Dua quoted from Misbah *al-Mutahajjid*:

O Allah! verily, I lack acquaintance with the place of my sustenance;	allāhumma innahū laysa lī `ilmun bimawāḍi`i rizqī	اَللَّهُمَّ إِنَّهُ لَيْسَ لِي عِلْمٌ بِمَوْضِعِ رِزْقِي
rather, I am seeking it owing to ideas that come upon my mind.	wa innmā aţlubuhū bikhaţarātin takhţuru `alā qalbī	وَإِنَّمَا اطْلُبُهُ بِخَطَرَات تَخْطُرُ عَلَى ٰ قَلْبِي
I consequently wander in countries searching for it.	fa-ajūlu fī ţalabihū albuldāna	فَاجُولُ فِي طَلَبِهِ ٱلْبُلْدَانَ
By doing such, I am as confused as the confounded,	fa-anā fīmā anā ṭālibun kalḥayrāni	فَانَا فِيمَا انَا طَالِبٌ كَٱلْحَيْرَانِ
since I do not know whether my sustenance lies in a plain, on a mountain,	lā adrī afī sahlin huwa am fī jabalin	لاَ ادْرِي افِي سَهْلٍ هَوُ امْ فِي جَبَلٍ
on the ground, in the air,	am fī arḍin am fī samā'in	امْ في ارْضٍ امْ في سَمَاءٍ
on lands, in seas,	am fī barrin am fī baḥrin	امْ فِي بَرِّ امْ فِي بَحْرٍ
at whose hands,	wa `alā yaday man	وَعَلَىٰ يَدَيْ مَنْ
or who the source of it is.	wa min qibali man	وَمِنْ قِبَلِ مَنْ
I have full knowledge that You know all these,	wa qad `alimtu anna `ilmahū `indaka	وَقَدْ عَلِمْتُ انَّ عِلْمَهُ عِنْدَكَ
the causes of them are in Your Hands,	wa asbābahū biyadika	وَ اسْبَابَهُ بِيَدِكَ
and it is You Who distribute it out of Your compassion	wa anta alladhī taqsimuhū biluṭfika	وَ انْتَ ٱلَّذِي تَقْسِمُهُ بِلُطْفِكَ
and cause it out of Your mercy.	wa tusabbibuhū biraḥmatika	وَتُسَبِّبُهُ بِرَحْمَتِكَ
O Allah, please send blessings to Mu¦ammad and his Household	allāhumma faşalli `alā muḥammadin wa ālihī	ٱللَّهُمَّ فَصَلٍّ عَلَىٰ مُحَمَّد وَآلِهِ
and make, O Lord, Your sustenance that is provided (by You) to me expansive,	waj`al yā rabbi rizqaka lī wāsi`an	وَٱجْعَلْ يَا رَبِّ رِزْقَكَ لِي وَاسِعاً
my seeking for it easy for me,	wa maṭlabahū sahlan	وَمَطْلَبَهُ سَهْلاً
and its source close to me.	wa ma'khadhahū qarīban	وَمَاْخَذَهُ قَرِيباً
Please, do not fatigue me by seeking that which You have not decided for me to take,	wa lā tu`anninī biţalbi mā lam tuqaddiru lī fīhi rizqan	وَلاَ تُعَنِّنِي بِطَلَبِ مَا لَمْ تُقَدِّرْ لِي فيهِ رِزْقاً
because You are certainly in no need for tormenting me	fa'innaka ghaniyyun `an `adhābī	فَإِنَّكَ غَنِيٌّ عَنْ عَذَابِي
while I am in full need for Your mercy.	wa anā faqīrun ilā raḥmatika	وَ انَا فَقِيـرٌ إِلَى رَحْمَتِكَ
(Please) Send blessings upon Mu¦ammad and his Household	faşalli `alā muḥammadin wa ālihī	فَصَلِّ عَلَى مُحَمَّد وَآلِهِ
and confer liberally upon me, Your slave, out of Your graciousness.	wa jud `alā `abdika bifaḍlika	وَجُدْ عَلَىٰ عَبْدِكَ بِفَضْلِكَ إِنَّكَ ذُو فَضْل عَظيم
You are surely the Lord of great favor.	innaka dhū faḍlin `aẓīmin	إِنَّكَ ذُو فَضْل عَظيم

- 2. Recite 2 Rak'ats Nafilah Recommended after Isha, while in sitting position It is preferable to recite Surah al-Fatihah and Surah al-Waqiah (No. 56) in the first unit and Surah al-Fatihah and S£rah al-Tawhid in the second.
- 3. Recite "I seek protection with the Honour of Allah; I seek protection with the Might of Allah: I seek protection with the forgiveness of Allah I seek protection with the mercy of Allah: I seek protection with the Authority of Allah who is All Powerful over everything: I seek protection with the Grace of Allah: and I seek protection with All-Prevalent Allah from the evil of every insolent tyrant and the despised Devil, every Killer, thief and every one approaching (to harm); and from the evil of poisonous (animals), Vermin's and those causing in-jury; and from the evil of every animal, whether small or big, by night and by day; and from the evil of the transgressors of Arabs and non-Arabs; and of loose-conduct from among them; and from the evil of the transgressors from among the genil and men; and from the evil of every animal Thou takest by its fore-lock: indeed my Lord is on the right path."

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A'ooza be'izzatil-lahe wa a'oozo be-qoodaratil-lahe wa a'oozo be-magh-firatil-lahe wa a'oozo be-rahmatil-lahe, wa a'oozo be-sooltanil-lahil-lazi-hova ala koolle shai'in qadeer. Wa a'o-ozo be - karamil-lahe wa a'ooze be jamillahes min sharre koolle jabbarin aneedin wa shaitanin mareed koolle-jabbarin aneedin wa shaitanin mareed, koolle mookh-talin wa sare-qin wa arezin, wa min sharris saam-mate val-haam-mate val-aam mate, wa min sharre koolle daab-batin saghiratin av kabiratin be lailin wa naharin, wa min sharre foossaquil-arabe val-aajame wa foojjarehim, wa min sharre fasaqatit jinne val-inse, wa min sharre koolle daab-batin anta aakhizoon benasiyateha inna rabbi ala siratim moostaqeem

4. Recite Sura Mulk

5.Imam Mohammed Taqi (a.s.) has said recite **Sura Qadr 7 times** .. after this say the following prayer:

O Allah, O Lord of the seven skies and whatever they shade, Lord of the seven layers of the earth and whatever they carry, Lord of the devils and whatever they mislead, and Lord of the winds and whatever they winnow!

O Allah, O Lord of all things,

God of all things,

and Possessor of all things!

You are Allah, the Omnipotent over all things.

You are Allah the Foremost; there is thus nothing before You.

You are the Last; there is thus nothing after You.

You are the Ascendant; there is thus nothing above You. You are the Inward; there is thus nothing concealed from You.

O Lord of Gabriel, Michael, and Seraph!

O God of Abraham, Ishmael,

Isaac, Jacob, and the Tribes!

I beseech You to send blessings upon Muhammad and the Household of Muhammad,

to oversee me with Your mercy

and not to give any of Your creatures power over me

that I cannot stand.

O Allah, I am endearing myself to You; so (please) endear me to the others,

create affection for me among people,

and keep me sound from the evil of the devils of jinn and men.

O Lord of the Worlds, and bless Muhammad and his Household. allāhumma rabba alssamāwāti alssab`i wa mā azallat wa rabba al-araḍīna alssab`i wa

wa rabba alshshayāṭīni wa mā adallat

wa rabba alrriyāḥi wa mā dharat

allāhumma rabba kulli shay'in

wa ilāha kulli shay'in

mā aqallat

wa malika kulli shay'in

anta allāhu almuqtadiru `alā kulli shay'in

anta allāhu al-awwalu falā shay'a qablaka

wa anta al-ākhiru falā shay'a ba`daka

wa anta alzzāhiru falā shay'a fawqaka

wa anta albāţinu falā shay'a dūnaka

rabba jabrā'īla wa mīkā'īla wa isrāfīla

wa ilāha ibrāhīma wa ismā`īla

wa isḥāqa wa ya`qūba wal-asbāţi

as'aluka an tuşalliya `alā muḥammadin wa āli muḥammadin

wa an tawallānī biraḥmatika

wa lā tusalliţ `alayya aḥadan min khalqika

mimman lā ṭāqata lī bihī

allāhumma innī ataḥabbabu ilayka faḥabbibnī

wa fī alnnāsi fa`azziznī

wa min sharri shshayāṭīni aljinn wal-insi fasallimnī

yā rabba al`ālamīna

wa şalli `alā muḥammadin wa ālihī

ً " ا نْتَ ٱللَّهُ ٱلا وَّلُ فَلاَ شَيْءَ قَبْلَكَ

وَا نْتَ ٱلآخِرُ فَلاَ شَيْءَ بَعْدَكَ وَا نْتَ ٱلظَّاهِرُ فَلاَ شَيْءَ فَوْقَكَ

وَا نْتَ ٱلْبَاطِنُ فَلاَ شَيْءَ دُونَكَ

رَبَّ جَبْرَائِيلَ وَمِيكَائِيلَ وَإِسْرَافِيلَ وَإِلٰهَ إِبْرَاهِيمَ وَإِسْمَاعِيلَ

وَإِسْحَاقَ وَيَعْقُوبَ وَٱلا سْبَاطِ

ا سَا لُكَ ا ن تُصَلِّيَ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّد

وَا نْ تَوَلاَّنِي بِرَحْمَتِكَ وَلاَ تُسَلِّطْ عَلَيَّا حَداً مِنْ خَلْقِكَ مِمَّنْ لاَ طَاقَةَ لِي بِهِ

اللَّهُمَّ إِنِّي ا تَحَبَّبُ إِلَيْكَ فَحَبِّبْنِي

وَفِي ٱلنَّاسِ فَعَزِّزْنِي وَمِنْ شَرِّ شَّيَاطِينِ ٱلْجِنِّ وَٱلْإِنْسِ فَسَلِّمْنِي

يَا رَبَّ ٱلْعَالَمِينَ

وَصَلِّ عَلَى مُحَمَّدٍ وَآلِهِ