O Allah, (please do) send blessings to Muhammad and the Household of Muhammad, listen to my prayer whenever I pray You, listen to my call whenever I call upon You, and accept from me whenever I confidentially whisper to You, for here I am fleeing into You, standing before You, showing submission to You, imploring You, and hoping for the reward that You have. You do know what is in my inner self, recognizing my needs, recognize my hidden affairs, and all my moves and stillness are known by You. So are all the utterance which I want to begin with, all the requests that I want to express, and all the expectation that I hope for my future. All that which You, O my Master, have decided for me up to the end of my life, Including my secret and open matters, shall be experienced by me. And it is in Your Hand, not anybody else's, are all increase and decrease, and all my benefits and harms that come upon me. O my God, if You deprive me (of Your sustenance), then who else can ever provide me with sustenance? If You disappoint me, then who else can ever back me? O my God, I now imagine how I will stand before You, shaded by my good idea about You on account of my trust in You, and You will decide for me that which befit You and You will include me with Your forgiveness. O my God, if you pardon me, then who else is worthier than You are in pardoning. If my time of death is approaching while my deeds are still too short to approach me to You, I am then considering my confession of being guilty to be my means towards You. O my God, I have wronged myself when I allowed myself to behave unrestrainedly; therefore, woe will betide me if You do not forgive. O my God, You have never ceased Your favors from me all over my lifetime; so, (please) do not stop Your favors from
O my God, have I not desired You throughout my lifetime while You have not shown me but the good in Your servants; therefore, (please) do not expose me on the Resurrection Day before all the witnesses.

O my God, I have not sinned, woken up to myself during the period when I seductively felt safe from Your punishment, but I need Your concealment more urgently in the Next Life.

O my God, I submit to You the apology of one who cannot dispense with the acceptance of his excuses; so, (please) accept my excuse, O most Magnanimous of all those before whom the guilty make an apology.

O my God, (please) do not reject my request, do not fail my big hope for You, and do not disappoint my desire and expectation for You.

O my God, if You punish me for my offense, I shall demand with Your pardon, and if You decide to send me to Hell, I shall declare to its inhabitants that I love You.

O my God, I have spent my whole lifetime with the vigor of being negligent to You and I have spent my whole youth with the inequity of being far away from You.

O my God, I have not thus woken up to myself during the period when I seductively felt safe from Your punishment, and surely Your pardon is more preferable than my deeds.

O my God, (please) do not reject my request, and do not disappoint my desire and expectation for You.

O my God, had You wanted to humiliate me, You would not have guided me (to You).

O my God, if You punish me for my sins, I shall demand with Your pardon, and if You decide to send me to Hell, I shall declare to its inhabitants that I love You.

O my God, I do not expect You to reject my request that I spent my whole lifetime asking.

O my God, if you punish me for my offense, I shall demand with Your pardon, and if You punish me for my sins, I shall demand with Your forgiveness, and if You decide to send me to Hell, I shall declare to its inhabitants that I love You.

O my God, how can it be that I return from You on the day when You shall judge between us, if I expect, depending upon Your magnanimity, that You will endow me with safety and mercy?

O my God, I have spent my whole lifetime with the vigor of being negligent to You and I have spent my whole youth with the inequity of being far away from You.

O my God, how can I despair of Your nice magnanimity, that You will endow me with safety and mercy? by his ignorance—with Your favors.

O my God, how can it be that I return from You on the day when You shall judge between us, if I expect, depending upon Your magnanimity, that You will endow me with safety and mercy?

O my God, I have spent my whole lifetime with the vigor of being negligent to You and I have spent my whole youth with the inequity of being far away from You.

O my God, I have not thus woken up to myself during the period when I seductively felt safe from Your punishment.
and when I was taking the path that ends with Your ire.

O my God, nevertheless, I am Your servant and the son of Your servant, now standing before You and begging You in the name of Your generosity.

O my God, I am, being Your servant, disowning all that with which I used to face You; namely, my shameless inconsideration of You, and I am hereby appealing for Your pardon since pardon is one feature of Your generosity.

O my God, I had no strength by which I would rid myself of the acts of disobedience to You and whom You have conferred with Your aid and whom You have called.

Hence, I have become as exactly as You want me to be.

I have thus thanked You, for You have included me with Your generosity and You have purified my heart from the filth of being inattentive to You.

O my God, (please) look at me in the same way and he whom is attended by You shall never be anonymous, disappointed, disappointed, disappointed.

O my God, I am, being Your servant, disowning all that with which I used to face You; namely, my shameless inconsideration of You, and I am hereby appealing for Your pardon since pardon is one feature of Your generosity.

O He Who is too close to depart from one who hopes for His reward!

O He Who is too magnanimous to deprive one who hopes for His reward!

O my God, (please) inspire me with passionate love for ceaseless reference to You, and (please) devote all my pursuit to my attaining the delight of the success that is achieved through Your Names and Holiness.

O my God, I beseech You in Your name to put me in the position of those who are obedient and in an honorable standing of Your pleasure, for I, verily, have no power to rescue or to benefit myself.

O my God, I am Your servant—the feeble and sinful—
So, (please) do not include me with those against whom You have turned Your face because of their inattentiveness to You. and Your slave—the penitent.

O my God, (please) grant me absolute devotion to You and illuminate the sights of our hearts with the light of observing You so that the sights of the hearts will penetrate the Screens of Light and arrive at the Core of Magnificence, and that our souls hang to the Majesty of Your Holiness.

O my God, (please) make me of those who responded to You when You called at them, those who were shocked for Your Majesty when You observed them and You have thus taken into their confidence and they acted for You openly.

O my God, if my sins have overthrown me in Your sight, then please pardon me for my excellent trust in You.

O my God, if my wrongdoings have caused me to lose Your honorable kindness, then my belief in You has called my attention to the generosity of Your sympathy.

O my God, You alone do I pray and You alone do I implore and desire. I beseech You to bless Muhammad and the Household of Muhammad and to include me with those who always mention You, who never break their covenant to You, who never fail to thank You, and who never belittle Your Affairs.

O Lord of Majesty and Honor!

May Allah send blessings to Muhammad, His Messenger, and upon his Household, and exalt them very much.