



## **KAZMAIN ZIYARAAT AT SHRINE**

**Common Ziyarat**

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**Ziyarat -Imam Musa Al Kazim (as)- First Form**

**Second Form**

**Salawat on Imam Kazim(as) at shrine**

**Salawat 2**

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**Ziyarat -Imam Mohammed Taqi Al Jawad (as)- First Form**

**Second Form**

**Third Form**

**Fourth Form Baqeyatus salehat**

**Salawat on Imam Taqi(as)**

**Dua after Ziyarat**

# Imam Musa bin Jafar Al-Kazim

( peace be upon him)

7th Imam from [Ahlulbayt\(as\)](#).

Son of [Imam Jafar Al Sadiq\(as\)](#) & Father of [Imam Ali Ridha\(as\)](#).

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## Forms of Ziyarah Common to Imam al-Kazim and Imam al-Jawad

There are two types of common forms of ziyarah. The first is said to each Imam independently.

The sublime Shaykh Ja'far ibn Muhammad ibn Qawlawayh al-Qummi has reported in his book of Kamil al-Ziyarah that Imam `Ali al-Naqi (al-Hadi) instructed to say the following form of ziyarah for each of the two Imams (i.e. al-Kazim and al-Jawad) separately:

السَّلَامُ عَلَيْكَ يَا وَلِيَّ اللَّهِ

alssalamu `alayka ya waliyya allahi

Peace be upon you, O Allah's most intimate servant.

السَّلَامُ عَلَيْكَ يَا حُجَّةَ اللَّهِ

alssalamu `alayka ya hujjata allahi

Peace be upon you, O Allah's argument.

السَّلَامُ عَلَيْكَ يَا نُورَ اللَّهِ فِي ظُلُمَاتِ الْأَرْضِ

alssalamu `alayka ya nura allahi fi zulumati al-ardi

Peace be upon you, O Allah's light in the darkness of the earth.

السَّلَامُ عَلَيْكَ يَا مَنْ بَدَأَ لِلَّهِ فِي شَأْنِهِ

alssalamu `alayka ya man bada lillahi fi sha'nihi

Peace be upon you, O he whom Allah has re-decided about his affair.

اتَيْتُكَ زَائِراً

ataytuka za'iran

I have come to you, visiting you,

عَارِفاً بِحَقِّكَ

`arifan bihaqqika

recognizing your right,

مُعَادِياً لِإِعْدَائِكَ

mu`adiyan lia`da'ika

showing enmity toward your enemies,

مُوَالِيَا لِأَوْلِيَائِكَ

muwaliyan li'awliya'ika

and declaring loyalty to your loyalists.

فَاشْفَعْ لِي عِنْدَ رَبِّكَ يَا مَوْلَايَ

fashfa` li `inda rabbika ya mawlaya

So, [please] intercede for me with your Lord, O my master.

Actually, this form of ziyarah is highly considered; it has been also reported by al-Saduq, al-Kulayni, and al-Tusi with very little difference.

The following are some forms of ziyarah addressed to the two Imams (‘a) altogether.

Al-Mufid, al-Shahid, and Muhammad ibn al-Mashhadi have said the following:

When visiting the two Imams (‘a) together, you may say the following words after you stop at the holy tomb:

السَّلَامُ عَلَيْكُمَا يَا وَلِيِّيَ اللَّهُ

alssalamu `alaykuma ya waliyyay allahi

Peace be upon both of you, O Allah's most intimate servants.

السَّلَامُ عَلَيْكُمَا يَا حُجَّتَيَّ اللَّهُ

alssalamu `alaykuma ya hujjatay allahi

Peace be upon both of you, O Allah's arguments.

السَّلَامُ عَلَيْكُمَا يَا نُورَيَّ اللَّهُ فِي ظُلُمَاتِ الْأَرْضِ

alssalamu `alaykuma ya nuray allahi fi zulumati al-ardi

Peace be upon both of you, O Allah's lights in the darkness of the earth.

أَشْهَدُ أَنَّكُمَا قَدْ بَلَّغْتُمَا عَنِ اللَّهِ مَا حَمَّلَكُمَا

ashhadu annakuma qad ballaghtuma `an allahi ma hammalakuma

I bear witness that you both conveyed faithfully that which Allah ordered You to convey,

وَحَفِظْتُمَا مَا أَسْتُودِعْتُمَا

wa hafiztuma ma istudi'tuma

safeguarded that which He entrusted with you,

وَحَلَّلْتُمَا حَلَالَ اللَّهِ

wa hallaltuma halala allahi

decided as lawful all that which Allah has deemed lawful,

وَحَرَّمْتُمَا حَرَامَ اللَّهِ

wa harramtuma harama allahi

decided as unlawful all that which Allah has deemed unlawful,

وَأَقَمْتُمَا حُدُودَ اللَّهِ

wa aqamtuma hududa allahi

carried out the decrees of Allah,

وَتَلَوْتُمَا كِتَابَ اللَّهِ

wa talawtuma kitaba allahi

recited the Book of Allah,

وَصَدَرْتُ مِمَّا عَلَى الْأَذَى فِي جَنْبِ اللَّهِ  
wa sabartuma `ala al-adha fi janbi allahi  
endured harm for the sake of Allah,

مُحْتَسِبِينَ حَتَّىٰ آتَاكُمَا الْيَقِينَ  
muhtasibayni hatta atakuma alyaqinu  
expecting His reward, until death came upon you.

أَبْرًا إِلَى اللَّهِ مِنْ أَعْدَائِكُمَا  
abra'u ila allahi min a'da'ikuma  
I repudiate your enemies in the presence of Allah

وَأَتَقَرَّبُ إِلَى اللَّهِ بِوِلَايَتِكُمَا  
wa ataqarrabu ila allahi biwilayatikumama  
and I seek nearness to Allah through declaring loyalty to you both.

آتَيْتُكُمَا زَائِرًا  
ataytukuma za'iran  
I have come to you both, visiting you,

عَارِفًا بِحَقِّكُمَا  
`arifan bihaqqikumama  
recognizing your rights,

مُؤَالِيًا لِوَلِيَّائِكُمَا  
miwaliyan li'awliya'ikuma  
declaring loyalty to your loyalists,

مُعَادِيًا لِأَعْدَائِكُمَا  
mu`adiyan li'a'da'ikuma  
showing enmity toward your enemies,

مُسْتَبْصِرًا بِالْهُدَىٰ الَّتِي أَنْتُمَا عَلَيْهِ  
mustabsiran bilhuda alladhi antuma `alayhi  
acknowledging the true guidance that you both follow,

عَارِفًا بِضَلَالَةِ مَنْ خَالَفَكُمَا  
`arifan bidalalati man khalafakuma  
and understanding the deviation [from the right path] of any one who disagrees with you.

فَأَشْفَعَا لِي عِنْدَ رَبِّكُمَا  
fashfa'a li `inda rabbikumama  
So, (please) intercede for me with your Lord,

فَإِنَّ لَكُمَا عِنْدَ اللَّهِ جَاهًا عَظِيمًا  
fa'inna lakuma `inda allahi jahan `aziman  
for you both enjoy with Allah a great standing

وَمَقَامًا مَحْمُودًا  
wa maqaman mahmudan  
and a praiseworthy position.

You may then kiss the holy dust (of their graves) and put your right cheek on it. You may then turn to the side of the Imam's head and say the following words:

السَّلَامُ عَلَيْكُمَا يَا حُجَّتَيْ اللَّهِ فِي أَرْضِهِ وَسَمَائِهِ  
alssalamu `alaykuma ya hujjatay allahi fi ardihi wa sama'ih  
Peace be upon both of you, O Allah's arguments in His land and in His heavens.

عَبْدُكُمَا وَوَالِيكُمَا زَائِرُكُمَا  
`abdukuma wa waliyyukuma za'irukuma  
I—your servant and loyalist—have visited you both,

مُتَقَرِّبًا إِلَى اللَّهِ بِزِيَارَتِكُمَا  
mutaqarriban ila allahi biziyyaratikum  
seeking nearness to Allah through my visit to you both.

اللَّهُمَّ اجْعَلْ لِي لِسَانَ صِدْقٍ فِي أَوْلِيَائِكَ الْمُصْطَفَيْنِ  
allahumma ij'al li lisana sidqin fi awliya'ika almustafayna  
O Allah, (please) ordain for me a goodly mention among your well-chosen, intimate servants,

وَحَبِّبْ إِلَيَّ مَشَاهِدَهُمْ  
wa habbib ilayya mashahidahum  
endear to me their shrines,

وَأَجْعَلْنِي مَعَهُمْ فِي الدُّنْيَا وَالْآخِرَةِ  
waj'alni ma'ahum fi alddunya wal-akhirati  
and include me with them in this world and in the Hereafter,

يَا أَرْحَمَ الرَّاحِمِينَ  
ya arhama alrrahimina  
O most merciful of all those who show mercy.

You may then offer a two-unit prayer for each Imam and then pray Almighty Allah for anything you wish.

#### Short Forms of Ziyarah?

The age in which these short forms of ziyarah were issued was an age of terrible persecution (against the holy Imams); therefore, they used to practice taqiyyah (self-protection by showing pious dissimulation). The Holy Imams (‘a) therefore taught their followers such short forms of ziyarah so as to protect them against the tyrannical rulers of these ages.

If a visitor wishes to say a long form of ziyarah, he may say the comprehensive (jami`ah) forms of ziyarah, which will be cited in this book. These comprehensive forms are in fact the best forms of ziyarah addressed to the Holy Imams (‘a). The first of these forms (namely; al-Ziyarah al-Jami`ah al-Kabirah –the Major Comprehensive Form of Ziyarah) is best advisable for the visitors of Imam al-Kazim (‘a), because its report shows some peculiarity to this holy Imam.



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[Merits & All forms of Ziyarats of Imam Kazim\(as\)](#)

First Form of Ziyarat | [Second form Shaikh Mufeed](#)

Recitation at the entrance /Izn Dukhool

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ

allahu akbaru allahu akbaru

Allah is the Most Great. Allah is the Most Great.

لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ

la ilaha illa allahu wallahu akbaru

There is no god save Allah. And Allah is the Most Great.

الْحَمْدُ لِلَّهِ عَلَىٰ هِدَايَتِهِ لِدِينِهِ

alhamdu lillahi `ala hidayatihi lidinihi

All praise be to Allah for guiding [me] to His religion

وَأَتَّوْفِيقِ لِمَا دَعَا إِلَيْهِ مِنْ سَبِيلِهِ

walattawfiqi lima da'a ilayhi min sabilih

and for leading [me] successfully to His Course to which He has invited [us].

اللَّهُمَّ إِنَّكَ أَكْرَمُ مَقْصُودٍ

allahumma innaka akramu maqsudin

O Allah, You are verily the most Honorable Besought One

وَأَكْرَمُ مَاتِيٍّ

wa akramu ma'tiyyin

and the most Honorable Purposed One.

وَقَدْ أَتَيْتُكَ مُتَقَرِّبًا إِلَيْكَ

wa qad ataytuka mutaqqarriban ilayka

I thus have come to You, seeking nearness to You

بِابْنِ بِنْتِ نَبِيِّكَ

bibni binti nabiyika

in the name of the son of Your Prophet's daughter,

صَلِّوْا نُبَّكَ عَلَيْهِ وَعَلَىٰ آبَائِهِ الطَّاهِرِينَ

salawatuka `alayhi wa `ala aba'ihit tahirina

Your blessings be upon him and upon his immaculate fathers

وَأَبْنَائِهِ الطَّيِّبِينَ

wa abna'ihit tayyibina

and pure sons.

اللَّهُمَّ صَلِّ عَلَىٰ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

allahumma salli `ala muhammadin wa ali muhammadin

O Allah, (please) send blessings upon Muhammad and the Household of Muhammad,

وَلَا تُخَيِّبْ سَعْيِي

wa la tukhayyib sa'yi

never frustrate my efforts,

وَلَا تَقْطَعْ رَجَائِي

wa la taqta` raja'i

never cut off my hope,

وَأَجْعَلْنِي عِنْدَكَ وَجِيهًا

waj'alni `indaka wajihan

make me illustrious in Your view

فِي الدُّنْيَا وَالْآخِرَةِ وَمِنَ الْمُقَرَّبِينَ

fi alddunya wal-akhirati wa min almuqarrabina

in this world as well as the world to come, and make me of those brought near to You.

You may then enter the shrine by preceding your right foot (to the left), saying the following words:

بِسْمِ اللَّهِ وَبِاللَّهِ

bismi allahi wa billahi

In the Name of Allah (I begin), in Allah (I trust),

وَفِي سَبِيلِ اللَّهِ

wa fi sabili allahi

and on the way of Allah

وَعَلَىٰ مِلَّةِ رَسُولِ اللَّهِ

wa `ala millati rasuli allahi

and on the norm of the Messenger of Allah (I proceed),

صَلِّ اللَّهُ عَلَيْهِ وَآلِهِ



salla allahu `alayhi wa alihi  
may Allah bless him and his Household.

اللَّهُمَّ اغْفِرْ لِي وَلِوَالِدَيَّ

allahumma ighfir li wa liwalidayya  
O Allah, (please do) forgive me, my parents,

وَلِجَمِيعِ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ

wa lijami'i almu'minina walmu'minati  
and all the believing men and women.

When you reach the gate of the dome, you may stop there and ask permission of entrance by saying the following words:

ادْخُلْ يَا رَسُولَ اللَّهِ

a'adkhulu ya rasula allahi  
O Allah's Messenger, may I enter?

ادْخُلْ يَا نَبِيَّ اللَّهِ

a'adkhulu ya nabiyya allahi  
O Allah' Prophet, may I enter?

ادْخُلْ يَا مُحَمَّدُ بْنُ عَبْدِ اللَّهِ

a'adkhulu ya muhammadu bna `abdillahi  
O Muhammad the son of `Abdullah, may I enter?

ادْخُلْ يَا أَمِيرَ الْمُؤْمِنِينَ

a'adkhulu ya amira almu'minina  
O Commander of the Faithful, may I enter?

ادْخُلْ يَا أَبَا مُحَمَّدٍ الْحَسَنُ

a'adkhulu ya aba muhammadin alhasanu  
O Abu-Muhammad al-Hasan, may I enter?

ادْخُلْ يَا أَبَا عَبْدِ اللَّهِ الْحُسَيْنُ

a'adkhulu ya aba `abdillahi alhusaynu  
O Abu-`Abdullah al-Husayn, may I enter?

ادْخُلْ يَا أَبَا مُحَمَّدٍ عَلِيِّ بْنِ الْحُسَيْنِ

a'adkhulu ya aba muhammadin `aliyyu bna alhusayni  
O Abu-Muhammad `Ali ibn al-Husayn, may I enter?

ادْخُلْ يَا أَبَا جَعْفَرٍ مُحَمَّدُ بْنُ عَلِيٍّ

a'adkhulu ya aba ja`farin muhammadu abna `aliyyin  
O Abu-Ja`far Muhammad ibn `Ali, may I enter?

ادْخُلْ يَا أَبَا عَبْدِ اللَّهِ جَعْفَرُ بْنُ مُحَمَّدٍ

a'adkhulu ya aba `abdillahi ja`faru bna muhammadin

O Abu-'Abdullah Ja`far ibn Muhammad, may I enter?

الدُّخْلُ يَا مَوْلَايَ يَا أَبَا الْحَسَنِ مُوسَى ابْنَ جَعْفَرٍ  
a'adkhulu ya mawlāya ya aba alhasani musa bna ja`farin  
O my master Abu'l-Hasan Musa ibn Ja`far, may I enter?

الدُّخْلُ يَا مَوْلَايَ يَا أَبَا جَعْفَرٍ  
a'adkhulu ya mawlāya ya aba ja`farin  
O my master Abu-Ja`far, may I enter?

الدُّخْلُ يَا مَوْلَايَ مُحَمَّدُ بْنُ عَلِيٍّ  
a'adkhulu ya mawlāya muhammadu abna `aliyyin  
O my master Muhammad ibn `Ali, may I enter?

While entering, you may repeat the following statement four times:

اللَّهُ أَكْبَرُ  
allahu akbar  
Allah is the Most Great.

You may then stop in front of the holy tomb, making the kiblah direction to be between your shoulders, and say the following words:

0:00 / 10:22

السَّلَامُ عَلَيْكَ يَا وَلِيَّ اللَّهِ وَأَبْنَ وَوَلِيِّهِ  
alssalamu `alayka ya waliyya allahi wabna waliyyihi  
Peace be upon you, O Allah's intimate servant and son of His intimate servant.

السَّلَامُ عَلَيْكَ يَا حُجَّةَ اللَّهِ وَأَبْنَ حُجَّتِهِ  
alssalamu `alayka ya hujjata allahi wabna hujjatihi  
Peace be upon you, O Allah's argument and son of His argument.

السَّلَامُ عَلَيْكَ يَا صَفِيَّيَ اللَّهِ وَأَبْنَ صَفِيَّيِهِ  
alssalamu `alayka ya safiyya allahi wabna safiyyihi  
Peace be upon you, O Allah's choice and son of His choice.

السَّلَامُ عَلَيْكَ يَا أَمِينَ اللَّهِ وَأَبْنَ أَمِينِهِ  
alssalamu `alayka ya amina allahi wabna aminih  
Peace be upon you, O Allah's trustee and son of His trustee.

السَّلَامُ عَلَيْكَ يَا نُورَ اللَّهِ فِي ظُلُمَاتِ الْأَرْضِ  
alssalamu `alayka ya nura allahi fi zulumati al-ardi  
Peace be upon you, O Allah's light in the darkness of the earth.

السَّلَامُ عَلَيْكَ يَا إِمَامَ الْهُدَى  
alssalamu `alayka ya imama alhuda  
Peace be upon you, O leader to the true guidance.

السَّلَامُ عَلَيْكَ يَا عَلمَ الدِّينِ وَالتَّقَى

alssalamu `alayka ya `alama alddini walttuqa

Peace be upon you, O signpost of religiousness and piety.

السَّلَامُ عَلَيْكَ يَا خَازِنَ عِلمِ النَّبِيِّينَ

alssalamu `alayka ya khazina `ilmi alnabiyyina

Peace be upon you, O hoarder of the knowledge of the Prophets.

السَّلَامُ عَلَيْكَ يَا خَازِنَ عِلمِ الْمُرْسَلِينَ

alssalamu `alayka ya khazina `ilmi almursalina

Peace be upon you, O hoarder of the knowledge of the Messengers.

السَّلَامُ عَلَيْكَ يَا نَائِبَ الْأَوْصِيَاءِ السَّابِقِينَ

alssalamu `alayka ya na`iba al-awsiya`i alssabiqina

Peace be upon you, O deputy of the preceding Successors [of the Prophets].

السَّلَامُ عَلَيْكَ يَا مَعْدِنَ الْوَحْيِ الْمُبِينِ

alssalamu `alayka ya ma`dina alwahyi almubini

Peace be upon you, O essence of the manifest Revelation.

السَّلَامُ عَلَيْكَ يَا صَاحِبَ الْعِلمِ الْيَقِينِ

alssalamu `alayka ya sahiba al`ilmi alyaqini

Peace be upon you, O holder of the certain knowledge.

السَّلَامُ عَلَيْكَ يَا عَيْبَةَ عِلمِ الْمُرْسَلِينَ

alssalamu `alayka ya `aybata `ilmi almursalina

Peace be upon you, O case of the knowledge of the Messengers.

السَّلَامُ عَلَيْكَ أَيُّهَا الْإِمَامُ الصَّالِحُ

alssalamu `alayka ayyuha al-imamu alssalihu

Peace be upon you, O righteous leader.

السَّلَامُ عَلَيْكَ أَيُّهَا الْإِمَامُ الزَّاهِدُ

alssalamu `alayka ayyuha al-imamu alzzahidu

Peace be upon you, O ascetic leader.

السَّلَامُ عَلَيْكَ أَيُّهَا الْإِمَامُ الْعَابِدُ

alssalamu `alayka ayyuha al-imamu al`abidu

Peace be upon you, O oft-worshipping leader.

السَّلَامُ عَلَيْكَ أَيُّهَا الْإِمَامُ السَّيِّدُ الرَّشِيدُ

alssalamu `alayka ayyuha al-imamu alssayyidu alrrashidu

Peace be upon you, O prudent leader and chief.

السَّلَامُ عَلَيْكَ أَيُّهَا الْمَقْتُولُ الشَّهِيدُ

alssalamu `alayka ayyuha almaqtulu alshshahidu

Peace be upon you, O slain and martyred.

السَّلَامُ عَلَيْكَ يَا بَنَ رَسُولِ اللَّهِ وَابْنَ وَصِيِّهِ

alssalamu `alayka yabna rasuli allahi wabna wasiyyihi

Peace be upon you, O son of Allah's Messenger and son of his successor.

السَّلَامُ عَلَيْكَ يَا مَوْلَايَ مُوسَى ابْنَ جَعْفَرٍ

alssalamu `alayka ya mawlaya musa bna ja`farin

Peace be upon you, O my master Musa son of Ja`far.

وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

wa rahmatu allahi wa barakatuhu

Allah's mercy and blessings be upon you.

أَشْهَدُ أَنَّكَ قَدْ بَلَّغْتَ عَنِ اللَّهِ مَا حَمَّلَكَ

ashhadu annaka qad ballaghta `an allahi ma hammalaka

I bear witness that you conveyed faithfully that which Allah ordered You to convey,

وَحَفِظْتَ مَا أَسْتَوْدَعَكَ

wa hafizta ma istawda`aka

safeguarded that which He entrusted with you,

وَحَلَلْتَ حَلَالَ اللَّهِ

wa hallalta halala allahi

decided as lawful all that which Allah has deemed lawful,

وَحَرَّمْتَ حَرَامَ اللَّهِ

wa harramta harama allahi

decided as unlawful all that which Allah has deemed unlawful,

وَأَقَمْتَ أَحْكَامَ اللَّهِ

wa aqamta ahkama allahi

carried out the decrees of Allah,

وَتَلَوْتَ كِتَابَ اللَّهِ

wa talawta kitaba allahi

recited the Book of Allah,

وَصَدَرْتَ عَلَى الْأَذَى فِي جَنْبِ اللَّهِ

wa sabarta `ala al-adha fi janbi allahi

endured harm for the sake of Allah,

وَجَاهَدْتَ فِي اللَّهِ حَقَّ جِهَادِهِ

wa jahadta fi allahi haqqa jihadihi

and strove in the way of Allah as it ought to be striven

حَتَّىٰ آتَاكَ الْيَقِينُ

hatta ataka alyaqinu  
until death came upon you.

وَإِشْهَادُكَ مَضَىٰ

wa ashhadu annaka madayta  
I also bear witness that you passed away

عَلَىٰ مَا مَضَىٰ عَلَيْهِ آبَاؤُكَ الطَّاهِرُونَ

`ala ma mada `alayhi aba'uka alttahiruna  
carrying the same principles on which your immaculate fathers

وَإِجْدَادُكَ الطَّيِّبُونَ

wa ajdaduka alttayyibuna  
and pure forefathers

الْأَوْصِيَاءِ الْهَادُونَ

al-awsiya'u alhaduna  
the successors, guides,

الْإِمَّةِ الْمُهْدِيُونَ

al-a'immatu almahdiyyuna  
leaders, and rightly guided ones passed away.

لَمْ تُؤْثِرْ عَمَىٰ عَلَىٰ هُدًى

lam tu'thir `aman `ala hudan  
You never preferred blindness to true guidance

وَلَمْ تَمَلْ مِنْ حَقِّ إِلَىٰ بَاطِلٍ

wa lam tamil min haqqin ila batilin  
and never slanted from right to wrong.

وَإِشْهَادُكَ نَصَحْتَ لِلَّهِ

wa ashhadu annaka nasahta lillahi  
I also bear witness that you acted sincerely to Allah,

وَلِرَسُولِهِ وَالْأَمِيرِ الْمُؤْمِنِينَ

wa lirasulihi wa li'amiri almu'minina  
to His Messenger, and to the Commander of the Faithful,

وَإِنَّكَ أَدَّيْتَ الْأَمَانَةَ

wa annaka addayta al-amanata  
fulfilled the trust,

وَأَجْتَنَّبْتَ الْخِيَانَةَ

wajtanabta alkhiyanata  
avoided betrayal,

وَأَقَمْتَ الصَّلَاةَ

wa aqamta alssalata  
performed the prayers,

وَأَتَيْتَ الزَّكَاةَ

wa atayta alzzakata  
defrayed the poor-rate,

وَأَمَرْتَ بِالْمَعْرُوفِ

wa amarta bilma`rufi  
enjoined the right,

وَنَهَيْتَ عَنِ الْمُنْكَرِ

wa nahayta `an almunkari  
forbade the evil,

وَعَبَدْتَ اللَّهَ مُخْلِصاً

wa `abadta allaha mukhlisan  
and served Allah earnestly

مُجْتَهِداً مُتَحَسِّباً

mujtahidan muhtasiban  
and painstakingly, expecting His reward,

حَتَّىٰ آتَاكَ الْيَقِينُ

hatta ataka alyaqinu  
until death came upon you.

فَجَزَاكَ اللَّهُ عَنِ الْإِسْلَامِ وَأَهْلِهِ

fajazaka allahu `an al-islami wa ahlihi

So, may Allah reward you on behalf of Islam and its people

أَفْضَلَ الْجَزَاءِ وَأَشْرَفَ الْجَزَاءِ

afdala aljaza'i wa ashrafa aljaza'i

with the best reward and the most honoring reward.

أَتَيْتُكَ يَا بَنَ رَسُولِ اللَّهِ زَائِراً

ataytuka yabna rasuli allahi za'iran

I have come to you, O son of Allah's Messenger, visiting you,

عَارِفاً بِحَقِّكَ

`arifan bihaqqika  
recognizing your right,

مُقِرّاً بِفَضْلِكَ

muqirran bifadlika

admitting your precedence,

مُحْتَمِلاً لِعِلْمِكَ

muhtamilan li'ilmika

knowing about your knowledgeability,

مُحْتَجِجاً بِذِمَّتِكَ

muhtajiban bidhimmatika

seeking shield with your inviolability,

عَائِداً بِقَبْرِكَ

`a'idhan biqabrika

seeking protection with your grave,

لَا تَدُأُ أَبْصَرَ بِرِحِكَ

la'idhan bidarihika

resorting to your tomb,

مُسْتَشْفِعاً بِكَ إِلَى اللَّهِ

mustashfi'an bika ila allahi

seeking your intercession with Allah,

مُوَالِيّاً لِأَوْلِيَاءِكَ

muwaliyan li'awliya'ika

declaring loyalty to your loyalists,

مُعَادِياً لِأَعْدَائِكَ

mu'adiyan li'a'da'ika

incurring the animosity of your enemies,

مُسْتَبْصِراً بِشَانِكَ

mustabsiran bisha'nika

seeking insight of your standing

وَبِالْهُدَى الَّذِي أَنْتَ عَلَيْهِ

wa bilhuda alladhi anta `alayhi

and true guidance you are leading to,

عَالِماً بِضَلَالَةِ مَنْ خَالَفَكَ

`aliman bidalalati man khalafaka

and having full acquaintance with the straying of those who dissent from you

وَبِالْعَمَى الَّذِي هُمْ عَلَيْهِ

wa bil'ama alladhi hum `alayhi  
and the blindness they are following.

بِأَبِي أَنْتَ وَأُمِّي

bi'abi anta wa ummi

Ransoms for you be my father, mother,

وَنَفْسِي وَأَهْلِي

wa nafsi wa ahli

myself, my family members,

وَمَالِي وَوَلَدِي

wa mali wa waladi

my property, and my sons.

يَا بَنَ رَسُولِ اللَّهِ

yabna rasuli allahi

O son of Allah's Messenger,

أَتَيْتُكَ مُتَقَرِّبًا بِزِيَارَتِكَ إِلَى اللَّهِ تَعَالَى

ataytuka mutaqqarriban biziyyaratika ila allahi ta'ala

I have come to you seeking nearness to Allah the All-exalted by visiting you

وَمُسْتَشْفِعًا بِكَ إِلَيْهِ

wa mustashfi'an bika ilayhi

and seeking your intercession for me with Him;

فَأَشْفَعْ لِي عِنْدَ رَبِّكَ

fashfa` li `inda rabbika

So, (please) intercede for me with your Lord

لِيَغْفِرَ لِي ذُنُوبِي

liyaghfira li dhunubi

so that He may forgive my sins,

وَيَعْفُو عَن جُرْمِي

wa ya fuwa `an jurmi

pardon my offences,

وَيَتَجَاوَزَ عَن سَيِّئَاتِي

wa yatajawaza `an sayyi'ati

overlook my evildoings,

وَيَمْحُو عَنِّي خَطِيئَاتِي

wa yamhuwa `anni khati'iati

erase my wrongdoings,



وَيُدْخِلْنِي الْجَنَّةَ

wa yudkhillani aljannata  
allow me to enter Paradise,

وَيَتَفَضَّلْ عَلَيَّ بِمَا هُوَ أَهْلُهُ

wa yatafaddala `alayya bima huwa ahluhu  
endue me with favors that suit His generosity,

وَيَغْفِرْ لِي وَإِلِّبَائِي

wa yaghfira li wa li'aba'i  
and forgive me, my forefathers,

وَالْإِخْوَانِي وَالْأَخَوَاتِي

wa li'ikhwani wa akhawati  
my brothers, my sister,

وَالْجَمِيعِ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ

wa lijami'i almu'minina walmu'minati  
and all believing men and women

فِي مَشَارِقِ الْأَرْضِ وَمَغَارِبِهَا

fi mashariqi al-ardi wa magharibiha  
in the east and west of the earth,

بِفَضْلِهِ وَجُودِهِ وَمَنِّهِ

bifadlihi wa judihi wa mannihi  
out of His favoring, magnanimity, and benevolence.

may then throw yourself on the grave, smear your two cheeks on it, and pray to Almighty Allah for any thing you wa  
You may then turn to the side of the Imam's head and say the following words:

السَّلَامُ عَلَيْكَ يَا مَوْلَايَ

alssalamu `alayka ya mawlaya  
Peace be upon you, O my master

يَا مُوسَى ابْنَ جَعْفَرٍ

ya musa bna ja'farin  
Musa the son of Ja'far.

وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

wa rahmatu allahi wa barakatuhu  
Allah's mercy and blessings be upon you.

اشْهَدُ أَنَّكَ الْإِمَامُ الْهَادِي

ashhadu annaka al-imamu alhadi

I bear witness that you are verily the guiding leader

وَالْوَلِيُّ الْمُرْشِدُ

walwaliyyu almurshidu

and the guardian who leads to the right guidance,

وَأَنْتَ مَعْدِنُ التَّنْزِيلِ

wa annaka ma'dinu alttanzili

you are verily the core of the Revelation,

وَصَاحِبُ التَّأْوِيلِ

wa sahibu atta'wili

the man of true interpretation,

وَحَامِلُ التَّوْرَةِ وَالْإِنْجِيلِ

wa hamilu alttawrati wal-injili

the bearer of the Torah and the Gospel,

وَالْعَالِمُ الْعَادِلُ

wal'alimu al'adilu

the knowledgeable, the decent,

وَالصَّادِقُ الْعَامِلُ

walssadiqu al'amilu

the veracious, and the one who puts his knowledge in practice.

يَا مَوْلَايَ اِنَّا اَبْرَا اِلَى اللّٰهِ مِنْ اَعْدَائِكَ

ya mawlaya ana abra'u ila allahi min a'da'ika

O my master, I repudiate your enemies in the presence of Allah

وَاتَّقَرَّبُ اِلَى اللّٰهِ بِمُؤَالَاةِكَ

wa ataqarrabu ila allahi bimuwalatika

and I seek nearness to Allah through loyalty to you.

فَصَلِّ اللّٰهُ عَلَيْكَ

fasalla allahu `alayka

So, may Allah bless you,

وَعَلَىٰ آبَائِكَ وَاجْدَادِكَ وَابْنَائِكَ

wa `ala aba'ika wa ajdadika wa abna'ika

your fathers, your forefathers, your descendants,

وَشِيعَتِكَ وَمُحِبِّبِكَ

wa shi'atika wa muhibbika

your partisans, and your devotees.

وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

wa rahmatu allahi wa barakatuhu  
May Allah's mercy and blessings be upon them.

*You may then offer the two-unit prayer of ziyarah, reciting Surah Yasin (No. 36) –after Surah al-Fatihah in the first unit- and Surah al-Rahman (No. 55) –after Surah al-Fatihah in the second unit. You may also recite any> Surah instead. Then, you may pray Almighty Allah for whatever you need.*

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Second form

Shaykh al-Mufid, al-Shahid, and Muhammad ibn al-Mashhadi have said the following: If you intend to visit Imam al-Kazim (‘a) in Baghdad, you may first bathe yourself with the intention of visiting him, direct to the holy shrine, stop at its gate, ask permission of entrance, and then enter there while saying the following words:

بِسْمِ اللَّهِ وَبِاللَّهِ

bismi allahi wa billahi

In the Name of Allah [I begin], in Allah [I trust],

وَفِي سَبِيلِ اللَّهِ

wa fi sabili allahi

on the way of Allah [I proceed],

وَعَلَىٰ مِلَّةِ رَسُولِ اللَّهِ

wa ‘ala millati rasuli allahi

and on the norm of the Messenger of Allah,

صَلَّىٰ اللَّهُ عَلَيْهِ وَآلِهِ

salla allahu ‘alayhi wa alihi

may Allah bless him and his Household,

وَالسَّلَامُ عَلَىٰ أَوْلِيَاءِ اللَّهِ

wa alssalamu ‘ala awliya’i allahi

and peace be upon the intimate servants of Allah.

You may then walk until you stop in front of the grave of Musa ibn Ja‘far (‘a). When you stop there, you may say the following words:

السَّلَامُ عَلَيْكَ يَا نُورَ اللَّهِ فِي ظُلُمَاتِ الْأَرْضِ

alssalamu ‘alayka ya nura allahi fi zulumati al-ardi

Peace be upon you, O light of Allah in the darkness of the earth.

السَّلَامُ عَلَيْكَ يَا وَليَّ اللَّهِ

alssalamu ‘alayka ya waliyya allahi

Peace be upon you, O Allah's intimate servant.

السَّلَامُ عَلَيْكَ يَا حُجَّةَ اللَّهِ

alssalamu ‘alayka ya hujjata allahi

Peace be upon you, O Allah's argument.

السَّلَامُ عَلَيْكَ يَا بَابَ اللَّهِ

alssalamu ‘alayka ya baba allahi

Peace be upon you, O door to Allah.

أَشْهَدُ أَنَّكَ أَقَمْتَ الصَّلَاةَ

ashhadu annaka aqamta alssalata

I bear witness that you performed the prayers,

وَأَتَيْتَ الزَّكَاةَ

wa atayta alzzakata

defrayed the poor-rate,

وَأَمَرْتَ بِالْمَعْرُوفِ

wa amarta bilma'rufi

enjoined the right,

وَنَهَيْتَ عَنِ الْمُنْكَرِ

wa nahayta 'an almunkari

forbade the wrong,

وَتَلَوْتَ الْكِتَابَ حَقًّا تِلَاوَتِهِ

wa talawta alkitab haqqa tilawatihi

recited the Book as it should be recited,

وَجَاهَدْتَ فِي اللَّهِ حَقَّ جِهَادِهِ

wa jahadta fi allahi haqqa jihadihi

strove for the sake of Allah as exactly as strife should be,

وَصَبَرْتَ عَلَى الْآلِذَى فِي جَنْبِهِ مُحْتَسِبًا

wa sabarta 'ala aladha fi janbihi muhtasiban

endured harm for His sake expecting His reward,

وَعَبَدْتَهُ مُخْلِصًا حَتَّى آتَاكَ الْيَقِينُ

wa 'abadtahu mukhlisan hatta ataka alyaqinu

and served Him sincerely until death came upon you.

أَشْهَدُ أَنَّكَ أَوْلَى بِاللَّهِ وَبِرَسُولِهِ

ashhadu annaka awla billahi wa birasulih

I bear witness that you are the closest to Allah and His Messenger

وَأَنَّكَ ابْنُ رَسُولِ اللَّهِ حَقًّا

wa annaka ibnu rasuli allahi haqqan

and you are verily the son of Allah's Messenger.

أَبْرَأُ إِلَى اللَّهِ مِنْ أَعْدَائِكَ

abra'u ila allahi min a da'ika

I repudiate your enemies in the presence of Allah

وَاتَقَرَّبُ إِلَى اللَّهِ بِمُؤَلَّتِكَ

wa ataqarrabu ila allahi bimuwalatika  
and seek nearness to Allah through my loyalty to you.

أَتَيْتُكَ يَا مَوْلَايَ عَارِفًا بِحَقِّكَ

ataytuka ya mawlaya `arifan bihaqqika

I have come to you, O my master, recognizing your right,

مُوَالِيًا لِأَوْلِيَائِكَ

muwaliyan li'awliya'ika

declaring loyalty to your loyalists,

مُعَادِيًا لِأَعْدَائِكَ

mu`adiyan li'a'da'ika

and incurring the animosity of your enemies;

فَأَشْفَعُ لِي عِنْدَ رَبِّكَ

fashfa` li `inda rabbika

so, (please) intercede for me with your Lord.

You may then throw yourself on the grave, kiss it, place both your cheeks on it, turn to the side of the Imam's head, stop there, and say the following words:

السَّلَامُ عَلَيْكَ يَا بَنَ رَسُولِ اللَّهِ

alssalamu `alayka yabna rasuli allahi

Peace be upon you, O son of Allah's Messenger.

أَشْهَدُ أَنَّكَ صَادِقٌ

ashhadu annaka sadiqun

I bear witness that you are veracious.

أَدَّيْتَنَّا صِحًّا

addayta nasihan

You fulfilled [your duty] sincerely,

وَقُلْتَّ امِينًا

wa qulta aminan

spoke honestly,

وَمَضَيْتَ شَهِيدًا

wa madayta shahidan

and passed away as martyr.

لَمْ تُؤْتِرْ عَمِي عَلَى الْهُدَى

lam tu'thir `aman `ala alhuda

You never preferred blindness to the true guidance

وَلَمْ تَمِلْ مِنْ حَقِّ إِلَى بَاطِلٍ

wa lam tamil min haqqin ila batilin

and never slanted from right to wrong.

صَلَّى اللهُ عَلَيْكَ

salla allahu `alayka

May Allah send blessings upon you,

وَعَلَىٰ آبَائِكَ وَأَبْنَائِكَ الطَّاهِرِينَ

wa `ala aba`ika wa abna`ika alttahirina

upon your fathers, and upon your sons the immaculate.

You may then kiss the grave and offer a two-unit prayer. You may then offer any prayer you like. After that, you may prostrate yourself and say the following supplicatory words:

اللَّهُمَّ إِلَيْكَ أَعْتَمَدْتُ

allahumma ilayka i`tamadtu

O Allah, I have had recourse to You,

وَالْإِلَيْكَ قَصَدْتُ

wa ilayka qasadtu

made my way to You,

وَبِفَضْلِكَ رَجَوْتُ

wa bifadlika rajawtu

hoped for Your favoring,

وَقَبْرَ إِمَامِي الَّذِي أَوْجَبْتَ عَلَيَّ طَاعَتَهُ زُرْتُ

wa qabra imamiya alladhi awjabta `alayya ta`atahu zurtu

visited the tomb of my Imam the obedience to whom You have made obligatory on me,

وَبِهِ إِلَيْكَ تَوَسَّلْتُ

wa bihi ilayka tawassaltu

and I have chosen him as my means to You;

فَبِحَقِّهِمْ الَّذِي أَوْجَبْتَ عَلَيَّ نَفْسِكَ

fabihaqqihimu alladhi awjabta `ala nafsika

so, [I beseech You] in the name of their rights which You have made incumbent upon Yourself,

أَغْفِرْ لِي وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ

ighfir li wa liwalidayya wa lilmu`minina

forgive me, my parents, and the believers,

يَا كَرِيمُ

ya karimu

O All-generous.

You may then put your right cheek on the ground and say the following :

اللَّهُمَّ قَدْ عَلِمْتَ حَوَائِجِي

allahumma qad `alimta hawa`iji

O Allah, You have already known my requests;

فَصَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَأَقْضِهَا

fasalli `ala muhammadin wa ali muhammadin waqdiha

so, bless Muhammad and the Household of Muhammad and settle them for me.

You may then put your left cheek on the ground and say the following words:

اللَّهُمَّ قَدْ أَحْصَيْتَ ذُنُوبِي

allahumma qad ahsayta dhunubi

O Allah, You have certainly taken account of my sins;

فَبِحَقِّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

fabihaqqi muhammadin wa ali muhammadin

so, [I beseech You] in the name of Muhammad and the Household of Muhammad,

صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

salli `ala muhammadin wa ali muhammadin

send blessings upon Muhammad and the Household of Muhammad,

وَأَغْفِرْهَا وَتَصَدَّقْ عَلَيَّ بِمَا أَنْتَ أَهْلُهُ

waghfirha wa tasaddaq `alayya bima anta ahluhu

forgive them, and grant me as charity that which suits You.

You may then return to the position of prostration and repeat the following word one hundred times:

شُكْرًا

shukran

Thanks.

You may then raise your head from prostration and pray for whatever you wish and whomever you wish.

Traditions have borne great rewards for those who visit these two Infallible Imams (‘a). According to many reports, to visit Imam Musa ibn Ja`far al-Kazim (‘a) is as same as visiting the Holy Prophet (s). According to another tradition, he who visits Imam al-Kazim (‘a) is as if he has visited the Holy Prophet (s) and Imam `Ali Amir al-Mu'minin (‘a). According to a third tradition, to visit Imam al-Kazim (‘a) is as same as visiting Imam al-Husayn (‘a). According to a fourth tradition, he who visits Imam al-Kazim (‘a) will have Paradise as reward.

The master scholar, Muhammad ibn Shahr'ashub, has quoted in his book of al-Manaqib al-Khatib al-Baghdadi as saying, in his book of Tarikh Baghdad, that `Ali ibn Khallal used to say, "Whenever I faced a major problem, I would direct to [the tomb of] Musa ibn Ja`far and beg Allah in the name of him to solve it. Hence, Almighty Allah would always relieve me of that problem."

`Ali ibn Khallal has also told this story: In Baghdad, people saw a woman running fast. "Where are you going?" they asked. "I am going to Musa ibn Ja`far, because my son has been imprisoned." Mocking at her, a man of the Hanbali School said to her, "Your son will die in the prison!" The woman answered, "I then beseech Allah in the name of the one who was killed in the prison (i.e. Imam al-Kazim) to show me His omnipotence." So, her son was immediately released and the son of the mocking man was arrested and punished for his felony.

# Imam Musa bin Jafar Al-Kazim

( peace be upon him)

7th Imam from [Ahlulbayt\(as\)](#).

Son of [Imam Jafar Al Sadiq\(as\)](#) & Father of [Imam Ali Ridha\(as\)](#).

[Brief info](#)



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Arabic  Transliteration  Translation

## Two forms of salawaat ;1)At the shrine and 2) Short Salwaat Friday

1.In his book of Misbah al-Za'ir, the sublime Sayyid Ibn Tawus, while referring to some forms of ziyarah of Imam al-Kazim (a), has mentioned a form of invoking blessings on him, which contains references to some of the Imam's virtues, merits, method of worship, and misfortunes. Hence, a visitor of this Imam (a) is advised not to miss the reward of this form of invocation of blessings, which is as follows:

0:00 / 7:07

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَاهْلِ بَيْتِهِ

allahumma salli `ala muhammadin wa ahli baytihi

O Allah, (please) send blessings upon Muhammad and his Household

وَصَلِّ عَلَى مُوسَى بْنِ جَعْفَرٍ

wa salli `ala musa bni ja'farin

and send blessings upon Musa the son of Ja'far,

وَصِيِّ الْأَبْرَارِ

wasiyyi al-`abrari

the successor of the righteous ones,

وَأِمَامِ الْأَخْيَارِ

wa imami al-akhyari

the leader of the excellent ones,

وَعَيْبَةِ الْأَنْوَارِ

wa `aybati al-anwari

the case of illuminations,

وَوَارِثِ السَّكِينَةِ وَالْوَقَارِ

wa warithi alssakinati walwaqari

and the inheritor of tranquility, solemnity,

وَالْحِكْمِ وَالْأَثَارِ

walshikami wal-athari

wisdoms, and traditions,



الَّذِي كَانَ يُحْيِي اللَّيْلَ بِالسَّهَرِ إِلَى السَّحَرِ

alladhi kana yuhyi allayla bilssahari ila alssahari  
who used to spend nights sleeplessly up to the early dawn

بِمُواصَلَةِ الْأَسْتِغْفَارِ

bimuwasalati alistighfari

with continuous implorations for forgiveness.

حَلِيفِ السَّجْدَةِ الطَّوِيلَةِ

halifi alssajdati attawilati

He was inseparable associate of lengthy prostrations,

وَالدُّمُوعِ الْعَازِرَةِ

walddumu i alghazirati

heavy tears,

وَالْمُنَاجَاةِ الْكَثِيرَةِ

walmunajati alkathirati

very much confidential talks,

وَالضَّرَاعَاتِ الْمُتَّصِلَةِ

walddara`ati almuttasilati

and incessant implorations.

وَمَقَرِّ النَّهْيِ وَالْعَدْلِ

wa maqarri alnnuha wal`adli

He was the center of understanding, justice,

وَالْحَيْرِ وَالْفَضْلِ

walkhayri walfadli

goodness, virtue,

وَالنَّدَى وَالْبَذْلِ

walnnada walbadhli

generosity, and liberality.

وَمَالَفِ الْبَلْوَى وَالصَّبْرِ

wa ma'laf albalwa walssabri

He was also accustomed to ordeals and endurance

وَالْمُضْطَهَدِ بِالظُّلْمِ

walmudtahadi bilzzulmi

and he was persecuted wrongfully,

وَالْمُقْبُورِ بِالْجُورِ

walmaqhuri biljawri  
entombed unjustly,

وَالْمُعَذَّبِ فِي قَعْرِ السُّجُونِ  
walmu'adhhabī fi qa'ri alssujuni  
and tortured in the bottom of jails

وِظْلَمِ الْمَطَامِيرِ  
wa zulami almatamiri  
and darkness of cells.

ذِي السَّاقِ الْمُرْضُوضِ بِحَلْقِ الْقَيْودِ  
dhi alssaqi almardudi bihalaqi alquyudi  
He is the one whose leg was bruised by the rings of chains

وَالْجَنَازَةِ الْمُنَادَى عَلَيْهَا بِذِلِّ الْأَسْتِخْفَافِ  
waljanazati almunada 'alayha bidhulli alistikhfafi  
and whose funeral was called with calls of humility of belittling.

وَالْوَارِدِ عَلَى جَدِّهِ الْمُصْطَفَىٰ وَأَبِيهِ الْمُرْتَضَىٰ  
walwaridi 'ala jaddihi almustafa wa abihi almurtada  
He is the one who joined his grandfather the Chosen Prophet, his father the Well-pleased leader,

وَأُمِّهِ سَيِّدَةِ النِّسَاءِ  
wa ummihi sayyidati alnnsa'i  
and his mother the doyenne of women

بِإِرْثِ مَغْضُوبٍ  
bi'irthin maghsubin  
with usurped inheritance,

وَوَلَائِ مَسْلُوبٍ  
wa wala'in maslubin  
robbed loyalty,

وَأَمْرِ مَغْلُوبٍ  
wa amrin maghlubin  
overpowered state,

وَدَمٍ مَطْلُوبٍ  
wa damin matlubin  
unavenged blood,

وَسَمٍّ مَشْرُوبٍ  
wa sammin mashrubin  
and poisoned drink.

اللَّهُمَّ وَكَمَا صَبَرَ عَلَىٰ غَلِيظِ أَلْمَحَنِ

allahumma wa kama sabara `ala ghalizi almihani

O Allah, just as he suffered hard-hitting ordeals tolerantly,

وَتَجَرَّرَ عُصَصَ الْكُرْبِ

wa tajarra `a ghusasa alkurabi

swallowed chokes of agonies,

وَأَسْتَسْلَمَ لِرِضَاكَ

wastaslama liridaka

surrendered to Your pleasure,

وَأَخْلَصَ الطَّاعَةَ لَكَ

wa akhlasa atta`ata laka

obeyed You sincerely,

وَمَحَضَ الْخُشُوعَ

wa mahada alkhushu`a

adopted reverence for You,

وَأَسْتَشَعَرَ الْخُضُوعَ

wastash`ara alkhudu`a

adapted himself with submission to You,

وَعَادَىٰ الْبِدْعَةَ وَأَهْلَهَا

wa `ada albid`ata wa ahlaha

stood against heresies and their bearers,

وَلَمْ يَلْحَقْهُ فِي شَيْءٍ مِنْ أَوْامِرِكَ وَنَوَاهِيكَ لَوْمَةٌ لَائِمٌ

wa lam yalhaqhu fi shay`in min awamirika wa nawahika lawmatu la`imin

and did not care for the blame of any blamer in the course of following Your orders and refraining from Your prohibitions;

صَلِّ عَلَيْهِ صَلَاةً نَامِيَةً

salli `alayhi salatan namiyatan

so, (please) bless him with ever-increasing,

مُنِيفَةً زَاكِيَةً

munifatan zakiyatan

towering, and purifying blessings

تُوجِبُ لَهُ بِهَا شَفَاعَةَ أُمَّمٍ مِنْ خَلْقِكَ

tujibu lahu biha shafa`ata umamin min khalqika

due to which You endue him with the intercession of nations from Your creatures

وَقُرُونٍ مِنْ بَرَائِيكَ

wa qurunin min barayaka  
and centuries of Your beings.

وَبَلِّغْهُ عَنَّا تَحِيَّاتٍ وَسَلَامًا

wa ballighhu `anna tahiyyatan wa salaman  
And convey to him greetings and salutation from us,

وَأْتِنَا مِنْ لَدُنْكَ فِي مَوَالِيتِهِ فَضْلًا وَإِحْسَانًا

wa atina min ladunka fi muwalatihi fadlan wa ihsanan  
give us from You on account of our loyalty to him favors, bounty,

وَمَغْفِرَةً وَرِضْوَانًا

wa maghfiratan wa ridwanan  
forgiveness, and pleasure.

إِنَّكَ ذُو الْفَضْلِ الْعَمِيمِ

innaka dhulfadli al'amimi

Verily, You are the Lord of prevalent favor

وَالْتَّجَاوُزِ الْعَظِيمِ

walttajawuzi al'azimi

and great exoneration,

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

birahmatika ya arhama alrrahimina

in the name of Your mercy; O most merciful of all those who show mercy.

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## 2.Salawaat Upon Imam Musa ibn Jafar al-Kadhim

the Tranquil One (peace be upon him) Within the recommended rites on Fridays, Shaykh al-Tusi, in his book of Misbah al-Mutahajjid, has mentioned the following from Imam Hasan Askari (peace be upon him):

Invocation of blessings sal...



0:00 / 1:35

اللَّهُمَّ صَلِّ عَلَى عَلِيِّ بْنِ مُوسَى

allahumma salli `ala `aliyyi bni musa

O Allah, (please) send blessings upon `Ali the son of Musa

الَّذِي أَرْضَيْتَهُ وَرَضَّيْتَ بِهِ مَنْ شِئْتَ مِنْ خَلْقِكَ

alladhi irtadaytahu wa raddayta bihi man shi'ta min khalqika

whom You have accepted and through whom You have satisfied whomever of Your creatures that You wish.

اللَّهُمَّ وَكَمَا جَعَلْتَهُ حُجَّةً عَلَى خَلْقِكَ

allahumma wa kama ja`altahu hujjatan `ala khalqika

O Allah, as You have made him act as argument against Your creatures,

وَقَائِمًا بِأَمْرِكَ

wa qa'imān bi'amrika

undertake the mission by Your command,

وَنَاصِرًا لِدِينِكَ

wa nasiran lidinika

support Your religion,

وَشَاهِدًا عَلَىٰ عِبَادِكَ

wa shahidan `ala `ibadika

witness against Your servants,

وَكََمَا نَصَحَ لَهُمْ فِي السِّرِّ وَالْعَلَانِيَةِ

wa kama nasaha lahum fi alssirri wal'alaniyati

and as he acted sincerely towards them in secret and in open

وَدَعَا إِلَىٰ سَبِيلِكَ

wa da'a ila sabilika

and called to Your way

بِالْحِكْمَةِ وَالْمَوْعِظَةِ الْحَسَنَةِ

bilhikmati walmaw'izati alhasanati

with wisdom and excellent exhortation,

فَصَلِّ عَلَيْهِ

fasalli `alayhi

so also (please) bless him

أَفْضَلَ مَا صَلَّيْتَ عَلَىٰ أَحَدٍ

afdala ma sallayta `ala ahadin

with the most favorite blessings that You have ever bestowed

مِنْ أَوْلِيَائِكَ وَخَيْرَتِكَ مِنْ خَلْقِكَ

min awliya'ika wa khiyaratika min khalqika  
upon any of Your intimate servants and Your choice ones over Your creatures.

إِنَّكَ جَوَادٌ كَرِيمٌ

innaka jawadun karimun

Verily, You are All-magnanimous, All-generous.

# Imam Muhammad Taqi Al Jawad (as)

9th Imam from [Ahlulbayt\(as\)](#).

Son of [Imam Ali Ridha\(as\)](#) and Father of [Imam Ali Nagi\(as\)](#).

[Brief info](#)



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Arabic  Transliteration  Translation

[Merits & All forms of Ziyarats of Imam Jawad\(as\)](#) <

Ziarat 1 | [Ziarat 2](#) | [Ziarat 3](#) | [Ziarat from Baqeyat us Aalehat](#)

First Form of Ziyarat

Recitation at the entrance /Izn Dukhool

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ

allahu akbaru allahu akbaru

Allah is the Most Great. Allah is the Most Great.

لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ

la ilaha illa allahu wallahu akbaru

There is no god save Allah. And Allah is the Most Great.

الْحَمْدُ لِلَّهِ عَلَىٰ هِدَايَتِهِ لِدِينِهِ

alhamdu lillahi `ala hidayatihi lidinihi

All praise be to Allah for guiding [me] to His religion

وَالْتَوْفِيقَ لِمَا دَعَا إِلَيْهِ مِنْ سَبِيلِهِ

walttawfiqi lima da`a ilayhi min sabilih

and for leading [me] successfully to His Course to which He has invited [us].

اللَّهُمَّ إِنَّكَ أَكْرَمُ مَقْصُودٍ

allahumma innaka akramu maqsudin

O Allah, You are verily the most Honorable Besought One

وَأَكْرَمُ مَا تِيَّ

wa akramu ma'tiyyin

and the most Honorable Purposed One.

وَقَدْ أَتَيْتُكَ مُتَقَرِّبًا إِلَيْكَ

wa qad ataytuka mutaqqarriban ilayka

I thus have come to You, seeking nearness to You

بِأَبْنِ بِنْتِ نَبِيِّكَ

bibni binti nabiyika

in the name of the son of Your Prophet's daughter,

صَلِّوْا نُفْسًا عَلَيْهٖ وَعَلَىٰ آبَائِهِ الطَّاهِرِينَ

salawatuka `alayhi wa `ala aba'ihit tahirina

Your blessings be upon him and upon his immaculate fathers

وَأَبْنَاءِ الطَّيِّبِينَ

wa abna'ihit tayyibina

and pure sons.

اللَّهُمَّ صَلِّ عَلَىٰ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

allahumma salli `ala muhammadin wa ali muhammadin

O Allah, (please) send blessings upon Muhammad and the Household of Muhammad,

وَلَا تُخَيِّبْ سَعْيِي

wa la tukhayyib sa'yi

never frustrate my efforts,

وَلَا تَقْطَعْ رَجَائِي

wa la taqta` raja'i

never cut off my hope,

وَأَجْعَلْنِي عِنْدَكَ وَجِيهًا

waj'alni `indaka wajihan

make me illustrious in Your view

فِي الدُّنْيَا وَالْآخِرَةِ وَمِنَ الْمُقَرَّبِينَ

fi alddunya wal-akhirati wa min almuqarrabina

in this world as well as the world to come, and make me of those brought near to You.

You may then enter the shrine by preceding your right foot (to the left), saying the following words:

بِسْمِ اللَّهِ وَبِاللَّهِ

bismi allahi wa billahi

In the Name of Allah (I begin), in Allah (I trust),

وَفِي سَبِيلِ اللَّهِ

wa fi sabili allahi

and on the way of Allah

وَعَلَىٰ مِلَّةِ رَسُولِ اللَّهِ

wa `ala millati rasuli allahi

and on the norm of the Messenger of Allah (I proceed),

صَلِّ عَلَىٰ اللَّهِ عَلَيْهِ وَآلِهِ



salla allahu `alayhi wa alihi  
may Allah bless him and his Household.

اللَّهُمَّ اغْفِرْ لِي وَلِوَالِدَيَّ

allahumma ighfir li wa liwalidayya  
O Allah, (please do) forgive me, my parents,

وَلِجَمِيعِ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ

wa lijami'i almu'minina walmu'minati  
and all the believing men and women.

When you reach the gate of the dome, you may stop there and ask permission of entrance by saying the following words:

ادْخُلْ يَا رَسُولَ اللَّهِ

a'adkhulu ya rasula allahi  
O Allah's Messenger, may I enter?

ادْخُلْ يَا نَبِيَّ اللَّهِ

a'adkhulu ya nabiyya allahi  
O Allah' Prophet, may I enter?

ادْخُلْ يَا مُحَمَّدُ بْنُ عَبْدِ اللَّهِ

a'adkhulu ya muhammadu bna `abdillahi  
O Muhammad the son of `Abdullah, may I enter?

ادْخُلْ يَا أَمِيرَ الْمُؤْمِنِينَ

a'adkhulu ya amira almu'minina  
O Commander of the Faithful, may I enter?

ادْخُلْ يَا أَبَا مُحَمَّدٍ الْحَسَنِ

a'adkhulu ya aba muhammadin alhasanu  
O Abu-Muhammad al-Hasan, may I enter?

ادْخُلْ يَا أَبَا عَبْدِ اللَّهِ الْحُسَيْنِ

a'adkhulu ya aba `abdillahi alhusaynu  
O Abu-`Abdullah al-Husayn, may I enter?

ادْخُلْ يَا أَبَا مُحَمَّدٍ عَلِيِّ بْنِ الْحُسَيْنِ

a'adkhulu ya aba muhammadin `aliyyu bna alhusayni  
O Abu-Muhammad `Ali ibn al-Husayn, may I enter?

ادْخُلْ يَا أَبَا جَعْفَرٍ مُحَمَّدِ بْنِ عَلِيٍّ

a'adkhulu ya aba ja`farin muhammadu abna `aliyyin  
O Abu-Ja`far Muhammad ibn `Ali, may I enter?

ادْخُلْ يَا أَبَا عَبْدِ اللَّهِ جَعْفَرِ بْنِ مُحَمَّدٍ

a'adkhulu ya aba `abdillahi ja`faru bna muhammadin

O Abu-'Abdullah Ja'far ibn Muhammad, may I enter?

الدُّخْلُ يَا مَوْلَايَ يَا أَبَا الْحَسَنِ مُوسَى ابْنَ جَعْفَرٍ  
a'adkhulu ya mawlaya ya aba alhasani musa bna ja'farin  
O my master Abu'l-Hasan Musa ibn Ja'far, may I enter?

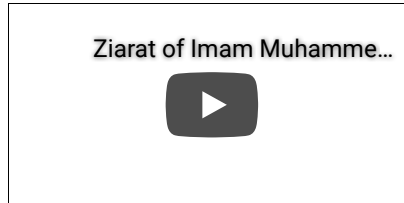
الدُّخْلُ يَا مَوْلَايَ يَا أَبَا جَعْفَرٍ  
a'adkhulu ya mawlaya ya aba ja'farin  
O my master Abu-Ja'far, may I enter?

الدُّخْلُ يَا مَوْلَايَ مُحَمَّدُ بْنُ عَلِيٍّ  
a'adkhulu ya mawlaya muhammadu abna 'aliyyin  
O my master Muhammad ibn 'Ali, may I enter?

While entering, you may repeat the following statement four times:

اللَّهُ أَكْبَرُ  
allahu akbar  
Allah is the Most Great.

About the ziyarah form dedicated to Imam Muhammad al-Jawad (peace be upon him), the three master scholars (Shaykh al-Mufid, al-Shahid, and Muhammad ibn al-Mashhadi) have said the following: You may direct yourself to the tomb of Abu-Ja'far Muhammad ibn 'Ali al-Jawad (peace be upon him). When you stop near the tomb, you may say the following words:



السَّلَامُ عَلَيْكَ يَا وَلِيَّ اللَّهِ  
alssalamu `alayka ya waliyya allahi  
Peace be upon you, O intimate servant of Allah.

السَّلَامُ عَلَيْكَ يَا حُجَّةَ اللَّهِ  
alssalamu `alayka ya hujjata allahi  
Peace be upon you, O Allah's argument.

السَّلَامُ عَلَيْكَ يَا نُورَ اللَّهِ فِي ظُلُمَاتِ الْأَرْضِ  
alssalamu `alayka ya nura allahi fi zulumati al-ardi  
Peace be upon you, O Allah's light in the darkness of the earth.

السَّلَامُ عَلَيْكَ يَا بَنَ رَسُولِ اللَّهِ  
alssalamu `alayka yabna rasuli allahi  
Peace be upon you, O son of Allah's Messenger.

السَّلَامُ عَلَيْكَ وَعَلَىٰ آبَائِكَ

alssalamu `alayka wa `ala aba'ika  
Peace be upon you and upon your fathers.

السَّلَامُ عَلَيْكَ وَعَلَىٰ أُنْبَائِكَ

alssalamu `alayka wa `ala abna'ika  
Peace be upon you and upon your descendants.

السَّلَامُ عَلَيْكَ وَعَلَىٰ أَوْلِيَائِكَ

alssalamu `alayka wa `ala awliya'ika  
Peace be upon you and upon your loyalists.

أَشْهَدُ أَنَّكَ قَدْ أَقَمْتَ الصَّلَاةَ

ashhadu annaka qad aqamta alssalata  
I bear witness that you performed the prayers,

وَأَتَيْتَ الزَّكَاةَ

wa atayta alzzakata  
defrayed the poor-rate,

وَأَمَرْتَ بِالْمَعْرُوفِ

wa amarta bilma'rufi  
enjoined the right,

وَنَهَيْتَ عَنِ الْمُنْكَرِ

wa nahayta `an almunkari  
forbade the wrong,

وَتَلَوْتَ الْكِتَابَ حَقًّا تِلَاوَتِهِ

wa talawta alkitaba haqqa tilawatihi  
recited the Book as it should be recited,

وَجَاهَدْتَ فِي اللَّهِ حَقَّ جِهَادِهِ

wa jahadta fi allahi haqqa jihadihi  
strove for Allah as exactly as striving should be,

وَصَبَرْتَ عَلَىٰ الْأَذَىٰ فِي جَنْبِهِ

wa sabarta `ala al-adha fi janbihi  
and endured harm for His sake

حَتَّىٰ أَتَاكَ الْيَقِينُ

hatta ataka alyaqinu  
until death came upon you.

أَتَيْتُكَ زَائِرًا

ataytuka za'iran

I have come to you, visiting you,

عَارِفًا بِحَقِّكَ

`arifan bihaqqika  
recognizing your right,

مُؤَالِيًا لِأَوْلِيَاءِكَ

muwaliyan li'awliya'ika  
declaring loyalty to your loyalists,

مُعَادِيًا لِأَعْدَائِكَ

mu`adiyan lia`da'ika  
and incurring the animosity of your enemies;

فَأَشْفَعُ لِي عِنْدَ رَبِّكَ

fashfa` li `inda rabbika  
so, (please) intercede for me with Your Lord.

You may then kiss the tomb and put your both cheeks on it. You may then offer the two-unit prayer of ziyarah, after which you may offer any other prayers. You may then prostrate and say the following words:

إِرْحَمْ مَنْ أَسَاءَ وَأَقْتَرَفَ

irham man asa'a waqatarafa  
(Please) have mercy upon him who had misbehaved and committed sins,

وَأَسْتَكَانَ وَأَعْتَرَفَ

wastakana wa tarafa  
but he then submitted and confessed.

You may then place your right cheek on the ground and say the following words:

إِنْ كُنْتُ بِئْسَ الْعَبْدُ

in kuntu bi'sa al'abdu  
If I am the worst servant (of You),

فَأَنْتَ نِعْمَ الرَّبُّ

fa'anta ni'ma alrabbu  
then You are the All-excellent Lord.

You may then place your left cheek on the ground and say the following words:

عُظْمَ الذَّنْبِ مِنْ عَبْدِكَ

`azuma aldhghanbu min `abdika  
Your servant's sin has been very flagrant,

فَلْيَحْسُنِ الْعَفْوُ مِنْ عِنْدِكَ

falyahsun al'afwu min `indika  
then let Your pardon be very excellent.

يَا كَرِيمُ

ya karimu

O All-generous!

you may then return to the position of prostration and repeat the following word one hundred times:

شُكْرًا

shukran

Thanks.

---

In his book of al-Mazar, Sayyid Ibn Tawus says: You may stop at the tomb of Imam al-Jawad (peace be upon him), kiss it, and say the following words:

زيارة الإمام محمد الجواد (ع) | Ziy...



0:00 / 9:54

السَّلَامُ عَلَيْكَ يَا أَبَا جَعْفَرٍ

alssalamu `alayka ya aba ja`farin

Peace be upon you, O Abu-Ja`far

مُحَمَّدُ بْنُ عَلِيٍّ

muhammadu bna `aliyyin

Muhammad the son of `Ali,

الْبَرُّ الْتَّقِيُّ

albarru alttaqiyyu

the righteous, pious,

الْإِمَامُ الْوَفِيُّ

al-imamu alwafiyyu

and faithful leader.

السَّلَامُ عَلَيْكَ أَيُّهَا الرَّحِيمُ الْبَرُّ الْزَكِيُّ

alssalamu `alayka ayyuha alrradiyyu alzzakiyyu

Peace be upon you, O pleased and pure.

السَّلَامُ عَلَيْكَ يَا وَلِيَّ اللَّهِ

alssalamu `alayka ya waliyya allahi

Peace be upon you, O Allah's intimate servant.

السَّلَامُ عَلَيْكَ يَا نَجِيَّ اللَّهِ

alssalamu `alayka ya najiyya allahi

Peace be upon you, O confidentially talked by Allah.

السَّلَامُ عَلَيْكَ يَا سَفِيرَ اللَّهِ

alssalamu `alayka ya safira allahi

Peace be upon you, O Allah's emissary.

السَّلَامُ عَلَيْكَ يَا سِرَّ اللَّهِ

alssalamu `alayka ya sirra allahi

Peace be upon you, O Allah's secret.

السَّلَامُ عَلَيْكَ يَا ضِيَاءَ اللَّهِ

alssalamu `alayka ya diya'a allahi

Peace be upon you, O Allah's brightness.

السَّلَامُ عَلَيْكَ يَا سَنَاءَ اللَّهِ

alssalamu `alayka ya sana'a allahi

Peace be upon you, O Allah's brilliance.

السَّلَامُ عَلَيْكَ يَا كَلِمَةَ اللَّهِ

alssalamu `alayka ya kalimata allahi

Peace be upon you, O Allah's Word.

السَّلَامُ عَلَيْكَ يَا رَحْمَةَ اللَّهِ

alssalamu `alayka ya rahmata allahi

Peace be upon you, O Allah's mercy.

السَّلَامُ عَلَيْكَ أَيُّهَا النُّورُ السَّاطِعُ

alssalamu `alayka ayyuha alnnuru alssati'u

Peace be upon you, O shining light.

السَّلَامُ عَلَيْكَ أَيُّهَا الْبَدْرُ الطَّالِعُ

alssalamu `alayka ayyuha albadru attali'u

Peace be upon you, O rising full moon.

السَّلَامُ عَلَيْكَ أَيُّهَا الطَّيِّبُ مِنَ الطَّيِّبِينَ

alssalamu `alayka ayyuha attayyibu min attayyibina

Peace be upon you, O pure who is the descendant of the pure ones.

السَّلَامُ عَلَيْكَ أَيُّهَا الطَّاهِرُ مِنَ الْمُطَهَّرِينَ

alssalamu `alayka ayyuha alttahiru min almutahharina

Peace be upon you, O immaculate who is the descendant of the the immaculate ones.

السَّلَامُ عَلَيْكَ أَيُّهَا الْآيَةُ الْعُظْمَى

alssalamu `alayka ayyuha al-ayatu al'uzma

Peace be upon you, O greatest sign.

السَّلَامُ عَلَيْكَ أَيُّهَا الْحُجَّةُ الْكُبْرَى

alssalamu `alayka ayyuha alhujjatu alkubra

Peace be upon you, O grandest argument.

السَّلَامُ عَلَيْكَ أَيُّهَا الْمُطَهَّرُ مِنَ الزَّلَّاتِ

alssalamu `alayka ayyuha almutahharu min alzzallati

Peace be upon you, O purified from slips.

السَّلَامُ عَلَيْكَ أَيُّهَا الْمُنْزَّهُ عَنِ الْمُعْضَلَاتِ

alssalamu `alayka ayyuha almunazzahu `an almu`dilati

Peace be upon you, O deemed above unforgivable failings.

السَّلَامُ عَلَيْكَ أَيُّهَا الْعَلِيُّ عَنِ نَقْصِ الْأَوْصَاءِ

alssalamu `alayka ayyuha al`aliyyu `an naqsi al-awsafi

Peace be upon you, O raised high against imperfect traits.

السَّلَامُ عَلَيْكَ أَيُّهَا الرَّضِيُّ عِنْدَ الْأَشْرَافِ

alssalamu `alayka ayyuha alrradiyyu `inda al-ashrafi

Peace be upon you, O pleased in the sight of the honorable ones.

السَّلَامُ عَلَيْكَ يَا عَمُودَ الدِّينِ

alssalamu `alayka ya `amuda alddini

Peace be upon you, O pillar of the religion.

أَشْهَدُ أَنَّكَ وَلِيُّ اللَّهِ

ashhadu annaka waliyyu allahi wa hujjatuhu fi ardihi

I bear witness that you are the intimate servant of Allah,

وَحُجَّتُهُ فِي أَرْضِهِ

wa annaka janbu allahi

the argument of Him in His lands,

وَأَنَّكَ جَنْبُ اللَّهِ وَخَيْرُهُ اللَّهُ

wa khiyaratu allahi

the side of Allah, the best in the view of Allah,

وَمُسْتَوْدَعُ عِلْمِ اللَّهِ وَعِلْمِ الْأَنْبِيَاءِ

wa mustawda`u `ilmi allahi wa `ilmi al-anbiya`i

the store of the knowledge of Allah and the knowledge of the Prophets,

وَمِنْ كُنُ الْإِيمَانِ وَتَرْجُمانِ الْقُرْآنِ

wa ruknu al-imani wa tarjumanu alqur`ani

the cornerstone of faith, and the interpreter of the Qur'an.

وَأَشْهَدُ أَنَّ مَنْ اتَّبَعَكَ عَلَى الْحَقِّ وَاهْتَدَى

wa ashhadu anna man ittaba`aka `ala alhaqqi walhuda

I also bear witness that whoever follows you has been on the right and true guidance

وَأَنَّ مَنْ أَنْكَرَكَ وَنَصَبَ لَكَ الْعَدَاوَةَ

wa anna man ankaraka wa nasaba laka al'adawata  
but whoever denies you and incurs your animosity

عَلَى الضَّلَالَةِ وَالرَّدْيِ

'ala alddalalati walrrada

has been on deviation and perdition.

أَبْرَأُ إِلَى اللَّهِ وَإِلَيْكَ مِنْهُمْ فِي الدُّنْيَا وَالْآخِرَةِ

abra'u ila allahi wa ilayka minhum fi alddunya wal-akhirati

I repudiate these in the presence of Allah and you in this world and in the Hereafter.

وَالسَّلَامُ عَلَيْكَ مَا بَقِيَتْ وَبَقِيَ اللَّيْلُ وَالنَّهَارُ

wa alssalamu `alayka ma baqitu wa baqiya allaylu walnnaharu

Peace be upon you as long as I am existent and as long as there are day and night.

Then recite this salawaat (invocation of blessings) upon Imam Mohammed Taqi Jawad (peace be upon him)

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَأَهْلِ بَيْتِهِ

allahumma salli `ala muhammadin wa ahli baytihi

O Allah, (please) send blessings upon Muhammad and his Household,

وَصَلِّ عَلَى مُحَمَّدِ بْنِ عَلِيٍّ

wa salli `ala muhammadi bni `aliyyin

send blessings upon Muhammad the son of `Ali,

الزَّكِيِّ التَّقِيِّ

alzzakiyyi alttaqiyyi

the pure, the pious,

وَالْبِرِّ الْوَفِيِّ

walbarri alwafiyi

the righteous, the faithful,

وَالْمُهَذَّبِ التَّقِيِّ

walmuhadhhab alnnaqiyyi

the refined, the bright,

هَادِي الْأُمَّةِ

hadi al-ummati

the guide of the nation,

وَوَارِثِ الْأَئِمَّةِ

wa warithi al-a'immati

the inheritor of the Imams,



وَحَازِنِ الرَّحْمَةِ

wa khazini alrrahmati  
the hoarder of mercy,

وَيَنْبُوعِ الْحِكْمَةِ

wa yanbu'i alhikmati  
the spring of wisdom,

وَقَائِدِ الْبَرَكَاتِ

wa qa'idi albarakati  
the leader of blessing,

وَعَدِيلِ الْقُرْآنِ فِي الطَّاعَةِ

wa `adili alqur'ani fi al-ta'ati  
the match of the Qur'an in obedience,

وَوَاحِدِ الْأَوْصِيَاءِ فِي الْإِخْلَاصِ وَالْعِبَادَةِ

wa wahidi al-awsiyā'i fi al-ikhlassi wal-'ibadati  
the distinctive among the Successors in sincerity and worship,

وَحُجَّتِكَ الْعُلْيَا

wa hujjatika al'ulya  
Your premier argument,

وَمَثَلِكَ الْأَعْلَى

wa mathalika al-a'la  
Your highest example,

وَكَلِمَتِكَ الْحُسْنَى

wa kalimatika alhusna  
Your most excellent Word,

الدَّاعِي إِلَيْكَ

aldda'i ilayka  
the caller to You,

وَالدَّالِّ عَلَيْكَ

walddalli `alayka  
and the director towards You,

الَّذِي نَصَبْتَهُ عَلَمَاً لِعِبَادِكَ

alladhi nasabtahu `alaman li-'ibadika  
whom You have appointed as signpost for Your servants,

وَمُتْرَجِمًا لِكِتَابِكَ

wa mutarjiman likitabika  
interpreter of Your Book,

وَصَادِعاً بِأَمْرِكَ

wa sadi'an bi'amrika  
expounder of Your commands,

وَنَاصِرَ الدِّينِكَ

wa nasiran lidinika  
supporter of Your religion,

وَحُجَّةً عَلَى خَلْقِكَ

wa hujjatan `ala khalqika  
argument against Your creatures,

وَنُورًا تَخْرُقُ بِهِ الظُّلْمَ

wa nuran takhruqu bihi alzzulama  
radiance through whom darkness is penetrated,

وَقُدْوَةً تُدْرِكُ بِهَا الْهُدَايَةَ

wa qudwatan tudraku biha alhidayatu  
excellent example through whom true guidance is hit,

وَشَفِيعاً تُنَالُ بِهِ الْجَنَّةُ

wa shafi'an tunalu bihi aljannatu  
and intercessor through whom Paradise is won.

اللَّهُمَّ وَكَمَا أَخَذَ فِي خُشُوعِهِ لَكَ حَظَّهُ

allahumma wa kama akhadha fi khushu'ihii laka hazzahu  
O Allah, just as he took his share of reverence for You

وَأَسْتَوْفَى مِنْ خَشْيَتِكَ نَصِيبَهُ

wastawfa min khashyatika nasibahu  
and received completely his portion of fear of You,

فَصَلِّ عَلَيْهِ أَضْعَافَ مَا صَلَّيْتَ عَلَى وَلِيِّ

fasalli `alayhi ad'afa ma sallayta `ala waliyyin

so (please) bless him with many folds of blessings that You have ever poured down on an intimate servant of You

أَمْرٌ تَضَيَّتْ طَاعَتُهُ

irtadayta ta'atahu  
whose obedience to You has been approved of by You

وَقَبِلْتَ خِدْمَتَهُ

wa qabilta khidmatahu  
and whose servitude has been admitted by You.

وَبَلِّغْهُ مِنَّا تَحِيَّاتٍ وَسَلَامًا

wa ballighhu minna tahiyyatan wa salaman  
Convey to him greetings and salutations from us,

وَآتِنَا فِي هُوَ الْأَتِيهِ مِنْ لَدُنْكَ فَضْلًا وَإِحْسَانًا

wa atina fi muwalatihi min ladunka fadlan wa ihsanan  
and give us - from You on account of our loyalty to him - favors, kindness,

وَمَغْفِرَةً وَرِضْوَانًا

wa maghfiratan wa ridwanan  
forgiveness, and pleasure.

إِنَّكَ دُوَّ الْمَنَّ الْقَدِيمِ

innaka dhulmanni alqadimi

You are verily the Lord of eternal favoring

وَالصَّفْحِ الْجَمِيلِ

walssafhi aljamili

and nice pardoning.

You may then offer the two-unit prayer of ziyarah and say the supplication, which begins with this statement:

... اللَّهُمَّ أَنْتَ الرَّبُّ وَأَنَا الْمَرْبُوبُ

allahumma anta alrabbu wa ana almarbubu...

O Allah, You are the Sustainer and I am the sustained...

---

In Man-la Yadhahrul Faqih, Shaykh al-Saduq has reported the following: When you intend to visit Imam al-Jawad (peace be upon him), you may bathe yourself and put on two clean (and ceremonially pure) pieces of clothes. You may then say the following words:

لِلَّهِمَّ صَلِّ عَلَى مُحَمَّدِ بْنِ عَلِيٍّ

allahumma salli `ala muhammadi abni `aliyyin

O Allah, [please] send blessings upon Muhammad the son of `Ali,

الْإِمَامِ التَّقِيِّ النَّقِيِّ

al-imami al-taqiyyi al-naqiyyi

the pious, bright,

الرَّضِيِّ الْمَرْضِيِّ

al-radiyyi al-mardiyyi

pleasing, and pleased Imam

وَحُجَّتِكَ عَلَى مَنْ فَوْقَ الْأَرْضِ

wa hujjatika `ala man fawqa al-ardi

and Your argument against all those who are on the earth

وَمَنْ تَحْتَ الثَّرَى

wa man tahta alththara

and those who are beneath the ground

صَلَاةٌ كَثِيرَةٌ

salatan kathiratan

with such blessings that are plentiful,

نَامِيَةً زَاكِيَةً مُبَارَكَةً

namiyatan zakiyatan mubarakatan

ever-increasing, pure, blessed,

مُتَوَاصِلَةً مُتَرَادِفَةً مُتَوَاتِرَةً

mutawasilatan mutaradifatan mutawatiratan

continuous, consecutive, and uninterrupted

كَأَفْضَلِ مَا صَلَّيْتَ عَلَى أَحَدٍ مِنْ أَوْلِيَائِكَ

ka'afdali ma sallayta `ala ahadin min awliya'ika

and with the most excellent blessings that You have ever conferred upon any of Your intimate servants.

وَالسَّلَامُ عَلَيْكَ يَا وَلِيَّ اللَّهِ

wa alssalamu `alayka ya waliyya allahi

And peace be upon you, O Allah's most intimate servant.

السَّلَامُ عَلَيْكَ يَا نُورَ اللَّهِ

alssalamu `alayka ya nura allahi

Peace be upon you, O Allah's brightness.

السَّلَامُ عَلَيْكَ يَا حُجَّةَ اللَّهِ

alssalamu `alayka ya hujjata allahi

Peace be upon you, O Allah's argument.

السَّلَامُ عَلَيْكَ يَا إِمَامَ الْمُؤْمِنِينَ

alssalamu `alayka ya imama almu'minina

Peace be upon you, O leader of the believers,

وَوَارِثَ عِلْمِ النَّبِيِّينَ

wa waritha `ilmi alnabiyyina

inheritor of the knowledge of the Prophets,

وَسُلَالَةَ الْوَصِيِّينَ

wa sulalata alwasiyyina

and descendant of the Prophets' successors.

السَّلَامُ عَلَيْكَ يَا نُورَ اللَّهِ فِي ظُلُمَاتِ الْأَرْضِ

alssalamu `alayka ya nura allahi fi zulumati al-ardi

Peace be upon you, O Allah's light in the darkness of the earth.

أَتَيْتُكَ زَائِراً

ataytuka za'iran

I have come to you, visiting you,

عَارِفاً بِحَقِّكَ

'arifan bihaqqika

recognizing your right,

مُعَادِياً لِأَعْدَائِكَ

mu'adiyan li'a'da'ika

incurring the animosity of your enemies,

مُوَالِياً لِأَوْلِيَاءِكَ

muwaliyan li'awliya'ika

and showing loyalty to your loyalists.

فَأَشْفَعْ لِي عِنْدَ رَبِّكَ

fashfa` li `inda rabbika

So, (please) intercede for me with your Lord.

You may then pray to Almighty Allah to grant you your personal needs.

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#### A Fourth Form of Ziyarah from Baqiyatus-Salehaat



0:00 / 2:11



السَّلَامُ عَلَى الْبَابِ الْأَقْصَدِ

alssalamu `ala albab al-aqsadi

Peace be upon the most straight door (to true guidance),

وَالطَّرِيقِ الْأَمْرَشَدِ

wal-ttariqi al-arshadi

the most upright path,

وَالْعَالِمِ الْمُؤَيَّدِ

wal'alimi almu'ayyadi

the Divinely supported knower,

يُنْبُوعِ الْحِكْمِ

yunbu'i al-hikami

the spring of wisdoms,

وَمِصْبَاحِ الظُّلَمِ

wa misbahi alzzulami

the lantern in darkness,

سَيِّدِ الْعَرَبِ وَالْعَجَمِ

sayyidi al`arabi wal`ajami

the chief of Arabs and non-Arabs,

أَهْدِي إِلَى الرَّشَادِ

alhadhi ila alrrashadi

the guide to orthodoxy,

أُمُوفَّقٍ بِالتَّائِيْدِ وَالسَّدَادِ

almuwaffaqi biltta'yidi walsasadadi

and the granted success by means of support and leading to trueness;

مَوْلَايَ أَبِي جَعْفَرٍ

mawlaya abi ja`farin

my master Abu-Ja`far

مُحَمَّدِ بْنِ عَلِيِّ الْجَوَادِ

muhammad bni `aliyyin aljawadi

Muhammad the son of `Ali the Magnanimous.

أَشْهَدُ يَا وَليَّ اللَّهِ

ashhadu ya waliyya allahi

I bear witness that you are the intimate servant of Allah;

أَنَّكَ أَقَمْتَ الصَّلَاةَ

annaka aqamta alssalata

you performed the prayers,

وَأَتَيْتَ الزَّكَاةَ

wa atayta alzzakata

defrayed the poor-rate,

وَأَمَرْتَ بِالْمَعْرُوفِ

wa amarta bilma`rufi

enjoined the right,

وَنَهَيْتَ عَنِ الْمُنْكَرِ

wa nahayta `an almunkari

forbade the wrong,

وَجَاهَدْتَ فِي سَبِيلِ اللَّهِ حَقَّ جِهَادِهِ

wa jahadta fi sabili allahi haqqa jihadihi

strove in the way of Allah as exactly as strife should be,

وَعَبَدْتَ اللَّهَ مُخْلِصاً حَتَّى أَتَاكَ الْيَقِينُ

wa `abadta allaha mukhlisan hatta ataka alyaqinu

and served Allah sincerely until death came upon you.

فَعِشْتَ سَعِيداً

fa'ishta sa'idan

So, you lived happily

وَمَضَيْتَ شَهِيداً

wa madayta shahaidan

and passed away as martyr.

يَا لَيْتَنِي كُنْتُ مَعَكُمْ

ya laytani kuntu ma'akum

Would that I were with you,

فَأَفُوزَ فَوْزاً عَظِيماً

fa'afuza fawzan `aziman

then should I achieve a great success.

وَرَحْمَةً مِنَ اللَّهِ وَبَرَكَاتُهُ

wa rahmatu allahi wa barakatuhu

Allah's mercy and blessings be upon you.

You may then kiss the blessed soil (of the tomb) and place your right cheek on it.

You may then offer the two-unit prayer of ziyarah after which you may pray Almighty Allah for any thing you want.

# Imam Muhammad Taqi Al Jawad (as)

9th Imam from [Ahlulbayt\(as\)](#).

Son of [Imam Ali Ridha\(as\)](#) and Father of [Imam Ali Nagi\(as\)](#).

[Brief info](#)



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Arabic  Transliteration  Translation

## Salawaat Upon Imam Mohammed Taqi Al Jawad

the Tranquil One (peace be upon him)

Within the recommended rites on Fridays, Shaykh al-Tusi, in his book of Misbah al-Mutahajjid, has mentioned the following from Imam Hasan Askari (peace be upon him):

0:00 / 1:25



اللَّهُمَّ صَلِّ عَلَى مُحَمَّدِ بْنِ عَلِيِّ بْنِ مُوسَى

allahumma salli `ala muhammadi bni `aliyyi bni musa

O Allah, [please] send blessings upon Muhammad the son of `Ali the son of Musa,

عَلِمِ التَّقَى

`alami alttuqa

the epitome of piety,

وَنُورِ الْهُدَى

wa nuri alhuda

the illumination of true guidance,

وَمَعْدِنِ الْوَفَاءِ

wa ma`dini alwafa'i

the essence of faithfulness,

وَفَرْعِ الْأَزْكَيَاءِ

wa far'i al-azkiya'i

the branch of the bright ones,

وَخَلِيفَةِ الْأَوْصِيَاءِ

wa khalifati al-awsiya'i



the vicegerent of the Successors,

وَأَمِينِكَ عَلَىٰ وَحْيِكَ

wa aminika `ala wahyika

and Your trustee on Your revelations.

اللَّهُمَّ فَكَمَا هَدَيْتَ بِهِ مِنَ الضَّلَالَةِ

allahumma fakama hadayta bihi min alddalalati

O Allah, as You have guided through him against straying off,

وَأَسْتَنْقَذْتَ بِهِ مِنَ الْخَيْرَةِ

wastanqadhta bihi min alhayrati

saved against confusion,

وَأَرْشَدْتَ بِهِ مِنَ الْهْتَادِ

wa arshadta bihi man ihtada

directed those who were rightly guided,

وَزَكَّيْتَ بِهِ مَنْ تَزَكَّىٰ

wa zakkayta bihi man tazakka

and purified those who were purified,

فَصَلِّ عَلَيْهِ

fasalli `alayhi

so also (please) bless him

أَفْضَلَ مَا صَلَّيْتَ عَلَىٰ أَحَدٍ

afdala ma sallayta `ala ahadin

with the most favorite blessings that You have ever conferred

مِنْ أَوْلِيَائِكَ وَبَقِيَّتِ أَوْصِيَائِكَ

min awliya'ika wa baqiyyati awsiya'ika

upon any of Your intimate servants and agents of Your Successors.

إِنَّكَ عَزِيزٌ حَكِيمٌ

innaka `azizun hakimun

Verily, You are Almighty, All-wise.

# Imam Muhammad Taqi Al Jawad (as)

9th Imam from [Ahlulbayt\(as\)](#).

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اللَّهُمَّ أَنْتَ الرَّبُّ وَأَنَا الْمَرْبُوبُ

allahumma anta alrrabbu wa ana almarbubu

O Allah, You are the Sustainer and I am the sustained.

وَأَنْتَ الْخَالِقُ وَأَنَا الْمَخْلُوقُ

wa anta alkhaliqu wa ana almakhluqu

You are the Creator and I am the created.

وَأَنْتَ الْمَالِكُ وَأَنَا الْمَمْلُوكُ

wa anta almaliku wa ana almamluku

You are the Owner and I am the owned.

وَأَنْتَ الْمُعْطِي وَأَنَا السَّائِلُ

wa anta almu'ti wa ana alssa'ilu

You are the Granter and I am the beggar.

وَأَنْتَ الرَّازِقُ وَأَنَا الْمَرْزُوقُ

wa anta alrraziqu wa ana almarzuqu

You are the Provider with sustenance and I am the receiver of sustenance.

وَأَنْتَ الْقَادِرُ وَأَنَا الْعَاجِزُ

wa anta alqadiru wa ana al'ajizu

You are the All-powerful and I am the powerless.

وَأَنْتَ الْقَوِيُّ وَأَنَا الضَّعِيفُ

wa anta alqawiyu wa ana aldda'ifu

You are the All-forceful and I am the weak.

وَأَنْتَ الْمُغِيثُ وَأَنَا الْمُسْتَعِيثُ

wa anta almughithu wa ana almustaghithu

You are the Aide and I am the seeker of aid.

وَأَنْتَ الدَّائِمُ وَأَنَا الزَّائِلُ

wa anta aldda'imu wa ana alzza'ilu

You are the Everlasting and I am destined to die.

وَأَنْتَ الْكَبِيرُ وَأَنَا الْحَقِيرُ

wa anta alkabiru wa ana alhaqiru

You are the Significant and I am the trivial.

وَأَنْتَ الْعَظِيمُ وَأَنَا الصَّغِيرُ

wa anta al'azimu wa ana alssaghiru

You are the Great and I am the tiny.

وَأَنْتَ الْمَوْلَى وَأَنَا الْعَبْدُ

wa anta almawla wa ana al'abdu

You are the Lord and I am the slave.

وَأَنْتَ الْعَزِيزُ وَأَنَا الدَّلِيلُ

wa anta al'azizu wa ana aldhahalilu

You are the Almighty and I am the humble.

وَأَنْتَ الرَّفِيعُ وَأَنَا الْوَضِيعُ

wa anta alrrafi'u wa ana alwadi'u

You are the Elevated and I am the meek.

وَأَنْتَ الْمُدَبِّرُ وَأَنَا الْمُدَبَّرُ

wa anta almodabbiru wa ana almodabbaru

You are the Manager and I am managed.

وَأَنْتَ الْبَاقِي وَأَنَا الْفَانِي

wa anta albaqi wa ana alfani

You are the Eternal and I am mortal.

وَأَنْتَ الدَّيَّانُ وَأَنَا الْمُدَانُ

wa anta alddayyanu wa ana almodanu

You are the Judge and I am judged.

وَأَنْتَ الْبَاعِثُ وَأَنَا الْمُبْعُوثُ

wa anta alba'ithu wa ana almab'uthu

You are the Resurrector and I am resurrected.

وَأَنْتَ الْغَنِيُّ وَأَنَا الْفَقِيرُ

wa anta alghaniyyu wa ana alfaqiru

You are the Rich and I am the poor.

وَأَنْتَ الْحَيُّ وَأَنَا الْمَيِّتُ

wa anta alhayyu wa ana almayyitu

You are the Ever-living and I am subjected to death.

تَجِدُ مَنْ تُعَذِّبُ يَا رَبِّ غَيْرِي

tajidu man tu`adhdhibu ya rabbi ghayri

You, O my Lord, can find someone to torment other than me

وَلَا أَجِدُ مَنْ يَرْحَمُنِي غَيْرَكَ

wa la ajidu man yarhamuni ghayruka

but I cannot find anyone to have mercy on me other than You.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

allahumma salli `ala muhammadin wa ali muhammadin

O Allah, (please) send blessings upon Muhammad and the Household of Muhammad,

وَقَرِّبْ فَرَجَهُمْ

wa qarrib farajahum

hasten their Relief,

وَأَرْحَمْ ذُلِّي بَيْنَ يَدَيْكَ

warham dhulli bayna yadayka

and have mercy on my humiliation before You,

وَتَضَرَّعِي إِلَيْكَ

wa tadarru`i ilayka

my imploration to You,

وَوَحْشَتِي مِنَ النَّاسِ

wa wahshati min alnnasi

my disassociation from people,

وَأُنْسِي بِكَ يَا كَرِيمٌ

wa unsi bika ya karimu

and my entertainment with You, O All-generous.

ثُمَّ تَصَدَّقْ عَلَيَّ فِي هَذِهِ السَّاعَةِ

thumma tasaddaq `alayya fi hadhihi alssa`ati

Then, (please) endue me at this very hour

بِرَحْمَةٍ مِنْ عِنْدِكَ تُهْدِي بِهَا قَلْبِي

birahmatin min `indika tuhaddi`u biha qalbi

with mercy from You by which You tranquilize my heart,

وَتَجْمَعُ بِهَا أَمْرِي

wa tajma`u biha amri

bring together my affairs,

وَتَلْمُّ بِهَا شَعْتِي

wa talummu biha sha`athi  
reunite my scattering,

وَتُبَيِّضُ بِهَا وَجْهِي

wa tubayyidu biha wajhi  
whiten my face,

وَتُكْرِمُ بِهَا مَقَامِي

wa tukrimu biha maqami  
confer honor on my status,

وَتُخَطُّ بِهَا عَيْي وَزُرِّي

wa tahattu biha `anni wizri  
relieve me from my burdens,

وَتَغْفِرُ بِهَا مَا مَضَى مِنْ ذُنُوبِي

wa taghfiru biha ma mada min dhunubi  
forgive my past sins,

وَتَعْصِمُنِي فِي مَا بَقِيَ مِنْ عُمْرِي

wa ta`simuni fi ma baqiya min `umri  
protect me against sinning in the rest of my lifetime,

وَتَسْتَعْمِلُنِي فِي ذَلِكَ كُلِّهِ

wa tasta`miluni fi dhalika kullihi  
employ me in my entire lifetime

بِطَاعَتِكَ وَمَا يُرْضِيكَ عَنِّي

bita`atika wa ma yurdika `anni  
in acts of obedience to You and acts that bring about Your pleasure,

وَتَخْتِمُ عَمَلِي بِأَحْسَنِهِ

wa takhtimu `amali bi`ahsanihi  
seal my deeds with the best of them,

وَتَجْعَلْ لِي ثَوَابَهُ الْجَنَّةِ

wa taj`alu li thawabahu aljannata  
decide Paradise to be my reward for that,

وَتَسْلُكُنِي سَبِيلَ الصَّالِحِينَ

wa tasluku bi sabila alssalihina  
lead me to the path of the righteous,

وَتُعِينُنِي عَلَى صَالِحِ مَا أَعْطَيْتَنِي

wa tu`inuni `ala salihi ma a`taytani

help me do well with the virtuous of what You have given me

كَمَا أَعْنَتِ الصَّالِحِينَ عَلَى صَالِحٍ مَا أَعْطَيْتَهُمْ

kama a`anta al`ssalihina `ala salih ma a`taytahum

in the same way as You have helped the righteous ones do well with what You have given them,

وَلَا تَنْزِعْ مِنِّي صَالِحاً أَعْطَيْتَنِيهِ أَبَداً

wa la tanza` minni salihan a`taytinihi abadan

never deprive me of any virtuous thing that You have given me,

وَلَا تَرُدَّنِي فِي سُوءٍ اسْتَنْقَذْتَنِي مِنْهُ أَبَداً

wa la taruddani fi su`in istanqadhtani minhu abadan

never send me back to a wicked matter from which You have saved me,

وَلَا تُشْمِتْ بِي عَدُوًّا وَلَا حَاسِداً أَبَداً

wa la tushmit bi `aduwwan wa la hasidan abadan

never make my enemy or one who envies me gloat at my misfortune,

وَلَا تَكِلْنِي إِلَى نَفْسِي طَرْفَةَ عَيْنٍ أَبَداً

wa la takilni ila nafsī tarfata `aynin abadan

and never leave me alone with my own affairs even for a winking of an eye

وَلَا أَقَلِّ مِنْ ذَلِكَ وَلَا أَكْثَرَ

wa la aqalla min dhalika wa la akthara

or less or more than that.

يَا رَبَّ الْعَالَمِينَ

ya rabba al`alamina

O Lord of the worlds!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

allahumma salli `ala muhammadin wa ali muhammadin

O Allah, (please) send blessings upon Muhammad and the Household of Muhammad,

وَأَرِنِي الْحَقَّ حَقًّا فَاتَّبِعْهُ

wa arini alhaqqa haqqan fa`attabi`ahu

show the right as it is in reality so that I will follow it

وَالْبَاطِلَ بَاطِلاً فَاجْتَنِبْهُ

walbatila batilan fa`ajtanibahu

and the wrong as it is in reality so that I will shun it,

وَلَا تَجْعَلْهُ عَلَيَّ مُتَشَابِهاً

wa la taj`alhu `alayya mutashabihan

never confuse the right and the wrong for me;

فَاتَّبِعْ هَوَايَ بَغَيْرِ هُدًى مِنْكَ

fa'attabi'a hawaya bighayri hudan minka

lest I will follow my own desires without finding true guidance from You.

وَأَجْعَلْ هَوَايَ تَبَعًا لِمَا أَمَرْتَنِي بِهِ

waj'al hawaya taba'an lita'atika

And (please) cause all my desires to follow the obedience to You,

وَأَخُذْ رِضًا مِنْ نَفْسِكَ مِنْ نَفْسِي

wa khudh rida nafsika min nafsi

take the pleasure of You from the pleasure of myself,

وَأَهْدِنِي لِمَا اخْتُلِفَ فِيهِ مِنَ الْحَقِّ بِإِذْنِكَ

wahdini lima ikhtulifa fih min alhaqqi bi'idhnika

and guide me to the right about which disagreement has taken place by permission of You;

إِنَّكَ تَهْدِي مَنْ تَشَاءُ إِلَى صِرَاطٍ مُسْتَقِيمٍ

innaka tahdi man tasha'u ila siratin mustaqimin

verily, You guide whomever You wish to a straight path.

You may then pray to Almighty Allah for your personal requests and they shall be granted, Allah willing.