

Dua Kanzul Arsh - Treasure of the heavens

Jibraeel (a.s.) taught it to the Prophet (s.a.w.s.)

I found in an old book of history, written more than 200-650 ago. It says: Jibraeel (a.s.) came to the Prophet (s.a.w.s.) and with him were Mikaeel and Israfeel (a.s.). They said: O Messenger of Allah (s.a.w.s.), indeed the Almighty Allah has honored your nation in the world and the Hereafter by these names. Then congratulations to you and your nation and for one whom Allah (hallowed be His divinity) gives divine opportunity (Tawfeeq) that he prays by this supplication. For it is a great and majestic Dua. It is from the treasures of the heavens containing the names of the Lord, exalted be His Majesty. From whom all the creatures have been created and the dwellers of the heaven and the dwellers of the earths and the Paradise and the Fire (of Hell), the sun, the moon, the stars, the mountains all those who are in the land and the sea from the animals and the reptiles, the beasts, the trees and whatever is in the seas from the creatures and the strange things. Such that no one has any knowledge how to create them. Then do not teach this supplication except to the righteous people of your nation because it is according to the command of Allah, the Exalted. He also taught it so that whoever supplicates with it once, He will accept his supplication. The blessed Dua is as follows:

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ الَّذِي إِذَا ذُكِرَتْ بِهِ تَزَعَزَعَتْ مِنْهُ السَّمَاوَاتُ وَأَنْشَقَّتْ مِنْهُ الْأَرْضُونَ وَتَقَطَّعَتْ مِنْهُ السَّحَابُ وَتَصَدَّعَتْ مِنْهُ الْجِبَالُ وَجَرَتْ مِنْهُ الرِّيَّاحُ وَأَنْتَقَصَتْ مِنْهُ الْبِحَارُ وَاضْطَرَبَتْ مِنْهُ الْأَمْوَاجُ وَغَارَتْ مِنْهُ النَّفُوسُ وَوَجِلَتْ مِنْهُ الْقُلُوبُ وَزَلَّتْ مِنْهُ الْأَقْدَامُ وَصَمَّتْ مِنْهُ الْأَذَانُ وَشَخَصَتْ مِنْهُ الْأَبْصَارُ وَخَشَعَتْ مِنْهُ الْأَصْوَاتُ وَخَضَعَتْ لَهُ الرَّقَابُ وَقَامَتْ لَهُ الْأَرْوَاحُ وَسَجَدَتْ لَهُ الْمَلَائِكَةُ وَسَجَّتْ لَهُ وَارْتَعَدَتْ لَهُ الْفَرَائِصُ وَاهْتَزَّتْ لَهُ الْعَرْشُ...

Allaahumma innee as-aluka bismikal ladhi idhaa dhukirta bihi taza'za-a't minhussamaawaatu wanshaqqat minhul arz'oona wa taqat't'a't minhussah'aabi wa tas'adda't minhul jibaala wa jarat minhur riyaah'a wantaqas'at minhul bih'aaru waz''t'arabat minhul amwaaju wa ghaarat minhun nufosu wa wajilat minhul quloobu wazallat minhul aqdaamu wa s'ummat minhul aadhaanu wa sakhasat minhul abs'aaru wa khasha-a't minhul as'waatu wakhaz''a-a't lahur riqaabu waqaamat lahul arwaah'u wasajadat lahul malaa-ikatu wasajjat lahu warta-a'dat lahul faraa-is'u wahtuzza lahul a'rshi...

O Allah! I ask You by Your name which when it is recited, the heavens shudder by it and the earths splits by it. And breaks up the clouds by it and mountains disintegrate by it and wind blows by it, and seas diminish, and waves lash by it and the people are destroyed by it. And the hearts are illuminated by it and the feet shake by it and the ears become deaf by it and the eyes stare fixedly by it and the voice humble by it and the necks bow down for Him and the souls remain standing for them and the angles prostrate for Him and praises Him and violent fear seizes the muscles for Him, and the Throne shakes for Him...

وَدَانَتْ لَهُ الْخَلَائِقُ وَبِالِاسْمِ الَّذِي وُضِعَ عَلَى الْجَنَّةِ فَازَلْفَتْ وَ عَلَى الْجَحِيمِ فَسَعَّرَتْ وَ عَلَى النَّارِ فَتَوَقَّدَتْ وَ عَلَى السَّمَاءِ فَاسْتَقَلَّتْ وَ قَامَتْ بِلاَ عَمَدٍ وَلَا سَنَدٍ وَ عَلَى النُّجُومِ فَتَزَيَّنَتْ وَ عَلَى الشَّمْسِ فَاشْرَقَتْ وَ عَلَى الْأَرْضِ فَاسْتَقَرَّتْ وَ عَلَى الْجِبَالِ فَأَرْسَتْ وَ عَلَى الرِّيَّاحِ فَدَرَّتْ وَ عَلَى السَّحَابِ وَ أَضَاءَ وَ الْقَمَرِ فَأَنَارَ عَلَى

فَأَمَّطَرَتْ وَ عَلَى الْمَلَائِكَةِ فَسَبَّحَتْ وَ عَلَى الْإِنْسِ وَالْجِنِّ فَأَجَابَتْ وَ عَلَى الطَّيْرِ وَالنَّمْلِ فَتَكَلَّمَتْ وَ عَلَى اللَّيْلِ فَظَلَمَ
وَ عَلَى النَّهَارِ فَاسْتَنَارَ

wa daanat lahul khaaliqu wa bil ismilladhi wuz'ia' a'laa jannati fazlifat wa a'laa jah'eemi fasu'i'rat
wa a'lan naari fatawaqqadat wa a'las samaa-i fastaqallat waqaamat bilaa a'madinw wa laa sanadinw
wa a'lan nujoomi fatazayyanat wa a'lash shamsi fa-ashraqat wa a'lal qamari fa-anaara wa az'aa-a
wa a'lal arz'i fastaqarrat wa a'lal jibaali farsat wa a'lar riyaah'i fadharat wa a'las sah'aabi fa-
amt'arat wa a'lal malaa-ikati fasabbah'at wa a'lal insi wal jinni fa-ajaabat wa a'lat't'airi wannamli
fatakallamat wa a'lal laili faz'lama wa a'lan nahaari fastanaara...

and the creatures become lowly for Him. And by the name that was placed on Paradise, then it
came forward, and upon Hell fire, then it enflamed up, and upon the fire, then it lighted up. And
upon the heavens and it became still and stood up without pillar and without a support and upon
the stars, then they became bright and attractive and upon the Sun, then it became brilliant, and
upon the moon, then it became illuminated and glowing. And upon the earth and it became
steady and upon the mountains then they rose high and upon the breeze then it began to blow.
And upon the cloud then it began to rain and upon the Angels then they began to glorify Allah,
and upon the men and jinn and they began to reply and upon the birds and ants, then they began
to talk, and upon the night, then it became dark, and upon the day then it became bright...

وَ عَلَى كُلِّ شَيْءٍ فَسَبَّحَ وَ بِالْإِسْمِ الَّذِي اسْتَقَرَّتْ بِهِ الْأَرْضُونَ عَلَى قَرَارِهَا وَ الْجِبَالُ عَلَى أَمَاكِنِهَا وَالْبِحَارُ عَلَى
حُدُودِهَا وَالْأَسْجَارُ عَلَى عُزُوقِهَا وَالنُّجُومُ عَلَى مَجَارِيهَا وَالسَّمَاوَاتُ عَلَى بِنَائِهَا وَ حَمَلَتِ الْمَلَائِكَةُ عَرْشَ الرَّحْمَنِ
بِقُدْرَةِ رَبِّهَا وَ بِالْإِسْمِ الْقُدُّوسِ الْقَدِيمِ الْمُتَقَدِّمِ الْمُخْتَارِ الْجَبَّارِ الْمُتَكَبِّرِ الْكَبِيرِ الْمُتَعَزِّمِ الْعَزِيزِ الْمُهَيِّمِ الْمَلِكِ
الْمُقْتَدِرِ الْقَادِرِ الْحَمِيدِ الْمَجِيدِ الصَّمَدِ الْمُتَوَحِّدِ الْمُتَفَرِّدِ الْكَبِيرِ الْمُتَعَزِّمِ الْمُتَعَالِ وَ بِالْإِسْمِ الْمَخْزُونِ
الْمَكْنُونِ

wa a'laa kulli shai-in fasabbah'a wa bil ismilladhis taqarrat bihil araz'oona a'laa qaraarihaa wal
jibaalu a'laa amaakinihaa wal bih'aaru a'laa h'udoodihaa wal ashjaaru a'laa u'rooqihaa wan
nujoomu a'laa majaareehaa wassamaawaatu a'laa binaa-ihaa wa h'amalatil malaa-ikatu a'rshar
rah'maani biqudrati rabbihaa wabil ismil quddoosil qadeemil mutaqaaddimil mukhtaaril jabbaaril
mutakabbiril kabeeril muta-az'z'amil a'zezil muhaiminil malikil muqtadaril qadeeril qaadiril
h'ameedil majeedis' s'amadil mutawah'h'idil mutafarridil kabeeril muta az'z'imil muta-a'a'li
wa bil ismil makhzoonil maknooni...

And upon all the things praised. And by the name by which the earths became fixed to their
places and the mountains at their places and the seas within their limits and the trees on their
roots and the stars in their orbits and the heavens on their foundations and the Angels carried the
throne of the Beneficent by the power of their Lord. And by the name that is hallowed and
foremost, that existed since eternity, the One Master of His will and the Compeller. The Self-
Glorious, the Great, the Self-Honored and the Mighty, the One Who gives protection, the
Sovereign, the Self-powerful and the powerful the Praised One, the Most Venerable, the Self-
sufficient, the One, the Unique, the Great, the Self-honored, the High. And by the name that is
treasured and hidden...

فِي عِلْمِهِ الْمُحِيطِ بِعَرْشِهِ الطَّاهِرِ الْمُطَهَّرِ الْمُبَارَكِ الْقُدُّوسِ السَّلَامِ الْمُؤْمِنِ الْمُهَيِّمِ الْعَزِيزِ الْجَبَّارِ الْمُتَكَبِّرِ الْخَالِقِ
الْبَارِي الْمَصُورِ الْأَوَّلِ الْآخِرِ الظَّاهِرِ الْبَاطِنِ الْكَائِنِ قَبْلَ كُلِّ شَيْءٍ وَ الْمَكُونِ لِكُلِّ شَيْءٍ وَ الْكَائِنِ بَعْدَ فَنَاءِ كُلِّ شَيْءٍ

لَمْ يَزَلْ وَلَا يَزَالُ وَلَا يَفْنَى وَلَا يَنْعَيَّرُ نُورٌ فِي نُورٍ وَ عَلَى نُورٍ فَوْقَ كُلِّ نُورٍ وَ نُورٌ يُضِيءُ بِهِ كُلُّ نُورٍ، وَ بِالْإِسْمِ الَّذِي
سَمَّى بِهِ نَفْسَهُ وَ اسْتَوَى بِهِ عَلَى الْعَرْشِ فَاسْتَقَرَّ بِهِ عَلَى كُرْسِيِّهِ وَ خَلَقَ بِهِ مَلَائِكَتَهُ وَ سَمَاوَاتِهِ وَ أَرْضَهُ وَ جَنَّتَهُ وَ
نَارَهُ...

fee i'lmihil muh'et'i bi a'rshihit' t'aahiril mubaarakil quddoosis salaamil mu-minil muhaiminil
a'zeezil jabbaaril mutakabbiril khaaliqil baari-il mus'awwiril awwalil aakhiriz' z'aahiril baat'inil
kaa-ini qabla kulli shai-inw wal mukawwini likulli shai-in wal kaa-ini ba'da fanaa-i kulli shai-il
lam yazal wa laa yazaalu wa laa yafnaa wa laa yataghayyaru noorun fee noorinw wa a'laa noorin
fauqa kulli noorinw wa noorun yuz'ee-u bihi kulli noor. Wa bil ismilladhee sammaa bihi nafsahu
wastawa bihi a'lal a'rshi fastaqarra bihi a'laa kurseyihi wa khalaqa bihi malaa-ikatahu wa
samaawaatihi wa arz'ahu wa jannatahu wa naarahu...

in His knowledge, surrounds the throne, the Purified, the Purifier, the Blessed, the Hallowed, the
Safety-giver, the Peace-giver, the Protection-giver, the Mighty, the Compeller, Self-glorious, the
Creator, Life-giver, the Fashioner, the First, the Last, the Apparent, the Hidden, the One existing
before everything and One Who gives existence to everything and One Who will remain after
the annihilation of everything. He does not end and would not end. And He will not be
annihilated and will not change. Light in light and upon light, above every light, the light which
illuminates all lights. And by the name by which He has named Himself and by which the
heaven were raised and the Arsh was steadied upon his throne and created by it the Angels, the
heavens, the earth, the Paradise and the Fire...

وَابْتَدَعَ بِهِ خَلْقَهُ وَاحِدًا أَحَدًا فَرْدًا صَمَدًا كَبِيرًا مُتَكَبِّرًا عَظِيمًا مُتَعَطِّمًا عَزِيزًا مَلِيكًا مُفْتَدِرًا قُدُّوسًا مُتَقَدِّسًا لَمْ يَلِدْ وَلَمْ
يُؤَلَدْ وَلَمْ يَكُنْ لَهُ كُفْوًا أَحَدٌ، وَ بِالْإِسْمِ الَّذِي لَمْ يَكْتُبْهُ لِأَحَدٍ مِنْ خَلْقِهِ صَدَقَ الصَّادِقُونَ وَ كَذَبَ الْكَاذِبُونَ، وَ بِالْإِسْمِ
تَطَايَرَتْ وَ بِالْإِسْمِ الَّذِي هُوَ مَكْتُوبٌ عَلَى الْأَرْوَاحِ وَإِلَيْهِ إِذَا نَظَرْتَ الَّذِي الْمَوْتِ مَلِكِ الرَّاحَةِ الَّذِي هُوَ مَكْتُوبٌ فِي
سُرَادِقِ عَرْشِهِ مِنْ نُورٍ لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٍ رَسُولِ اللَّهِ، وَ بِالْإِسْمِ الْمَكْتُوبِ فِي سُرَادِقِ الْمَجْدِ، وَ بِالْإِسْمِ الْمَكْتُوبِ
فِي سُرَادِقِ الْبَهَاءِ...

wabtada-a' bihi khalqahu waah'idan ah'adan fardan s'amadan kabeeram mutakabbiran a'z'eeman
muta-az'z'iman a'zeezam maleekam muqtadiran quddoosam mutaqaddisal lam yalid wa lam
yoolad walam yakullahu kufuwan ah'ad. Wa bil ismilladhee lam yaktub-hu li ah'adim min
khalqihi s'adaqas' s'aadiqoona wa kadhabal kaadhiboona wa bil ismilladhee huwa maktoobun fee
raah'ati malakil mauti alladhi idhaa naz'arat ilaihil arwaah'u tat'aayarat wa bil ismilladhee huwa
maktoobun a'laa suraadiqi a'rshih min nooril laa ilaaha illallaahu muh'ammadinir rasoolallaahi
wa bil ismil maktoobi fee suraadiqil majd. Wa bil ismil maktoobi fee suraadiqil bahaa-....

and initiated creation by it. The One, the Unique, the Single, the Self-Sufficient, the Great, Self-
Glorious, the Great, Self-Honored, the Mighty, the Sovereign, the Self-powerful, the Holy, Self-
Hallowed. He neither begets nor is He begotten and there is none like Him. And by the name
that is not written for anyone of His creations, the truthfults said the truth and the liars lied. And
by the name which is written on the palm of the Angel of death. One that when he looks at it the
souls fly off. And by the name that is written on the canopy of His Throne by light. There is no
god except Allah. Muhammad is the messenger of Allah, and by the name, which is written on
the canopy of splendor. And by the name written on the canopy of the beauty.

وَ بِالْإِسْمِ الْمَكْتُوبِ فِي سُرَادِقِ الْجَلَالِ، وَ
الْعِزِّ وَ بِالْإِسْمِ الْمَكْتُوبِ فِي سُرَادِقِ الْجَمَالِ الْخَالِقِ الْبَاعِثِ النَّصِيرِ رَبِّ الْمَلَائِكَةِ الثَّمَانِيَةِ وَ رَبِّ الْعَرْشِ الْعَظِيمِ وَ

بِالِاسْمِ الْاَكْبَرِ الْاَكْبَرِ وَالْاَعْظَمِ الْمَحِيطِ بِمَلَكُوتِ السَّمَاوَاتِ وَالْاَرْضِ، وَ بِالِاسْمِ الَّذِي اَشْرَقَتْ بِهِ الشَّمْسُ
وَأَضَاءَ بِهِ الْقَمَرُ وَ سُجِّرَتْ بِهِ الْبِحَارُ وَ نُصِبَتْ بِهِ الْجِبَالُ، وَ بِالِاسْمِ الَّذِي قَامَ بِهِ الْعَرْشُ وَالْكَرْسِيُّ وَبِالْاَسْمَاءِ
الْمُقَدَّسَاتِ الْمَخْزُنَاتِ الْمَكْنُونَاتِ فِي عِلْمِ الْغَيْبِ عِنْدَهُ...

wa bil ismil maktoobi fee suraadiqil a'z'amah. wa bil ismil maktoobi fee suraadiqil jalaal wa bil
ismil maktoobi fee suraadiqi i'zzi wa bil ismil maktoobi fee jamaalil khaaliqil baa-ithin
nas'eeri rabbil malaa-ikatith thamaaniyata wa rabbil a'rshil a'z'eem. wa bil ismil akbaril
Akbar. wa bil ismil aa'z'amil muh'eet'i bimalakootis samaawaati wal arz". Wa bil
ismilladhee ashraquat bihish shamsu waz"aa-a bihil qamaru wa sujjiirat bihil bih'aaru wa
nus'ibat bihil jibaaal. Wa bil ismilladhee qaama bihil a'rshu wal kurseeo wa bil asmaail
muqaddasaatil makhzoonaatil maknoonati fee i'lmil ghaibi i'ndahu...

And by the name written on the canopy of the greatness, and by the name written on the canopy
of grandeur. And by the name written on the canopy of power. And by the name written on the
canopy of elegance. The Creator, the (sender) cause, the Helper, the Lord of the eight Angels.
And Lord of the great throne. And by the name, greatest of the great, and by the name the most
honorable of the honorable ones. By the name encompassing the kingdoms of the heavens and
the earth. And by the name by which the Sun shines, and the moon glows, and by which the sea
lashes, and by which the mountain are fixed, and by the name by which the Arsh and the chair
are established...

وَ بِالِاسْمِ الَّذِي كَتَبَ عَلَى وَرَقِ الرَّيْتُونِ فَالْقَى بِهِ فِي النَّارِ فَلَمْ يَحْتَرِقْ وَ بِالِاسْمِ الَّذِي مَشَى بِهِ الْخَضِرَ عَلَى الْمَاءِ
فَلَمْ يَبْتَلْ قَدَمَاهُ وَ بِالِاسْمِ الَّذِي تُفْتَحُ بِهِ السَّمَاءُ وَ بِهِ يُفَرَّقُ كُلُّ أَمْرٍ حَكِيمٍ، وَ بِالِاسْمِ الَّذِي ضَرَبَ بِهِ مُوسَى بِعَصَاهُ
الْبَحْرَ فَانْفَلَقَ فَكَانَ كَأَطْوَدِ الْعَظِيمِ، وَ بِالِاسْمِ الَّذِي كَانَ عَيْسَى بْنُ مَرْيَمَ يَحْيِي بِهِ الْمَوْتَى وَ يُبْرِئُ بِهِ الْأَكْمَهَ وَالْأَبْرَصَ
بِإِذْنِ اللَّهِ وَ بِالْاَسْمَاءِ الَّتِي يَدْعُو بِهَا جِبْرَائِيلُ وَ إِسْرَافِيلُ وَ مِيكَائِيلُ وَ عِزْرَائِيلُ وَ حَمَلَةُ الْعَرْشِ وَالْكَرُوبِيُّونَ...

wa bil ismilladhee kutiba a'laa waraqiz zaitooni fa-alqiya bihi fin naari falam yah'tariq. wa bil
ismilladhee mashaa bihil khaz"ara a'lal maa-i falam yabtala qadamaah. wa bil ismilladhee
tuftah'u bihis samaa-i wa bihi yufarriqu kullu amrin h'akeem. wa bil ismilladhee z"haraba bihi
moosaa bi-a's'aahul bah'ra fanfalaqa fakaana kat't'audil a'z'eem. wa bil ismilladhee kaana
e'e'sabnu Maryama yuh'yee bihil mauta wa yubree-u bihil akmaha wal abras'a bi-idhnillaahi wa
bil asmaailate yad-o'o' bihaa Jabra-eela wa Israafeela wa Meekaa-eela wa I'zraa-eela wa
h'amatul a'rshi wal karroobeeyoon...

and by the hallowed, the treasured, the hidden names in the knowledge of the unseen that is with
Him. And by the name, which is written on the leaves of olive and thrown by it into the fire,
then it did not burn. And by the name by which Khizr walked on the water and his feet did not
become wet. And by the name by which the heavens open up and by which separate all the wise
affairs. And by the name by which Musa hit his staff on the sea and it split and it was like a
towering mountain. And by the name by which Isa Ibne Maryam enlivened the dead and cured
the blind and the lepers by the leave of Allah. And by the name through which invoke Jibraeel,
Israfeel, Mikaeel, Israel, the carriers of the throne, the proximate angels...

وَ مَنْ حَوْلَهُمْ مِنَ الْمَلَائِكَةِ وَالرُّوحَانِيَّةِ وَالصَّافُونَ الْمُسَبِّحُونَ وَ بِاَسْمَائِهِ الَّتِي لَا تُنْسَى وَ بِوَجْهِهِ الَّذِي لَا يَبْلَى وَ
بِنُورِهِ الَّذِي لَا يُطْفِئُ وَ بِعِزَّتِهِ الَّتِي لَا تُرَامُ وَ بِقُدْرَتِهِ الَّتِي لَا تُنْسَى وَ بِوَجْهِهِ الَّذِي لَا يَبْلَى وَ بِنُورِهِ الَّذِي لَا يُطْفِئُ وَ

بِعِزَّتِهِ الَّتِي لَا تُرَامُ وَ بِقُدْرَتِهِ الَّتِي لَا تُضَامُ وَ بِمُلْكِهِ الَّتِي لَا يُزُولُ وَ بِسُلْطَانِهِ الَّتِي لَا يَتَغَيَّرُ وَ بِالْعَرْشِ الَّتِي لَا يَتَحَرَّكُ وَ بِالْكَرْسِيِّ الَّتِي لَا يُزُولُ وَ بِالْعَيْنِ الَّتِي لَا تَنَامُ وَ بِالْيَقْظَانِ الَّتِي لَا يَسْهُوُ وَ بِالْحَيِّ الَّتِي لَا يَمُوتُ...

wa man h'aulahum minal malaaikati war rooh'aaneeyoonas' s'aafoonal musabbeh'oonaa wa bi asmaa-ihillatee laa tunsaa wa bi waj-ihilladhee laa yablaa wa noorihil ladhee laa yut'faa wa bi i'zzatihillatee laa turaamu wa biqudratihillatee laatuz'aamu wa bimulkihilladhee laa yazoolu wa bisult'aanihil ladhee yataghayyaru wa bil a'rshilladhee laa yatah'arraku wa bil kurseeeyillaadhee laa yazoola wa bil a'inillatee laa tanaamu wa bil yaa qaz'ianilladhee laa yas-hu wa bil h'ayyilladhee laa yamootu...

and from the angels that are around them, and the pure spirits, those who glorify. And by the name that does not forget, and by His face that is not aggrieved and by His light that does not extinguish, and by His dignity that does not decline and by His power that does not wane and by His kingdom that does not decline, and by His power that does not change, and by the Throne that does not move and by the chain that does not go away and by the eyes that do not sleep, and by the vigilance that does not make a mistake. And by the Alive One Who does not die...

وَ بِالْقِيَوْمِ الَّتِي لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ، وَ بِالْإِسْمِ الَّتِي تُسَبِّحُ لَهُ السَّمَاوَاتُ وَالْأَرْضُونَ بِأَطْرَافِهَا وَالْبِحَارُ بِأَمْوَاجِهَا وَالْحَيَّاتَانِ فِي بَحَارِهَا وَالْأَشْجَارُ بِأَغْصَانِهَا وَالنُّجُومُ بِرَبِّبَتِهَا وَالْوُحُوشُ فِي قَفَارِهَا وَالطُّيُورُ فِي أَوْكَارِهَا وَ النَّحْلُ فِي أَحْجَارِهَا وَ النَّمْلُ فِي مَسَاكِنِهَا وَالشَّمْسُ وَالْقَمَرُ فِي أَفْلَاكِهَا وَ كُلُّ شَيْءٍ يُسَبِّحُ بِحَمْدِ رَبِّهِ فَسُبْحَانَهُ يُمِيتُ الْخَلَائِقَ وَلَا يَمُوتُ مَا أَبِينُ نُورُهُ وَ أَكْرَمُ وَجْهُهُ وَ أَجَلٌ ذِكْرُهُ وَ أَفْدَسُ قُدْسُهُ وَ أَحْمَدُ حَمْدُهُ وَ أَنْفَدَ أَمْرُهُ وَ أَقْدَرَ قُدْرَتُهُ عَلَى مَا يَشَاءُ...

bil qayyoomilladhee laa ta-khudhuhu sinatun wa laa naum. Wa bil ismilladhee tusabbeh'u lahussamaawaatu wal arz'oona bi-at'raafihaa wal bih'aaru bi amwaajihaa wal h'ayataanu fee bih'aarihaa wal ashjaaru bi aghs'aaniha wannujoomu bizeenatiha wal wuh'ooshu fee qifaarihaa wat't'uyooru fee aukaarihaa wannah'lu fee ah'jaarihaa wan namlu fee masaakinihaa washshamsu wal qamaru fee aflaakihaa wa kullu shai-in yusabbih'u bih'amdi rabbihi fasubh'aanahu YuMEETul khalaa-iqa wa laa yamootu maa abyana noorahu wa Akrama waj-hahu wa ajalla dhikrahu waqdasu qudsahu wa ah'mada h'amdahu wa anfada amrahu wa aqdara qudratahu a'laa maa yashaa-u...

and by the Everlasting, whom tiredness or sleep does not overcome, and by the name by which glorify Him the heavens and the earths by their peripheries and the sea with its waves, and the fishes in their seas and the trees with their branches, and the stars by their embellishments, and the beasts in their dens and the birds in their nests, and the bees in their honeycombs and the ants in their homes, and the sun and the moon in the skies and all the things glorify the praise of their Lord. Then glory be to the One Who gives death to the creatures but does not die (Himself). What has illuminated His Light and honored His face and magnified His remembrance and hallowed His divinity and praised His praise and issued His affair and valued His power upon whatever He liked...

لَهُ الْخُلُقُ وَالْأَمْرُ وَ تَبَارَكَ اللَّهُ وَانْجَزَ وَعْدَهُ تَعَالَى عَمَّا يَقُولُ الظَّالِمُونَ غُلُوبًا كَبِيرًا لَيْسَ لَهُ شَبِيهٌ وَ لَيْسَ كَمِثْلِهِ شَيْءٌ (أَحْسَنُ الْخَالِقِينَ خ ل) رَبُّ الْعَالَمِينَ وَ بِالْإِسْمِ الَّتِي قَرَّبَ بِهِ مُحَمَّدٌ صَلَّى اللَّهُ عَلَيْهِ وَ آلِهِ حَتَّى جَاوَزَ سِدْرَةَ الْمُنْتَهَى فَكَانَ مِنْهُ كَقَابِ قَوْسَيْنِ أَوْ أَدْنَى، وَ بِالْإِسْمِ الَّتِي جَعَلَ النَّارَ عَلَى إِبْرَاهِيمَ بَرْدًا وَ سَلَامًا وَ وَهَبَ لَهُ مِنْ رَحْمَتِهِ

إِسْحَاقَ وَ بِرَحْمَتِهِ الَّذِي أَوْتِيَ بِهَا يَعْقُوبَ الْقَمِيصَ فَأَلْقَاهُ عَلَى وَجْهِهِ فَارْتَدَّ بَصِيرًا، وَ بِالْإِسْمِ الَّذِي يُنْشِئُ السَّحَابَ
الثَّقَالَ ...

wanjaza wa'dahu ta-a'a'la a'mmaa yaqooluz' z'aalimoona u'loowan kabeeran laisa lahu shabeehun wa laisa kamithlihi shai-ul lahul khulqu wal amru wa tabaarakallaahu ah'sanul khaaliqueena Rabbul a'a'lameena wa bil ismilladhee qarraba bihi muh'ammadin s'allallaahu a'laihi wa aalihi h'atta jaawaza sadratul muntahaa fakaana minhu kaqaabi qausaini au adnaa. Wa bil ismilladhee ja-a'lan naara a'laa Ibraaheema bardan wa salaaman wa wahaba lahu minrah'matihi Is-h'aaqa wa bi rah'matihilladhee autiya bihaa ya'qoobul qamees'a fa-alqaahu a'laa waj-hihi far tadda bas'eeraa. Wa bil ismilladhee yunsheus sah'aabath thiqaala...

and fulfilled His promise, the High from what the unjust say. The High and the Great, there is no similarity to Him. There is nothing like Him. For Him is the innate peculiarity and the command. And blessed be Allah (the best of the creators) Lord of the worlds. And by the name by which He made proximate to Himself Muhammad, may Allah bless him and his progeny, till he came near the farthest Lote tree (Sidratul Muntaha). And he became near like two bows or less. And by the name by which He made the fire cool and safety for Ibrahim, and gave from His mercy to Ishaq, and by His mercy that he bestowed from it to Yaqub, that shirt, which when cast on his face his sight was restored. And by the name that formed the heavy clouds....

وَ يُسَبِّحُ الرَّعْدُ بِحَمْدِهِ وَالْمَلَائِكَةُ مِنْ خِيفَتِهِ، وَ بِالْإِسْمِ الَّذِي كُشِفَ بِهِ ضُرُّ أَيُّوبَ وَاسْتَجَابَ بِهِ لِيُؤْنَسَ عَلَيْهِ السَّلَامُ فِي ظُلُمَاتٍ ثَلَاثٍ وَ بِالْإِسْمِ الَّذِي وَهَبَ لِرُكْرِبًا يَحْيَى نَبِيًّا عَلَيْهِ السَّلَامُ وَأَنْعَمَ عَلَى عَبْدِهِ عِيسَى بْنِ مَرْيَمَ عَلَيْهِ السَّلَامُ إِذْ عَلَّمَهُ الْكِتَابَ وَالْحِكْمَةَ وَ جَعَلَهُ نَبِيًّا مُبَارَكًا مِنَ الصَّالِحِينَ وَ بِالْإِسْمِ الَّذِي دَعَاكَ بِهِ جِبْرَائِيلُ عَلَيْهِ السَّلَامُ فِي الْمُقَرَّبِينَ وَ دَعَاكَ بِهِ مِيكَائِيلُ وَ إِسْرَافِيلُ عَلَيْهِمَا السَّلَامُ فَاسْتَجَبْتَ لَهُمْ وَ كُنْتَ مِنَ الْمَلَائِكَةِ قَرِيبًا مُجِيبًا ...

wa yusabbih'ur ra'du bih'amdihi wal malaa-ikatu min khaifatih. wa bil ismilladhee kushifa bihi z'urrun ayyooba wastajaaba bihi li-yoonusa a'laihis salaamu fee z'ulumaatin thalaathinw wa bil ismilladhee wahaba lizakareeyaa yah'yaa nabeeyan A'LAIHIS SALAAMu wa an-a'ma a'laa a'bdihi e'e'sabna maryama a'laihis salaam. Idh a'llamahul kitaab wal h'ikmata wa ja-a'lahu nabeeyan mubaaran minas' s'aalih'een. wa bil ismilladhee da-a'a'ka bihi jibra-eelu A'LAIHIS SALAAMu fil muqarrabeena wa da-a'a'ka bihi meekaa-eelu wa Israafeelu a'laihimus salaam. Fastajabta lauum wa kunta minal malaa-ikati qareebam mujeeban...

And the thunder glorifies His praise, and the Angels from His fear. And by the name by which the discomfort of Ayyub was removed and the prayer of Yunus was answered, peace be upon him in the three darknesses. And by the name by which He gave Yahya, the prophet, peace be upon him to Zakaria. And gave bounty to His servant, Isa the son of Maryam, peace be upon him when He taught him the book and the wisdom and made him a blessed prophet from the righteous. And by the name by which Jibraeel, peace be upon him, called You among the proximate ones and by it Mikaeel and Israfeel, peace be upon them, called You. Then You answered them and they were from the proximate and replying angels....

وَ بِاسْمِكَ الْمَكْتُوبِ فِي اللُّوحِ الْمَحْفُوظِ وَ بِاسْمِكَ الْمَكْتُوبِ فِي الْبَيْتِ الْمَعْمُورِ وَ بِاسْمِكَ الْمَكْتُوبِ فِي لَوَاءِ الْحَمْدِ الَّذِي أَعْطَيْتَهُ نَبِيَّكَ مُحَمَّدًا صَلَّى اللَّهُ عَلَيْهِ وَ آلِهِ وَ وَعَدْتَهُ الْحَوْضَ وَالشَّفَاعَةَ وَالْمَقَامَ الْمَحْمُودَ وَ بِاسْمِكَ وَ بِاسْمِكَ الَّذِي تَقْبَلُ التَّوْبَةَ عَنْ عِبَادِكَ وَ تَعْفُو عَنْ السَّيِّئَاتِ وَ الَّذِي تُطَوِّي بِهِ السَّمَوَاتِ كَطَيِّ السَّجْلِ لِلْكَتُبِ بِوَجْهِكَ الْكَرِيمِ أَكْرَمِ الْوُجُوهِ وَ بِمَا تَوَارَتْ بِهِ الْحُجُبُ مِنْ نُورِكَ ...

wa bismikal maktoobi fil lauh'il mah'fooz'i wa bismikal maktoobi fil baitil ma'moori wa bismikal maktoobi fee liwaa-il h'amdilladhi aa't'aitahu nabeeyaka muh'ammadan S'ALLALLAAHU a'laihi wa aalihi wa wa a'dtahul h'auz'a wash shafaa-a'ta wal maqaamal mah'mooda wa bismikalladhee tut'wi bihis samaawaati kat'ayyis sijilli likutubi wa bismikalladhee taqbalut taubata a'n i'baadika wa ta'foo a'nis sayyi-aati wa bi waj-hikal kareemi akramil wujoohi wa bimaa tawaarat bihi h'ujubu min noorika...

And by Your name that is written in the Protected Tablet and by Your name written in the appointed Heluse. And by Your name written on the standard of Praise that You have given to Your prophet Muhammad, may Allah, bless him and his progeny. And promised him the Pool and intercession and the acclaimed station. And by the name by which the heavens will be wrapped up like the scrolls of books. And by the name by which the repentance of Your servants are accepted and sins forgiven. And by Your face, the Kind, are their faces honored. And by which the veils are removed by Your light...

وَبِمَا اسْتَقَلَّ بِهِ الْعَرْشُ مِنْ بَهَائِكَ يَا إِلَهَ مُحَمَّدٍ وَ إِبْرَاهِيمَ وَ إِسْمَاعِيلَ وَ إِسْحَاقَ وَ يَعْقُوبَ وَ يُوسُفَ وَالْأَسْبَاطِ صَلَّى اللَّهُ عَلَيْهِمْ يَا رَبَّ جِبْرَائِيلَ وَ مِيكَائِيلَ وَ إِسْرَافِيلَ وَ عِزْرَائِيلَ وَ رَبَّ النَّبِيِّينَ وَ الْمُرْسَلِينَ وَ مُنْزَلَ التَّوْرَةِ وَ الْإِنْجِيلِ وَ الزُّبُورِ وَ الْفُرْقَانِ الْعَظِيمِ أَسْأَلُكَ بِكُلِّ اسْمٍ هُوَ لَكَ سَمَّيْتَ بِهِ نَفْسَكَ أَوْ أَنْزَلْتَهُ فِي كِتَابٍ مِنْ كِتَابِكَ أَوْ عَلَّمْتَهُ أَحَدًا مِنْ خَلْقِكَ أَوْ اسْتَأْثَرْتَ بِهِ فِي عِلْمِ الْغَيْبِ عِنْدَكَ يَا وَهَّابَ الْعَطَايَا يَا فَكَأكَ الرَّقَابِ مِنَ النَّارِ وَ طَارِدَ الْعُسْرِ مِنَ الْعَسِيرِ...

wa bimas taqalla bihil a'rshu min bahaa-ika yaa ilaaha muh'ammadinw wa Ibraaheema wa ismaae'e'la wa is-h'aaqa wa ya'qooba wa yoosufa wal asbaat'i s'allalaaahu a'laihim yaa rabba jibra-eela wa meekaa-eela wa israafeela wa i'zraa-eela wa rabban nabeeyeena wal mursaleena wa munzilat tauraati wal injeeli waz zaboori wal furqaanil a'z'eemi as-aluka bikullisma huwa laka sammayta bihi nafsaka au anzaltahu fee kitaabim min katabika au a'llamtahu ah'adam min khalqika awis ta-tharta bihi fee i'lmil ghaibi i'ndaka yaa wahhaabal a't'aayaa yaa fakaaka riqaabii minan naari wat'aaridal u'sri...

And by which He established the Throne by His elegance. O God of Muhammad and Ibrahim and Ismail and Ishaq and Yaqub and Yusuf and the tribes (of Israel), May Allah bless them, O Lord of Jibraeel, and Mikaeel and Israfeel and Israel. And Lord of the prophets and the messengers and the revealer of the Taurat and Injeel and Zabur and the Great Criterion. I ask You by all the names that are for You by which You are addressed or those revealed in the book from Your books or You taught them to someone from Your Creatures, or effected by it in the knowledge of the unseen with You. O bestower of the bestowers! O One Who frees the necks from the (Hell) Fire. And One Who takes to ease from difficulty...

الْبَاطِلِ ۚ وَلَوْ كَرِهَ الْمُجْرِمُونَ وَ كُنْ شَفِيعَ إِلَيْكَ إِذْ كُنْتَ دَلِيلِي عَلَيْكَ، وَ بِالْإِسْمِ الَّذِي يَحِقُّ الْحَقُّ بِكَلِمَاتِهِ وَ يُبْطَلُ يُسَبِّحُ الرَّعْدُ بِحَمْدِهِ وَالْمَلَائِكَةُ مِنْ خِيفَتِهِ وَ بِاسْمِكَ الْمَكْتُوبِ عَلَى أَجْنَحَةِ الْكُرُوبِيِّينَ وَ بِأَسْمَائِكَ الَّتِي بِالْإِسْمِ الَّذِي تُحْيِي بِهَا الْعِظَامَ وَهِيَ رَمِيمٌ وَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ عِيسَى بْنُ مَرْيَمَ وَ بِأَسْمَائِكَ الْمَكْتُوبَاتِ عَلَى عَصَى مُوسَى، وَ بِاسْمِكَ الَّذِي تَكَلَّمَ بِهِ مُوسَى عَلَيْهِ السَّلَامُ عَلَى سَحْرَةِ مِصْرَ فَأَوْحَيْتَ إِلَيْهِ لَا تَخَفْ إِنَّكَ أَنْتَ الْأَعْلَى...

minal a'seeri kun shafee'i' ilaika idh kunta daleeli a'laik. wa bil ismilladhee yah'iqqul h'aqqa bikalimaatihi wa yub't'ilul baat'ila wa lau karihal mujrimoon. wa bil ismilladhee yusabbih'ur ra'du bih'amdilladhi wal malaa-ikatu min khafatihi wa bismikal maktoobi a'laa ajnih'atal

karraubeeyena wa bi asmaa-ikallatee tuh'yee bihal i'z'aama wa hiya rameemun wa bismikalladhee daa'a'ka bihi e'e'sabna maryama wa bi asmaa-ikal maktoobaati a'laa a's'aa moosaa. Wa bismikalladhee takallama bihi moosaa a'laihis salaamu a'laa sah'arati mis'ra fa au h'aita ilaihi laa takhaf innaka antal a'laa...

Be my intercessor towards You when You are my proof upon You. And by the name by which the truth of His words is proved and falsehood falsified. Even though the sinners despise. And by the name by which the thunder glorifies His praise, and the angels by His fear. And by Your name that is written on the wings of the proximate angels and by Your name by which decayed bones are enlivened. And by the name by which Isa bin Maryam prayed and by Your names written on the staff of Musa. And by Your name by which Musa, peace be upon him, spoke upon the magic of Egypt. Then You revealed to him, do not fear, indeed you are on the High position...

وَبِأَسْمَائِكَ الْمَنْقُوشَاتِ عَلَى خَاتَمِ سُلَيْمَانَ ابْنِ دَاوُدَ عَلَيْهِ السَّلَامُ الَّتِي مَلَكَ بِهَا الْجِنَّ وَالْإِنْسَ وَالشَّيَاطِينَ وَ أَدَلَ بِهَا إِبْلِيسَ وَ جُنُودَهُ وَ بِالْأَسْمَاءِ الَّتِي نَجَا بِهَا إِبْرَاهِيمَ عَلَيْهِ السَّلَامُ مِنْ نَارِ نَمْرُودَ، وَ بِالْأَسْمَاءِ الَّتِي رُفِعَ بِهَا إِدْرِيسُ مَكَانًا عَلِيًّا وَ بِالْأَسْمَاءِ الْمَكْتُوبَاتِ عَلَى جَبْهَةِ إِسْرَافِيلَ عَلَيْهِ السَّلَامُ وَ بِالْأَسْمَاءِ الْمَكْتُوبَاتِ عَلَى دَارِ قُدْسِهِ وَ بِكُلِّ اسْمٍ هُوَ اللَّهُ عَزَّ وَ جَلَّ دَعَا اللَّهَ بِهِ نَبِيٌّ مُرْسَلٌ أَوْ مَلَكٌ مُقَرَّبٌ أَوْ عَبْدٌ مُؤْمِنٌ وَ بِكُلِّ اسْمٍ هُوَ اللَّهُ عَزَّ وَ جَلَّ فِي شَيْءٍ مِنْ كُتُبِهِ...

wa bi asmaa-ikal manqooshaati a'laa khaatami sulaimaanabni daawooda a'laihis salaamul latee malaka bihil jinna wal insa washshayaat'eena wa adhala biha ibleesa wa junoodahu wa bil asmaa illaatee najaabihaa ibraaheema a'laihis salaamu min naari namrood. Wa bil asmaa-il latee rufia' bihaa idreesu makaanan a'leeyanw wa bil asmaa-il maktoobaati a'laa jab-hati israafeela a'laihis salaamu wa bil asmaa-il maktoobaati a'laa daari qudsihi wa bi kullismin huwallaahu a'zza wajalla daa'llaahu bihi nabeeyu mursulun au malakum muqarrabun au a'bdum mu-minunw wa bi kullismin huwallaahu a'zza wajalla fee shai-im min kutubihi...

And by Your names engraved on the ring of Sulaiman Ibne Dawood by which he controlled the Jinns and men and satans and degraded Iblis by it and his army. And by the names by which Ibrahim, peace be upon him, was saved from the fire of Nimrod. And by the names by which the station of Idris was raised high. And by the names written on the forehead of Israfeel peace be upon him. And by the names written on the holy house and by all the names that Allah, the Mighty and the Sublime called the Messenger Prophets or proximate angels or believer servant and by all the names of Allah, He is the Mighty, the Sublime from any of His books...

وَ بِكُلِّ اسْمٍ هُوَ مَخْرُونٌ فِي عِلْمِهِ وَ بِأَسْمَائِهِ الْمَكْتُوبَاتِ فِي اللَّوْحِ الْمَحْفُوظِ، وَ بِالْإِسْمِ الَّذِي خَلَقَ بِهِ جِبَلَاتِ الْخُلُقِ كُلِّهِمْ وَ بِاسْمِ اللَّهِ الْأَكْبَرِ الْكَبِيرِ الْأَجَلِّ الْجَلِيلِ الْأَعَزِّ الْعَزِيزِ الْأَعْظَمِ الْعَظِيمِ وَ بِأَسْمَائِهِ كُلِّهَا الَّتِي إِذَا ذَكَرَ بِهَا ذَلَّتْ فَرَائِصُ مَلَائِكَتِهِ وَ سَمَائِهِ وَ أَرْضِهِ وَ جَنَّتِهِ وَ نَارِهِ وَ بِاسْمِهِ الْأَعْظَمِ الَّذِي عَلَّمَهُ آدَمَ فِي جَنَاتِ عَدْنٍ وَ صَلَّى اللَّهُ وَ مَلَائِكَتُهُ عَلَى مُحَمَّدٍ وَ آلِهِ وَ عَلَى جَمِيعِ أَنْبِيَاءِ اللَّهِ وَ رُسُلِهِ اللَّهُمَّ فَبِحِرْمَةِ هَذِهِ الْأَسْمَاءِ وَ بِحِرْمَةِ تَفْسِيرِهَا...

wa bi kullismin huwa makhzoonun fee i'lmih wa bi asmaa-ihil maktoobaati fil lauh'il mah'fooz'. Wa bil ismilladhee khalaqa bihi jibillaatil khulqi kullihim wa bismillaahil akbaril kabeeril ajallil jaleelil aa'zzil a'zezil aa'z'amil a'z'eemi wa bi asmaa-ihil kullihallatee idhaa dhukira bihaa dhallat faraa-iz'u malaa-ikatih wa samaa-ihil wa arz'ihil wa jannatihil wa naarihil

wa bismihil aa'zamilladhee a'llamahu aadama fee jannaati a'dninw wa s'allallaahu wa malaa-ikatuhu a'laa muh'ammadin wa aalihi wa a'laa jameei' ambiyaa illaahi wa rusulih. Allaahumma fabih'urmati haadhihil asma-i wa bi h'urmati tafseerihaa...

And all the names that are treasured in His knowledge and the names written on the protected Tablet, and by the name by which He created the natures, all of them. And by the name of Allah the greatest of the great, the most glorified of the glorious the most powerful of the powerful ones, the mightiest of the mighty and the names all of which when they are mentioned, the shoulders of the Angels begin to tremble and His skies and His earth and His Paradise and His Fire and by His great name which He taught to Adam in the Garden of Adn (Perpetuity) and Allah blesses and His Angels, Muhammad and his progeny. And upon all the prophets of Allah and His messengers. O Allah, then by the sanctity of these names, and by the sanctity of their interpretation...

فَإِنَّهُ لَا يَعْلَمُ تَفْسِيرَهَا غَيْرَكَ أَنْ تَسْتَجِيبَ دُعَائِي وَارْحَمْ تَضَرُّعِي وَادْخِلْنِي فِي عِبَادِكَ الصَّالِحِينَ وَآتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَمَا بَيْنَهُمَا مَغْفِرَةً وَرَحْمَةً وَقِنَا عَذَابَ النَّارِ وَتَوَفَّنَا مَعَ الْأَبْرَارِ وَلَا تُخْزِنَا يَوْمَ الْقِيَامَةِ إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ وَتَرَى الْمَلَائِكَةَ حَافِينَ مِنْ حَوْلِ الْعَرْشِ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ وَقُضِيَ بَيْنَهُمْ بِالْحَقِّ وَقِيلَ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ.

fa-innahu laa ya'lamu tafseerahaa ghairaka antastajeeba dua'a'-ee warh'am taz'urrue'e' wa adkhillnee fee i'baadikas' s'aalih'eena wa aatinaa fiddunyaa h'asanatunw wafil aakhirati h'asanah. Wa maa bainahumaa maghfiratanw wa rah'matanw waqena a'dhaaban naari wa tawaffana ma-a'l abraar. Wa laa tukhzinaa yaumal qiyaamati innaka laa tukhliful meea'a'd. wa taral malaa-ikata h'aafeena min h'aulil a'rshi yusabbih'oona bih'amdi rabbihim wa quz'iyaa bainahum bil h'aqqi wa qeelal h'amdu lillaahi rabbil a'a'lameen.

Then no one knows their interpretation other than You. That You accept my supplication and have mercy on my pleading and include me among Your righteous servants. And bestow us good in the world and good in the Hereafter and what is between them and send forgiveness and mercy and save us from the chastisement of the Fire. And give us death with the good ones and do not punish us on the Day of Judgment. Indeed You are not a breaker of promises. And You see that the angels are surrounding the throne and glorying the praise of their Lord. And judgment will be dispensed among them by truth. And it was said the Praise be to Allah, the Lord of the worlds.