Muḥammad,

peace be upon him and his Household;

and in the name of Your Name by which Adam besought You;

so, You rectified him and allowed him to dwell in Your Paradise.

I beseech You in the name of the Great Qurʾān,

in the name of Muḥammad, the Seal of the Prophets,

in the name of Abraham,

in the name of Your Judgment on the Day of the Administration of Justice,

in the name of the Scales when they shall be set up,

the Scrolls when they shall be laid open,

the Pen and whatever has been decided,

and the Tablet and whatever it has recorded;

in the name of the Name that You had inscribed on the pavilion of the Divine Throne

Surely, to our Lord we must return;”

in the name of Your Name by which (Archangel) Gabriel used to ascend to Muḥammad,

peace be upon him and his Household;

and in the name of Your Name by which Adam besought You;

so, You rectified him and allowed him to dwell in Your Paradise.

I beseech You in the name of the Great Qurʾān,

in the name of Muḥammad, the Seal of the Prophets,

in the name of Abraham,

in the name of Your Judgment on the Day of the Administration of Justice,

in the name of the Scales when they shall be set up,

the Scrolls when they shall be laid open,

the Pen and whatever has been decided,

and the Tablet and whatever it has recorded;

in the name of the Name that You had inscribed on the pavilion of the Divine Throne

Surely, to our Lord we must return;”

in the name of Your Name by which (Archangel) Gabriel used to ascend to Muḥammad,

peace be upon him and his Household;

and in the name of Your Name by which Adam besought You;

so, You rectified him and allowed him to dwell in Your Paradise.

I beseech You in the name of the Great Qurʾān,

in the name of Muḥammad, the Seal of the Prophets,

in the name of Abraham,

in the name of Your Judgment on the Day of the Administration of Justice,

in the name of the Scales when they shall be set up,

the Scrolls when they shall be laid open,

the Pen and whatever has been decided,

and the Tablet and whatever it has recorded;

in the name of the Name that You had inscribed on the pavilion of the Divine Throne
two thousand years before You created the beings, the world,

the sun, and the moon.

I bear witness that there is no god save Allah,

alone without having any partner,

and that Muḥammad is his servant and messenger.

I beseech You in the name of Your Name that is hoarded in Your stores,

You have kept in the knowledge of the Unseen with You

and it has not been shown to any of Your creatures,

be him a favorite angel,

a missioned Prophet,

or a chosen servant.

I beseech You in the name of Your Name by which You rent asunder the oceans,

the mountains rose,

and night and day follow each other,

in the name of the seven of the oft-repeated verses and the Grand Qurʾān,
Ya Shahida Kulle Najwa www.duas.org

in the name of the noble, recording angels,

wa bihaqqi alkirami alkatibina

in the name of Taa-Haa, Ya-Sin, Kaf-Haa-Yaa-`Ayn-Saad,

wa bihaqqi taa-haa wa yaa-sin wa kaf-haa-`ayn-`aayn-saad

Haa-Mim-`Ayn-Sin-Qaf,

wa haa-mim-`ayn-sin-qaf

and in the name of the Torah of Moses,

wa bihaqqi tawrati musa

the Gospel of Jesus,

wa injili `isaa

the Psalms of David,

wa zaburi dawuda

the Furqan (Criterion) of Muhammad,

wa furqani muhammadin

peace be upon him, his Household,

salli allahu `alayhi wa alihi

and all the messengers and bahiyya sharahiyya.(1)

wa `ala jamii`i alrrusuli wa bahiyyan sharahiyyan

O Allah, I beseech You in the name of this confidential talk

allahumma inni as'aluka bihaqqi tilka almunajaati

which took place between You and Moses, the son of `Imran,

allati kanaat baynaka wa bayna musa bni `imrana

on the Mount Tuir Sayna`,

fawqajabali `tuuri saynaha

I beseech You in the name of Your Name which You taught the Angel of Death so that he would be able to grasp the souls,

wa as'aluka bismika alladhi `allamtahu malaka almawti liqabdi al-arwahi

(1) It is said that this statement was revealed to Prophet Moses, and it means ‘I am I.’ The next statement of the supplication supports this.
Ya Shahida Kulle Najwa www.duas.org

I beseech You in the name of Your Name which was written on the leaves of olive-trees;

so, fires subdued to these leaves

after You said, “O fire! Be a comfort and peace,”

and I beseech You in the name of Your Name that You wrote on the canopies of Glory and Dignity.

O He Who cannot be annoyed by any beseecher

He Who cannot be influenced by any reward (that He presents)!

O He Whose refuge is taken and to Whom resort is made!

I beseech You in the name of the Seats of Honor belonging to Your Throne,

the utmost of mercy in Your Book,

Your All-great Name,

Your All-high majesty,

as'aluka bismika alladhī kutiba `alā waraqī alzzaytūnī
fakhāda`t alnnīrānu litilka alwaraqati
faqulta yā nāru künī bardan wa salāman
wa as'aluka bismika alladhī katabtuhū `alā surādīqi almajdi waikarāmati
yā man lā yuḥfīhi sā'ilun
wa lā yanquṣuhū nā'ilun
yā man bihi yustaghāthu wa ilayhi yulja'u
as'aluka bima` ḥqidi al` izzi min arshika
wa muntahā alraḥmati min kitābika
wa bismika al-a` zami
wa jaddika al-a` lā

أَلْرَوَاحِ
وَأَسَاسَكَ بِآسِيِكَ الَّذِي كَتَبَ
عَلَى وَرَقَ الْزَّيْتُونَ
فَخَضَمَتَ الْنِّيرَانَ لِتَلِكَ
الْوُرَقَةَ
فَقَلَتْ: "يَا نَّارٌ كُونِي بَرَداً
وَسَلَامًا"
وَأَسَاسَكَ بِآسِيِكَ الَّذِي
كَتَبَهُ عَلَى سَرَادِقِ الْمَجْد
وَالْكَرَامَةُ
يَا مِنْ لاَ يُخْفِيهِ سَائِلٌ
وَلَا يُنْفَصْهُ نَافِلٌ
بِمَن يُسْتَغْنَاهُ وَإِلَيْهِ
يَلْجَأُ
أَسَاسَكَ بِمَعَادِقِ الْعَزِّ مِنْ
عِرْشِكَ
وَمِنْتَهِيَ الْرَّحْمَةُ مِنْ كِتَابِكَ
وَبِآسِيِكَ الْأَعْظَمِ
وَحَدِّكَ الْأَعْلَى
and Your most high, perfect Words.

O Allah, Lord of winds and whatever they scatter far,

Lord of the sky and whatever it covers,

the Lord of the earth and whatever it carries,

the Lord of the devils and whomever they mislead,

and the Lord of the oceans and wherever they flow.

I beseech You in the name of everything that enjoys a right with You,

in the name of the favorite angels,

the angels managing the spirits, the cherubim,

and the angels praising You night and day without showing sluggishness,

in the name of Abraham, Your intimate friend,

and in the name of each and every saint who calls You between Šafā and Marwah

and You respond to his/her prayer.

O Responsive Lord! I beseech You in the name of all these names and all these prayers
to forgive us all our past and coming sins,
including the secret and the open,
the hidden and the public,
and those whom You know better than we do.

Verily, You have power over all things.

[Respond] in the name of Your mercy, O most Merciful of all those who show mercy.

O He Who guards all strangers!
O He Who brings entertainment to all lonely ones!
O He Who is the power of all the weak!
O He Who is the support of all the persecuted!
O He Who bestows upon all the deprived!
O He Who brings entertainment to all the lonesome!
O He Who is the company of all those on journeys!
O He Who is the pillar of all the present!
O He Who forgives all sins and offenses!
O He Who is the aid of all those begging aid!
O He Who is the relief of all those pleading for relief!
O He Who relieves the calamity of those inflicted with calamities!
O He Who alleviate the distress of the distressed ones!

Ya Shahida Kulle Najwa www.duas.org

including the secret and the open,
the hidden and the public,
and those whom You know better than we do.

Verily, You have power over all things.

[Respond] in the name of Your mercy, O most Merciful of all those who show mercy.

O He Who guards all strangers!
O He Who brings entertainment to all lonely ones!
O He Who is the power of all the weak!
O He Who is the support of all the persecuted!
O He Who bestows upon all the deprived!
O He Who brings entertainment to all the lonesome!
O He Who is the company of all those on journeys!
O He Who is the pillar of all the present!
O He Who forgives all sins and offenses!
O He Who is the aid of all those begging aid!
O He Who is the relief of all those pleading for relief!
O He Who relieves the calamity of those inflicted with calamities!
O He Who alleviate the distress of the distressed ones!
O He Who is the Originator of the heavens and the layers of the earth!

O He Who is the utmost hope of the seekers!

O He Who responds to the prayers of the troubled!

O He Who is the most Merciful of all those who show mercy!

O Lord of the worlds!

O Master of the Judgment Day!

O most Magnanimous of all those who act magnanimously!

O most Generous of all those who act generously!

O most Hearing of all those who can hear!

O most Seeing of all those who can see!

O most Powerful of all those who have power!

(Please) forgive my sins that change the bounties

And forgive me my sins that bring about remorse,

forgive me my sins that result in ailment,

forgive me my sins that tear safeguards,

yā badi`a alssamāwātī wāl-adaradīna

yā muntahā ghāyati al-ttālibīn

yā mujiba da` wati almadtarrīn

yā arhama alrā’hīmīn

yā rabba al-`alamīn

yā dayyāna yawmi alddīnī

yā ajwada al-ajwādīn

yā akrama al-akramīn

yā asma`a alssāmi`īn

yā absara alnnazīrin

yā aqdara alqādirīn

ighfir liya aldhdhunūba allatī tughayyiru alinnī`ama

waghfir liya aldhdhunūba allatī tūrīthu alnnadamā

waghfir liya aldhdhunūba allatī tūrīthu alssaqama

waghfir liya aldhdhunūba allatī tahtiku al` isama
waghfir liyā al-dhāthunūba allatī taruddu alduʿāʾ
dalʿuʿāʾ
give me my sins that repel prayers,

waghfir liyā al-dhāthunūba allatī tahbisu qatra alissamāʿi
withhold the drops of the sky,

waghfir liyā al-dhāthunūba allatī tuʿajjilu alfanāʿa
hasten extinction,

waghfir liyā al-dhāthunūba allatī taqlibu alshshaqāʿa
beget misery,

waghfir liyā al-dhāthunūba allatī tuẓilmu alhawāʿa
darken the atmospheres,

waghfir liyā al-dhāthunūba allatī takshifu alghitāʿa
disclose the coverings,

waghfir liyā al-dhāthunūba allatī lā yaghfīruhā ghayrūkā yā allāhu
none can forgive save You, O Allah,

wajʿal lū min amrū farajān wa makhrajan wa yusran
bear from me every offensive that I have made against any of Your creatures,

wajʿal li min amrī farajān wa makhrajan wa yusran
make all my affairs reach at relief, exit, and easiness,
Ya Shahida Kulle Najwa www.duas.org

make Your tranquility ascend on my chest,

wa anzil yaqinaka fi ʿadrī

and make hope in You ascend on my heart so that I shall never hope for anyone save You.

wa rajāʾaka fi qalbi ḥattā lā arjuwa ghayraka

O Allah, (please) safeguard me, heal me in all my situations,

allāhumma ihfaznī wa `āfinī fi maqāmī

be my companion at nights and days,

wašhabnī fi laylī wa nahārī

be ahead of me, behind me,

wa min baynī yadayya wa min khalfī

from my right side, from my left side,

wa `an yāmīnī wa `an shimalī

from above me, and from beneath me,

wa min fawqī wa min taḥtī

make easy all the ways for me,

wa yassir liya alssabīla

make excellent facilitation for me,

wa aḥṣin liya alttaysīra

do not disappoint me in hardships,

wa lā takhdhulnī fī alʿ asīri

guide me, O Best of all guides,

wahdīnī yā khayra dalīlin

do not leave me alone in all my affairs,

wa lā takīlnī ilā nafsī fī al-umūrī

make me receive all pleasures,

wa laqqīnī kullā surūrin

and make me return to my family with prosperity, success,

waqlibnī ilā ahlī bilfalāḥi walnnajāḥi

and gladness in the present and in the future.

maḥbūran fī alʿ ājili wal-ājili

وانزل تقيتيك في صدرِي
ورجاءك في قلبي حتى لا أرجو غيرك
الله أحفظني وعافني في مقامي
وأصحبني في ليلي ونهارِي
ومن بين يدي ومن خلفي
وعن يميني وعن شمالي
ومن فوقي ومن تحتي
ويسر لي السبيل
واحسن لي التيسير
ولا تخذلني في السير
وأهديني يا خير دليل
ولا تكلني إلَى نفسي في الأمور
ولقني كل سرور
وأقلني إلَى أهلي بالفلاح
والنجاح
محبورةً في العاجل و الآجل
Verily, You have power over all things.

(Please) bestow upon me with Your favors,

expand for me the most favorable of Your sustenance,

apply me to the obedience to You,

redeem me from Your chastisement and Fire,

and when You grasp my soul, lead me to Your Paradise, by Your mercy.

O Allah, I seek Your protection against confiscation of Your graces,

against alternation of Your conferral of wellbeing on me,

against the befalling of Your punishment,

and against the ensuing of Your chastisement.

I seek Your protection against arduous hardships,

against coming about of misery,

against evil end results,

against my enemies’ gloating over my grief,

against the evil of everything that ascends from the heavens,
Ya Shahida Kulle Najwa www.duas.org

وَمَنْ شَرَّ مَا فِي أَلْكِتَابِ
اَلْمُرْزَلِ
اللَّهُمَّ لَا تَجْعَلْنِي مِنَ
الآَشْرَارِ
وَلَا مِنْ أَصْحَابِ آَنَارٍ
وَلَا تَحْمِّلَنِي صَحبَةَ آَلَهَيْنِ
وَأَحْيَيْنِي حَيَاةً طَيِّبَةً
وَتَوَفَّيْنِي وَفَاتَةً طَيِّبَةً تُلْحَقُنِي
بِالآَلِيَّرِ
وَأَرْزُقْنِي مَراَفِقَةَ آَلَيْنِيَاءِ
فِي مَقَاعِدِ صِدْقٍ عِنْدَ مَلِيكِ
مُقْدِدِ
اللَّهُمَّ لَكَ أَلْحَمَدُ عَلَى
حَسْنِ بَالَيْكَ وَصُنْعِكَ
وَلَكَ أَلْحَمَدُ عَلَى ِالإِسْلاَمِ
وَاتَبَاعِ آَسْنَةٍ
يَا رَبَّ كَمَا هَدِيَتَهُمْ لِدِينَكَ
وُعِلَّمَتْهُمْ كَتَابَكَ فَأَهْدِنَا
وَعِلَّمَنَا

and against the evils mentioned in the Revealed Book.
wa min sharri mā fi al-kitābī almunzali

O Allah, (please) do not include me with the evil ones,
allāhumma lā tajʿālīnī min al-ashrār

do not include me with the people of Hellfire,
wa lā min aššābī al-nār

do not deprive me of the companionship of the upright people,
wa lā taḥrimnī suḥbata al-akhyār

grant me a pleasant lifetime,
wa aḥyinī ṣayyibatī ṣayyibatī

decide for me a kind of death due to which You will join me to the Pious Ones,
wa tawaffanī waftanī al-anbiyāʾi

and confer upon me with the companionship of the Prophets
warzuqīnī murāfaqata al-anbiyāʾi

in the seat of honesty with the All-powerful King.
fi maq`ādīnī ṣidqīn ʿinda mālikī muqtaḍirin

O Allah, all praise be to You for Your pleasant trials and deeds to us.
allāhumma laka al-ʿamdu ʿalā ḥusnī balāʾika wa ṣun`ika

All praise be to You for my being Muslim and for my following the Prophet’s traditions.
wā laka ahmaddu ʿalā al-īslāmi wāttibāʾi al-sunnati

O my Lord, as You have guided them (i.e. the pious)
yā rabbi kamā hadaytahum lidinika

and taught them Your Book, (please) guide us and teach us.
wa ʿallamtahum kitābaka fahdīnī wa ʿallīnī
All praise be to You for Your pleasant trials and deeds to me in private,

as You created me, gifted me an excellent form,

 taught me, gifted me excellent erudition,

 guided me, and gifted me excellent guidance.

So, all praise be to You for Your favors that You conferred upon me in the past and in the present.

Too many are the agonies that You, my Master, relieved.

Too many are the distresses that You, my Master, eased.

Too many are the sufferings that You, my Master, alleviated.

Too many are the hardships from which You, my Master, saved me.

Too many are the defects that You, my Master, covered.

فَلَكَ الْحَمْدُ عَلَىٰ حُسْنِ
بَلَالِكَ وَصَدَعَكَ عِنْدِي خَاصَةً
مانِحًا خَلْقِي فَأَحْسَنَت تَغْيُرُي
وَعَلِيمًا فَأَحْسَنَتْ تعْلِمِي
وَهَدَأَيْتِي فَأَحْسَنَتْ هُدَايَتِي
فَلَكَ الْحَمْدُ عَلَىٰ إِنْعَامِكَ
عَلَيْ قَديماً وَحَديثاً
فَكَمْ مِنْ كَرْبِ يَا سَيِّدِي قَدْ
فَرَجْتَهُ
وَكَمْ مِنْ ْعَمْ يَا سَيِّدِي قَدْ
نَفْسَتُهُ
وَكَمْ مِنْ هَمْ يَا سَيِّدِي قَدْ
كَشَفْتَهُ
وَكَمْ مِنْ بَلَاءِ يَا سَيِّدِي قَدْ
صَرْفَتْهُ
وَكَمْ مِنْ عَيْبِ يَا سَيِّدِي قَدْ
So, all praise be to You for all conditions,

in every place and time,

every circumstance and situation,

and for the current condition and all conditions.

O Allah, (please) shower upon me the best share of every good thing

that You decide for Your servants on this day,

such as harm that You decide to hold off,

evil that You decide to ward off,

ordeal that You decide to deter,

grace that You decide to grant,

item of mercy that You decide to distribute,

and item of wellbeing that You decide to cover up (on one of Your servants),

for You verily have power over all things,

in Your hands lie the hoards of the heavens and the earth,

You are verily the One, the All-generous, and the Best Bestower,
Ya Shahida Kulle Najwa www.duas.org

You are the One Whose beseechers are not rejected,
and You are the One Who never disappoint those who put hope in Him,
the One Who is never influenced by the rewards that He bestows upon anyone,
and the One Whose possessions never run out;
rather, You always increase in quantity, excellent gift,
conferrals, and magnanimity.

(Please) bestow upon me from Your hoards that never come to an end
and from Your expansive mercy.
Your conferral shall never be confined
and You have power over all things;
in the name of Your mercy; O most Merciful of all those who show mercy.

**Arabic Translation:**

المُعْطِي
الّذِي لا يُرِدُّ سَائِلَةَ
ولا يُحَبِّب آمِلَةَ
ولا يَنَفْقُ نَائِلَةَ
ولا يَعْدُدُ ما عِنْدَهُ
بل يُزَدَّادُ كَثِّرَةً وَطِيبَةً
وعَطَاءً وَجَوَادًا
وَأَرْزُقْنِي مِنْ خَزَائِنَكَ الّتَي
لا تَفْنَى
وَمِنْ رَحْمَتِكَ أَلواسِعَةٍ
إِنَّ عَطَاكَ لَمْ يَكِنْ مَحْضَورًا
وَأَنْتَ عَلَى كُلِّ شَيْءٍ قَدِيرٍ
بِرَحْمَتِكَ يا أَرْحَمَ الْرَّحِيمِينَ