O Allah, (please do) send blessings to Muhammad and the Household of Muhammad, listen to my prayer whenever I pray You, listen to my call whenever I call upon you, and accept from me whenever I confidentially whistle to You, for here I am fleeing into You, standing before You, showing submission to You, imploring You, and hoping for the reward that You have. You do know what is in my inner self, recognize my needs, recognize my hidden affairs, and all my moves and stillness are known by You. So are all the utterance which I want to begin with, all the requests that I want to express, and all the expectation that I hope for my future. All that which You, O my Master, have decided for me up to the end of my life, including my secret and open matters, shall be experienced by me. And it is in Your Hand, not anybody else’s, are all increase and decrease, and all my benefits and harms that come upon me. O my God, if You deprive me (of Your sustenance), then who else can ever provide me with sustenance? If You disappoint me, then who else can ever back me? O my God, I do seek Your protection against Your wrath and against the befalling of Your ire upon me, O my God, if I do not deserve Your mercy, You are still expected to confer upon me with Your expansive favor. O my God, I now image how I will stand before You, shielded by my good idea about You on account of my trust in You, and You will decide for me that which befit You and You will include me with Your forgiveness. O my God, if you pardon me, then who else is worthier than You are in pardoning. If my time of death is approaching while my deeds are still too short to approach me to You, allahumma `alaihamman wa `ali muhammadin wa `alai hadthin
wasmac du’a'idihun da’awatuka
wasmac ni‘datidihun na‘ayatuka
wa aqibil `alayya idhun na‘ayatuka
faqad harabtu ilayka
wa waqatu bayna yadayka
mustakkinan laka
mutadarri’an ilayka
rajiyani lima ladayka thawabi
wa ta’ lamu mii nafsii
wa takhburii hajati
wa ta’ rifu damiri
wa la yakhiha’ ilayka amru
munqalabi wa mathawya
wa mii uridu an ubdi’a bihi
min maniqi
wa ataawwaha bihi min
talibii
wa arjihu li‘aqibati
wa qad jarat maqaadiruka
‘alayya ya sayyidi
fima yakunun minnii ila akhiiri
‘umri
min sarirati wa ‘alaniyati
wa biyadika la biyadi
ghayrika ziyyadati wa naqsi
wa naf‘i wa darrii
ilahi in haramtanii faman
‘alai hadthi yawzuqu
wa in khadhalani faman
‘alai hadthi yawsurunii
ilahi a’ udhu bika min
ghadabika wa hu‘ulii
sakhkatka
ilahi in kuntu ghayra
mustahilin lirahmatika
fa-anta ahlun an tajuida
‘alayya bifadali sa’atika
ilahi ka-annii binafsii
waqifatun bayna yadayka
wa qad azallahah husnu
tawakkuli ‘alayya
faqulta ma anta ahlahun
wa taghammatani bi’ afwika
ilahi in ‘afawta faman awli
minka bidhahliika
wa in kana qad danah ajali
wa lam yudhinni minka
‘amali

اللهُ صَلَّى عَلَيْهِ وَآَلِ مَحْمُوْدَ وَآَلِ مَحْمُوْدَ
وَاسْتَعَانُ ذَائِلَيْنَ لِيْ إِذَا دُعِوتُهُمَا
وَاسْتَعَانُ بِنَادِيْنَ لِيْ إِذَا نَادَيْتُهُمَا
وَافْقِرْ عَلَيْكُمَا لِيْ إِذَا ٍّمِتَّنَتْكِنَا
فَقَدْ هَرَتْ إِلَيْكُمَا
وَوَقَفْتُ بِنَبِيلْكُمَا ٍّسَتَكْيَنَا لِكَ
مَنْصَرَا إِلَيْكُمَا
راِجِاً لِما لَدُبْتُكُمَا تَوَافِيْنَ
وَتَعْلَمْنَا فِي نَفْسِي
وَتَبْحَرْنَ حَاجِتِي
tawakkul `alayka
ghayrika ziy¡dat¢ wa naq¡¡
min man§¡¢
wa in k¡na qad dan¡
minka bidh¡liika
sakha§ika
w¡qifatun bayna yadayka
il¡h¢ ka-ann¢ binafs¢
gha¤abika wa ¦ul£li
fa-anta ahlun an taj£da
dh¡ alladh¢ yan¥urun¢
wa in khadhaltan¢ faman
naf‘i wa darrri
ilahi in haramtanii faman
du alladih yarzuqu
wa in khadhalani faman
du alladih yawsurunii
ilahi a’ udhu bika min
ghadabika wa hu‘ulii
sakhkatka
ilahi in kuntu ghayra
mustahilin lirahmatika
fa-anta ahlun an tajaida
‘alayya bifadali sa’atika
ilahi ka-annii binafsi
waqifatun bayna yadayka
wa qad azallahah husnu
tawakkuli ‘alayya
faqulta ma anta ahlhun
wa taghammatani bi’ awika
ilahi in ‘afawta faman awli
minka bidhahliika
wa in kana qad danah ajali
wa lam yudhinni minka
‘amali

unconditional
You would not have saved me.
before any of Your righteous
but I need Your concealment more
Your favors from me all over my
You,
Your nice custody over me after my
do not forgive.
O my God, had You wanted to
humiliate me, You would not have
O my God, had You decided to disclose me,
You would not have saved me.
O my God, I do not expect You to
reject my request that I spent my

when I allowed myself to behave
servants;
urgently in the Next Life.
lifetime;

O my God, I do not expect You to
accept my excuse, O

O my God, You have concealed my
sins in my worldly life,
but I need Your concealment more
urgently in the Next Life.

You have thus not disclosed my sins
before any of Your righteous
servants;

Therefore, (please) do not expose
me on the Resurrection Day before
all the witnesses.

O my God, it is Your magnanimity
that expanded my hope,
and surely Your pardon is more
preferable than my deeds.
O my God, (please) delight me
when I meet You on the day when
You shall judge between Your
servants.

O my God, I submit to You the
apology of one who cannot dispense
with the acceptance of his excuse;
so, (please) accept my excuse, O
most Magnanimous of all those
before whom the guilty make an
apology.

O my God, (please) do not reject my
request,
do not fail my big hope for You,
and do not disappoint my desire
and expectation for You.
O my God, had You wanted to
humiliate me, You would not have
guided me (to You).
Had You decided to disclose me,
You would not have saved me.
O my God, I do not expect You to
reject my request that I spent my
while I expect, depending upon
when compared to my prospect
whole lifetime asking for it from
You.
O my God, if You punish me for my
offense, I shall demand with Your
pardon,
if You punish me for my sins, I shall
demand with Your forgiveness,
and if You decide to send me to
Hell, I shall declare to its
inhabitants that I love You.
O my God, if my deed is too little
when compared to the true
obedience to You,
then my hope for You is too big
when compared to my prospect
from You.
O my God, how can it be that I
return from You with
disappointment and deprivation
while I expect, depending upon
Your magnanimity, that You will
endorow me with safety and mercy?
O my God, I have spent my whole
lifetime with the vigor of being
generous to You
and I have spent my whole youth
with the inbreach of being far away from
You.
O my God, I have not thus woken
up to myself during the period
when I seductively felt safe from
Your punishment
and when I was taking the path
that ends with Your ire.
O my God, nevertheless, I am—Your
servant and the son of Your
servant—now standing before You
and begging You in the name of
Your generosity.
O my God, I am, being Your
servant, disowning all that with
which I used to face You;

namely, my shameless
inconsideration of You,
and I am hereby appealing for Your
pardon since pardon is one feature
of Your generosity.
O my God, I had no strength by
which I would rid myself of the acts
of disobedience to You
except after You aroused me to love
You.
Hence, I have become as exactly as
You want me to be.
I have thus thanked You, for You
have included me with Your
generosity
and You have purified my heart
from the filths of being inattentive
to You.
O my God, (please) look at me in the same way as You have looked at one whom You called and he has responded to You
and whom You have conferred with Your aid and he thus has obeyed You.
O He Who is too close to depart from one who is not intransitive to Him!
O He Who is too magnanimous to deprive one who hopes for His reward!
O my God, (please) grant me a heart whose longing for You will approach it to You,
a tongue whose truthfulness is directed to You, and a sight whose righteousness advances towards You.
O my God, he who recognizes You shall never be anonymous, he who seeks Your shelter shall never be disappointed,
and he whom is attended by You shall never be boring.
O my God, he who abides by Your Path shall be enlightened, and he who resorts to You shall be succored.
I am thus having recourse to You, O my God! So, (please) do not disappoint me as regards Your mercy having upon me
and do not divest me of Your kindness.
O my God, grant me, among those who show servitude to You, the position of one who
(incessantly) longs for more love for You.
O my God, (please) inspire me with passionate love for ceaseless reference to You,
and (please) devote all my pursuit to my attaining the delight of the success that is achieved through Your Names and the amount of Your Holiness.

O my God, I beseech You in Your name to put me in the position of those who are obedient to You
and in an honorable standing of Your pleasure, for I, verily, have no power to rescue or to benefit myself.
O my God, I am Your servant—the feeble and sinful—
and Your slave—the penitent.
So, (please) do not include me with those against whom You have turned Your face or those whom are deprived of Your pardon because of their inattentiveness to You.

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أَلْجَنُّ لَكَ عَلَىٰ إِلَّا أَلْحَقَّنِي بِمَخْلُوْقَٰكَ طَاعِنٌ
وَأَسْتَغْفَرْتُ بِمُّعَظْمِنَّكَ أَفَاطَعِكَ
بِي كَأَنَّمَا لَيْسَ عَنْكَ حَيٌّ
وَنَوَّا جَوَادًا لَا يَحْلِلُ عَمَّا زُوَّانَاهُ
إِلَّا هُوَ لِقَلْبٍ يُتَّبِعُهُ وَسَانُةٍ يَرْفَعُ إِلَّا بِضَعْدَةٍ
وَنَظَرًا يَقْبَرِهُ مَنْكَ حَقُّ
إِلَّا إِنْ مَنْ تَعَفَّى بِكَ غَيْرَ مَجْهُولِ
وَمَنْ لَا يُبْلِكَ غَيْرُ مَخْلُوْقٍ
وَمَنْ أَفْتَلَهُ عَيْبَ غَيْرُ مُسْتَبْرِ
إِلَّا إِنْ مَنْ أَنْتَجَحُ بِكَ لَمْ تَسْتَبْرُ
وَإِنْ مَنْ أَعْمَضُ بِكَ لَمْ تَسْتَبْرُ
وَقَدْ لَدَّا بَيْنَكَ وَلَا أَحْلِقُ طَنْبًا
مِنْ رَحْمَتِكَ وَلَا أَحْنُبُ نَعْمَةٍ
إِلَّا أَفْنَىٰ فِي أَهْلٍ وَلَاتِيْكَ
مُقَامٌ مِنْ زُجَّةٍ الزِّبَادَةِ مِنْ مَخْلُوْكَ
إِلَّا أَفْنَىٰ وَلَا حَيٌّ لِذِكْرِكَ إِلَّا ذِكْرُكَ
وَهَمْشِي فِي زِوْجٍ نِجَاحِ أَسْمَالِكَ وَمَخْلُوْقٍ
فَدَسْكَ
إِلَّا إِلَّا أَلْحَقَّنِي بِمَخْلُوْقٍ أَهْلٍ طَعَابِكَ
وَالْمَئْوَى الصَّالِحِ مِنْ مَرَضِيَتَكَ
فَأَلْيَا لَا أُفْرَدُ لَنفْسِي دَفْعًا
وَلَا أُمِلَ لَهَا نَفْعًا
إِلَّا إِنْ أَبَنَكَ الصَّيْبَفَ المَذِبِ
وَمَخْلُوْقٍ أَلْجَنُّ لَكَ عَلَىٰ إِلَّا أَلْحَقَّنِي بِمَخْلُوْقٍ أَهْلٍ طَعَابِكَ
وَالْمَئْوَى الصَّالِحِ مِنْ مَرَضِيَتَكَ
فَأَلْيَا لَا أُفْرَدُ لَنفْسِي دَفْعًا
وَلَا أُمِلَ لَهَا نَفْعًا
إِلَّا إِنْ أَبَنَكَ الصَّيْبَفَ المَذِبِ
وَمَخْلُوْقٍ أَلْجَنُّ لَكَ عَلَىٰ إِلَّا أَلْحَقَّنِي بِمَخْلُوْقٍ أَهْلٍ طَعَابِكَ
وَالْمَئْوَى الصَّالِحِ مِنْ مَرَضِيَتَكَ
فَأَلْيَا لَا أُفْرَدُ لَنفْسِي دَفْعًا
وَلَا أُمِلَ لَهَا نَفْعًا
O my God, (please) grant me absolute devotion to You and illuminate the sights of our hearts with the light of observing You so that the sights of the hearts will penetrate the Screen of Light and arrive at the Core of Magnificence, and that our souls hang to the Majesty of Your Holiness.

O my God, (please) make me of those who responded to You when You called at them, those who were shocked for Your Majesty when You observed them and You have thus taken into their confidence and they have acted for You openly.

O my God, I have shaded neither despair nor gloom over my good idea about You and I have never lost hope in Your excellent magnanimity.

O my God, if my sins have overthrown me in Your sight, then please pardon me for my excellent trust in You.

O my God, if my wrongdoings have caused me to lose Your honorable kindness, then my belief in You has called my attention to the generosity of Your sympathy.

O my God, if my inadvertence has screened me against reading myself for meeting You, then my recognition of the generosity of Your bounties has awakened me.

O my God, if Your grave chastisement has drawn me to Hellfire, then Your opulent reward has drawn me to Paradise.

O my God, You alone do I pray and You alone do I implore and desire.

I beseech You to bless Muhammad and the Household of Muhammad and to include me with those who always mention You, who never breach their covenant to You, who never fail to thank You, and who never belittle Your Affairs.

O my God, (please do) take in me with the most brilliant Light of Your Dignity so that I will recognize You ilâhi habî li kamâla alînîqat'i ilayka
wa anîr absâra qulûbînâ bidîyâ'î nazâribî ilayka
hâttâ takhriqa absârî alqulûbî hujiuba alnûrû
fatasila ilâ ma' dîni al'azamati
wa tasîra arwâhunâ mu' ailaqatan bi' izzi qudsiqa
ilâhi wajî alînî mimmân nädâyathal fâ-ajâbaka
wa lâhazatâh fasâ'îqa lijalîlîka
fanâjaytahî sîran wa 'amilata laka jahran

ilâhi lam usalil ʿalâ husnî zannî qunûta al-ayâsí
wa là inqâta' a ra'ajî min jamîlî karamika
ilâhi in kânat alkhâthâya qad asqatâhîn ladayka
fasfah 'annî bihusnî tawakkuli 'alayka
ilâhi in bâtattî alîhdhu'nûbu min makârîmi lutfîka
faqad nabbâhâni alyaqînî ilâ karamî 'afîka
ilâhi in anâmâtîn alghâflatu 'an alisti' dâdî liliqā'iqa
faqad nabbahatîn alma' rifatû bikarmî lâlâ'îka
ilâhi in da' ânnî ilâ alnârî 'azîmu' iqâbîka
faqad da' ânnî ilâ aljanântî jazîlû thawâbîka
ilâhi falaka as'alu wa ilayka abtahîlu wa arghabu
wa as'aluka an tusalliya 'alâ muhâmmadin wa âli muhâmmadin
wa an taj' alanimal mimmân yudîmu dhihrakâ
wa là yânqudu 'ahdaka
wa là yaghfulu 'an shukrika
wa là yastakhiifi bi-amrika
ilâhi wa alîqînî binûrî 'izzika al-abhâji
fa-akûna laka 'ârifan

إليّها همّي لكيّم الانتقاء إليّن
واتّرفّيّن قلوبّيّنّ ضيّبّيّنّ تظّرّها إليّكّ
حتىّ تّحّرّقّيّن قلوبّيّنّ حَيّبّ النّور
فّتّصّلّيّن إلى مغدرّ النّعمة
وّتّصبرّيّن أرواحّيّن معلّقّيّن بطّفسِيّكّ
إليّها وأجليني ممّا ناديّنّي فّاءِيّبِكّ
ولاخظةني فصّلّيّن لِحَجِرًا فّناجيّنّي سراً وّعَمِلّيّنّ لكّ حِيّرًا
إليّه لاّ أصلّى على حَسّنّ دميّنّ فّيوط
الأيّاس
ولاّ أتّقّنّي رجائيّنّ من حَمّيلّ كِرَمِيّ
إليّه إنّما كانتّ الحِطّانّا فّقد أسّطعِنيّن
لّدتّي
فّاصّفْني بِحَسّنّ توّكَّيْلِيّلُيْنّ
إليّه إنّما حَتِّيّنّ الْذَّوُوبُ مِن مُكَامِر
لِطِفِكّ
فّقد نُهِيّنّي الْبِينِيّنّ إلّيّ كَرَمُ غَطِيفُك
إليّه إنّما أنَّاميّنّ الْفَتْلُهُ عَن الإسْتَغْدَاد
لِلْقَتْلِ
فّقد نُهِيّنّي المَعْرِفَهُ بِكَرَمُ آلِيّن
إليّه إنّما دّعاني إلّيّ أوّلًّا عَظِيمًّا مَعْبَالِك
فّقد دُعاني إلّيّ جَلِّيّ جَزِيّلُ ثوّابٍ
إليّه فّلّك أَسْتَأْسَلُّ إلّيّ بَيْنُ أَفْغَبُّ
وّأَسْتَأْسَلُّ أَنْ تّصَلَّى عَلَى مَحْمُودٍ وَأَلّ مَحْمُودٍ
وّأَنْ تّجَعَلْيْنّ مِمّا يُدِيمُ ذَكْرَكّ
وّلاّ يّنِسّكّ هَمّكّ
وّلاّ يّغفلّ عَنّ يّكْرِهّ
وّلاّ يّسْتَجِفْي إِبْرَكّ
إليّه وَأجَلِيْنّي سِّبُورّ عَزْى الأَبْيَج
فّأَكْوَنِّي لّكّ عَرَفاً
and I will leave everybody else, and that I will be fearful of and careful with You.

O Lord of Majesty and Honor!

May Allah send blessings to Muhammad, His Messenger, and upon his Household the Infallible, and exalt them very much.

...