

1. In '*al-Kafi*', [Shaykh al-Kulayni](#) has reported Imam Ja`far al-Sadiq (a.s) to recite:

I seek the protection of the Majesty of Your Honorable Face
against that the month of Ramadhan elapses
Or dawn puts an end to this night
but there is still an offense or a sin for which I am still liable and for which You will punish me.

أَعُوذُ بِجَلَالِ وَجْهِكَ الْكَرِيمِ
أَنْ يَنْقُضِيَ عَنِّي شَهْرَ رَمَضَانَ
أَوْ يَطْلُعَ الْفَجْرُ مِنْ لَيْلَتِي هَذِهِ
وَلَكَ قِبَلِي تَبِعَةٌ أَوْ ذَنْبٌ تُعَذِّبُنِي عَلَيْهِ.

2. In '*al-Balad al-Amin*', al-Kaf`amiy has mentioned that Imam Ja`far al-Sadiq (a.s) used to recite :-

O Allah: (please) help us fulfill the right of the past days of the month of Ramadhan,
And forgive us our shortcoming during it,
And receive it from us with acceptance,
And do not blame us for our extravagance in our affairs,
And include us with those upon whom mercy is had,
And do not include us with those deprived (of the awards of Ramadhan).

اللَّهُمَّ أَدِّ عَنَّا حَقَّ مَا مَضَى مِنْ شَهْرِ رَمَضَانَ،
وَاعْفِرْ لَنَا تَقْصِيرَنَا فِيهِ
وَتَسَلَّمَهُ مِنَّا مَقْبُولاً،
وَلَا تُؤَاخِذْنَا بِإِسْرَافِنَا عَلَى أَنْفُسِنَا،
وَاجْعَلْنَا مِنَ الْمَرْحُومِينَ
وَلَا تَجْعَلْنَا مِنَ الْمَحْرُومِينَ.

3. In '*Iqbal al-A`mal*' Sayyid Ibn Tawus has narrated on the authority of Ibn Abi-`Umayr on the authority of Murazim that Imam Ja`far al-Sadiq (a.s) used to say the following

O Allah: You have said in Your revealed Book:
"The month of Ramadhan is that in which the Qur'an was revealed,
a guidance to men and clear proofs of the guidance and the distinction."
You have thus rendered great the sanctity of this month of Ramadhan,
Because You revealed the Qur'an in it,
And You decided the Grand Night to be in this month exclusively,
And You made it better than one thousand months.
O Allah: the days of the month of Ramadhan are elapsing,
And its nights are also elapsing,

اللَّهُمَّ إِنَّكَ قُلْتَ فِي كِتَابِكَ الْمُنَزَّلِ:
(شَهْرُ رَمَضَانَ الَّذِي أُنزِلَ فِيهِ الْقُرْآنُ
هُدًى لِلنَّاسِ وَبَيِّنَاتٍ مِنَ الْهُدَى وَالْفُرْقَانِ)
فَعَظَّمْتَ حُرْمَةَ شَهْرِ رَمَضَانَ
بِمَا أَنْزَلْتَ فِيهِ مِنَ الْقُرْآنِ
وَخَصَّصْتَهُ بِلَيْلَةِ الْقَدْرِ
وَجَعَلْتَهَا خَيْرًا مِنْ أَلْفِ شَهْرٍ.
اللَّهُمَّ وَهَذِهِ أَيَّامُ شَهْرِ رَمَضَانَ قَدْ انْقَضَتْ،
وَلَيَالِيهِ قَدْ تَصَرَّمَتْ،

While I have become in the state that You, O my God, know better than I do,
And You can count it more precisely than all the created beings.

So, I beseech You in the name of that by which Your favorite angels,

And Your missioned Prophets,

And Your righteous servants have besought You,

That You may bless Muhammad and the Household of Muhammad,

And You may release me from Hellfire,

And allow me to enter Paradise, by Your mercy,

And confer upon me with Your pardon and Your generosity,

And accept my seeking of nearness to You,

And respond to my prayer,

And bestow upon me with security on the Day of Dread

Against all the horrors that You have prepared for the Resurrection Day.

O my God: I seek the protection of Your Noble Face,

And Your Great Majesty,

Against that the days and nights of the month of Ramadhan elapse,

While there is still a sin or an offense for which You may punish me,

Or a wrongdoing for which You want to chastise me; and You have not yet forgiven them for me,

O my Master; O my Master; O my Master;

I beseech You, O He save Whom there is no god,

Indeed, there is no god save You,

If You have been pleased with me in this month,

Then (please) increase Your satisfaction with me;

And if You have not been pleased with me,

وَقَدْ صِرْتُ يَا إِلَهِي مِنْهُ إِلَى مَا أَنْتَ أَعْلَمُ بِهِ مِنِّي
وَأُحْصَى لِعَدَدِهِ مِنَ الْخَلْقِ أَجْمَعِينَ،
فَأَسْأَلُكَ بِمَا سَأَلَكَ بِهِ مَلَائِكَتُكَ الْمُقْرَبُونَ،
وَأَنْبِيَآؤُكَ الْمُرْسَلُونَ،
وَعِبَادُكَ الصَّالِحُونَ
أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
وَأَنْ تَفْكَ رَقَبَتِي مِنَ النَّارِ،
وَتُدْخِلَنِي الْجَنَّةَ بِرَحْمَتِكَ،
وَأَنْ تَتَفَضَّلَ عَلَيَّ بِعَفْوِكَ وَكَرَمِكَ،
وَتَتَقَبَّلَ تَقَرُّبِي،
وَتَسْتَجِيبَ دُعَائِي،
وَتَمُنَّ عَلَيَّ بِالْأَمْنِ يَوْمَ الْخَوْفِ
مِنْ كُلِّ هَوْلٍ أَعَدَدْتَهُ لِيَوْمِ الْقِيَامَةِ.
إِلَهِي وَأَعُوذُ بِوَجْهِكَ الْكَرِيمِ،
وَبِجَلَالِكَ الْعَظِيمِ
أَنْ تَنْقِضِي أَيَّامَ شَهْرِ رَمَضَانَ وَلَيَالِيهِ
وَلَكَ قِبَلِي تَبِعَةٌ أَوْ ذَنْبٌ تَوَاخِذُنِي بِهِ،
أَوْ خَطِيئَةٌ تُرِيدُ أَنْ تَقْتَصَّهَا مِنِّي لَمْ تَغْفِرْهَا لِي،
سَيِّدِي سَيِّدِي سَيِّدِي،
أَسْأَلُكَ يَا لَا إِلَهَ إِلَّا أَنْتَ
إِذْ لَا إِلَهَ إِلَّا أَنْتَ
إِنْ كُنْتَ رَضِيتَ عَنِّي فِي هَذَا الشَّهْرِ
فَارْزُدْ عَنِّي رِضَىً،
وَإِنْ لَمْ تَكُنْ رَضِيتَ عَنِّي

Then (please) be satisfied with me from this moment,

O the most Merciful of all those who show mercy.

O Allah; O the One and Only; O the Besought of all;

O He Who begets not, nor is He begotten,

And none is like Him

فَمِنَ الْآنَ فَارْضَ عَنِّي

يَا أَرْحَمَ الرَّاحِمِينَ،

يَا اللَّهُ يَا أَحَدًا يَا صَمَدًا

يَا مَنْ لَمْ يَلِدْ وَلَمْ يُولَدْ

وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدًا.

4. Repeat the following invocation as many times as possible:

O He Who made the iron pliant for (Prophet) David, peace be upon him;

O He Who took off the harm and calamity that afflict (Prophet) Job, peace be upon him;

O He Who relieved the sorrow of (Prophet) Jacob, peace be upon him;

O He Who removed the grief of (Prophet) Joseph, peace be upon him:

(Please do) send blessings upon Muhammad and the Household of Muhammad,
As exactly as You are worthy of blessing them all,

And (please) do to me that which befits You,

And do not do to me that which I deserve.

يَا مُلَيِّنَ الْحَدِيدِ لِذَاوُدَ عَلَيْهِ السَّلَامُ،

يَا كَاشِفَ الضَّرِّ وَالْكَرْبِ الْعِظَامِ عَنُ أَيُّوبَ عَلَيْهِ السَّلَامُ،

أَيُّ مُفْرَجِ هَمِّ يَعْقُوبَ عَلَيْهِ السَّلَامُ،

أَيُّ مُنْفَسِ غَمِّ يُوسُفَ عَلَيْهِ السَّلَامُ،

صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

كَمَا أَنْتَ أَهْلُهُ أَنْ تُصَلِّيَ عَلَيْهِمْ أَجْمَعِينَ،

وَأَفْعَلْ بِي مَا أَنْتَ أَهْلُهُ،

وَلَا تَفْعَلْ بِي مَا أَنَا أَهْلُهُ.

5. Recite the following supplication:

O Allah: (please) bless Muhammad and the Household of Muhammad,

And decide for me forbearance that blocks the door to ignorance against me,

And guidance that You confer upon me against any item of straying off,

And affluence that blocks the door to all poverty against me,

And power due to which You repel any weakness from me,

And might with which You honor me against all humiliation,

And sublimity through which You exalt me against all humbleness,

And security through which You protect me against any fear,

And well-being by which You cover me against any ailment,

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

وَأَقْسِمُ لِي حِلْمًا يَسُدُّ عَنِّي بَابَ الْجَهْلِ،

وَهُدًى تَمُنُّ بِهِ عَلَيَّ مِنْ كُلِّ ضَلَالَةٍ،

وَعِنِّي تَسُدُّ بِهِ عَنِّي بَابَ كُلِّ فَقْرٍ،

وَقُوَّةً تَرُدُّ بِهَا عَنِّي كُلَّ ضَعْفٍ،

وَعِزًّا تُكْرِمُنِي بِهِ عَن كُلِّ ذُلٍّ،

وَرِفْعَةً تَرْفَعُنِي بِهَا عَن كُلِّ ضَعْفَةٍ،

وَأَمْنًا تَرُدُّ بِهِ عَنِّي كُلَّ خَوْفٍ،

وَعَافِيَةً تَسْتُرُنِي بِهَا عَن كُلِّ بَلَاءٍ،

And knowledge due to which You open before me all certitude,

And certitude due to which You remove from me any dubiousity,

And prayer through which You expand Your response to me at this very night and at this very hour,

This very hour, this very hour, this very hour, O the All-generous,

And apprehension due to which You spread over me all items of mercy,

And shelter due to which You intervene between my sins and me,

So that I shall succeed in the view of the Infallible ones with You,

Out of Your mercy, O the most Merciful of all those who show mercy.

وَعِلْمًا تَفْتَحُ لِي بِهِ كُلَّ يَقِينٍ،

وَيَقِينًا تَذْهَبُ بِهِ عَنِّي كُلَّ شَكٍّ،

وَدُعَاءً تَبْسُطُ لِي بِهِ الْإِجَابَةَ فِي هَذِهِ اللَّيْلَةِ

وَفِي هَذِهِ السَّاعَةِ،

السَّاعَةَ السَّاعَةَ السَّاعَةَ يَا كَرِيمٌ،

وَخَوْفًا تَنْشُرُ لِي بِهِ كُلَّ رَحْمَةٍ،

وَعِصْمَةً تَحُولُ بِهَا بَيْنِي وَبَيْنَ الذُّنُوبِ

حَتَّى أَفْلِحَ بِهَا عِنْدَ الْمَعْصُومِينَ عِنْدَكَ

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ.

Alternate Translation : -O Allah send blessings on Muhammad and on the children of Muhammad, and inculcate maturity (of thought and action) in me so that it stops me at the gate of ignorance; help me with guidance to cut off all links with every type of waywardness; let me have enough means to barricade the gaps of poverty, give me strength to avert weakness; raise me to noble heights to abstain from anything low and mean; let me reach higher regions to leave behind humiliation; take me to peaceful sanctuary to remain safe from all terrors; cover me with safety to shield from the impact of all calamities; open my mind with knowledge to cultivate sure belief; let me be certain of the indubitable truth to dispel all doubts; stimulate me to make use of prayer to draw Thy attention for fulfillment (of my desires) in this night, (in fact) at this very moment. O Generous Giver; put fear (of the consequences of breaking Thy laws) in my heart to deserve (Thy) all-embracing mercy; preserve incorruptible integrity in me so that it puts a barrier between me and wrongdoing till I reach the sanctuary of all (14) Infallibles, to be presented before Thee for obtaining Thy mercy, O the Most Merciful

6. Shaykh al-Kulayni, in '*al-Kafi*', has narrated, that the following supplication, which is also narrated in '*al-Muqni`ah*' and '*al-Misbah*', should be said for last 10

O (One) who causes the night to pass into the day, and the day to pass into the night. O (One) who brings forth the living from the dead, and brings forth the dead from the living. O the Provider of sustenance for whoever He pleases, without measure. O Allah, O Beneficent, O Allah, O Merciful. O Allah, O Allah, O Allah, You have the most beautiful names, the highest examples, the grandeur, the bounties.

I beseech You to, bless Muhammad and the family of Muhammad, and place my name, in this night, among the fortunate, and my soul among the martyrs, let my good deeds be (written) in the 'Illiyin (Book of the virtuous), and my evil deeds be forgiven. (And I beseech You to) grant me a certainty which gives joy to my heart, and a faith which drives doubt away from me, and make me pleased with what You have granted me.

(And I beseech You to) Give us good in this world, and good in the Hereafter, and save us from the punishment of the burning fire. (HQ 2:201) (And I beseech You to) grant me in it (Laylatul Qadr) Your remembrance, and Your gratitude, and desire for (pleasing) You, turning (to You for repentance), and success, for all that You have granted Muhammad and his family, peace be on him and on them

يَا مُوَلِّجَ اللَّيْلِ فِي النَّهَارِ وَ مُوَلِّجَ النَّهَارِ فِي اللَّيْلِ
و مُخْرِجَ الْحَيِّ مِنَ الْمَيِّتِ وَ مُخْرِجَ الْمَيِّتِ مِنَ
الْحَيِّ يَا رَازِقَ مَنْ يَشَاءُ بِغَيْرِ حِسَابٍ يَا اللَّهُ يَا
رَحْمَنُ يَا اللَّهُ يَا رَحِيمُ يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ لَكَ
الْأَسْمَاءُ الْحُسْنَى وَ الْأَمْثَالُ الْعُلْيَا وَ الْكِبْرِيَاءُ وَ
الْآلَاءُ أَسْئَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ
وَ أَنْ تَجْعَلَ اسْمِي فِي هَذِهِ اللَّيْلَةِ فِي السُّعْدَاءِ
وَ رُوحِي مَعَ الشُّهَدَاءِ وَ إِحْسَانِي فِي عِلِّيِّينَ وَ
إِسَاتِي مَغْفُورَةً وَ أَنْ تَهَبَ لِي يَقِينًا تُبَاشِرُ بِهِ قَلْبِي
وَ إِيمَانًا يُذْهِبُ الشَّكَّ عَنِّي وَ تُرَضِّينِي بِمَا
قَسَمْتَ لِي وَ إِنِّي فِي الدُّنْيَا حَسَنَةٌ وَ فِي الْآخِرَةِ
حَسَنَةٌ وَ قِنَا عَذَابِ النَّارِ الْحَرِيقِ وَ أَرْزُقْنِي فِيهَا
ذِكْرَكَ وَ شُكْرَكَ وَ الرَّغْبَةَ إِلَيْكَ وَ الْإِنَابَةَ وَ التَّوْفِيقَ
لِمَا وَفَّقْتَ لَهُ مُحَمَّدًا وَ آلَ مُحَمَّدٍ عَلَيْهِ وَ عَلَيْهِمُ
السَّلَامُ

7) Perform Ghusl on each of the last 10 nights