

KAZMAIN Ziyarat at Shrine



https://duas.org/mobile/imam-musa-kazim-as.html https://www.duas.org/mobile/imam-taqi-jawad-as.html

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Forms of Ziyarah Common to Imam al-Kazim and Imam al-Jawad

There are two types of common forms of ziyarah. The first is said to each Imam independently.

The sublime Shaykh Ja`far ibn Muhammad ibn Qawlawayh al-Qummi has reported in his book of Kamil al-Ziyarah that Imam `Ali al-Naqi (al-Hadi) instructed to say the following form of ziyarah for each of the two Imams (i.e. al-Kazim and al-Jawad) separately:

alssalamu `alayka ya waliyya allahi Peace be upon you, O Allah's most intimate servant.

alssalamu `alayka ya hujjata allahi Peace be upon you, O Allah's argument.

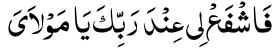
alssalamu `alayka ya nura allahi fi zulumati al-ardi Peace be upon you, O Allah's light in the darkness of the earth.

alssalamu `alayka ya man bada lillahi fi sha'nihi Peace be upon you, O he whom Allah has re-decided about his affair.

اتَيْتُكَ زَائِراً عَارِفاً بِحَقِّكَ

ataytuka za'iran `arifan bihaqqika
I have come to you, visiting you, recognizing your right,

mu`adiyan lia`da'ika muwaliyan li'awliya'ika showing enmity toward your enemies, and declaring loyalty to your loyalists.

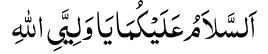


fashfa` li `inda rabbika ya mawlaya So, (please) intercede for me with your Lord, O my master.

Actually, this form of ziyarah is highly considered; it has been also reported by al-Saduq, al-Kulayni, and al-Tusi with very little difference. The following are some forms of ziyarah addressed to the two Imams (`a) altogether.

Al-Mufid, al-Shahid, and Muhammad ibn al-Mashhadi have said the following:

When visiting the two Imams (`a) together, you may say the following words after you stop at the holy tomb:



alssalamu `alaykuma ya waliyyay allahi Peace be upon both of you, O Allah's most intimate servants.

اَلسَّلاَ مُعَلَيْكُهَا يَاحُجَّتِي اللهِ

alssalamu `alaykuma ya hujjatay allahi Peace be upon both of you, O Allah's arguments.

alssalamu `alaykuma ya nuray allahi fi zulumati al-ardi Peacebeuponbothofyou,OAllah'slightsinthedarknessoftheearth.

ashhadu annakuma qad ballaghtuma `an allahi ma hammalakuma
I bear witness that you both conveyed faithfully that which Allah
ordered You to convey,

wa hafiztuma ma istudi`tuma safeguarded that which He entrusted with you,

wa hallaltuma halala allahi decided as lawful all that which Allah has deemed lawful,

wa harramtuma harama allahi decided as unlawful all that which Allah has deemed unlawful,

وَاقَبْتُهَا حُدُودَ اللهِ وَتَكُونُهَا كِتَابَ اللهِ

wa aqamtuma hududa allahi wa talawtuma kitaba allahi carried out the decrees of Allah, recited the Book of Allah,

wa sabartuma `ala al-adha fi janbi allahi endured harm for the sake of Allah,

muhtasibayni hatta atakuma alyaqinu expecting His reward, until death came upon you.

abra'u ila allahi min a`da'ikuma
I repudiate your enemies in the presence of Allah

wa ataqarrabu ila allahi biwilayatikuma and I seek nearness to Allah through declaring loyalty to you both.

ataytukuma za'iran `arifan bihaqqikuma
I have come to you both, visiting you, recognizing your rights,

مُوَالِياً لِاوْلِيَائِكُمَا مُعَادِياً لِإِعْدَائِكُمَا

miwaliyan li'awliya'ikuma mu`adiyan li'a`da'ikuma declaring loyalty to your loyalists, showing enmity toward your enemies,

مُستَبْصِ أبِالْهُ كَى الَّذِى اثْتُمَا عَلَيْهِ

mustabsiran bilhuda alladhi antuma `alayhi acknowledging the true guidance that you both follow,

`arifan bidalalati man khalafakuma and understanding the deviation (from the right path) of any one who disagrees with you.

fashfa`a li `inda rabbikuma So, (please) intercede for me with your Lord,

fa'inna lakuma `inda allahi jahan `aziman for you both enjoy with Allah a great standing

وَمَقَاماً مَحْبُوداً

wa maqaman mahmudan and a praiseworthy position.

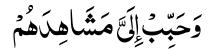
You may then kiss the holy dust (of their graves) and put your right cheek on it. You may then turn to the side of the Imam's head and say the following words:

alssalamu `alaykuma ya hujjatay allahi fi ardihi wa sama'ihi Peace be upon both of you, O Allah's arguments in His land and in His heavens.

`abdukuma wa waliyyukuma za'irukuma I – your servant and loyalist – have visited you both,

mutaqarriban ila allahi biziyaratikuma seeking nearness to Allah through my visit to you both.

allahumma ij`al li lisana sidqin fi awliya'ika almustafayna
O Allah, (please) ordain for me a goodly mention among your
well-chosen, intimate servants,



wa habbib ilayya mashahidahum endear to me their shrines,

وَاجْعَلْنِي مَعَهُمْ فِي الثُّانْيَا وَالآخِرَةِ

waj`alni ma`ahum fi alddunya wal-akhirati and include me with them in this world and in the Hereafter,



ya arhama alrrahimina
O most merciful of all those who show mercy.

You may then offer a two-unit prayer for each Imam and then pray Almighty Allah for anything you wish.

Imam Musa bin Jafar al-Kazim (a.s.)

اللهُ اكْبَرُ اللهُ اكْبَرُ

allahu akbaru allahu akbaru
Allah is the Most Great. Allah is the Most Great.

la ilaha illa allahu wallahu akbaru
There is no god save Allah. And Allah is the Most Great.

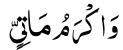
ٱلْحَمْدُ لِللهِ عَلَىٰ هِذَا يَتِهِ لِدِينِهِ

alhamdu lillahi `ala hidayatihi lidinihi
All praise be to Allah for guiding [me] to His religion

وَالتَّوْفِيقِ لِمَا دَعَا إِلَيْهِ مِنْ سَبِيلِهِ

walttawfiqi lima da`a ilayhi min sabilihi and for leading [me] successfully to His Course to which He has invited (us).

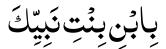
allahumma innaka akramu maqsudin
O Allah, You are verily the most Honorable Besought One



wa akramu ma'tiyyin and the most Honorable Purposed One.

وَقَنُ اتَيْتُكَ مُتَقَيِّبًا إِلَيْكَ

wa qad ataytuka mutaqarriban ilayka I thus have come to You, seeking nearness to You



bibni binti nabiyyika in the name of the son of Your Prophet's daughter,

salawatuka `alayhi wa `ala aba'ihi alttahirina
Your blessings be upon him and upon his immaculate fathers

وَابْنَائِهِ الطَّيِّبِينَ

wa abna'ihi alttayyibina and pure sons.

allahumma salli `ala muhammadin wa ali muhammadin
O Allah, (please) send blessings upon Muhammad and the
Household of Muhammad,

wa la tukhayyib sa`yi wa la taqta` raja'i never frustrate my efforts, never cut off my hope,

وَاجْعَلْنِي عِنْدَكَ وَجِيهاً

waj`alni `indaka wajihan make me illustrious in Your view

فِي اللَّانْيَا وَالآخِرَةِ وَمِنَ الْمُقَرَّبِينَ

fi alddunya wal-akhirati wa min almuqarrabina in this world as well as the world to come, and make me of those brought near to You.

You may then enter the shrine by preceding your right foot (to the left), saying the following words:

بِسُمِ اللهِ وَبِاللهِ وَفِي سَبِيلِ اللهِ

bismi allahi wa billahi wa fi sabili allahi In the Name of Allah (I begin), in Allah (I trust), and on the way of Allah

wa `ala millati rasuli allahi and on the norm of the Messenger of Allah (I proceed),

salla allahu `alayhi wa alihi may Allah bless him and his Household.

allahumma ighfir li wa liwalidayya O Allah, (please do) forgive me, my parents,

وَلِجَبِيعِ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ

wa lijami`i almu'minina walmu'minati and all the believing men and women.

When you reach the gate of the dome, you may stop there and ask permission of entrance by saying the following words:

اادْخُلْ يَا رَسُولَ اللهِ

a'adkhulu ya rasula allahi O Allah's Messenger, may I enter?

a'adkhulu ya nabiyya allahi O Allah' Prophet, may I enter?

a'adkhulu ya muhammadu bna `abdillahi O Muhammad the son of `Abdullah, may I enter?

a'adkhulu ya amira almu'minina
O Commander of the Faithful, may I enter?

اادْخُلْ يَا ابَامْحَتَّدِ الْحَسَنُ

a'adkhulu ya aba muhammadin alhasanu O Abu-Muhammad al-Hasan, may I enter?

اادْخُلْ يَا ابَاعَبْدِ اللهِ الْحُسَيْنُ

a'adkhulu ya aba `abdillahi alhusaynu O Abu-`Abdullah al-Husayn, may I enter?

اادُخُلُيَا ابَامُحَتَّدٍ عَلِيُّ بْنَ الْحُسَيْنِ

a'adkhulu ya aba muhammadin `aliyyu bna alhusayni O Abu-Muhammad `Ali ibn al-Husayn, may I enter?

a'adkhulu ya aba ja`farin muhammadu abna `aliyyin O Abu-Ja`far Muhammad ibn `Ali, may I enter?

a'adkhulu ya aba `abdillahi ja`faru bna muhammadin O Abu-`Abdullah Ja`far ibn Muhammad, may I enter?

اادْخُلْ يَامَوْلاً يَاابَاالْحَسَن مُوسَىٰ بُنَ جَعْفَي

a'adkhulu ya mawlaya ya aba alhasani musa bna ja`farin O my master Abu'l-Hasan Musa ibn Ja`far, may I enter?

اادْخُلْ يَامَوْلاً يَاابَاجَعْفَى

a'adkhulu ya mawlaya ya aba ja`farin O my master Abu-Ja`far, may I enter?

اادْخُلْ يَا مَوْلاً يَ مُحَتَّدُ بْنَ عَلِيّ

a'adkhulu ya mawlaya muhammadu abna `aliyyin O my master Muhammad ibn `Ali, may I enter?

While entering, you may repeat the following statement four times:

أللهُ اكْبُرُ

Allahu akbar
Allah is the Most Great.

You may then stop in front of the holy tomb, making the kiblah direction to be between your shoulders, and say the following words:

اَلسَّلاَ مُعَلَيْكَ يَا وِلِيَّ اللهِ وَابْنَ وَلِيَّهِ

alssalamu `alayka ya waliyya allahi wabna waliyyihi
Peace be upon you, O Allah's intimate servant
and son of His intimate servant.

alssalamu `alayka ya hujjata allahi wabna hujjatihi Peace be upon you, O Allah's argument and son of His argument.

ٱلسَّلاَ مُرعَكَيْكَ يَاصَغِى اللهِ وَابْنَ صَفِيِّهِ

alssalamu `alayka ya safiyya allahi wabna safiyyihi Peace be upon you, O Allah's choice and son of His choice.

alssalamu `alayka ya amina allahi wabna aminihi Peace be upon you, O Allah's trustee and son of His trustee.

alssalamu `alayka ya nura allahi fi zulumati al-ardi Peace be upon you, O Allah's light in the darkness of the earth.

السلام عكيك ياإمام الهكى

alssalamu `alayka ya imama alhuda Peace be upon you, O leader to the true guidance.

alssalamu `alayka ya `alama alddini walttuqa Peace be upon you, O signpost of religiousness and piety.

alssalamu `alayka ya khazina `ilmi alnnabiyyina Peace be upon you, O hoarder of the knowledge of the Prophets.

السَّلا مُعَلَيْكَ يَاخَازِنَ عِلْمِ الْمُرْسَلِينَ

alssalamu `alayka ya khazina `ilmi almursalina Peace be upon you, O hoarder of the knowledge of the Messengers.

alssalamu `alayka ya na'iba al-awsiya'i alssabiqina
Peace be upon you, O deputy of the preceding Successors
(of the Prophets).

alssalamu `alayka ya ma`dina alwahyi almubini Peace be upon you, O essence of the manifest Revelation.

alssalamu `alayka ya sahiba al`ilmi alyaqini Peace be upon you, O holder of the certain knowledge.

alssalamu `alayka ya `aybata `ilmi almursalina Peace be upon you, O case of the knowledge of the Messengers.

alssalamu `alayka ayyuha al-imamu alssalihu Peace be upon you, O righteous leader.

اَلسَّلاَ مُعَلَيْكَ ايُّهَا الإِمَامُ الزَّاهِنُ

alssalamu `alayka ayyuha al-imamu alzzahidu Peace be upon you, O ascetic leader.

اَلسَّلاَمُ عَلَيْكَ ايُّهَا الإِمَامُ الْعَابِثُ

alssalamu `alayka ayyuha al-imamu al`abidu Peace be upon you, O oft-worshipping leader.

alssalamu `alayka ayyuha al-imamu alssayyidu alrrashidu Peace be upon you, O prudent leader and chief.

alssalamu `alayka ayyuha almaqtulu alshshahidu Peace be upon you, O slain and martyred.

alssalamu `alayka yabna rasuli allahi wabna wasiyyihi Peacebeuponyou,OsonofAllah'sMessengerandsonofhissuccessor.

alssalamu `alayka ya mawlaya musa bna ja `farin Peace be upon you, O my master Musa son of Ja `far.

وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ

wa rahmatu allahi wa barakatuhu Allah's mercy and blessings be upon you.

ashhadu annaka qad ballaghta `an allahi ma hammalaka
I bear witness that you conveyed faithfully that which Allah
ordered You to convey,

وَحَفِظْتَ مَا اسْتَوْدَعَكَ

wa hafizta ma istawda`aka safeguarded that which He entrusted with you,

wa hallalta halala allahi decided as lawful all that which Allah has deemed lawful,

wa harramta harama allahi decided as unlawful all that which Allah has deemed unlawful,

wa aqamta ahkama allahi carried out the decrees of Allah,

وَتُلُوْتُ كِتَابِ اللهِ

wa talawta kitaba allahi recited the Book of Allah,

وَصَبَرُتَ عَلَى الاذَى فِي جَنْبِ اللهِ

wa sabarta `ala al-adha fi janbi allahi endured harm for the sake of Allah,

wa jahadta fi allahi haqqa jihadihi and strove in the way of Allah as it ought to be striven

hatta ataka alyaqinu until death came upon you.

wa ashhadu annaka madayta I also bear witness that you passed away

`ala ma mada `alayhi aba'uka alttahiruna carrying the same principles on which your immaculate fathers

وَاجْدَادُكَ الطَّيّبُونَ الاوْصِيَاءُ الْهَادُونَ

wa ajdaduka alttayyibuna al-awsiya'u alhaduna and pure forefathers the successors, guides,

al-a'immatu almahdiyyuna leaders, and rightly guided ones passed away.

lam tu'thir `aman `ala hudan
You never preferred blindness to true guidance

wa lam tamil min haqqin ila batilin and never slanted from right to wrong.

wa ashhadu annaka nasahta lillahi I also bear witness that you acted sincerely to Allah,

wa lirasulihi wa li'amiri almu'minina to His Messenger, and to the Commander of the Faithful,

وَاتَّكَ ادَّيْتَ الامَانَةَ وَاجْتَنَبْتَ الْخِيَانَةَ

wa annaka addayta al-amanata wajtanabta alkhiyanata fulfilled the trust, avoided betrayal,

wa aqamta alssalata wa atayta alzzakata performed the prayers, defrayed the poor-rate,

wa amarta bilma`rufi wa nahayta `an almunkari enjoined the right, forbade the evil,

wa `abadta allaha mukhlisan and served Allah earnestly

mujtahidan muhtasiban and painstakingly, expecting His reward,

hatta ataka alyaqinu until death came upon you.

فَجَزَاكَ اللهُ عَنِ الإِسْلاَمِ وَاهْلِهِ

fajazaka allahu `an al-islami wa ahlihi
So, may Allah reward you on behalf of Islam and its people

afdala aljaza'i wa ashrafa aljaza'i with the best reward and the most honoring reward.

ataytuka yabna rasuli allahi za'iran I have come to you, O son of Allah's Messenger, visiting you,

`arifan bihaqqika muqirran bifadlika recognizing your right, admitting your precedence,



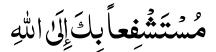
muhtamilan li`ilmika knowing about your knowledgeability,



muhtajiban bidhimmatika seeking shield with your inviolability,

عَائِناً بِقَبْرِكَ لائِناً بِضَرِيحِكَ

`a'idhan biqabrika la'idhan bidarihika seeking protection with your grave, resorting to your tomb,



mustashfi`an bika ila allahi seeking your intercession with Allah,

muwaliyan li'awliya'ika declaring loyalty to your loyalists,

mu`adiyan li'a`da'ika incurring the animosity of your enemies,

mustabsiran bisha'nika seeking insight of your standing

وَبِالْهُدَى الَّذِى انْتَعَلَيْدِ

wa bilhuda alladhi anta `alayhi and true guidance you are leading to,

عَالِماً بِضَلاَلَةِ مَنْ خَالَفَكَ

`aliman bidalalati man khalafaka and having full acquaintance with the straying of those who dissent from you

wa bil`ama alladhi hum `alayhi and the blindness they are following.

bi'abi anta wa ummi wa nafsi wa ahli Ransoms for you be my father, mother, myself, my family members,

> وَمَالِي وَوَلَٰدِي wa mali wa waladi

my property, and my sons.

يَا بُنَ رَسُولِ اللهِ

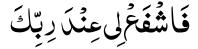
yabna rasuli allahi O son of Allah's Messenger,

اتَيْتُكَ مُتَقَرِّباً بِزِيارَ تِكَ إِلَى اللهِ تَعَالَى

ataytuka mutaqarriban biziyaratika ila allahi ta`ala I have come to you seeking nearness to Allah the All-exalted by visiting you

ومُسْتَشْفِعاً بِكَ إِلَيْهِ

wa mustashfi`an bika ilayhi and seeking your intercession for me with Him;



fashfa`li`inda rabbika
So, (please) intercede for me with your Lord

liyaghfira li dhunubi wa ya`fuwa `an jurmi so that He may forgive my sins, pardon my offences,

wa yatajawaza `an sayyi'ati wa yamhuwa `anni khati'iati overlook my evildoings, erase my wrongdoings,

wa yudkhilani aljannata allow me to enter Paradise,

wa yatafaddala `alayya bima huwa ahluhu endue me with favors that suit His generosity,

وَيُغْفِى لِي وَلِآبَا ِ فَ وَلِإِخُوانِ وَاخَوَاتِي

wa yaghfira li wa li'aba'i wa li'ikhwani wa akhawati and forgive me, my forefathers, my brothers, my sister,

وَلِجَبِيعِ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ

wa lijami`i almu'minina walmu'minati and all believing men and women

fi mashariqi al-ardi wa magharibiha in the east and west of the earth,

bifadlihi wa judihi wa mannihi out of His favoring, magnanimity, and benevolence.

May then throw yourself on the grave, smear your two cheeks on it, and pray to Almighty Allah for any thing you wa

You may then turn to the side of the Imam's head and say the following words:

alssalamu `alayka ya mawlaya ya musa bna ja `farin Peace be upon you, O my master, Musa the son of Ja `far.

وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ

wa rahmatu allahi wa barakatuhu Allah's mercy and blessings be upon you.

ashhadu annaka al-imamu alhadi I bear witness that you are verily the guiding leader

وَالْوَكِيُّ الْمُرْشِدُ

walwaliyyu almurshidu and the guardian who leads to the right guidance,

wa annaka ma`dinu alttanzili you are verily the core of the Revelation,

wa sahibu altta'wili the man of true interpretation,

وَحَامِلُ التَّوْرَاةِ وَالإِنْجِيلِ

wa hamilu alttawrati wal-injili the bearer of the Torah and the Gospel,

وَالْعَالِمُ الْعَادِلُ

wal`alimu al`adilu the knowledgeable, the decent,

وَالصَّادِقُ الْعَامِلُ

walssadiqu al`amilu the veracious, and the one who puts his knowledge in practice.

ya mawlaya ana abra'u ila allahi min a`da'ika O my master, I repudiate your enemies in the presence of Allah

wa ataqarrabu ila allahi bimuwalatika and I seek nearness to Allah through loyalty to you.

fasalla allahu `alayka So, may Allah bless you,

wa `ala aba'ika wa ajdadika wa abna'ika your fathers, your forefathers, your descendants,

وَشِيعَتِكَ وَمُحِبِّيكَ

wa shi`atika wa muhibbika your partisans, and your devotees.

وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ

wa rahmatu allahi wa barakatuhu May Allah's mercy and blessings be upon them.

You may then offer the two-unit prayer of ziyarah, reciting Surah Yasin (No. 36) – after Surah al-Fatihah in the first unit- and Surah al-Rahman (No. 55) – after Surah al-Fatihah in the second unit. You may also recite any Surah instead. Then, you may pray Almighty Allah for whatever you need.

Shaykh al-Mufid, al-Shahid, and Muhammad ibn al-Mashhadi have said the following: If you intend to visit Imam al-Kazim (`a) in Baghdad, you may first bathe yourself with the intention of visiting him, direct to the holy shrine, stop at its gate, ask permission of entrance, and then enter there while saying the following words:



bismi allahi wa billahi In the Name of Allah (I begin), in Allah (I trust),

وَفِي سَبِيلِ اللهِ

wa fi sabili allahi on the way of Allah (I proceed),

وَعَلَىٰ مِلَّةِ رَسُولِ اللهِ

wa `ala millati rasuli allahi and on the norm of the Messenger of Allah,

صَلَّىٰ اللهُ عَلَيْهِ وَ آلِهِ

salla allahu `alayhi wa alihi may Allah bless him and his Household,

وَالسَّلا مُرعَلَىٰ اوْلِيَاعِ اللهِ

wa alssalamu `ala awliya'i allahi and peace be upon the intimate servants of Allah.

You may then walk until you stop in front of the grave of Musa ibn Ja`far (`a). When you stop there, you may say the following words:

alssalamu `alayka ya nura allahi fi zulumati al-ardi Peace be upon you, O light of Allah in the darkness of the earth.

alssalamu `alayka ya waliyya allahi Peace be upon you, O Allah's intimate servant.

alssalamu `alayka ya hujjata allahi Peace be upon you, O Allah's argument.

alssalamu `alayka ya baba allahi Peace be upon you, O door to Allah.

ashhadu annaka aqamta alssalata wa atayta alzzakata
I bear witness that you performed the prayers,
defrayed the poor-rate,

وَامَرْتَ بِالْمَعْرُوفِ وَنَهَيْتَ عَنِ الْمُنْكَرِ

wa amarta bilma`rufi wa nahayta `an almunkari enjoined the right, forbade the wrong,

wa talawta alkitaba haqqa tilawatihi recited the Book as it should be recited,

wa jahadta fi allahi haqqa jihadihi strove for the sake of Allah as exactly as strife should be,

wa sabarta `ala aladha fi janbihi muhtasiban endured harm for His sake expecting His reward,

wa `abadtahu mukhlisan hatta ataka alyaqinu and served Him sincerely until death came upon you.

ashhadu annaka awla billahi wa birasulihi I bear witness that you are the closest to Allah and His Messenger

وَانَّكَ ابْنُ رَسُولِ اللهِ حَقًّا

wa annaka ibnu rasuli allahi haqqan and you are verily the son of Allah's Messenger.

abra'u ila allahi min a`da'ika
I repudiate your enemies in the presence of Allah

wa ataqarrabu ila allahi bimuwalatika and seek nearness to Allah through my loyalty to you.

ataytuka ya mawlaya `arifan bihaqqika
I have come to you, O my master, recognizing your right,

muwaliyan li'awliya'ika declaring loyalty to your loyalists,

mu`adiyan li'a`da'ika
and incurring the animosity of your enemies;

ڡؘٞٲۺؙڡؘؙۼؖڔۣڸٶؚٮ۬۫ۮڒؾؚؚڮ

fashfa` li `inda rabbika so, (please) intercede for me with your Lord.

You may then throw yourself on the grave, kiss it, place both your cheeks on it, turn to the side of the Imam's head, stop there, and say the following words:

alssalamu `alayka yabna rasuli allahi Peace be upon you, O son of Allah's Messenger.

ashhadu annaka sadiqun
I bear witness that you are veracious.

ادَّيْتَنَاصِحاً

addayta nasihan
You fulfilled [your duty] sincerely,

وَقُلْتَ امِيناً وَمَضَيْتَ شَهِيداً

wa qulta aminan wa madayta shahidan spoke honestly, and passed away as martyr.

لَمْ تُؤْثِرْعَمِيُّ عَلَىٰ الْهُدَىٰ

lam tu'thir `aman `ala alhuda
You never preferred blindness to the true guidance



wa lam tamil min haqqin ila batilin and never slanted from right to wrong.

صَكَّىٰ اللهُ عَلَيْكَ

salla allahu `alayka May Allah send blessings upon you,

وَعَلَىٰ آبَائِكَ وَابْنَائِكَ الطَّاهِرِينَ

wa `ala aba'ika wa abna'ika alttahirina upon your fathers, and upon your sons the immaculate.

You may then kiss the grave and offer a two-unit prayer. You may then offer any prayer you like. After that, you may prostrate yourself and say the following supplicaroty words:



allahumma ilayka i`tamadtu O Allah, I have had recourse to You,

وَإِلَيْكَ قَصَلُتُ وَبِفَضْلِكَ رَجُوْتُ

wa ilayka qasadtu wa bifadlika rajawtu made my way to You, hoped for Your favoring,

wa qabra imamiya alladhi awjabta `alayya ta`atahu zurtu visited the tomb of my Imam the obedience to whom You have made obligatory on me,

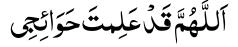
wa bihi ilayka tawassaltu and I have chosen him as my means to You;

fabihaqqihimu alladhi awjabta `ala nafsika so, [I beseech You] in the name of their rights which You have made incumbent upon Yourself,

ighfir li wa liwalidayya wa lilmu'minina forgive me, my parents, and the believers,

پن کریٹ ya karimu O All-generous.

You may then put your right cheek on the ground and say the following



allahumma qad `alimta hawa'iji
O Allah, You have already known my requests;

fasalli `ala muhammadin wa ali muhammadin waqdiha so, bless Muhammad and the Household of Muhammad and settle them for me.

You may then put your left cheek on the ground and say the following words:

allahumma qad ahsayta dhunubi
O Allah, You have certainly taken account of my sins;

fabihaqqi muhammadin wa ali muhammadin so, [I beseech You] in the name of Muhammad and the Household of Muhammad,

salli `ala muhammadin wa ali muhammadin send blessings upon Muhammad and the Household of Muhammad,

وَاغْفِهُ هَا وَتَصَدَّقُ عَلَىَّ بِهَا انْتَ اهْلُهُ

waghfirha wa tasaddaq `alayya bima anta ahluhu forgive them, and grant me as charity that which suits You.

You may then return to the position of prostration and repeat the following word one hundred times:



shukran Thanks.

You may then raise your head from prostration and pray for whatever you wish and whomever you wish.

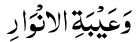
In his book of Misbah al-Za'ir, the sublime Sayyid Ibn Tawus, while referring to some forms of ziyarah of Imam al-Kazim (`a), has mentioned a form of invoking blessings on him, which contains references to some of the Imam's virtues, merits, method of worship, and misfortunes. Hence, a visitor of this Imam (`a) is advised not to miss the reward of this form of invocation of blessings, which is as follows:

allahumma salli `ala muhammadin wa ahli baytihi
OAllah, (please) send blessings upon Muhammad and his Household

wa salli `ala musa bni ja`farin and send blessings upon Musa the son of Ja`far,

وَحِىّ الابْرَارِ وَإِمَامِ الاخْيَارِ

wasiyyi al-abrari wa imami al-akhyari the successor of the righteous ones, the leader of the excellent ones,



wa `aybati al-anwari the case of illuminations,

وَوَارِثِ السَّكِينَةِ وَالْوَقَارِ وَالْحِكِمِ وَالآثَارِ

wa warithi alssakinati walwaqari walhikami wal-athari and the inheritor of tranquility, solemnity, wisdoms, and traditions,

alladhi kana yuhyi allayla bilssahari ila alssahari who used to spend nights sleeplessly up to the early dawn

bimuwasalati alistighfari with continuous implorations for forgiveness.

halifi alssajdati alttawilati
He was inseparable associate of lengthy prostrations,

walddumu`i alghazirati walmunajati alkathirati heavy tears, very much confidential talks,

walddara`ati almuttasilati and incessant implorations.

وَمَقَيِّ النُّهَىٰ وَالْعَدُلِ

wa maqarri alnnuha wal`adli He was the center of understanding, justice,

walkhayri walfadli walnnada walbadhli goodness, virtue, generosity, and liberality.

wa ma'lafi albalwa walssabri He was also accustomed to ordeals and endurance

walmudtahadi bilzzulmi walmaqburi biljawri and he was persecuted wrongfully, entombed unjustly,

walmu`adhdhabi fi qa`ri alssujuni and tortured in the bottom of jails

وَظُلَم الْمَطَامِيرِ

wa zulami almatamiri and darkness of cells.

ذِى السَّاقِ الْمَرْضُوضِ بِحَلَقِ الْقُيُودِ

dhi alssaqi almardudi bihalaqi alquyudi He is the one whose leg was bruised by the rings of chains

waljanazati almunada `alayha bidhulli alistikhfafi and whose funeral was called with calls of humility of belittling.

walwaridi `ala jaddihi almustafa wa abihi almurtada

He is the one who joined his grandfather the Chosen Prophet,
his father the Well-pleased leader,

wa ummihi sayyidati alnnsa'i bi'irthin maghsubin and his mother the doyenne of women with usurped inheritance,

wa wala'in maslubin wa amrin maghlubin robbed loyalty, overpowered state,

wa damin matlubin wa sammin mashrubin unavenged blood, and poisoned drink.

ٱللَّهُمَّ وَكَمَا صَبِرَعَكَىٰ غَلِيظِ الْبِحَن

allahumma wa kama sabara `ala ghalizi almihani
O Allah, just as he suffered hard-hitting ordeals tolerantly,

وَتَجَرَّعَ غُصَصَ الْكُرَبِ

wa tajarra`a ghusasa alkurabi swallowed chokes of agonies,

وَاسْتُسْلَمُ لِرِضَاكَ وَاخْلَصَ الطَّاعَةَ لَكَ

wastaslama liridaka wa akhlasa altta`ata laka surrendered to Your pleasure, obeyed You sincerely,

wa mahada alkhushu`a wastash`ara alkhudu`a adopted reverence for You, adapted himself with submission to You,

wa `ada albid`ata wa ahlaha stood against heresies and their bearers,

wa lam yalhaqhu fi shay'in min awamirika wa nawahika lawmatu la'imin and did not care for the blame of any blamer in the course of following Your orders and refraining from Your prohibitions;

صَلِّ عَلَيْهِ صَلاَةً نَامِيَةً مُنْيِفَةً زَاكِيَةً

salli `alayhi salatan namiyatan munifatan zakiyatan so, (please) bless him with ever-increasing, towering, and purifying blessings

tujibu lahu biha shafa`ata umamin min khalqika due to which You endue him with the intercession of nations from Your creatures

وَقُرُونٍ مِنْ بَرَايَاكَ

wa qurunin min barayaka and centuries of Your beings.

wa ballighhu `anna tahiyyatan wa salaman And convey to him greetings and salutation from us,

wa atina min ladunka fi muwalatihi fadlan wa ihsanan give us from You on account of our loyalty to him favors, bounty,

wa maghfiratan wa ridwanan forgiveness, and pleasure.

إِنَّكَ ذُو الْفَضْلِ الْعَبِيمِ

innaka dhulfadli al`amimi Verily, You are the Lord of prevalent favor

وَالتَّجَاوُزِ الْعَظِيمِ

walttajawuzi al`azimi and great exoneration,

birahmatika ya arhama alrrahimina in the name of Your mercy; O most merciful of all those who show mercy.

Within the recommended rites on Fridays, Shaykh al-Tusi, in his book of Misbah al-Mutahajjid, has mentioned the following from Imam Hasan Askari (peace be upon him):

allahumma salli `ala muhammadi bni `aliyyi bni musa
O Allah, (please) send blessings upon Muhammad
the son of `Ali the son of Musa,

`alami alttuqa wa nuri alhuda the epitome of piety, the illumination of true guidance,

وَمَعْدِنِ الْوَفَاءِ وَفَرْعِ الأَزْكِيَاءِ

wa ma`dini alwafa'i wa far`i al-azkiya'i the essence of faithfulness, the branch of the bright ones,

وَخَلِيفَةِ الأَوْصِيَاعِ

wa khalifati al-awsiya'i the vicegerent of the Successors,

وَأُمِينِكَ عَلَىٰ وَحُيِكَ

wa aminika `ala wahyika and Your trustee on Your revelations.

ٱللَّهُمَّ فَكَمَا هَ كَيْتَ بِهِ مِنَ الضَّلاَكَةِ

allahumma fakama hadayta bihi min alddalalati
O Allah, as You have guided through him against straying off,

وَاسْتَنْقُنُتُ بِهِ مِنَ الْحَيْرَةِ

wastanqadhta bihi min alhayrati saved against confusion,

وَأُرْشُدُتَ بِهِ مِنِ اهْتَدَىٰ

wa arshadta bihi man ihtada directed those who were rightly guided,

وَزَكِيْتَ بِهِ مَنْ تَزَكَّى

wa zakkayta bihi man tazakka and purified those who were purified,

فَصَلِّ عَلَيْهِ أَفْضَلَ مَاصَلَّيْتَ عَلَىٰ أَحَدٍ

fasalli `alayhi afdala ma sallayta `ala ahadin so also (please) bless him with the most favorite blessings that You have ever conferred

min awliya'ika wa baqiyyati awsiya'ika upon any of Your intimate servants and agents of Your Successors.

إِنَّكَ عَزِيزُ حَكِيمٌ

innaka `azizun hakimun Verily, You are Almighty, All-wise.

Imam Muhammad Taqi al-Jawad (a.s.)

اللهُ اكْبُرُ اللهُ اكْبُرُ

allahu akbaru allahu akbaru
Allah is the Most Great. Allah is the Most Great.

la ilaha illa allahu wallahu akbaru
There is no god save Allah. And Allah is the Most Great.

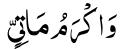
ٱلْحَمْثُ لِللهِ عَلَىٰ هِذَا يَتِهِ لِدِينِهِ

alhamdu lillahi `ala hidayatihi lidinihi
All praise be to Allah for guiding [me] to His religion

وَالتَّوْفِيقِ لِمَا دَعَا إِلَيْهِ مِنْ سَبِيلِهِ

walttawfiqi lima da`a ilayhi min sabilihi and for leading [me] successfully to His Course to which He has invited (us).

allahumma innaka akramu maqsudin
O Allah, You are verily the most Honorable Besought One



wa akramu ma'tiyyin and the most Honorable Purposed One.

وَقَلُ اتَيْتُكَ مُتَقَيِّبًا إِلَيْكَ

wa qad ataytuka mutaqarriban ilayka I thus have come to You, seeking nearness to You

bibni binti nabiyyika in the name of the son of Your Prophet's daughter,

salawatuka `alayhi wa `ala aba'ihi alttahirina Your blessings be upon him and upon his immaculate fathers

وَابْنَائِدِ الطَّيِّبِينَ

wa abna'ihi alttayyibina and pure sons.

allahumma salli `ala muhammadin wa ali muhammadin O Allah, (please) send blessings upon Muhammad and the Household of Muhammad,

wa la tukhayyib sa`yi wa la taqta` raja'i never frustrate my efforts, never cut off my hope,

وَاجْعَلْنِي عِنْدَكَ وَجِيهاً

waj`alni `indaka wajihan make me illustrious in Your view

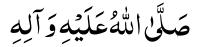
fi alddunya wal-akhirati wa min almuqarrabina in this world as well as the world to come, and make me of those brought near to You.

You may then enter the shrine by preceding your right foot (to the left), saying the following words:

بِسُمِ اللهِ وَبِاللهِ وَفِي سَبِيلِ اللهِ

bismi allahi wa billahi wa fi sabili allahi In the Name of Allah (I begin), in Allah (I trust), and on the way of Allah

wa `ala millati rasuli allahi and on the norm of the Messenger of Allah (I proceed),



salla allahu `alayhi wa alihi may Allah bless him and his Household.

ٱللَّهُمَّ اغْفِيْ لِي وَلِوَالِكَيَّ

allahumma ighfir li wa liwalidayya O Allah, (please do) forgive me, my parents,

wa lijami`i almu'minina walmu'minati and all the believing men and women.

When you reach the gate of the dome, you may stop there and ask permission of entrance by saying the following words:

اادْخُلْ يَا رَسُولَ اللهِ

a'adkhulu ya rasula allahi O Allah's Messenger, may I enter?

a'adkhulu ya nabiyya allahi O Allah' Prophet, may I enter?

a'adkhulu ya muhammadu bna `abdillahi O Muhammad the son of `Abdullah, may I enter?

a'adkhulu ya amira almu'minina
O Commander of the Faithful, may I enter?

اادْخُلْ يَا ابَامْحَتَدِ الْحَسَنُ

a'adkhulu ya aba muhammadin alhasanu O Abu-Muhammad al-Hasan, may I enter?

a'adkhulu ya aba `abdillahi alhusaynu O Abu-`Abdullah al-Husayn, may I enter?

a'adkhulu ya aba muhammadin `aliyyu bna alhusayni O Abu-Muhammad `Ali ibn al-Husayn, may I enter?

a'adkhulu ya aba ja`farin muhammadu abna `aliyyin O Abu-Ja`far Muhammad ibn `Ali, may I enter?

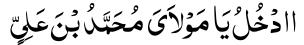
a'adkhulu ya aba `abdillahi ja`faru bna muhammadin O Abu-`Abdullah Ja`far ibn Muhammad, may I enter?

اادُخُلْ يَامَوُلاً يَاابَاالْحَسَن مُوسَىٰ بُنَ جَعْفَرٍ

a'adkhulu ya mawlaya ya aba alhasani musa bna ja`farin O my master Abu'l-Hasan Musa ibn Ja`far, may I enter?

اادُخُلُ يَا مَوْلاً يَ يَا ابَا جَعْفَي

a'adkhulu ya mawlaya ya aba ja`farin O my master Abu-Ja`far, may I enter?



a'adkhulu ya mawlaya muhammadu abna `aliyyin O my master Muhammad ibn `Ali, may I enter?

While entering, you may repeat the following statement four times



allahu akbar Allah is the Most Great.

About the ziyarah form dedicated to Imam Muhammad al-Jawad (peace be upon him), the three master scholars (Shaykh al-Mufid, al-Shahid, and Muhammad ibn al-Mashhadi) have said the following: You may direct yourself to the tomb of Abu-Ja`far Muhammad ibn `Ali al-Jawad (peace be upon him). When you stop near the tomb, you may say the following words:

اَلسَّلاَمُ عَلَيْكَ يَا وَلِيَّ اللهِ

alssalamu `alayka ya waliyya allahi Peace be upon you, O intimate servant of Allah.

اَلسَّلاً مُعَلَيْكَ يَاحُجَّةُ اللهِ

alssalamu `alayka ya hujjata allahi Peace be upon you, O Allah's argument.

ٱلسَّلاَمُ عَلَيْكَ يَانُورَ اللهِ فِي ظُلْمَاتِ الأَرْضِ

alssalamu `alayka ya nura allahi fi zulumati al-ardi Peace be upon you, O Allah's light in the darkness of the earth.

alssalamu `alayka yabna rasuli allahi Peace be upon you, O son of Allah's Messenger.

alssalamu `alayka wa `ala aba'ika Peace be upon you and upon your fathers.

alssalamu `alayka wa `ala abna'ika
Peace be upon you and upon your descendants.

alssalamu `alayka wa `ala awliya'ika Peace be upon you and upon your loyalists.

ashhadu annaka qad aqamta alssalata
I bear witness that you performed the prayers,

وَ آتَيْتُ الزَّكَالَا

wa atayta alzzakata defrayed the poor-rate,

وأُمَرُتَ بِالْمَعْرُوفِ وَنَهَيْتَ عَنِ الْمُنْكَرِ

wa amarta bilma`rufi wa nahayta `an almunkari enjoined the right, forbade the wrong,

wa talawta alkitaba haqqa tilawatihi recited the Book as it should be recited,

wa jahadta fi allahi haqqa jihadihi strove for Allah as exactly as striving should be,

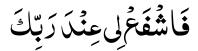
wa sabarta `ala al-adha fi janbihi and endured harm for His sake

hatta ataka alyaqinu until death came upon you.

أتيتك زائرا عارفا بحقك

ataytuka za'iran `arifan bihaqqika
I have come to you, visiting you, recognizing your right,

muwaliyan li'awliya'ika mu`adiyan lia`da'ika declaring loyalty to your loyalists, and incurring the animosity of your enemies;



fashfa` li `inda rabbika so, (please) intercede for me with Your Lord.

You may then kiss the tomb and put your both cheeks on it. You may then offer the two-unit prayer of ziyarah, after which you may offer any other prayers. You may then prostrate and say the following words:

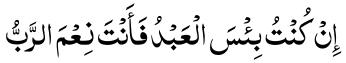


irham man asa'a waqatarafa
(Please) have mercy upon him who had misbehaved
and committed sins,



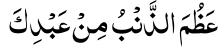
wastakana wa`tarafa
but he then submitted and confessed.

You may then place your right cheek on the ground and say the following words:

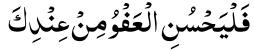


in kuntu bi'sa al`abdu fa'anta ni`ma alrrabbu If I am the worst servant (of You), then You are the All-excellent Lord.

You may then place your left cheek on the ground and say the following words:



`azuma aldhdhanbu min `abdika Your servant's sin has been very flagrant,



falyahsun al`afwu min `indika then let Your pardon be very excellent.



ya karimu O All-generous!

You may then return to the position of prostration and repeat the following word one hundred times:



shukran

Thanks.

In his book of al-Mazar, Sayyid Ibn Tawus says: You may stop at the tomb of Imam al-Jawad (peace be upon him), kiss it, and say the following words:

alssalamu `alayka ya aba ja`farin muhammadu bna `aliyyin Peace be upon you, O Abu-Ja`far Muhammad the son of `Ali,

albarru alttaqiyyu al-imamu alwafiyyu the righteous, pious, and faithful leader.

alssalamu `alayka ayyuha alrradiyyu alzzakiyyu Peace be upon you, O pleased and pure.

alssalamu `alayka ya waliyya allahi Peace be upon you, O Allah's intimate servant.

alssalamu `alayka ya najiyya allahi Peace be upon you, O confidentially talked by Allah.

السلام عكيك ياسفيرالله

alssalamu `alayka ya safira allahi Peace be upon you, O Allah's emissary.

السلام عكيك ياستاالله

alssalamu `alayka ya sirra allahi Peace be upon you, O Allah's secret.

alssalamu `alayka ya diya'a allahi Peace be upon you, O Allah's brightness.

alssalamu `alayka ya sana'a allahi Peace be upon you, O Allah's brilliance.

alssalamu `alayka ya kalimata allahi Peace be upon you, O Allah's Word.

alssalamu `alayka ya rahmata allahi Peace be upon you, O Allah's mercy.

اَلسَّلاَمُ عَلَيْكَ أَيُّهَا النُّوْرُ السَّاطِعُ

alssalamu `alayka ayyuha alnnuru alssati`u Peace be upon you, O shining light.

alssalamu `alayka ayyuha albadru alttali`u Peace be upon you, O rising full moon.

alssalamu `alayka ayyuha alttayyibu min alttayyibina Peace be upon you, O pure who is the descendant of the pure ones.

alssalamu `alayka ayyuha alttahiru min almutahharina
Peace be upon you, O immaculate who is the descendant of the
the immaculate ones.

alssalamu `alayka ayyuha al-ayatu al`uzma Peace be upon you, O greatest sign.

alssalamu `alayka ayyuha alhujjatu alkubra Peace be upon you, O grandest argument.

السلام عكيك أيها المطهرمن الزلات

alssalamu `alayka ayyuha almutahharu min alzzallati Peace be upon you, O purified from slips.

alssalamu `alayka ayyuha almunazzahu `an almu`dilati Peace be upon you, O deemed above unforgivable failings.

alssalamu `alayka ayyuha al`aliyyu `an naqsi al-awsafi Peace be upon you, O raised high against imperfect traits.

alssalamu `alayka ayyuha alrradiyyu `inda al-ashrafi
Peace be upon you, O pleased in the sight of the honorable ones.

alssalamu `alayka ya `amuda alddini Peace be upon you, O pillar of the religion.

ashhadu annaka waliyyu allahi wa hujjatuhu fi ardihi I bear witness that you are the intimate servant of Allah,

وَحُجَّتُهُ فِي أَرْضِهِ

wa annaka janbu allahi the argument of Him in His lands,

wa khiyaratu allahi the side of Allah, the best in the view of Allah,

wa mustawda`u `ilmi allahi wa `ilmi al-anbiya'i thestoreoftheknowledgeofAllahandtheknowledgeoftheProphets,

wa ruknu al-imani wa tarjumanu alqur'ani the cornerstone of faith, and the interpreter of the Qur'an.

wa ashhadu anna man ittaba`aka `ala alhaqqi walhuda
I also bear witness that whoever follows you has been on the
right and true guidance

wa anna man ankaraka wa nasaba laka al`adawata but whoever denies you and incurs your animosity

عَلَىٰ الضَّلاَلَةِ وَالرَّدَىٰ

`ala alddalalati walrrada has been on deviation and perdition.

abra'u ila allahi wa ilayka minhum fi alddunya wal-akhirati I repudiate these in the presence of Allah and you in this world and in the Hereafter.

وَالسَّلا مُعَلَيْكَ مَا بَقِيتُ وَبَقِي اللَّيْلُ وَالنَّهَارُ

wa alssalamu `alayka ma baqitu wa baqiya allaylu walnnaharu Peace be upon you as long as I am existent and as long as there are day and night.

Then recite this salawaat (invocation of blessings) upon Imam Mohammed Taqi Jawad (peace be upon him):

allahumma salli `ala muhammadin wa ahli baytihi
O Allah, (please) send blessings upon Muhammad
and his Household,

wa salli `ala muhammadi bni `aliyyin send blessings upon Muhammad the son of `Ali,

الزَّكِّ التَّقِيِّ وَالْبَرِّ الْوَفِيِّ

alzzakiyyi alttaqiyyi walbarri alwafiyyi the pure, the pious, the righteous, the faithful,

walmuhadhdhabi alnnaqiyyi hadi al-ummati the refined, the bright, the guide of the nation,

wa warithi al-a'immati wa khazini alrrahmati the inheritor of the Imams, the hoarder of mercy,

wa yanbu`i alhikmati wa qa'idi albarakati the spring of wisdom, the leader of blessing,

wa `adili alqur'ani fi altta`ati the match of the Qur'an in obedience,

wa wahidi al-awsiya'i fi al-ikhlasi wal`ibadati the distinctive among the Successors in sincerity and worship,

وَحُجِّتِكَ الْعُلْيَا وَمَثَلِكَ الأَعْلَىٰ

wa hujjatika al`ulya wa mathalika al-a`la Your premier argument, Your highest example,

وَكَلِمَتِكَ الْحُسْنَى الدَّاعِي إِلَيْكَ وَالدَّالِّ عَلَيْكَ

wa kalimatika alhusna aldda`i ilayka walddalli `alayka Your most excellent Word, the caller to You, and the director towards You,

alladhi nasabtahu `alaman li`ibadika whom You have appointed as signpost for Your servants,

wa mutarjiman likitabika wa sadi`an bi'amrika interpreter of Your Book, expounder of Your commands,

wa nasiran lidinika wa hujjatan `ala khalqika supporter of Your religion, argument against Your creatures,

wa nuran takhruqu bihi alzzulama radiance through whom darkness is penetrated,

وَقُدُوةً تُدُرَكُ بِهَا الْهِدَايَةُ

wa qudwatan tudraku biha alhidayatu excellent example through whom true guidance is hit,

wa shafi`an tunalu bihi aljannatu and intercessor through whom Paradise is won.

allahumma wa kama akhadha fi khushu`ihi laka hazzahu O Allah, just as he took his share of reverence for You

wastawfa min khashyatika nasibahu and received completely his portion of fear of You,

fasalli `alayhi ad`afa ma sallayta `ala waliyyin so (please) bless him with many folds of blessings that You have ever poured down on an intimate servant of You

ارُتَضَيْتَ طَاعَتَهُ

irtadayta ta`atahu whose obedience to You has been approved of by You

وَقَبِلْتَ خِدُمَتَهُ

wa qabilta khidmatahu and whose servitude has been admitted by You.

wa ballighhu minna tahiyyatan wa salaman Convey to him greetings and salutations from us,

wa atina fi muwalatihi min ladunka fadlan wa ihsanan andgiveus-fromYouonaccountofourloyaltytohim—favors, kindness,

وَمَغُفِهَ لَا وَرِضُوَاناً

wa maghfiratan wa ridwanan forgiveness, and pleasure.

innaka dhulmanni alqadimi walssafhi aljamili You are verily the Lord of eternal favoring and nice pardoning.

You may then offer the two-unit prayer of ziyarah and say the supplication, which begins with this statement :

allahumma anta alrrabbu wa ana almarbubu...
O Allah, You are the Sustainer and I am the sustained...

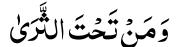
Third Form of Ziyarat

In Man-la Yadhahrul Faqih, Shaykh al-Saduq has reported the following: When you intend to visit Imam al-Jawad (peace be upon him), you may bathe yourself and put on two clean (and ceremonially pure) pieces of clothes. You may then say the following words:

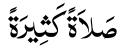
allahumma salli `ala muhammadi abni `aliyyin
O Allah, (please) send blessings upon Muhammad the son of `Ali,

al-imami alttaqiyyi alnnaqiyyi alrradiyyi almardiyyi the pious, bright, pleasing, and pleased Imam

wa hujjatika `ala man fawqa al-ardi and Your argument against all those who are on the earth



wa man tahta alththara
and those who are beneath the ground



salatan kathiratan with such blessings that are plentiful,

Third Form of Ziyarat

نَامِيَةً زَاكِيَةً مُبَارَكَةً

namiyatan zakiyatan mubarakatan ever-increasing, pure, blessed,

مُتَوَاصِلَةً مُثَرَادِفَةً مُتَوَاتِرَةً

mutawasilatan mutaradifatan mutawatiratan continuous, consecutive, and uninterrupted

ka'afdali ma sallayta `ala ahadin min awliya'ika and with the most excellent blessings that You have ever conferred upon any of Your intimate servants.

wa alssalamu `alayka ya waliyya allahi And peace be upon you, O Allah's most intimate servant.

اَلسَّلاً مُعَلَيْكَ يَانُورَ اللهِ

alssalamu `alayka ya nura allahi Peace be upon you, O Allah's brightness.

alssalamu `alayka ya hujjata allahi Peace be upon you, O Allah's argument.

Third Form of Ziyarat

السلام عكيك ياإمام المؤمنين

alssalamu `alayka ya imama almu'minina Peace be upon you, O leader of the believers,

wa waritha `ilmi alnnabiyyina inheritor of the knowledge of the Prophets,

wa sulalata alwasiyyina and descendant of the Prophets' successors.

ٱلسَّلاَمُ عَلَيْكَ يَانُورَ اللَّهِ فِي ظُلْبَاتِ الأَرْضِ

alssalamu `alayka ya nura allahi fi zulumati al-ardi Peace be upon you, O Allah's light in the darkness of the earth.

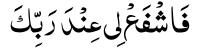
ataytuka za'iran `arifan bihaqqika
I have come to you, visiting you, recognizing your right,

mu`adiyan li'a`da'ika incurring the animosity of your enemies,

Third Form of Ziyarat



muwaliyan li'awliya'ika and showing loyalty to your loyalists.



fashfa`li `inda rabbika So, (please) intercede for me with your Lord.

You may then pray to Almighty Allah to grant you your personal needs.

Fourth Form of Ziyarat

A Fourth Form of Ziyarah from Baqiyatus-Salehaat:

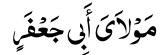
alssalamu `ala albabi al-aqsadi
Peace be upon the most straight door (to true guidance),

walttariqi al-arshadi wal`alimi almu'ayyadi the most upright path, the Divinely supported knower,

yunbu`i alhikami wa misbahi alzzulami the spring of wisdoms, the lantern in darkness,

sayyidi al`arabi wal`ajami alhadi ila alrrashadi the chief of Arabs and non-Arabs, the guide to orthodoxy,

almuwaffaqi biltta'yidi walssadadi and the granted success by means of support and leading to trueness; Fourth Form of Ziyarat



mawlaya abi ja`farin my master Abu-Ja`far

مُحَتِّدِ بُنِ عَلِيِّ الْجَوَادِ

muhammadi bni `aliyyin aljawadi Muhammad the son of `Ali the Magnanimous.

أشهدكيا ولي الله

ashhadu ya waliyya allahi
I bear witness that you are the intimate servant of Allah;

annaka aqamta alssalata wa atayta alzzakata you performed the prayers, defrayed the poor-rate,

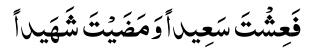
wa amarta bilma`rufi wa nahayta `an almunkari enjoined the right, forbade the wrong,

wa jahadta fi sabili allahi haqqa jihadihi strove in the way of Allah as exactly as strife should be,

Fourth Form of Ziyarat

وَعَبَدُتَ اللَّهَ مُخْلِصاً حَتَّىٰ أَتَاكَ الْيَقِينُ

wa `abadta allaha mukhlisan hatta ataka alyaqinu and served Allah sincerely until death came upon you.



fa`ishta sa`idan wa madayta shahaidan So, you lived happily and passed away as martyr.

> پاکیتنی گنت معکم ya laytani kuntu ma`akum Would that I were with you,

> > فَأَفُوزَ فَوْزِ أَعَظِياً

fa'afuza fawzan `aziman then should I achieve a great success.

وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ

wa rahmatu allahi wa barakatuhu Allah's mercy and blessings be upon you.

You may then kiss the blessed soil (of the tomb) and place your right cheek on it.

You may then offer the two-unit prayer of ziyarah after which you may pray Almighty Allah for any thing you want.

Salwaat

Within the recommended rites on Fridays, Shaykh al-Tusi, in his book of Misbah al-Mutahajjid, has mentioned the following from Imam Hasan Askari (peace be upon him):

allahumma salli `ala muhammadi bni `aliyyi bni musa
O Allah, (please) send blessings upon Muhammad the son of `Ali
the son of Musa,

`alami alttuqa wa nuri alhuda the epitome of piety, the illumination of true guidance,

wa ma`dini alwafa'i wa far`i al-azkiya'i the essence of faithfulness, the branch of the bright ones,

wa khalifati al-awsiya'i the vicegerent of the Successors,



wa aminika `ala wahyika and Your trustee on Your revelations.

Salwaat

ٱللَّهُمَّ فَكُمَا هَكَيْتَ بِهِ مِنَ الضَّلاَلَةِ

allahumma fakama hadayta bihi min alddalalati O Allah, as You have guided through him against straying off,

وَاسْتَنْقُنْتَ بِهِ مِنَ الْحَيْرَةِ

wastanqadhta bihi min alhayrati saved against confusion,

wa arshadta bihi man ihtada directed those who were rightly guided,

wa zakkayta bihi man tazakka and purified those who were purified,

فَصَلِّ عَلَيْهِ

fasalli `alayhi so also (please) bless him

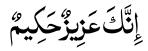
أَفْضَلَ مَاصَلَّيْتَ عَلَىٰ أَحَدٍ

afdala ma sallayta `ala ahadin with the most favorite blessings that You have ever conferred

Salwaat

مِنُ أُولِيَائِكَ وَبَقِيَّةِ أُوْصِيَائِكَ

min awliya'ika wa baqiyyati awsiya'ika upon any of Your intimate servants and agents of Your Successors.



innaka `azizun hakimun Verily, You are Almighty, All-wise.

ٱللَّهُمَّ أَنْتَ الرَّبُّ وَأَنَا الْمَرْبُوبُ

allahumma anta alrrabbu wa ana almarbubu
O Allah, You are the Sustainer and I am the sustained.

wa anta alkhaliqu wa ana almakhluqu You are the Creator and I am the created.

wa anta almaliku wa ana almamluku You are the Owner and I am the owned.

wa anta almu`ti wa ana alssa'ilu You are the Granter and I am the beggar.

wa anta alrraziqu wa ana almarzuqu YouaretheProviderwithsustenanceandIamthereceiverofsustenance.

wa anta alqadiru wa ana al`ajizu You are the All-powerful and I am the powerless.

وَأَنْتَ الْقَوِيُّ وَأَنَا الضَّعِيفُ

wa anta alqawiyyu wa ana aldda`ifu You are the All-forceful and I am the weak.

wa anta almughithu wa ana almustaghithu You are the Aide and I am the seeker of aid.

wa anta aldda'imu wa ana alzza'ilu You are the Everlasting and I am destined to die.

wa anta alkabiru wa ana alhaqiru You are the Significant and I am the trivial.

wa anta al`azimu wa ana alssaghiru You are the Great and I am the tiny.

wa anta almawla wa ana al`abdu You are the Lord and I am the slave.

وَأَنْتَ الْعَزِيزُواَنَا النَّالِيلُ

wa anta al`azizu wa ana aldhdhalilu You are the Almighty and I am the humble.

wa anta alrrafi`u wa ana alwadi`u You are the Elevated and I am the meek.

wa anta almudabbiru wa ana almudabbaru You are the Manager and I am managed.

wa anta albaqi wa ana alfani You are the Eternal and I am mortal.

wa anta alddayyanu wa ana almudanu You are the Judge and I am judged.

wa anta alba`ithu wa ana almab`uthu You are the Resurrector and I am resurrected.

وَأَنْتَ الْغَنِيُّ وَأَنَا الْفَقِيرُ

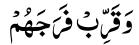
wa anta alghaniyyu wa ana alfaqiru You are the Rich and I am the poor.

wa anta alhayyu wa ana almayyitu You are the Ever-living and I am subjected to death.

tajidu man tu`adhdhibu ya rabbi ghayri You, O my Lord, can find someone to torment other than me

wa la ajidu man yarhamuni ghayruka but I cannot find anyone to have mercy on me other than You.

allahumma salli `ala muhammadin wa ali muhammadin O Allah, (please) send blessings upon Muhammad and the Household of Muhammad,



wa qarrib farajahum hasten their Relief,

وَارْحَمُ ذُلِّي بَيْنَ يَكُنِّكُ

warham dhulli bayna yadayka and have mercy on my humiliation before You,

wa tadarru`i ilayka wa wahshati min alnnasi my imploration to You, my disassociation from people,

wa unsi bika ya karimu and my entertainment with You, O All-generous.

thumma tasaddaq `alayya fi hadhihi alssa `ati Then, (please) endue me at this very hour

birahmatin min `indika tuhaddi'u biha qalbi with mercy from You by which You tranquilize my heart,

wa tajma`u biha amri wa talummu biha sha`athi bring together my affairs, reunite my scattering,

وَتُبَيِّضُ بِهَا وَجْهِي وَتُكْمِ_يمُ بِهَا مَقَاهِي

wa tubayyidu biha wajhi wa tukrimu biha maqami whiten my face, confer honor on my status,

wa tahuttu biha `anni wizri relieve me from my burdens,

wa taghfiru biha ma mada min dhunubi forgive my past sins,

wa ta'simuni fi ma baqiya min 'umri protect me against sinning in the rest of my lifetime,

wa tasta`miluni fi dhalika kullihi employ me in my entire lifetime

bita`atika wa ma yurdika `anni in acts of obedience to You and acts that bring about Your pleasure,

وتَخْتِمُ عَمَلِي بِأَحْسَنِهِ

wa takhtimu `amali bi'ahsanihi seal my deeds with the best of them,

وَتَجْعَلُ لِي ثُوابَهُ الْجَنَّةَ

wa taj`alu li thawabahu aljannata decide Paradise to be my reward for that,

وَتُسْلُكُ بِي سَبِيلَ الصَّالِحِينَ

wa tasluku bi sabila alssalihina lead me to the path of the righteous,

wa tu`inuni `ala salihi ma a`taytani help me do well with the virtuous of what You have given me

كَمَا أَعَنْتَ الصَّالِحِينَ عَلَىٰ صَالِحِ مَا أَعْطَيْتَهُمُ

kama a`anta alssalihina `ala salihi ma a`taytahum in the same way as You have helped the righteous ones do well with what You have given them,

wa la tanza` minni salihan a`taytinihi abadan never deprive me of any virtuous thing that You have given me,

وَلاَ تَرُدِّنِ فِي سُوءِ اسْتَنْقَذْتَنِي مِنْهُ أَبِهِ أَ

wa la taruddani fi su'in istanqadhtani minhu abadan never send me back to a wicked matter from which You have saved me,

wa la tushmit bi `aduwwan wa la hasidan abadan never make my enemy or one who envies me gloat at my misfortune,

wa la takilni ila nafsi tarfata `aynin abadan and never leave me alone with my own affairs even for a winking of an eye

wa la aqalla min dhalika wa la akthara or less or more than that.

ya rabba al`alamina
O Lord of the worlds!

ٱللَّهُمَّ صَلِّ عَلَىٰ مُحَمَّدٍ وَ ٱلِ مُحَمَّدٍ

allahumma salli `ala muhammadin wa ali muhammadin
O Allah, (please) send blessings upon Muhammad and the
Household of Muhammad,

wa arini alhaqqa haqqan fa'attabi`ahu show the right as it is in reality so that I will follow it

walbatila batilan fa'ajtanibahu and the wrong as it is in reality so that I will shun it,

wa la taj`alhu `alayya mutashabihan never confuse the right and the wrong for me;

fa'attabi`a hawaya bighayri hudan minka lestIwillfollowmyowndesireswithoutfindingtrueguidancefromYou.

وَاجْعَلْ هُوَاىَ تَبَعَأْلِطَاعَتِكَ

waj`al hawaya taba`an lita`atika
And (please) cause all my desires to follow the obedience to You,

وَخُذُ رِضَانَفُسِكَ مِنُ نَفْسِي

wa khudh rida nafsika min nafsi take the pleasure of You from the pleasure of myself,

wahdini lima ikhtulifa fihi min alhaqqi bi'idhnika and guide me to the right about which disagreement has taken place by permission of You;

innaka tahdi man tasha'u ila siratin mustaqimin verily, You guide whomever You wish to a straight path.

You may then pray to Almighty Allah for your personal requests and they shall be granted, Allah willing.



According to a tradition, he who visits Imam al-Kazim (a.s.) is as if he has visited the Holy Prophet (s) and Imam `Ali Amir al-Mu'minin (a.s.).

According to another tradition, to visit Imam al-Kazim (a.s.) is as same as visiting Imam al-Husayn (a.s.).

According to one more tradition, he who visits Imam al-Kazim (a.s.) will have Paradise as reward.

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