THE GHUFAYLAH PRAYER (BETWEEN MAGRIB & ISHA WWW.DUAS.ORG

This prayer consists of two units in the first of which you should recite, after Sūrah al-Fātiḥah, the following verses (Sūrah al-Anbiyā' 21:87-88):

And (mention) Dhu'n-(وَذَا ٱلنُّونِ إِذْ ذَهَبَ مُغَاضِباً Nūn (Jonah), when he wa dhā alnnūni idh dhahaba mughādiban went off in anger and deemed that We فَظَنَّ انْ لَنْ نَقْدِرَ عَلَيْهِ would not suppress his fazanna an lan naqdira `alayhi sustenance. فَنَادَى ٰ فِي ٱلظُّلُمَاتِ But he cried out in the fanādā fī alzzulumāti darkness, "There is no god save انْ لاَ إِلهَ إِلاَّ انْتَ سُبْحَانَكَ an lā ilāha illā anta subḥānaka You. Be You Glorified! إِنِّي كُنتُ مِنَ ٱلظَّالِمِينَ Lo! I have been a innī kuntu min alzzālimīna wrongdoer." Then we heard his prayer فَٱسْتَجَبْنَا لَهُ وَنَجَّيْنَاهُ مِنَ ٱلغَمِّ fastajabnā lahū wa najjaynāhu min and saved him from the alghammi anguish. وَكَذَٰلِكَ نُنْجِي ٱلْمُؤْمِنينَ) Thus do we save the wa kadhālika nunjī almu'minīna believers.

In the second unit, you should recite, after Sūrah al-Fātiḥah, the following verse (6:59):

And with Him are the keys of the Invisible.	wa `indahu mafātiḥu alghaybi	(وَعِنْدَهُ مَفَاتِحُ ٱلْغَيْبِ	
None but He knows them.	lā ya`lamuhā illā huwa	لاَ يَعْلَمُهَا إِلاَّ هُوَ	
And He knows what is in the land and the sea.	wa ya`lamu mā fī albarri walbaḥri	وَيَعْلَمُ مَا فِي ٱلْبَرِّ وَٱلْبَحْرِ	
Not a leaf falls but He knows it,	wa mā tasquṭu min waraqatin illā ya`lamuhā	وَمَا تَسْقُطُ مِنْ وَرَقَةٍ إِلاَّ يَعْلَمُهَا	
not a grain amid the darkness of the earth,	wa lā ḥabbatin fī zulumāti al- ardi	وَلاَ حَبَّةٍ فِي ظُلُمَاتِ ٱلارْضِ	
naught of wet or dry	wa lā raţbin wa lā yābisin	وَلاَ رَطْبٍ وَلاَ يَابِسٍ	
but (it is noted) in a clear record.	illā fī kitābin mubīnin	إِلاَّ فِي كِتَابٍ مُبِينٍ)	
After that, you should raise your both hands for Qunūt, saying:			
O Allah, I beseech You in the name of the Keys of the Invisible (world)	allāhumma innī as'aluka bimafātiḥi alghaybi	اَللَّهُمَّ إِنِّي اَسْالُكَ بِمَفَاتِحِ الْغُيِبِ	
that none knows save You;	allatī lā ya`lamuhā illā anta	ٱلَّتِي لاَ يَعْلَمُهَا إِلاَّ انْتَ	
(please) send blessings to Muḥammad and his Household and	an tuşalliya `alā muḥammadin wa ālihī	" اَنْ تُصَلِّيَ عَلَىٰ مُحَمَّد وَآلِهِ وَ انْ…	

You may then mention your needs. Then, say the following:

ālihī...

O Allah, You are the source of the graces that I have,	allāhumma anta waliyyu ni`matī	اَللَّهُمَّ انْتَ وَلِيُّ نِعْمَتِي
You have the power to respond to my request,	walqādiru `alā ţalibatī	وَٱلْقَادِرُ عَلَى طَلِبَتِي
and You know my needs;	ta`lamu ḥājatī	تَعْلَمُ حَاجَتِي
I therefore beseech You in the name of Muḥammad and his Household,	fa-as'aluka biḥaqqi muḥammadin wa ālihī	" فَاسْالُكَ بِحَقِّ مُحَمَّد وَآلِهِ
peace be upon him and them,	`alayhi wa `alayhimu alssalāmu	عَلَيْهِ وَعَلَيْهِمُ ٱلسَّلاَمُ
to grant me my needs.	lammā qaḍaytahā lī	لَمَّا قَضَيْتَهَا لِي

You may then pray to Him for your personal needs, for it has been narrated that any one who offers this prayer and supplicates Al