

1. In 'al-Kafi', [Shaykh al-Kulayni](#) has reported Imam Ja`far al-Sadiq (a.s) to recite:

I seek the protection of the Majesty of Your Honorable Face	a`udhu bijalali wajhika alkarimi	أَعُوذُ بِجَلَالِ وَجْهِكَ الْكَرِيمِ
against that the month of Ramadhan elapses	an yanqadhiya `anni shahru ramadhana	أَنْ يَنْقُضِيَ عَنِّي شَهْرَ رَمَضَانَ
Or dawn puts an end to this night	aw yathlu`a alfajru min laylaty hadhihi	أَوْ يَطْلُعَ الْفَجْرُ مِنْ لَيْلَتِي هَذِهِ
but there is still an offense or a sin for which I am still liable and for which You will punish me.	wa laka qibaly tabi`atun aw dhanbun tu`adhdhibuny `alayhi	وَلَكَ قِبَلِي تَبِعَةٌ أَوْ ذَنْبٌ تُعَذِّبُنِي عَلَيْهِ.

2. In 'al-Balad al-Amin', al-Kaf`amiy has mentioned that Imam Ja`far al-Sadiq (a.s) used to recite :-

O Allah: (please) help us fulfill the right of the past days of the month of Ramadhan,	allahumma addi `anna haqqa ma madha min shahri ramadhana	اللَّهُمَّ اُدِّعْنَا حَقَّ مَا مَضَى مِنْ شَهْرِ رَمَضَانَ،
And forgive us our shortcoming during it,	waghfir lana taqsirana fih	وَاعْفِرْ لَنَا تَقْصِيرَنَا فِيهِ
And receive it from us with acceptance,	wa tasallmhu minna maqbulan	وَتَسَلِّمَهُ مِنَّا مَقْبُولًا،
And do not blame us for our extravagance in our affairs,	wa la tu`akhidhna bi-israfina `ala anfusina	وَلَا تُؤَاخِذْنَا بِإِسْرَافِنَا عَلَى أَنْفُسِنَا،
And include us with those upon whom mercy is had,	waj`alna mina almarhumina	وَاجْعَلْنَا مِنَ الْمَرْحُومِينَ
And do not include us with those deprived (of the awards of Ramadhan).	wa la taj`alna mina almahrumina	وَلَا تَجْعَلْنَا مِنَ الْمَحْرُومِينَ.

3. In 'Iqbal al-A`mal Sayyid Ibn Tawus has narrated on the authority of Ibn Abi-`Umayr on the authority of Murazim that Imam Ja`far al-Sadiq (a.s) used to say the following

O Allah: You have said in Your revealed Book:	allahumma innaka qulta fi kitabika almunzali:	اللَّهُمَّ إِنَّكَ قُلْتَ فِي كِتَابِكَ الْمُنْزَلِ:
"The month of Ramadhan is that in which the Qur'an was revealed,	(shahru ramadhana alladhy `unzila fih alqur`anu	شَهْرُ رَمَضَانَ الَّذِي أُنْزِلَ فِيهِ الْقُرْآنُ
a guidance to men and clear proofs of the guidance and the distinction."	hudan lilnasi wa bayyinatin mina alhuda wal-furqani)	هُدًى لِلنَّاسِ وَبَيِّنَاتٍ مِنَ الْهُدَى وَالْفُرْقَانِ)
You have thus rendered great the sanctity of this month of Ramadhan,	fa-`azzamta hurmata shahri ramadhana	فَعَظَّمْتَ حُرْمَةَ شَهْرِ رَمَضَانَ
Because You revealed the Qur'an in it,	bima anzalta fih mina alqur`ani	بِمَا أُنْزِلَتْ فِيهِ مِنَ الْقُرْآنِ

And You decided the Grand Night to be in this month exclusively,	wa khasastahu bilaylati alqadri	وَخَصَّصْتَهُ بِلَيْلَةِ الْقَدْرِ
And You made it better than one thousand months.	wa ja`altaha khayran min alfi shahrin	وَجَعَلْتَهَا خَيْرًا مِنْ أَلْفِ شَهْرٍ.
O Allah: the days of the month of Ramadhan are elapsing,	allahumma wa hadhihi aiyyamu shahri ramadhana slat a`ukhra qadi anqadhat	اللَّهُمَّ وَهَذِهِ أَيَّامُ شَهْرِ رَمَضَانَ قَدْ انْقَضَتْ،
And its nights are also elapsing,	wa layalihi qad tasarramat	وَلَيَالِيهِ قَدْ تَصَرَّمَتْ،
While I have become in the state that You, O my God, know better than I do,	wa qad sirtu ya ilahy minhu ila ma anta a`lamu bihi minny	وَقَدْ صِرْتُ يَا إِلَهِي مِنْهُ إِلَى مَا أَنْتَ أَعْلَمُ بِهِ مِنِّي
And You can count it more precisely than all the created beings.	wa ahsa li`adadihi mina alkhalqi ajma`ina	وَأَحْصَى لِعَدَدِهِ مِنَ الْخَلْقِ أَجْمَعِينَ،
So, I beseech You in the name of that by which Your favorite angels,	fa-as'aluka bima salaka bihi mala'ikatuka almuqarrabuna	فَأَسْأَلُكَ بِمَا سَأَلَكَ بِهِ مَلَائِكَتَكَ الْمُقَرَّبُونَ،
And Your missioned Prophets,	wa anbiya'uka almursaluna	وَأَنْبِيَائِكَ الْمُرْسَلُونَ،
And Your righteous servants have besought You,	wa `ibaduka alssalihuna	وَعِبَادِكَ الصَّالِحُونَ
That You may bless Muhammad and the Household of Muhammad,	an tusalliya `ala muhammadin wa ali muhammadin	أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ
And You may release me from Hellfire,	wa an tafukka raqabaty mina alnnari	وَأَنْ تُفَكَّ رَقَبَتِي مِنَ النَّارِ،
And allow me to enter Paradise, by Your mercy,	wa tudkhillany aljannata brahmatika	وَتُدْخِلْنِي الْجَنَّةَ بِرَحْمَتِكَ،
And confer upon me with Your pardon and Your generosity,	wa an tatafadhdhala `alayya bi`afwika wa karamika	وَأَنْ تَتَفَضَّلَ عَلَيَّ بِعَفْوِكَ وَكَرَمِكَ،
And accept my seeking of nearness to You,	wa tataqabbala taqarrubi	وَتَتَقَبَّلَ تَقَرُّبِي،
And respond to my prayer,	wa tastajiba du`a'y	وَتَسْتَجِيبَ دُعَائِي،
And bestow upon me with security on the Day of Dread	wa tamunna `alayya bil-amni yawma alkhawfi	وَتَمُنَّ عَلَيَّ بِالْأَمْنِ يَوْمَ الْخَوْفِ
Against all the horrors that You have prepared for the Resurrection Day.	min kulli hawlin a`dadtahu liyawmi alqiyamati	مِنْ كُلِّ هَوْلٍ أَعَدَدْتَهُ لِيَوْمِ الْقِيَامَةِ.
O my God: I seek the protection of Your Noble Face,	ilahy wa a`udhu biwajhika alkarimi	إِلَهِي وَأَعُوذُ بِوَجْهِكَ الْكَرِيمِ،
And Your Great Majesty,	wa bijalalika al`azimi	وَبِجَلَالِكَ الْعَظِيمِ
Against that the days and nights of the month of Ramadhan elapse,	an tanqadhiya aiyyamu shahri ramadhana wa layalihi	أَنْ تَنْقُضِيَ أَيَّامَ شَهْرِ رَمَضَانَ وَلَيَالِيهِ

While there is still a sin or an offense for which You may punish me,	wa laka qibaly tabi` atun aw dhanbun tu` akhidhuny bihi	وَلَكَ قِبَلِي تَبِعَةٌ أَوْ ذَنْبٌ تُوَاخِذُنِي بِهِ،
Or a wrongdoing for which You want to chastise me; and You have not yet forgiven them for me,	aw khathiyatun turidu an taqtassaha minny lam taghfirha li	أَوْ خَطِيئَةٌ تُرِيدُ أَنْ تَقْتَصَّهَا مِنِّي لَمْ تَغْفِرْهَا لِي،
O my Master; O my Master; O my Master;	sayyidy sayyidy sayyidi	سَيِّدِي سَيِّدِي سَيِّدِي،
I beseech You, O He save Whom there is no god,	as'aluka ya la ilaha illa anta	أَسْأَلُكَ يَا لَا إِلَهَ إِلَّا أَنْتَ
Indeed, there is no god save You,	idh la ilaha illa anta	إِذْ لَا إِلَهَ إِلَّا أَنْتَ
If You have been pleased with me in this month,	in kunta radhita `anni fi hadha alshshahri	إِنْ كُنْتَ رَضِيتَ عَنِّي فِي هَذَا الشَّهْرِ
Then (please) increase Your satisfaction with me;	fazdad `anni ridhan	فَازِدْ عَنِّي رِضَىً،
And if You have not been pleased with me,	wa in lam takun radhita `anni	وَإِنْ لَمْ تَكُنْ رَضِيتَ عَنِّي
Then (please) be satisfied with me from this moment,	famina al-ana fardha `anni	فَمِنْ الْآنَ فَارْضَ عَنِّي
O the most Merciful of all those who show mercy.	ya arhama alrrahimina	يَا أَرْحَمَ الرَّاحِمِينَ،
O Allah; O the One and Only; O the Besought of all;	ya allahu ya ahadu ya samadu	يَا اللَّهُ يَا أَحَدٌ يَا صَمَدٌ
O He Who begets not, nor is He begotten,	ya man lam yalid wa lam yulad	يَا مَنْ لَمْ يَلِدْ وَلَمْ يُوَلَدْ
And none is like Him	wa lam yakun lahu kufwan ahadun	وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ.

4. Repeat the following invocation as many times as possible:

O He Who made the iron pliant for (Prophet) David, peace be upon him;	ya mulayyina alhadidi lidawuda `alayhi alssalamu	يَا مُلَيِّنَ الْحَدِيدِ لِدَاوُدَ عَلَيْهِ السَّلَامُ،
O He Who took off the harm and calamity that afflict (Prophet) Job, peace be upon him;	ya kashifa aldhhdhurri wal-kurabi al`izami `an ayyuba `alayhi alssalamu	يَا كَاشِفَ الضَّرِّ وَالْكَرْبِ الْعِظَامِ عَنُ أَيُّوبَ عَلَيْهِ السَّلَامُ،
O He Who relieved the sorrow of (Prophet) Jacob, peace be upon him;	ay mufarrija hamm ya `quba `alayhi alssalamu	أَيُّ مُفَرِّجِ هَمِّ يَعْقُوبَ عَلَيْهِ السَّلَامُ،
O He Who removed the grief of (Prophet) Joseph, peace be upon him:	ay munaffisa ghammi yusufa `alayhi alssalamu	أَيُّ مُنْفِسِ غَمِّ يُوسُفَ عَلَيْهِ السَّلَامُ،
(Please do) send blessings upon Muhammad and the Household of Muhammad,	salli `ala muhammadin wa ali muhammadin	صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
As exactly as You are worthy of blessing them all,	kama anta ahluhu an tusalliya `alayhim ajma`ina	كَمَا أَنْتَ أَهْلُهُ أَنْ تُصَلِّيَ عَلَيْهِمْ أَجْمَعِينَ،

And (please) do to me that which befits You,  
And do not do to me that which I deserve.

waf`al by ma anta ahluhu  
wa la taf`al by ma ana ahluhu

وَأَفْعَلْ بِي مَا أَنْتَ أَهْلُهُ،  
وَلَا تَفْعَلْ بِي مَا أَنَا أَهْلُهُ.

5. Recite the following supplication:

O Allah: (please) bless Muhammad and the Household of Muhammad,

allahumma salli  
`ala muhammadin wa ali muhammadin

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ  
وَأَقْسِمُ لِي حِلْمًا يَسُدُّ عَنِّي بَابَ  
الْجَهْلِ،

And decide for me forbearance that blocks the door to ignorance against me,

waqsim li hilman yasuddu  
`anni baba aljahli

And guidance that You confer upon me against any item of straying off,

wa hudan tamunn bihi  
`alayya min kulli dhalalatin

وَهْدَى تَمَنَّ بِهِ عَلَيَّ مِنْ كُلِّ ضَلَالَةٍ،

And affluence that blocks the door to all poverty against me,

wa ghinan tasudd bihi `anni baba kull faqrin

وَعِنَى تَسُدُّ بِهِ عَنِّي بَابَ كُلِّ فَقْرٍ،

And power due to which You repel any weakness from me,

wa quwwatan tarudd biha `anni kulla dha`fin

وَقُوَّةَ تَرُدُّ بِهَا عَنِّي كُلَّ ضَعْفٍ،

And might with which You honor me against all humiliation,

wa `izzan tukrimuny bihi  
`an kulla dhullin

وَعِزًّا تُكْرِمُنِي بِهِ عَن كُلِّ ذُلٍّ،

And sublimity through which You exalt me against all humbleness,

wa rif`atan tarfa`uny biha `an kulli dha`atin

وَرِفْعَةً تَرْفَعُنِي بِهَا عَن كُلِّ ضَعْفَةٍ،

And security through which You protect me against any fear,

wa amnan tarudd bihi `anni kulla khawfin

وَأَمْنًا تَرُدُّ بِهِ عَنِّي كُلَّ خَوْفٍ،

And well-being by which You cover me against any ailment,

wa `afiyatan tasturuny biha `an kulli bala`in

وَعَافِيَةً تَسْتُرُنِي بِهَا عَن كُلِّ بَلَاءٍ،

And knowledge due to which You open before me all certitude,

wa `ilman taftahu li bihi kulla yaqinin

وَعِلْمًا تَفْتَحُ لِي بِهِ كُلَّ يَقِينٍ،

And certitude due to which You remove from me any dubiousity,

wa yaqinan tudhhibu bihi `anni kulla shakkin

وَيَقِينًا تَذْهَبُ بِهِ عَنِّي كُلَّ شَكٍّ،

And prayer through which You expand Your response to me at this very night and at this very hour,

wa du`a`an tabsuthu li bihi al-ijabata fi hadhihi allaylati wa fi hadhihi alssa`ati

وَدُعَاءَ تَبْسُطُ لِي بِهِ الْإِجَابَةَ فِي هَذِهِ اللَّيْلَةِ وَفِي هَذِهِ السَّاعَةِ،

This very hour, this very hour, this very hour, O the All-generous,

alssa`ata alssa`ata alssa`ata ya karimu

السَّاعَةَ السَّاعَةَ السَّاعَةَ يَا كَرِيمُ،

And apprehension due to which You spread over me all items of mercy,

wa khawfan tanshuru li bihi kull rahmatin

وَخَوْفًا تَنْشُرُ لِي بِهِ كُلَّ رَحْمَةٍ،

And shelter due to which You intervene between my sins and me,

wa `ismatan tahulu biha bayny wa bina aldhhdhunubi

وَعِصْمَةً تَحُولُ بِهَا بَيْنِي وَبَيْنَ الذُّنُوبِ

So that I shall succeed in the view of the Infallible ones with You,

hatta a`ufliha biha `inda alma`sumina `indaka

حَتَّى أَفْلِحَ بِهَا عِنْدَ الْمَعْصُومِينَ عِنْدَكَ

Out of Your mercy, O the most Merciful of all those who show

birahmatika yarhama alrrahimina

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ.

mercy.

6. Shaykh al-Kulayni, in '*al-Kafi*', has narrated, that the following supplication, which is also narrated in '*al-Muqni`ah*' and '*al-Misbah*', should be said for last 10

O (One) who causes the night to pass into the day, and the day to pass into the night. O (One) who brings forth the living from the dead, and brings forth the dead from the living. O the Provider of sustenance for whoever He pleases, without measure. O Allah, O Beneficent, O Allah, O Merciful. O Allah, O Allah, O Allah, You have the most beautiful names, the highest examples, the grandeur, the bounties.

I beseech You to, bless Muhammad and the family of Muhammad, and place my name, in this night, among the fortunate, and my soul among the martyrs, let my good deeds be (written) in the 'Illiyin (Book of the virtuous), and my evil deeds be forgiven. (And I beseech You to ) grant me a certainty which gives joy to my heart, and a faith which drives doubt away from me, and make me pleased with what You have granted me.

(And I beseech You to) Give us good in this world, and good in the Hereafter, and save us from the punishment of the burning fire. (HQ 2:201) (And I beseech You to) grant me in it (Laylatul Qadr) Your remembrance, and Your gratitude, and desire for (pleasing) You, turning (to You for repentance), and success, for all that You have granted Muhammad and his family, peace be on him and on them

يَا مُوَلِّجَ اللَّيْلِ فِي النَّهَارِ وَ مُوَلِّجَ النَّهَارِ فِي اللَّيْلِ  
وَ مُخْرِجَ الْحَيِّ مِنَ الْمَيِّتِ وَ مُخْرِجَ الْمَيِّتِ مِنَ  
الْحَيِّ يَا رَازِقَ مَنْ يَشَاءُ بِغَيْرِ حِسَابٍ يَا اللَّهُ يَا  
رَحْمَنُ يَا اللَّهُ يَا رَحِيمُ يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ لَكَ  
الْأَسْمَاءُ الْحُسْنَى وَ الْأَمْثَالُ الْعُلْيَا وَ الْكِبْرِيَاءُ وَ  
الْآلَاءُ أَسْئَلُكَ أَنْ تُصَلِّيَ عَلَيَّ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ  
وَ أَنْ تَجْعَلَ اسْمِي فِي هَذِهِ اللَّيْلَةِ فِي السُّعْدَاءِ  
وَ رُوحِي مَعَ الشُّهَدَاءِ وَ إِحْسَانِي فِي عِلِّيِّينَ وَ  
إِسَاتِي مَغْفُورَةً وَ أَنْ تَهَبَ لِي يَقِينًا تَبَاشِرُ بِهِ قَلْبِي  
وَ إِيمَانًا يُذْهِبُ الشَّكَّ عَنِّي وَ تُرَضِّينِي بِمَا  
قَسَمْتَ لِي وَ اتِنَا فِي الدُّنْيَا حَسَنَةً وَ فِي الْآخِرَةِ  
حَسَنَةً وَ قِنَا عَذَابَ النَّارِ الْحَرِيقِ وَ ارزُقْنِي فِيهَا  
ذِكْرَكَ وَ شُكْرَكَ وَ الرَّغْبَةَ إِلَيْكَ وَ الْإِنَابَةَ وَ التَّوْفِيقَ  
لِمَا وَفَّقْتَ لَهُ مُحَمَّدًا وَ آلَ مُحَمَّدٍ عَلَيْهِ وَ عَلَيْهِمُ  
السَّلَامُ

7) Perform Ghusl on each of the last 10 nights