

O Allah, (please do) send blessings to Muhammad and the Household of Muhammad,

listen to my prayer whenever I pray You,

listen to my call whenever I call upon you,

and accept from me whenever I confidentially whisper to You,

for here I am fleeing into You,

standing before You, showing submission to You,

imploring You,

and hoping for the reward that You have.

You do know what is in my inner self,

recognize my needs,

recognize my hidden affairs,

and all my moves and stillness are known by You.

So are all the utterance which I want to begin with,

all the requests that I want to express,

and all the expectation that I hope for my future.

All that which You, O my Master, have decided for me

up to the end of my life,

Including my secret and open matters, shall be experienced by me.

And it is in Your Hand, not anybody else's, are all increase and decrease,

and all my benefits and harms that come upon me.

O my God, if You deprive me (of Your sustenance), then who else can ever provide me with sustenance?

If You disappoint me, then who else can ever back me?

O my God, I do seek Your protection against Your wrath and against the befalling of Your ire upon me.

O my God, if I do not deserve Your mercy,

You are still expected to confer upon me with Your expansive favor.

O my God, I now imagine how I will stand before You,

shaded by my good idea about You on account of my trust in You,

and You will decide for me that which befit You and You will include me with Your forgiveness.

O my God, if you pardon me, then who else is worthier than You are in pardoning.

If my time of death is approaching while my deeds are still too short to approach me to You,

I am then considering my confession of being guilty to be my means towards You.

O my God, I have wronged myself when I allowed myself to behave unrestrainedly;

therefore, woe will betide me if You do not forgive.

O my God, You have never ceased Your favors from me all over my lifetime;

so, (please) do not stop Your favors from

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

وَأَسْمَعْ دُعَائِي إِذَا دَعَوْتُكَ

وَأَسْمَعْ نِدَائِي إِذَا نَادَيْتُكَ

وَأَقْبِلْ عَلَيَّ إِذَا نَاجَيْتُكَ

فَقَدْ هَرَبْتُ إِلَيْكَ

وَوَقَفْتُ بَيْنَ يَدَيْكَ مُسْتَكِينًا لَكَ

مُتَضَرِّعًا إِلَيْكَ

رَاجِيًا لِمَا لَدَيْكَ ثَوَابِي

وَتَعَلَّمُ مَا فِي نَفْسِي

وَتَخْبُرُ حَاجَتِي

وَتَعْرِفُ ضَمِيرِي

وَلَا يَخْفَى عَلَيْكَ أَمْرٌ مُنْقَلَبِي وَمَثْوَايَ

وَمَا أُرِيدُ أَنْ أُبْدِيَ بِهِ مِنْ مَنَاطِقِي

وَأَتَفَوَّهَ بِهِ مِنْ طَلَبَتِي

وَأَرْجُوهُ لِعَاقِبَتِي

وَقَدْ جَرَتْ مَقَادِيرُكَ عَلَيَّ يَا سَيِّدِي

فِيمَا يَكُونُ مِنِّي إِلَى آخِرِ عُمْرِي

مِنْ سَرِيرَتِي وَعَلَانِيَتِي

وَبِيَدِكَ لَا بِيَدِ غَيْرِكَ زِيَادَتِي وَتَقْصِي

وَتَفْعِي وَضَرْيِي

إِلَهِي إِنْ حَرَمْتَنِي فَمَنْ ذَا الَّذِي يَرْزُقُنِي

وَإِنْ خَذَلْتَنِي فَمَنْ ذَا الَّذِي يَنْصُرُنِي

إِلَهِي أَعُوذُ بِكَ مِنْ غَضَبِكَ وَحُلُولِ سَخَطِكَ

إِلَهِي إِنْ كُنْتُ غَيْرَ مُسْتَأْهِلٍ لِرَحْمَتِكَ

فَأَنْتَ أَهْلٌ أَنْ تَجُودَ عَلَيَّ بِفَضْلِ سَعَتِكَ

إِلَهِي كَأَنِّي بِنَفْسِي وَاقِفَةٌ بَيْنَ يَدَيْكَ

وَقَدْ أَظَلَّهَا حُسْنُ تَوَكُّلِي عَلَيْكَ

فَقُلْتُ مَا أَنْتَ أَهْلُهُ وَتَعَمَّدْتَنِي بِعَفْوِكَ

إِلَهِي إِنْ عَفَوْتَ فَمَنْ أَوْلَى مِنْكَ بِذَلِكَ

وَإِنْ كَانَ قَدْ دَنَا أَجْلِي وَلَمْ يُدْنِنِي مِنْكَ عَمَلِي

فَقَدْ جَعَلْتُ الْأَقْرَارَ بِالذَّنْبِ إِلَيْكَ وَسَيْلَتِي

إِلَهِي قَدْ جُرْتُ عَلَى نَفْسِي فِي النَّظَرِ لَهَا

فَلَهَا أَلْوَيْلُ إِنْ لَمْ تَغْفِرْ لَهَا

إِلَهِي لَمْ يَزَلْ بِرُكِّكَ عَلَيَّ أَيَّامَ حَيَاتِي

فَلَا تَقْطَعْ بِرُكِّكَ عَنِّي فِي مَمَاتِي

covering me after my death.

O my God, how can I despair of Your nice custody over me after my death while You have not shown me but the good throughout my lifetime?

O my God, (please) manage my affairs in the very way that befits You, and confer upon me—a sinful who is covered by his ignorance—with Your favors.

O my God, You have concealed my sins in my worldly life, but I need Your concealment more urgently in the Next Life.

You have thus not disclosed my sins before any of Your righteous servants; therefore, (please) do not expose me on the Resurrection Day before all the witnesses.

O my God, it is Your magnanimity that expanded my hope, and surely Your pardon is more preferable than my deeds.

O my God, so (please) delight me when I meet You on the day when You shall judge between Your servants.

O my God, I submit to You the apology of one who cannot dispense with the acceptance of his excuse;

so, (please) accept my excuse, O most Magnanimous of all those before whom the guilty make an apology.

O my God, (please) do not reject my request,

do not fail my big hope for You,

and do not disappoint my desire and expectation for You.

O my God, had You wanted to humiliate me, You would not have guided me (to You).

Had You decided to disclose me, You would not have saved me.

O my God, I do not expect You to reject my request that I spent my whole lifetime asking.

O my God, all praise be to You, forever, forever, perpetually, everlastingly, increasingly, and unperishably, as exactly as You like and please.

O my God, if You punish me for my offense, I shall demand with Your pardon, if You punish me for my sins, I shall demand with Your forgiveness,

and if You decide to send me to Hell, I shall declare to its inhabitants that I love You.

O my God, if my deed is too little when compared to the true obedience to You, then my hope for You is too big when compared to my prospect from You.

O my God, how can it be that I return from You with disappointment and deprivation while I expect, depending upon Your magnanimity, that You will endow me with safety and mercy?

O my God, I have spent my whole lifetime with the vigor of being negligent to You and I have spent my whole youth with the inebriety of being far away from You.

O my God, I have not thus woken up to myself during the period when I seductively felt safe from Your punishment

إِلَهِي كَيْفَ آيَسُ مِنْ حُسْنِ نَظَرِكَ لِي بَعْدَ مَمَاتِي

وَأَنْتَ لَمْ تُؤَلِّنِي إِلَّا الْجَمِيلَ فِي حَيَاتِي

إِلَهِي تَوَلَّ مِنْ أَمْرِي مَا أَنْتَ أَهْلُهُ

وَعُدُّ عَلَيَّ بِفَضْلِكَ عَلَيَّ مُذْنِبٌ قَدْ غَمَرَهُ جَهْلُهُ

إِلَهِي قَدْ سَتَرْتَ عَلَيَّ ذُنُوبًا فِي الدُّنْيَا

وَأَنَا أَحْوَجُ إِلَى سِتْرِهَا عَلَيَّ مِنْكَ فِي الْآخِرَى

إِذْ لَمْ تُظْهِرْهَا لِأَحَدٍ مِنْ عِبَادِكَ الصَّالِحِينَ

فَلَا تَفْضَحْنِي يَوْمَ الْقِيَامَةِ عَلَيَّ رُؤُوسِ الْأَشْهَادِ

إِلَهِي جُودُكَ بَسَطَ أَمَلِي

وَعَفْوُكَ أَفْضَلُ مِنْ عَمَلِي

إِلَهِي فَسُرِّتِي بِلِقَائِكَ يَوْمَ تَقْضِي فِيهِ بَيْنَ عِبَادِكَ

إِلَهِي أَعْتِذَارِي إِلَيْكَ أَعْتِذَارُ مَنْ لَمْ يَسْتَعْنِ عَنْ قَبُولِ عُدْرِهِ

فَأَقْبَلْ عُدْرِي يَا أَكْرَمَ مَنْ أَعْتَذَرَ إِلَيْهِ الْمُسِيئُونَ

إِلَهِي لَا تَرُدَّ حَاجَتِي

وَلَا تُخَيِّبْ طَمَعِي

وَلَا تَقْطَعْ مِنْكَ رَجَائِي وَأَمَلِي

إِلَهِي لَوْ أَرَدْتَ هَوَانِي لَمْ تَهْدِنِي

وَلَوْ أَرَدْتَ فَضِيحَتِي لَمْ تُعَافِنِي

إِلَهِي مَا أَظُنُّكَ تَرُدُّتِي فِي حَاجَةٍ قَدْ أَفْنَيْتُ عُمْرِي فِي طَلِبِهَا مِنْكَ

إِلَهِي فَلَكَ الْحَمْدُ أَبَدًا أَبَدًا دَائِمًا سَرْمَدًا

يَزِيدُ وَلَا يَبِيدُ كَمَا تُحِبُّ وَتَرْضَى

إِلَهِي إِنْ أَخَذْتَنِي بِجُرْمِي أَخَذْتُكَ بِعَفْوِكَ

وَإِنْ أَخَذْتَنِي بِذُنُوبِي أَخَذْتُكَ بِمَغْفِرَتِكَ

وَإِنْ أَدْخَلْتَنِي النَّارَ أَعْلَمْتُ أَهْلِهَا أَنِّي أُحِبُّكَ

إِلَهِي إِنْ كَانَ صَعْرٌ فِي جَنْبِ طَاعَتِكَ عَمَلِي

فَقَدْ كَبُرَ فِي جَنْبِ رَجَائِكَ أَمَلِي

إِلَهِي كَيْفَ أَنْقَلِبُ مِنْ عِنْدِكَ بِالْخَيْبَةِ مَحْرُومًا

وَقَدْ كَانَ حُسْنُ ظَنِّي بِجُودِكَ أَنْ تَقْلِبَنِي بِالنَّجَاةِ مَرْحُومًا

إِلَهِي وَقَدْ أَفْنَيْتُ عُمْرِي فِي شِرَّةِ السَّهْوِ عَنكَ

وَأَبْلَيْتُ شَبَابِي فِي سَكْرَةِ التَّبَاعُدِ مِنْكَ

إِلَهِي فَلَمْ أَسْتَيْقِظْ أَيَّامَ اغْتِرَارِي بِكَ

and when I was taking the path that ends with
Your ire.

O my God, nevertheless, I am Your servant and
the son of Your servant now standing before u
and begging You in the name of Your
generosity.

O my God, I am, being Your servant, disowning
all that with which I used to face You;
namely, my shameless inconsideration of You,

and I am hereby appealing for Your pardon
since pardon is one feature of Your generosity.

O my God, I had no strength by which I would
rid myself of the acts of disobedience to You

except after You aroused me to love You.

Hence, I have become as exactly as You want
me to be.

I have thus thanked You, for You have included
me with Your generosity
and You have purified my heart from the filths
of being inattentive to You.

O my God, (please) look at me in the same way
as You have looked at one whom You called
and he has responded to You
and whom You have conferred with Your aid
and he thus has obeyed You.

O He Who is too close to depart from one who
is inadvertent to Him!

O He Who is too magnanimous to deprive one
who hopes for His reward!

O my God, (please) grant me a heart whose
longing for You will approach it to You,

a tongue whose truthfulness is directed to You,
and a sight whose righteousness advances
towards You.

O my God, he who recognizes You shall never
be anonymous,

he who seeks Your shelter shall never be
disappointed,

and he whom is attended by You shall never be
boring.

O my God, he who abides by Your Path shall
be enlightened,

and he who resorts to You shall be succored.

I am thus having recourse to You, O my God!
So, (please) do not disappoint me as regards
Your having mercy upon me

and do not divest me of Your kindness.

O my God, grant me, among those who show
servitude to You,

the position of one who (incessantly) longs for
more love for You.

O my God, (please) inspire me with passionate
love for ceaseless reference to You,
and (please) devote all my pursuit to my
attaining the delight of the success that is
achieved through Your Names and Holiness.

O my God, I beseech You in Your name to put
me in the position of those who are obedient

and in an honorable standing of Your pleasure,

for I, verily, have no power to rescue

or to benefit myself.

O my God, I am Your servant—the feeble and
sinful—

وَرَكُونِي إِلَىٰ سَبِيلِ سَخَطِكَ

إِلَهِي وَأَنَا عَبْدُكَ وَأَبْنُ عَبْدِكَ قَائِمٌ بَيْنَ يَدَيْكَ

مُتَوَسِّلٌ بِكَرَمِكَ إِلَيْكَ

إِلَهِي أَنَا عَبْدٌ أَنْتَ نَصَلُ إِلَيْكَ مِمَّا كُنْتُ أُوَاجِهُكَ بِهِ

مِنْ قَلَّةِ اسْتِحْيَائِي مِنْ نَظَرِكَ

وَأَطْلُبُ الْعَفْوَ مِنْكَ إِذِ الْعَفْوُ نَعْتُ لِكَرَمِكَ

إِلَهِي لَمْ يَكُنْ لِي حَوْلٌ فَأَنْتَقِلَ بِهِ عَن مَعْصِيَتِكَ

إِلَّا فِي وَقْتٍ أَيْقَظْتَنِي لِمَحَبَّتِكَ

وَكَمَا أَرَدْتَ أَنْ أَكُونَ كُنْتُ

فَشَكَرْتُكَ بِإِدْخَالِي فِي كَرَمِكَ

وَلِتَطْهِيرَ قَلْبِي مِنْ أَوْسَاحِ الْعَقْلَةِ عَنْكَ

إِلَهِي أَنْظِرْ إِلَيَّ نَظَرَ مَنْ نَادَيْتَهُ فَأَجَابَكَ

وَأَسْتَعْمَلْتَهُ بِمَعُونَتِكَ فَأَطَاعَكَ

يَا قَرِيبًا لَا يَبْعُدُ عَنِ الْمُغْتَرِّ بِهِ

وَيَا جَوَادًا لَا يَبْخُلُ عَمَّنْ رَجَا ثَوَابَهُ

إِلَهِي هَبْ لِي قَلْبًا يُدْنِيهِ مِنْكَ شَوْقُهُ

وَلِسَانًا يُرْفَعُ إِلَيْكَ صِدْقُهُ

وَنَظْرًا يُقَرِّبُهُ مِنْكَ حَقُّهُ

إِلَهِي إِنْ مَنْ تَعَرَّفَ بِكَ غَيْرُ مَجْهُولٍ

وَمَنْ لَادَ بِكَ غَيْرُ مَخْذُولٍ

وَمَنْ أَقْبَلَتْ عَلَيْهِ غَيْرُ مَمْلُولٍ

إِلَهِي إِنْ مَنْ أَنْتَهَجَ بِكَ لِمُسْتَنْبِرٍ

وَإِنْ مَنْ أَعْتَصَمَ بِكَ لِمُسْتَجِيرٍ

وَقَدْ لُدْتُ بِكَ يَا إِلَهِي فَلَا تُخَيِّبْ ظَنِّي مِنْ رَحْمَتِكَ

وَلَا تُخَجِّبْنِي عَنْ رَأْفَتِكَ

إِلَهِي أَقِمْنِي فِي أَهْلِ وِلَايَتِكَ

مُقَامَ مَنْ رَجَا الزِّيَادَةَ مِنْ مَحَبَّتِكَ

إِلَهِي وَالْهَمْمِي وَلَهَا بِذِكْرِكَ إِلَىٰ ذِكْرِكَ

وَهَمَّتِي فِي رُوحِ نَجَاحِ أَسْمَائِكَ وَمَحَلِّ قُدْسِكَ

إِلَهِي بِكَ عَلَيْكَ إِلَّا الْحَقَّتَنِي بِمَحَلِّ أَهْلِ طَاعَتِكَ

وَأَلْمَثَوِي الصَّالِحِ مِنْ مَرَضَاتِكَ

فَإِنِّي لَا أَقْدِرُ لِنَفْسِي دَفْعًا

وَلَا أَمْلِكُ لَهَا نَفْعًا

إِلَهِي أَنَا عَبْدُكَ الضَّعِيفُ الْمَذْنُبُ

and Your slave—the penitent.

So, (please) do not include me with those
against whom You have turned Your face
or those whom are deprived of Your pardon
because of their inattentiveness to You.

O my God, (please) grant me absolute devotion
to You

and illuminate the sights of our hearts with the
light of observing of You
so that the sights of the hearts will penetrate
the Screens of Light

and arrive at the Core of Magnificence,

and that our souls hang to the Majesty of Your
Holiness.

O my God, (please) make me of those who
responded to You when You called at them,
those who were shocked for Your Majesty when
You observed them

and You have thus taken into their confidence
and they acted for You openly.

O my God, I have shaded neither despair nor
gloom over my good idea about You
and I have never lost hope in Your excellent
magnanimity.

O my God, if my sins have overthrown me in
Your sight,

then please pardon me for my excellent trust in
You.

O my God, if my wrongdoings have caused me
to lose Your honorable kindness,
then my belief in You has called my attention to
the generosity of Your sympathy.

O my God, if my inadvertence has screened me
against readying myself for meeting You,
then my recognition of the generosity of Your
bounties has awakened me.

O my God, if Your grave chastisement has
drawn me to Hellfire,

then Your opulent reward has drawn me to
Paradise.

O my God, You alone do I pray and You alone
do I implore and desire.

I beseech You to bless Muhammad and the
Household of Muhammad

and to include me with those who always
mention You,

who never breach their covenant to You,

who never fail to thank You,

and who never belittle Your Affairs.

O my God, (please do) take in me with the most
brilliant Light of Your Dignity

so that I will recognize You

and I will leave everybody else,

and that I will be fearful of and careful with
You.

O Lord of Majesty and Honor!

May Allah send blessings to Muhammad, His
Messenger, and upon his Household,

and exalt them very much.

وَمَمْلُوكِكَ الْمُنِيبُ

فَلَا تَجْعَلْنِي مِمَّنْ صَرَفْتَ عَنْهُ وَجْهَكَ

وَحَجَبَهُ سَهْوُهُ عَنْ عَفْوِكَ

إِلَهِي هَبْ لِي كَمَالَ الْأَنْقِطَاعِ إِلَيْكَ

وَأَنْزِرْ أَبْصَارَ قُلُوبِنَا بِضِيَاءِ نَظَرِهَا إِلَيْكَ

حَتَّى تَخْرُقَ أَبْصَارُ الْقُلُوبِ حُجُبَ النُّورِ

فَتَصِلَ إِلَى مَعْدِنِ الْعَظَمَةِ

وَتَصِيرَ أَرْوَاحُنَا مُعَلَّقَةً بِعِزِّ قُدْسِكَ

إِلَهِي وَأَجْعَلْنِي مِمَّنْ نَادَيْتَهُ فَأَجَابَكَ

وَلَا حَظَّتْهُ فَصَعِقَ لِجَلَالِكَ

فَنَاجَيْتَهُ سِرًّا وَعَمِلَ لَكَ جَهْرًا

إِلَهِي لَمْ أَسْلُطْ عَلَى حُسْنِ ظَنِّي قُنُوطَ الْأَيَّاسِ

وَلَا أَنْقَطَعَ رَجَائِي مِنْ جَمِيلِ كَرَمِكَ

إِلَهِي إِنْ كَانَتْ الْخَطَايَا قَدْ أَسْقَطْتَنِي لَدَيْكَ

فَأَصْفَحْ عَنِّي بِحُسْنِ تَوَكُّلِي عَلَيْكَ

إِلَهِي إِنْ حَطَّتْ نِيَّ الدُّنُوبِ مِنْ مَكَارِمِ لُطْفِكَ

فَقَدْ نَبَّهْتَنِي أَلْيَقِينَ إِلَى كَرَمِ عَطْفِكَ

إِلَهِي إِنْ أَنَامْتَنِي الْغَفْلَةَ عَنِ الْأِسْتِعْدَادِ لِلِقَائِكَ

فَقَدْ نَبَّهْتَنِي الْمَعْرِفَةَ بِكَرَمِ آيَاتِكَ

إِلَهِي إِنْ دَعَانِي إِلَى النَّارِ عَظِيمِ عِقَابِكَ

فَقَدْ دَعَانِي إِلَى الْجَنَّةِ جَزِيلِ ثَوَابِكَ

إِلَهِي فَلَكَ أَسْأَلُ وَإِلَيْكَ أَبْتَهِلُ وَأَرْغَبُ

وَأَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

وَأَنْ تَجْعَلَنِي مِمَّنْ يُدِيمُ ذِكْرَكَ

وَلَا يَنْقُضُ عَهْدَكَ

وَلَا يَغْفُلُ عَنْ شُكْرِكَ

وَلَا يَسْتَخِفُّ بِأَمْرِكَ

إِلَهِي وَالْحَقِّقْنِي بِنُورِ عِزِّكَ الْأَبْهَجِ

فَأَكُونَ لَكَ عَارِفًا

وَعَنْ سِوَاكَ مُنْحَرِفًا

وَمِنْكَ خَائِفًا مُرَاقِبًا

يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

وَصَلَّى اللَّهُ عَلَى مُحَمَّدٍ رَسُولِهِ وَآلِهِ الطَّاهِرِينَ

وَسَلَّمَ تَسْلِيمًا كَثِيرًا