

**Friday and Friday Nights Importance :** The children of Hazrat Yaqoob ( a.s.) [Jacob] asked their father to request Allah to forgive them. Hazrat Yaqoob (a.s.) said; " I will ask for you forgiveness from, my Lord" (Yusuf12, verse 98) .Interpreting this verse, Imam Sadeq (a.s.) has said: " Hazrat Yaqoob (a.s.) delayed asking forgiveness until dawn of Friday night."

There are **two hours on Friday when Duas are answered:** one is when Friday leader has completed the sermon and the worshippers are prepared for Friday prayer. The other is the last moments of Friday that is: "When half face of the sun is hidden."

**GHUSL :** Holy Prophet said:"O Ali! People must bathe [at least] once every seven days, **so do Ghusl (bathe)** every Friday, even if you have to buy the water with [the money set aside for] your provision of that day and go without food, for there is no recommended act of worship greater than it." [Reference: Bihar al-Anwar, vol. 81, p. 129, no. 18]

**SADAQA** Imam Ja'far Sadiq (a.s.) said, "My father was having less money and had more expenses ,despite that he used to **give Sadaqah** every Friday. He used to say that the reward of Sadaqah on Friday is two-fold, for Friday is better than all other days." According to Imam Jafar bin Muhammad As Sadiq alms and charity, given on Friday, collect and gather, in return, compensation, what is due multiplied by 1000 times. Give out in the name of Allah as soon as the night begins.

**SALAWAAT** The narrator asked Imam Ja'far Sadiq (a.s.), "Which is the best deed on Friday?" Imam (a.s.) replied, "**Reciting Durood on Muhammad (s.a.w.s.) and his progeny a hundred times after Salaat-e-Asr on Friday.** It is better to recite more than that." (Sawabul A'maal )

O Allah, (please) bless Muḥammad and the Household of Muḥammad.

allāhumma ṣalli `alā muḥammadin wa āli muḥammadin

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

Imam also advised us to recite the foll as many times as possible, During the night & till the end of the Friday:

O Allah send blessings on Muhammad and on the children of Muhammad. Very soon, as early as possible, send them to us, a joy after sorrow. And destroy their enemies, From among the jinn and men, From the beginning to the end.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَعَجِّلْ فَرَجَهُمْ  
وَاهْلِكَ عَدُوَّهُمْ مِنَ الْجِنِّ وَالْإِنْسِ مِنَ الْأَوَّلِينَ  
وَالْآخِرِينَ

ALLAAHUMMA S'ALLI A'LAA MUH'AMMADIN'W WA AALI MUH'AMMAD' WA A'JJIL FARAJAHUM WA AHLIK A'DUWWAHUM MINAL JINNI WAL INSI MINAL AWWALEENA WAL AAKHIREEN

-----IMAM SAJJAD (AS) SUYYLICATION ON FRIDAYS-----

In the Name of Allah, the All-beneficent, the All-merciful.

bismillāhi alrraḥmāni alrraḥīmi

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

All praise be to Allah, the First before the bringing forth and the giving of life,

alḥamdu lillāhi al-awwali qabla al-inshā'i wal-ihyā'i

الْحَمْدُ لِلَّهِ الْأَوَّلِ قَبْلَ الْإِنشَاءِ وَالْإِحْيَاءِ

and the Last after the annihilation of all things,

wal-ākhiri ba`da fanā'i al-ashyā'i

وَالْآخِرِ بَعْدَ فَنَاءِ الْأَشْيَاءِ

the All-knowing Who forgets not him who remembers Him,

al`alīmi alladhī lā yansā man dhakarāhū

الْعَلِيمِ الَّذِي لَا يَنْسَى مَنْ ذَكَرَهُ

decreases not him who thanks Him,

wa lā yanquṣu man shakarāhū

وَلَا يَنْقُصُ مَنْ شَكَرَهُ

disappoints not him who supplicates Him,

wa lā yukhayyibu man da`āhu

وَلَا يُخَيِّبُ مَنْ دَعَاهُ

and cuts not off the hope of him who hopes in Him!

wa lā yaqṭa`u rajā'a man rajāhu

وَلَا يَقْطَعُ رَجَاءَ مَنْ رَجَاهُ

O Allah, I call You to witness  
 and You are sufficient Witness  
 and I call to witness all Your  
 angels,  
 the inhabitants of Your  
 heavens,  
 the bearers of Your Throne,  
 Your prophets and Your  
 messengers whom You have  
 sent out,  
 and the various kinds of  
 creatures You have brought  
 forth,  
 that I bear witness that You  
 are Allah;  
 there is no god but You, You  
 alone,  
 Who have no associate nor  
 any equal,  
 and Your word has no failing,  
 nor any change;  
 and that Muḥammad, Allah  
 bless him and his Household,  
 is Your servant and Your  
 messenger;  
 he delivered to the servants  
 that with which You charged  
 him,  
 struggled for Allah as is His  
 due,  
 gave the good news of the  
 truth of reward,  
 and warned of the veracity of  
 punishment.  
 O Allah, make me firm in Your  
 religion as long as You keep  
 me alive,  
 make not my heart swerve  
 after You have guided me,  
 and give me mercy from You,  
 surely, You are the All-  
 bestower.  
 Bless Muḥammad and the  
 Household of Muḥammad,  
 make me one of his followers  
 and his partisans,

allāhumma innī ush-hiduka  
 wa kafā bika shahīdan  
 wa ush-hidu jamī`a  
 malā'ikatika  
 wa sukkāna samāwātika  
 wa ḥamalata `arshika  
 wa man ba`athta min  
 anbiyā'ika wa rusulika  
 wa ansha'ta min aṣnāfi  
 khalqika  
 annī ash-hadu annaka anta  
 allāhu  
 lā ilāha illā anta waḥdaka  
 lā sharīka laka wa lā `adīla  
 wa lā khulfa liqawlika wa lā  
 tabdīla  
 wa anna muḥammadan  
 ṣallā allāhu `alayhi wa `ālihi  
 `abduka wa rasūluka  
 addā mā ḥammaltahū ilā  
 al`ibādī  
 wa jāhada fī allāhi `azza  
 wa jalla ḥaqqa aljihādi  
 wa annahū bashshara bimā  
 huwa ḥaqqun min  
 alththawābi  
 wa andhara bimā huwa  
 ṣidqun min al`iqābi  
 allāhumma thabbitnī `alā  
 dīnika mā aḥyaytanī  
 wa lā tuzigh qalbī ba`da  
 idh hadaytanī  
 wa hab lī min ladunka  
 raḥmatan  
 innaka anta alwahrābu  
 ṣalli `alā muḥammadin wa  
 `āli muḥammadin  
 waj`alnī min atbā`ihī wa  
 shī`atihī

اللَّهُمَّ إِنِّي أَشْهَدُكَ  
 وَكَفَى بِكَ شَهِيداً  
 وَأَشْهَدُ جَمِيعَ مَلَائِكَتِكَ  
 وَسُكَّانَ سَمَوَاتِكَ  
 وَحَمَلَةَ عَرْشِكَ  
 وَمَنْ بَعَثْتَ مِنْ أَنْبِيَائِكَ وَرُسُلِكَ  
 وَأَنْشَأْتَ مِنْ أَصْنَافِ خَلْقِكَ  
 أَنِّي أَشْهَدُ أَنَّكَ أَنْتَ اللَّهُ  
 لَا إِلَهَ إِلَّا أَنْتَ وَحْدَكَ  
 لَا شَرِيكَ لَكَ وَلَا عَدِيلَ  
 وَلَا خُلْفَ لِقَوْلِكَ وَلَا تَبْدِيلَ  
 وَأَنَّ مُحَمَّدًا صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ عَبْدُكَ  
 وَرَسُولُكَ  
 أَدَّى مَا حَمَلْتَهُ إِلَيَّ الْعِبَادِ  
 وَجَاهَدَ فِي اللَّهِ عَزَّ وَجَلَّ حَقَّ الْجِهَادِ  
 وَأَنَّهُ بَشَّرَ بِمَا هُوَ حَقٌّ مِنَ الثَّوَابِ  
 وَأَنْذَرَ بِمَا هُوَ صِدْقٌ مِنَ الْعِقَابِ  
 اللَّهُمَّ ثَبِّتْنِي عَلَى دِينِكَ مَا أَحْيَيْتَنِي  
 وَلَا تُزِغْ قَلْبِي بَعْدَ إِذْ هَدَيْتَنِي  
 وَهَبْ لِي مِنْ لَدُنْكَ رَحْمَةً  
 إِنَّكَ أَنْتَ الْوَهَّابُ  
 صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ  
 وَأَجْعَلْنِي مِنْ أَتْبَاعِهِ وَشِيعَتِهِ

muster me in his band,	waḥshurnī fī zumratiḥī	وَأَحْشُرْنِي فِي زُمْرَتِهِ
and give me the success of accomplishing the obligatory observance of Fridays,	wa waffiqnī li-adā'i fardī aljumu`āti	وَوَفَّقْنِي لِأَدَاءِ فَرَضِ الْجُمُعَاتِ
performing the acts of obedience which You have made incumbent upon me within it,	wa mā awjabta `alayya fihā min aṭṭā`āti	وَمَا أَوْجَبْتَ عَلَيَّ فِيهَا مِنَ الطَّاعَاتِ
and receiving the bestowal which You have apportioned for its people	wa qasamta li-ahlihā min al`aṭā'i	وَقَسَمْتَ لِأَهْلِهَا مِنَ الْعَطَاءِ
on the Day of Recompense!	fī yawmi aljazā'i	فِي يَوْمِ الْجَزَاءِ
Surely, You are the Almighty, the All-wise!	innaka anta al`azīzu alḥakīmu	إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ

=====ZIYĀRAH ON FRIDAYS=====

Friday is dedicated to Imam al-Mahdī, the Patron of the Age—peace be upon him—for his blessed advent will be on Friday. May Allah hasten his advent.

Peace be upon you, O argument of Allah in His lands!	alssalāmu `alayka yā ḥujjata allāhi fī arḍihī	السَّلَامُ عَلَيْكَ يَا حُجَّةَ اللَّهِ فِي أَرْضِهِ
Peace be upon you, O sight of Allah on His creatures!	alssalāmu `alayka yā `ayna allāhi fī khalqihī	السَّلَامُ عَلَيْكَ يَا عَيْنَ اللَّهِ فِي خَلْقِهِ
Peace be upon you, O light of Allah	alssalāmu `alayka yā nūra allāhi	السَّلَامُ عَلَيْكَ يَا نُورَ اللَّهِ
by which those who have been guided [to the true guidance] are guided	alladhī yahtadī bihī almuhtadūna	الَّذِي يَهْتَدِي بِهِ الْمُهْتَدُونَ
and by which the believers are relieved!	wa yufarraju bihī `an almu'minīna	وَيُفَرِّجُ بِهِ عَنِ الْمُؤْمِنِينَ
Peace be upon you, O polite and fearful!	alssalāmu `alayka ayyuhā almuhadhdhabu alkhā'ifu	السَّلَامُ عَلَيْكَ أَيُّهَا الْمُهَذَّبُ الْخَائِفُ
Peace be upon you, O sincere patron!	alssalāmu `alayka ayyuhā alwaliyyu alnnāṣiḥu	السَّلَامُ عَلَيْكَ أَيُّهَا الْوَلِيُّ النَّاصِحُ
Peace be upon you, O ark of salvation!	alssalāmu `alayka yā safīnata alnnajati	السَّلَامُ عَلَيْكَ يَا سَفِينَةَ النِّجَاةِ
Peace be upon you, O essence of life!	alssalāmu `alayka yā `ayna alḥayati	السَّلَامُ عَلَيْكَ يَا عَيْنَ الْحَيَاةِ
Peace be upon you.	alssalāmu `alayka	السَّلَامُ عَلَيْكَ
May Allah send blessings to you	ṣallā allāhu `alayka	صَلَّى اللَّهُ عَلَيْكَ
and upon your Household,	wa `alā āli baytika	وَعَلَى آلِ بَيْتِكَ
the pure and immaculate.	alṭṭayyibīna alṭṭāhirīna	الطَّيِّبِينَ الطَّاهِرِينَ
Peace be upon you.	alssalāmu `alayka	السَّلَامُ عَلَيْكَ

May Allah hasten that which He has promised you;

namely, victory and prevalence of your authority.

Peace be upon you, O my master.

I am a servant of you

and I recognize the first and the last of your affair.

I seek nearness to Allah, the Exalted, through your Household and you

and I am expecting your advent and the prevalence of the truth at your hands.

And I beseech Allah to send blessings to Muḥammad and the Household of Muḥammad,

and to include me with those who are expecting you,

those who follow you and support you against your enemies,

and those who will be martyred in front of you in the group of your loyalists.

O my master, O Patron of the Age!

May Allah's blessings be upon you

and upon your Household.

Today is Friday,

which is your day on which your advent is expected

to bring about relief to the believers at your hands,

and killing of the disbelievers with your sword.

On this day, O my master, I am your guest and in your vicinity

and you, my master, are generous and the descendant of the generous people,

and you are commanded to receive your guests and neighbors hospitably;

`ajjala allāhu laka mā wa`adaka

mīna alnnaṣri wa ḡuhūri al-amri

alssalāmu `alayka yā mawlāya

anā mawlāka

`ārifun bi`ulāka wa ukhrāka

ataqarrabu ilā allāhi ta`ālā bika wa bi-āli baytika

wa antaḡiru ḡuhūraka wa ḡuhūra alḡaqqi `alā yadayka

wa as`alu allāha an yuṣalliya `alā muḡammadin wa āli muḡammadin

wa an yaj`alanī mīna almuntaḡirīna laka

waltḡābi`īna walnnaṣirīna laka `alā a`dā`ika

walmustash-hadīna bayna yadayka fī jumlati awliyā`ika

yā mawlāya yā ṣāḡiba alzzamāni

ṣalawātu allāhi `alayka

wa `alā āli baytika

hādhā yawmu aljumu`ati

wa huwa yawmuka almutawaqqa`u fīhi ḡuhūraka

walfaraju fīhi lilmu`minīna `alā yadayka

wa qatlu alkāfirīna bisayfika

wa anā yā mawlāya fīhi ḡayfuka wa jāruka

wa anta yā mawlāya karīmun min awlādī alkirāmi

wa ma`mūrun bilḡḡiyāfati wal-ijārati

عَجَّلَ اللَّهُ لَكَ مَا وَعَدَكَ

مِنَ النَّصْرِ وَظُهُورِ الْأَمْرِ

السَّلَامُ عَلَيْكَ يَا مَوْلَايَ

أَنَا مَوْلَاكَ

عَارِفٌ بِأَوْلَاكَ وَأُخْرَاكَ

أَتَقَرَّبُ إِلَى اللَّهِ تَعَالَى بِكَ وَبِآلِ بَيْتِكَ

وَأَنْتَظِرُ ظُهُورَكَ وَظُهُورَ الْحَقِّ عَلَى يَدَيْكَ

وَأَسْأَلُ اللَّهَ أَنْ يُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

وَأَنْ يَجْعَلَنِي مِنَ الْمُنْتَظَرِينَ لَكَ

وَالتَّابِعِينَ وَالنَّاصِرِينَ لَكَ عَلَى أَعْدَائِكَ

وَالْمُسْتَشْهَدِينَ بَيْنَ يَدَيْكَ فِي جُمْلَةِ أَوْلِيَائِكَ

يَا مَوْلَايَ يَا صَاحِبَ الزَّمَانِ

صَلَوَاتُ اللَّهِ عَلَيْكَ

وَعَلَى آلِ بَيْتِكَ

هَذَا يَوْمُ الْجُمُعَةِ

وَهُوَ يَوْمُكَ الْمَتَوَقَّعُ فِيهِ ظُهُورُكَ

وَالْفَرَجُ فِيهِ لِلْمُؤْمِنِينَ عَلَى يَدَيْكَ

وَقَتْلُ الْكَافِرِينَ بِسَيْفِكَ

وَأَنَا يَا مَوْلَايَ فِيهِ ضَيْفُكَ وَجَارُكَ

وَأَنْتَ يَا مَوْلَايَ كَرِيمٌ مِنْ أَوْلَادِ الْكِرَامِ

وَمَأْمُورٌ بِالضِّيَافَةِ وَالْإِجَارَةِ

so, receive me as your guest  
and neighbor.

fa-aḍifnī wa ajirnī

May Allah's blessings be  
upon you

ṣalawātu allāhi `alayka

and upon your Household,  
the immaculate.

wa `alā ahli baytika  
altṭāhirīna

====Sahifa Alawia dua for Friday=====

فَأَضِيفْنِي وَأَجِرْنِي

صَلَوَاتُ اللَّهِ عَلَيْكَ

وَعَلَى أَهْلِ بَيْتِكَ الطَّاهِرِينَ

Praise is for Allah Who is not created by anything nor took any help in creating the creatures, creation of new things is a proof of His eternity.

And the way He has pointed out the helplessness among his creatures, points out towards His power and the world is in need of Him proves His eternity. No place is without His presence and the word 'Where' cannot be addressed to Him.

Neither He has a replica, nor a similarity to by which He can be praised, neither He is heedless of anything, so that one could comprehend the position of the Creator, different from His attributes and far away from comprehension, by the intellect, as those are imaginable things. His is away from all the misfortunes by His Magnanimity and Greatness. It is prohibited for the intellect to restrict a limit for Allah, and the debt mentions His conditions, and it is prohibited for the small eyes of nature to imagine about Him. Neither a place can cover Him due to His greatness, nor can a quantity be ascertained due to His Magnanimity, nor can imagination comprehend Him.

It is prohibited to imagine a portrait of Him by Hallucination or intellect. The intellect more fast than perfection is also helpless in limiting Him. And the oceans of knowledge have dried up in the quest of understanding Him,

the debate lovers whose argumentation reaches the zenith, their evidences fall short and returns back, and that once is not sufficient, it is always but not restricted to time. It is forever but not

وَكَانَ مِنْ دُعَائِهِ عَلَيْهِ السَّلَامُ فِي أَدْعِيَةِ الْأَسْبُوعِ وَدُعَائِهِ فِي يَوْمِ الْجُمُعَةِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَلْحَمْدُ لِلَّهِ الَّذِي لَا مِنْ شَيْءٍ كَانَ وَلَا مِنْ شَيْءٍ كَوْنٌ مَا قَدْ كَانَ

مُسْتَشْهَدٌ بِحُدُوثِ الْأَشْيَاءِ عَلَى أَرْزِيقِهِ وَبِنَاوَسَتِهَا بِهِ مِنْ

الْعَجْزِ عَلَى قُدْرَتِهِ وَبِنَاوِاضِطْرِّ إِلَيْهِ مِنَ الْفَنَاءِ عَلَى دَوَامِهِ لَمْ

يَخْلُ مِنْهُ مَكَانٌ فَيُدْرِكُ بِأَيْنِيَّتِهِ وَلَا لَهُ شِبْهُهُ وَلَا مِثَالُهُ

فَيُوصَفُ بِكَيْفِيَّتِهِ وَلَا يَغْبُ عَنْ شَيْءٍ فَيَعْلَمُ بِحَيْثِيَّتِهِ

مُبَائِنٌ بِجَبِيْعِ مَا أَحْدَثَ فِي الصِّفَاتِ وَ مُتَتَّعٌ عَنِ الْإِدْرَاكِ

بِنَاوَابِتْدَعٍ مِنْ تَصَرُّفِ الدَّوَاتِ وَخَارِجٍ بِالْكِبْرِيَاءِ وَالْعُظْمَةِ

مِنْ جَبِيْعِ تَصَرُّفِ الْحَالَاتِ مَحْرَمٌ عَلَى بَوَارِعِ ثَائِقَاتِ

الْفِطَنِ تَحْدِيدُهُ وَعَلَى عَوَامِقِ ثَائِقَاتِ الْفِكْرِ تَكْيِيفُهُ وَعَلَى

غَوَامِضِ سَابِقَاتِ الْفِطْرِ تَصَوُّيرُهُ وَلَا تَحْوِيهِ الْأَمَاكِنُ لِعُظْمَتِهِ

وَلَا تَدْرَعُهُ الْمَقَادِيرُ لِجَلَالِهِ وَلَا تَقْطَعُهُ الْبَقَائِيسُ لِكِبْرِيَاءِهِ

مُتَتَّعٌ عَنِ الْأَوْهَامِ أَنْ تَكْتَبِتَهُهُ وَعَنِ الْأَفْهَامِ أَنْ تَسْتَعْرِفَهُ وَ

عَنِ الْأَذْهَانِ أَنْ تَسْتَلَّهُ قَدْ بَيَّسَتْ عَنْ اسْتِثْبَاتِ الْإِحَاطَةِ بِهِ

طَوَامِحُ الْعُقُولِ وَنَضَبَتْ عَنِ الْإِشَارَةِ إِلَيْهِ بِالْإِكْتِنَاهِ بِحَارِ

without help.

Neither He is like man that can be compared with man nor does He have a face that it can resemble any face. Neither is He a thing which has part. The intellect is lost in the stormy ocean of recognition and the human strength is perplexed at ascertaining the beginning of His Creation,

the intelligent man is helpless in understanding limit of His power and the minds are drowned in the heavenly gust of blast in His territory. He is having power on the bounties due to His Magnificence,

He is saved from the force of possibilities, having power over all the things and no attribute can restrict Him, the agitated necks are low because it is the height of their helplessness and in front of the greatness of His Power, the proofs of cause and effect lies low.

? and a proof of Allah due to helplessness and due to his being created a proof that Allah is ancient and due to our annihilation a proof of His Eternity. These facts and the Creation has no respite from His Hold, nor an excuse to escape from the Domain,

nor anything hidden due to His knowledge, nor anything to stop from His Greatness, the stability of the creation is a complete proof, the habits of the creatures are the best evidence and the creation of the inherent qualities ancientness, and its strength is a great lesson about Allah.

Now no complete praise can be attributed to Him, nor can be explained with examples. He is far above to be categorised by His signs. Glorification is for Allah who created the earth for destruction and annihilation and the hereafter for perpetuity and eternity.

Pure is Allah for Whom His Bestowals does not straiten Him but becomes a cause for His Majestic, however great, and out of proportions and higher than expectations

الْعُلُومِ وَ (في نسخة تهران) ” وَ رَجَعَتْ عَنِ الْأَهْوَاءِ إِلَى وَ صَفِ  
 قُدْرَتِهِ لَطَائِفِ الْخُصُومِ “ ( رَجَعَتْ بِالصِّغْرِ عَنِ السُّبُوِّ إِلَى  
 وَ صَفِ قُدْرَتِهِ لَطَائِفِ الْخُصُومِ وَ أَحَدٌ لَا مِنْ عَدَدٍ وَ دَائِمٌ لَا  
 بِأَمَدٍ وَ قَائِمٌ لَا بِعَبْدٍ لَيْسَ بِجِنْسٍ قَتَعَادٍ لَهُ الْأَجْنَاسُ وَ لَا  
 بِشَيْخٍ فَتُضَارِعُهُ الْأَشْبَاحُ وَ لَا كَالْأَشْيَاءِ فَتَقَعُ عَلَيْهِ الصِّفَاتُ  
 قَدْ ضَلَّتِ الْعُقُولُ فِي أَمْوَاجِ تَيَّارِ إِدْرَاكِهِ وَ تَحَيَّرَتِ الْأَوْهَامُ  
 عَنْ إِحَاطَةِ ذِكْرِ أَرْبَابِيَّتِهِ وَ حُصِرَتِ الْأَفْهَامُ عَنْ اسْتِشْعَارِ  
 وَ صَفِ قُدْرَتِهِ وَ عَرَفَتِ الْأَذْهَانُ فِي لُحَجِّ بَحَارِ أَفْلَاكِ مَلَكُوتِهِ  
 مُقْتَدِرٌ بِالْأَلَاءِ وَ مُتَتِنِعُ بِالْكَبْرِيَاءِ وَ مُتَبَلِّكٌ عَلَى الْأَشْيَاءِ  
 فَلَا دَهْرٌ يُخْلِقُهُ وَ لَا وَ صَفٌ يُحِيطُ بِهِ قَدْ خَضَعَتْ لَهُ الرِّقَابُ  
 الصِّعَابُ فِي مَحَلِّ تَخُومِ قَرَارِهَا وَ أَدْعَتْ لَهُ رَوَاصِنُ  
 الْأَسْبَابِ فِي مُنْتَهَى شَوَاهِقِ أَقْطَارِهَا مُسْتَشْهِدٌ بِكَلِّيَّةِ  
 الْأَجْنَاسِ عَلَى رُبُوبِيَّتِهِ وَ بَعْجَرِهَا عَلَى قُدْرَتِهِ وَ بِفُطُورِهَا  
 عَلَى قُدْمَتِهِ وَ بِزَوَالِهَا عَلَى بَقَائِهِ فَلَا لَهَا مَحِيصٌ عَنْ إِدْرَاكِهِ  
 وَ لَا خُرُوجٌ عَنْ إِحَاطَتِهِ بِهَا وَ لَا إِحْتِجَابٌ عَنْ إِحْصَائِهِ لَهَا وَ لَا  
 إِمْتِنَاعٌ مِنْ قُدْرَتِهِ عَلَيْهَا كَفَى بِاتِّقَانِ الصُّنْعِ آيَةً وَ بِتَرْكِيبِ  
 الطَّبْعِ عَلَيْهِ دَلَالَةً وَ بِحُدُوثِ الْفِطْرِ عَلَيْهِ قَدَمَةٌ وَ بِأَحْكَامِ  
 الصَّنْعَةِ عَلَيْهِ عِبْرَةٌ فَلَيْسَ إِلَيْهِ حَدٌّ مَنْسُوبٌ وَ لَا لَهُ مَثَلٌ

the bestowals are. Whatever You decide cannot be rejected and Your commands cannot be refused, whatever He bestows,

Cannot be stopped, neither He chastises immediately, nor He forgets, nor He hastens but gives chance, He forgives, pardons, has mercy and is patient. He will not be questioned for His actions but the creatures will be questioned.

There is no Lord except Allah who cares for His creatures, granting a respite to the polytheists, nearer to the one who invokes but is far away. He is kind and merciful for the one who seeks asylum and refuge. There is no god other than Allah who responds to the one who invokes Him in solitude and secretly. He listens to the one who discloses his secrets.

He is kind to the one who has hopes of averting their sorrows. He comes nearer to those who pray for warding off their sorrow and pain.

There is no god except Allah who is tolerant with the one who does alteration and polytheism with His signs, and turns away from clear proofs and are ready to rebel under all circumstances. Allah is too High, overpowering the opponents affectionate to the adversaries, and Unique in obliging and bestowing favours on entire mankind, and Allah is Great,

who is covered due to His creation and Honour, is incomparable in Majesty and Power and is veiled in greatness and grandeur. And Allah is too Great and High who is Pure due to His everlasting Honour, and is overpowering due to His Proofs and Arguments. Whose will always persist.

O Allah! send Your blessings on Mohammad and his progeny as he is Your creature and a special Messenger, bestow on him a best support, a honourable bestowal, a great reward, a very near place, an auspicious limit and coolness of eyes and satisfaction

مَضْرُوبٌ تَعَالَى عَنْ ضَرْبِ الْأَمْثَالِ لَهُ وَ الصِّفَاتِ الْبَخْلُوقَةِ  
 عَلُوًّا كَبِيرًا وَسُبْحَانَ اللَّهِ الَّذِي خَلَقَ الدُّنْيَا لِالْفِتَاءِ وَالْبُيُودِ وَالْأَخِرَةَ لِلْبَقَاءِ وَالْخُلُودِ وَسُبْحَانَ اللَّهِ الَّذِي لَا يَنْقُضُهُ مَا  
 أَعْطَى فَاسْتَسْقِ وَإِنْ جَاَزَ الْمَدَى فِي الْمُنَى وَبَدَعَ الْغَايَةَ الْقُصْوَى  
 وَلَا يَجُورُ فِي حُكْمِهِ إِذَا قَضَى وَسُبْحَانَ اللَّهِ الَّذِي لَا يُرَدُّ مَا قَضَى  
 وَلَا يُصَرَفُ مَا أَمْضَى وَلَا يُبْتَدِعُ مَا أَعْطَى وَلَا يَهْفُؤُ وَلَا يَنْسَى وَلَا  
 يَعْجَلُ بَلْ يُهَيِّلُ وَيَعْفُو وَيَغْفِرُ وَيَرْحَمُ بِصَبْرٍ وَلَا يُسْئَلُ عَنَّا  
 يَفْعَلُ وَهُمْ يَسْأَلُونَ وَلَا إِلَهَ إِلَّا اللَّهُ الشَّاكِرُ لِلْمُطِيعِ لَهُ  
 الْمُنِيءُ لِلْمُشْرِكِ بِهِ الْقَرِيبُ مِمَّنْ دَعَا عَلَى حَالٍ بُعْدِهِ وَالْبُرُّ  
 الرَّحِيمُ لِمَنْ لَجَأَ إِلَى ظِلِّهِ وَاعْتَصَمَ بِحَبْلِهِ وَلَا إِلَهَ إِلَّا اللَّهُ  
 الْمُجِيبُ لِمَنْ نَادَاهُ بِأَخْفَضِ صَوْتِهِ السَّيِّعِ لِمَنْ نَاجَاهُ  
 لِأَغْبَضِ سِرِّهِ الرَّؤُفُ بِمَنْ رَجَاهُ لِتَقَرُّبِهِ هَبِّهِ الْقَرِيبُ مِمَّنْ  
 دَعَاهُ لِتَنْفِيسِ كَرْبِهِ وَغَيْبِهِ وَلَا إِلَهَ إِلَّا اللَّهُ الْحَلِيمُ عَسَّنَ الْوَدَّ  
 فِي آيَاتِهِ وَانْحَرَفَ عَنْ بَيِّنَاتِهِ وَدَانَ بِالْحُجُودِ فِي كُلِّ حَالَتِهِ وَ  
 اللَّهُ أَكْبَرُ الْقَاهِرُ لِلْأَضْدَادِ الْمُتَعَالَى عَنِ الْأَنْدَادِ الْمُتَفَرِّدُ  
 بِالْبَيْتَةِ عَلَى جَمِيعِ الْعِبَادِ وَاللَّهُ أَكْبَرُ الْمُحْتَجِّ بِالْمَلَكُوتِ وَ  
 الْعِزَّةِ الْمُتَوَحِّدُ بِالْجَبُّوتِ وَالْقُدْرَةَ الْمُتَرَدِّدُ بِالْكَبْرِيَاءِ وَ  
 الْعِظَمَةَ وَاللَّهُ أَكْبَرُ الْمُتَقَدِّسُ بِدَوَامِ السُّلْطَانِ وَالْغَالِبُ

in abundance.

O Allah! Bestow blessings on Mohammad and his progeny, grant him support and greatness, increase his status, a position which is envied, greatest honour, complete praise, the last limit and the right of achieving nearness to You, so that he is satisfied and then increase this satisfaction manifold.

O Allah! Send blessings on Mohammad and his progeny as You have ordered complete obedience to him, have cleansed him from all impurities and have bestowed purity on them in true sense.

O Allah! Send blessings on Mohammad and his progeny on whom You have revealed Your knowledge and have Your book protected through him, and have entrusted the custody of Your creatures to him.

O my Lord! Send blessings on Mohammad and the progeny of Mohammad, who are Your special creatures, your prophet, your messenger, Your beloved friend from the first to the last, of the prophets, Your messenger and the chiefs of Your creation.

And send Your blessings on his infallible progeny, whose complete obedience and love You have made obligatory on us. O Allah! Due to Your fear I invoke on Your like a fearful person who is afraid of Your wrath, he has taken asylum in You due to Your fear. There is none who can fulfill his needs and grant him asylum nor can provide him place, obligations and satisfaction other than You.

O my master and my chief! Excessive disobedience has diverted my attention to You, although my sins have become a curtain between us (still I present myself) because You are a support for those who rely on You, a hope for those who await You, Your bestowals do not harm You. The invocation of the people does not dry up Your kindness.

بِالْحُجَّةِ وَ الْبُرْهَانِ وَ نَفَاذِ الْبَشِيَّةِ فِي كُلِّ حِينٍ وَ أَوَانِ اللَّهُمَّ  
 صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ عَبْدِكَ وَ رَسُولِكَ وَ أَعْطِهِ الْيَوْمَ  
 أَفْضَلَ الْوَسَائِلِ وَ أَشْرَفَ الْعَطَاءِ وَ أَعْظَمَ الْحَبَائِ وَ أَقْرَبَ  
 الْمَنَازِلِ وَ أَسْعَدَ الْخُدُودِ وَ أَقْرَبَ الْأَعْيُنِ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ  
 وَ آلِ مُحَمَّدٍ وَ أَعْطِهِ الْوَسِيلَةَ وَ الْفَضِيلَةَ وَ الْبَكَانِ الرَّفِيعِ وَ  
 الْغِبْطَةَ وَ شَرَفَ الْمُنْتَهَى وَ النَّصِيبَ الْأَوْفَى وَ الْغَايَةَ الْقُصْوَى وَ  
 الرَّفِيعَ الْأَعْلَى حَتَّى يَرْضَى وَ زِدْهُ بَعْدَ الرِّضَا اللَّهُمَّ صَلِّ عَلَى  
 مُحَمَّدٍ وَ آلِ مُحَمَّدٍ الَّذِينَ أَمَرْتُ بِطَاعَتِهِمْ وَ أَذْهَبْتُ عَنْهُمْ  
 الرَّجْسَ وَ طَهَّرْتَهُمْ تَطْهِيرًا اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ  
 الَّذِينَ أَلْهَمْتَهُمْ عَلَيْكَ وَ اسْتَحْفَظْتَهُمْ كُتُبَكَ وَ اسْتَرْعَيْتَهُمْ  
 عِبَادَكَ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَ رَسُولِكَ وَ نَبِيِّكَ وَ  
 حَبِيبِكَ وَ خَلِيلِكَ وَ سَيِّدِ الْأَوَّلِينَ وَ الْآخِرِينَ مِنَ الْأَنْبِيَاءِ وَ  
 الْمُرْسَلِينَ وَ الْخَلْقِ أَجْمَعِينَ وَ عَلَى إِلِهِ الطَّيِّبِينَ الطَّاهِرِينَ  
 الَّذِينَ أَمَرْتُ بِطَاعَتِهِمْ وَ أَرْجَبْتُ عَلَيْنَا حَقَّهُمْ وَ مُوَدَّتَهُمْ  
 اللَّهُمَّ إِنِّي أَسْأَلُكَ سُؤَالَ وَجَلٍ مِنْ عِقَابِكَ حَازِرٍ مِنْ نِقْمَتِكَ  
 فَزِعِ إِلَيْكَ مِنْكَ لَمْ يَجِدْ لِقَاقَتِهِ مُجِيرًا غَيْرَكَ وَ لَا أَمْنَا لِحَوْفِهِ  
 غَيْرَ فَنَائِكَ وَ تَطَوُّلِكَ يَا سَيِّدِي وَ مَوْلَايَ عَلَى طَوْلِ مَعْصِيَتِي  
 لَكَ أَقْصِدُنِي إِلَيْكَ وَ إِنْ كَانَتْ سَبَقْتُنِي الدُّنُوبُ وَ حَالَتْ بَيْنِي وَ



The great obligations and the great bounties are not insufficient.

O the One whose treasures are not scarce and the king will not perish, and vision cannot perceive You, no movement or stagnancy is concealed from You, from its inception till its conclusion, whether its in the dept of earth or height of the skies, or the far of limits cannot be an impediment for You.

O the Sustainer! You have taken the responsibility of distributing sustenance. You are pure so as to attribute qualities to You. You are too High that tongues can limit or set a boundary to You. Neither You are an invented thing so that Your, development stages can be witnessed.

O the subduer from the beginning till the end. O the Bestower of bounties in abundance. O the giver of complete bounties and O the one to pardon the lapse of the tongue and forgive the action of unjust. You possess the Power to forgive the people abundantly.

O my Lord! Your creature is praising You, and relies on You in trials. All the admiration and greatness is exclusively for You because You are a permanent and perpetual Lord. ?? or Yourself accept such a state that those who deny You may praise You by it.

Or some increase or decrease so that it can be discussed, or the thoughts of the people gather at a place to define You or nature comes as an example in their intellect by which their power of understanding and insight is deviated.

O my Lord! The whole creation is obedient to You after accepting Your Lordship, heads are in prostration. You are pure how height is Your fame and how dignified is Your status, how true are Your arguments and Your command prevails Your limits are beautiful.

بَيْنَكَ لِاتِّكَ عِبَادُ الْمُعْتَبِدِ وَ رَصْدُ الْمُرْتَصِدِ لَا تَنْقُصُكَ  
 الْمُوَاهِبُ وَلَا تَفِيضُكَ الْمَطَالِبُ فَلَكَ الْبِنُّ الْعِظَامُ وَالنِّعْمُ  
 الْجِسَامُ يَا مَنْ لَا تَنْقُصُ خَزَائِنُهُ وَلَا يُبِيدُ مُلْكُهُ وَلَا تَرَاهُ  
 الْعُيُونُ وَلَا تَعْدُبُ مِنْهُ حَرَكَةٌ وَلَا سُكُونٌ لَمْ تَنْزِلْ سَيِّدِي وَ  
 تَزَالُ لَا يَتَوَارَى عَنْكَ مُتَوَارٍ فِي كِنِينِ أَرْضٍ وَلَا سَمَائٍ وَلَا  
 تَخُومٍ تَكْفُلُتُ بِالْأَرْزَاقِ يَا زَمْرَاقُ وَ تَقَدَّسَتْ عَنْ أَنْ تَتَنَا وَ  
 لَكَ الصِّفَاتُ وَ تَعَزَّزْتَ عَنْ أَنْ تُحِيطُ بِكَ تَصَارِيْفُ اللُّغَاتِ وَ  
 لَمْ تَكُنْ مُسْتَحْدِثًا فَتُوجَّهَ مُنْتَقِلًا عَنْ حَالَةٍ إِلَى حَالَةٍ بَلْ أَنْتَ  
 الْفَرْدُ الْأَوَّلِ وَ الْآخِرِ ذُو الْعِزِّ الْقَاهِرِ جَزِيلِ الْعَطَائِي سَابِغِ  
 النَّعْبَائِي أَحَقُّ مَنْ تَجَاوَزَ وَ عَفَى عَنْ مَنْ ظَلَمَ وَ أَسَاءَ بِكُلِّ  
 لِسَانٍ - إِلَهِي عَبْدُكَ يَحْدُكَ وَ فِي الشَّدَائِدِ عَلَيْكَ يَعْتَبِدُ فَلَكَ  
 الْحُدُ وَ الْبَجْدُ لِأَنَّكَ الْمَالِكُ الْأَبَدُ وَ الرَّبُّ السَّمَدُ وَ اتَّقَنْتَ  
 أَنْشَاءَ الْبِرَايَا فَاحْكَبْتَهَا بِلُطْفِ التَّقْدِيرِ وَ تَعَالَيْتَ فِي  
 ارْتِفَاعِ شَانِكَ عَنْ أَنْ يَنْقَدَ فِيهِ حُكْمُ التَّغْيِيرِ أَوْ بُحْتَالِ مِنْكَ  
 بِحَالٍ يَصِفُكَ بِهِ الْمُلْحِدُ إِلَى تَبْدِيلٍ أَوْ يُوجَدُ فِي الزِّيَادَةِ وَ  
 النُّقْصَانِ مَسَاعٍ فِي اخْتِلَافِ التَّخْوِيلِ أَوْ تَلْتَثِقَ سَحَابُ  
 الْإِحَاطَةِ بِكَ فِي بُحُورِهِمِ الْأَحْلَامِ أَوْ تَسْئَلُ لَكَ مِنْهَا جِبَلَةٌ  
 تَضِلُّ فِيهَا رَوِيَّاتُ الْأَوْهَامِ فَلَكَ الْحُدُ مَوْلَايَ انْقَادَ

When You raised the sky it became a shade and when You laid the earth it became a target, then You grew beneficial herbs and vegetables from it, the vegetables also glorify You, and the water flows at Your command both the orders are as per Your commands.

O Lord who is Powerful since the existence of creatures and is overpowering upon their morality save my honour as this is the best way to ward away the sorrow. O He who is a ray of hope in all the troubles, and in all easiness the place of desire.

Today I have brought my wishes to You and I supplicate to You humbly, thus don't make me unsuccessful in whatever things I have asked from You, and don't turn down my prayers, as You have opened the door and I have asked You from it.

Send blessings on Mohammad and His progeny turn my fear into valor, conceal my defects, grant me abundance sustenance by Your grace and a complete safety and protection. O Allah! Let the best of my day be the one when I meet You, forgive my sins as You have made me fearful,.

You overlook my sins, else I will be destroyed as You are the one Who hears, one who accepts, one Who protects, one Who is near, one possessing power, forgiver of sins, the domineering, the Merciful, the self-existing, and it is easy for You to accept the supplications, You are the best of the creator.

O Allah! You have made rights of my parents incumbent on me, have bestowed them honour, and You are the one who brings down the burden in the best way and make it light, and pay of the rights of Your debased creatures, and whatever rights of my parents is incumbent on me that You fulfill it,

forgive both of them, in such a way as one desires, and with them forgive every

الْخَلْقِ مُسْتَحْدِثِينَ بِأَقْرَارِ الرَّبُّوبِيَّةِ وَ مُعْتَرِفِينَ خَاضِعِينَ  
لَكَ بِالْعُبُودِيَّةِ سُبْحَانَكَ مَا أَعْظَمَ شَانَكَ وَ أَعْلَى مَكَانَكَ وَ  
أَنْطَقَ بِالصِّدْقِ بُرْهَانَكَ وَ أَنْفَذَ أَمْرَكَ وَ أَحْسَنَ تَقْدِيرَكَ  
سَبَّكَتَ السَّمَاءَ فَرَفَعْتَهَا وَ مَهَّدْتَ الْأَرْضَ فَفَرَّشْتَهَا  
فَأَخْرَجْتَ مِنْهَا مَائِي ثَجَاجًا وَ نَبَاتًا رَجْرَجًا فَسَبَّحَكَ نَبَاتُهَا  
وَ جَرَّتْ بِأَمْرِكَ مِيَاهُهَا وَ قَامَتْ عَلَى مُسْتَقَرِّ الْبَشِيَّةِ كَمَا  
أَمَرْتَهُمَا فَيَا مَنْ تَعَزَّزَ بِالْبَقَائِي وَ قَهَرَ عِبَادَهُ بِالْفَنَائِي أَكْرِمُ  
مَشْوَى فَإِنَّكَ خَيْرُ مُنْتَجِعٍ لِكَشْفِ الضَّرِّ يَا مَنْ هُوَ مَا مَوْلَى فِي  
كُلِّ عُسْرٍ وَ مُرْتَجَى لِكُلِّ يُسْرٍ بِكَ أَنْزَلْتَ الْيَوْمَ حَاجَتِي وَ إِلَيْكَ  
أَبْتَهَلُ فَلَا تَرُدَّنِي خَائِبًا مِمَّا رَجَوْتُ وَ لَا تَحْجُبْ دُعَائِي عَنْكَ إِذْ  
فَتَحْتَهُ لِي فِدَاعُوتُ فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ سَكِّنْ  
رَوْعَتِي وَ اسْتُرْ عَوْرَتِي وَ ارْزُقْنِي مِنْ فَضْلِكَ الْوَاسِعِ رِزْقًا  
وَاسِعًا سَائِعًا هَنِئًا مَرِيئًا لَذِيذًا فِي عَافِيَةِ اللَّهِ اجْعَلْ خَيْرُ  
أَيَّامِي يَوْمَ الْفِتَاكِ وَ اغْفِرْ لِي خَطَايَايَ فَقَدْ أَوْحَشْتَنِي وَ تَجَاوَزَ عَنِّي  
ذُنُوبِي فَقَدْ أَوْ بَقْتَنِي فَإِنَّكَ مُجِيبُ مُنِيبٍ رَقِيبُ قَرِيبٍ قَادِرُ  
عَافِرٍ قَاهِرٌ رَحِيمٌ كَرِيمٌ قَيُّومٌ وَ ذَلِكَ عَلَيْكَ يَسِيرٌ وَ أَنْتَ أَحْسَنُ  
الْخَالِقِينَ اللَّهُمَّ افْتَرَضْتَ عَلَيَّ لِلْآبَائِي وَ الْأُمَّهَاتِ حُقُوقًا  
فَعَظَّمْتَهُنَّ وَ أَنْتَ أَوْلَى مَنْ حَظَّ الْأَوْزَارَ وَ خَفَّفَهَا وَ آدَى الْحُقُوقَ

believing man and woman and count us among the people of goodness, place us and them with pious people in heaven, because surely You accept the supplication excessively, are near and accept the prayer of whom You desire, O Allah! Bless our chief Mohammad Mustafa and his progeny bestow Your Mercy on them and protect them with a great protection.

عَنْ عِبِيدِهِ فَاحْتَبَلَهُنَّ عِنِّي إِلَيْهِنَّ وَأَغْفِرْ لَهُمَا كَمَا رَجَاكَ  
كُلَّ مَوْحِدٍ مَعَ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَالْإِخْوَانَ وَالْإِخْوَاتِ وَ  
الْحَقِّقْنَا وَإِيَّاهُمْ بِالْأَبْرَارِ وَأَبِحْ لَنَا وَلَهُمْ جَنَّتِكَ مَعَ السُّجَبَائِي  
الْأَخْيَارِ إِنَّكَ سَمِيعُ الدُّعَائِي قَرِيبٌ مُجِيبٌ لِمَا تَشَاءُ وَصَلَّى  
اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ وَسَلَّمَ كَثِيرًا-

=====SAHIFA ZEHRA=====

O Allah! Render us among the nearest of those who seek nearness to You and the most illustrious of those who turn to You

and the most successful of those who ask from You and beseech You

O Allah render us among those who it as if they see you

until the day of Judgment when they will meet You

And do not let us die except with your pleasure

O Allah render us among those who demonstrate their sincerity towards You

in their actions and those who love you (the most) among Your creation

O Allah bless Muhammad and his family

and forgive us with a resolute forgiving

after which we do not return to committing any sins, mistakes or errors.

O Allah bless Muhammad and his family

with a blessing that is increasing, eternal, pure, consecutive and continuous

by Your mercy O the most merciful of those who display mercy.

دَعَاؤُهَا ﷺ فِي يَوْمِ الْجُمُعَةِ

اللَّهُمَّ اجْعَلْنَا مِنْ أَقْرَبِ مَنْ تَقَرَّبَ إِلَيْكَ، وَأَوْجَهٍ مَنْ

تَوَجَّهَ إِلَيْكَ، وَأَنْجَحِ مَنْ سَأَلَكَ وَتَضَرَّعَ إِلَيْكَ-

اللَّهُمَّ اجْعَلْنَا مِنْ كَأَنَّهُ يَرَاكَ إِلَى يَوْمِ الْقِيَامَةِ الَّذِي فِيهِ

يَلْقَاكَ، وَلَا تَتُبْتِنَا إِلَّا عَلَى رِضَاكَ، اللَّهُمَّ وَاجْعَلْنَا مِنْ

أَخْلَصَ لَكَ بِعَبْدِهِ، وَأَحَبَّكَ فِي جَمِيعِ خَلْقِكَ-

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ، وَأَغْفِرْ لَنَا مَغْفِرَةً

جَزْمًا حَتَّى لَا نَقْتَرِفُ بَعْدَهَا دُنْبًا، وَلَا نَكْتَسِبُ خَطِيئَةً

وَلَا آثَمًا-

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ، صَلَاةً نَامِيَةً دَائِمَةً،

زَاكِيَةً مُتَّبَاعَةً، مُتَوَاصِلَةً مُتْرَادِفَةً، بِرَحْمَتِكَ يَا أَرْحَمَ

الرَّاحِمِينَ-

## Sahifa Zehra dua 2

O Allah many a person arranges, prepares, sets up, and gets ready,

to receive someone,

hoping for his support,

in search of his gift and reward.

So for You, my Lord, is my arranging

and my preparation, hoping for Your grace

and seeking Your gift and reward.

So do not disappoint my prayers

O He who does not reject a supplicant,

nor is He decreased by giving

Surely I did not come to You,

confident of a good deed I have done.

nor to receive intercession of one of your creation,

in whom I have hope

that I may seek nearness through his intercession

except the intercession of Muhammad and his family

Your blessings be on him and on them

I come to You hoping in the greatness of Your pardon

with which you turned to those who indulged in sins

and the length of their indulgence did not prevent You

from granting them forgiveness

You are my Chief the Oft-returning to blessings

and I am the oft-returning to mistakes

I ask You for the sake of Muhammad and his family, the

### دَعَاؤُهَا ﷺ فِي يَوْمِ الْجُمُعَةِ

إِلَهِي وَسَيِّدِي مَنْ تَهَيَّأْتُ أَوْ تَعَبَّأْتُ، أَوْ أَعَدَّأْتُ  
 اسْتَعَدَّ، لِيُوفَادَةَ مَخْلُوقٍ رَجَائِي رِفْدِهِ وَفَوَائِدِهِ  
 وَنَائِلِهِ، وَفَوَاضِلِهِ وَجَوَائِزِهِ، فَالَيْكَ يَا إِلَهِي كَانَتْ  
 تَهَيَّأَتِي وَتَعَبَّأَتِي، وَإِعْدَادِي وَاسْتِعَادَاتِي،  
 رَجَائِي فَوَائِدِكَ وَمَعْرُوفِكَ، وَنَائِلِكَ وَجَوَائِزِكَ-  
 فَلَا تُخَيِّبْنِي مِنْ ذَلِكَ يَا مَنْ لَا تُخَيِّبُ عَلَيْهِ  
 مَسْأَلَةُ السَّائِلِ، وَلَا تَنْقُصُهُ عَطِيَّةُ نَائِلِ، فَإِنِّي لَمْ  
 آتِكَ بِعَمَلٍ صَالِحٍ قَدِّمْتَهُ، وَلَا شَفَاعَةَ مَخْلُوقٍ  
 رَجَوْتُهُ-

أَتَقَرَّبُ إِلَيْكَ بِشَفَاعَتِهِ إِلَّا شَفَاعَةَ مُحَمَّدٍ وَأَهْلِ  
 بَيْتِهِ صَلَوَاتِكَ عَلَيْهِ وَعَلَيْهِمْ، أَتَيْتُكَ أَرْجُو عَظِيمَ  
 عَفْوِكَ، الَّذِي عُدْتُ بِهِ عَلَى الْخَاطِئِينَ عِنْدَ  
 عُرْفِهِمْ عَلَى الْبَحَارِمِ، فَلَمْ يَنْتَعِكْ طُولُ عُرْفِهِمْ  
 عَلَى الْبَحَارِمِ أَنْ جُدَّتْ عَلَيْهِمْ بِالْبَغْفِرَةِ-  
 وَأَنْتَ سَيِّدِي الْعَوَّادُ بِالنَّعْمَائِ، وَأَنَا الْعَوَّادُ  
 بِالْخَطَائِ، أَسْأَلُكَ بِحَقِّ مُحَمَّدٍ وَآلِهِ الطَّاهِرِينَ

Purified	أَنْ تَغْفِرَ لِي ذُنُوبِي الْعَظِيمِ، فَإِنَّهُ لَا يَغْفِرُ الْعَظِيمَ إِلَّا الْعَظِيمُ، يَا عَظِيمُ يَا عَظِيمُ، يَا عَظِيمُ يَا عَظِيمُ، يَا عَظِيمُ يَا عَظِيمُ-
that You forgive me the mighty sins	
for none forgives the mighty [sins] except the Mighty	
O Mighty, O Mighty, O Mighty	
O Mighty, O Mighty, O Mighty	

## -----Ziarat of Ahlulbayt(as) on Fridays-----

Peace be upon you, O Prophet	alssalāmu `alayka ayyuhā alnabiyyu	السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ
and be upon you Allah's mercy and blessings.	wa raḥmatu allāhi wa barakātuhū	
Peace be upon you, O missioned Prophet,	alssalāmu `alayka ayyuhā alnabiyyu almursalu	السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ الْمُرْسَلُ وَالْوَصِيُّ الْمُرْتَضَى وَالسَّيِّدَةُ الْكُبْرَى وَالسَّيِّدَةُ الزَّهْرَاءُ وَالسَّبَّطَانِ الْمُنْتَجَبَانِ وَالْأَوْلَادُ الْأَعْلَامُ وَالْأَمَنَاءُ الْمُنْتَجَبُونَ جِئْتُ أَنْقِطَاعًا إِلَيْكُمْ وَإِلَى آبَائِكُمْ وَوَلَدِكُمْ الْخَلْفِ عَلَى بَرَكَةِ الْحَقِّ فَقَلْبِي لَكُمْ مُسَلِّمٌ وَتُصْرَتِي لَكُمْ مُعَدَّةٌ حَتَّى يَحْكُمَ اللَّهُ بِدِينِهِ فَمَعَكُمْ مَعَكُمْ لَا مَعَ عَدُوِّكُمْ إِنِّي لَمِنَ الْقَائِلِينَ بِفَضْلِكُمْ مُقِرٌّ بِرَجْعَتِكُمْ
(and peace be upon you) O well-pleased successor (of the Prophet),	walwaṣiyyu almurtaḍā	
(and peace be upon you) O grand lady,	walssayyidatu alkubrā	
(and peace be upon you) O Luminous lady,	walssayyidatu alzzahrā'u	
(and peace be upon you) O two elite grandsons (of the Prophet),	walssibṭāni almuntabajānī	
(and peace be upon you) O descendants—the elite signs	wal-awlādu al-a`lāmu	
and the well-selected trustees.	wal'umanā'u almuntabajānī	
Here I am devoting myself to you,	ji'tu inqitā`an ilaykum	
to your fathers, and to your son, the Successor	wa ilā ābā'ikum wa waladikum alkhalafi	
on the blessing of the truth.	`alā barakati alḥaqqi	
My heart is thus subservient to you	faqalbī lakum musallimun	
and my support is prepared for you	wa nuṣratī lakum mu`addatun	
until Allah will judge about His religion.	ḥattā yaḥkuma allāhu bidīnihī	
I am with you, verily with you	fama`akum ma`akum	
but not with your enemy.	lā ma`a`aduwwikum	
I am one of them who believe in your superiority	innī lamin alqā'ilīna bifaḍlikum	
and I acknowledge your Return.	muqirrun biraj`atikum	

I never deny the all-powerfulness of Allah

lā unkiru lillāhi qudratan

لَا أَنْكِرُ لِلَّهِ قُدْرَةً

and I do not claim but that which Allah wills.

wa lā az`umu illā mā shā'a allāhu

وَلَا أَرْعَمُ إِلَّا مَا شَاءَ اللَّهُ

Glory be to Allah, Lord of kingdom and realm.

subhāna allāhi dhī almulki walmalakūti

سُبْحَانَ اللَّهِ ذِي الْمُلْكِ وَالْمَلَكُوتِ

All His creatures glorify Allah by His Names.

yusabbiḥu allāha bi'asmā'ihī jamī`u khalqihī

يُسَبِّحُ اللَّهُ بِأَسْمَائِهِ جَمِيعُ خَلْقِهِ

Peace be upon your souls and your bodies.

wa alsalāmu `alā arwāḥikum wa ajsādikum

وَالسَّلَامُ عَلَىٰ أَرْوَاحِكُمْ وَأَجْسَادِكُمْ

Peace and Allah's mercy and blessings be upon you all.

wa alsalāmu `alaykum wa raḥmatu allāhi wa barakātuhū

وَالسَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ

وَبَرَكَاتُهُ

**Invocation of Allah's blessings upon the Holy Prophet (ﷺ): as mentioned by Imam `Alī (as) in one of his sermons on Friday, as is cited in the book of *al-Rawḍah min al-Kāfi*, [www.duas.org](http://www.duas.org)**

"Lo! Allah and His angels shower blessings on the Prophet.

inna allāha wa malā'ikatahū yuṣallūna `alā alnabiyyi

«إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ

O you who believe, ask blessings on him and salute him with a worthy salutation."

yā ayyuhā alladhīna āmanū ṣallū `alayhi wa sallimū taslīman

يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ

وَسَلِّمُوا تَسْلِيمًا.»

O Allah, send peace upon Muhammad and the Household of Muhammad, send blessings upon Muhammad and the Household of Muhammad, have compassion upon Muhammad and the Household of Muhammad, and send benedictions upon Muhammad and the Household of Muhammad

allāhumma ṣalli `alā muḥammadin wa āli muḥammadin wa bārik `alā muḥammadin wa āli muḥammadin wa tahannan `alā muḥammadin wa āli muḥammadin wa sallim `alā muḥammadin wa āli muḥammadin

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

وَبَارِكْ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

وَتَحَنَّنْ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

وَسَلِّمْ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

as much as You have sent peace, blessings,

ka'afḍali mā ṣallayta wa bārakta

كَأَفْضَلِ مَا صَلَّيْتَ وَبَارَكْتَ

mercy, compassion,

wa tarahhamta wa tahannanta

وَتَرَحَّمْتَ وَتَحَنَّنْتَ

and benedictions upon (Prophet) Abraham and the Household of Abraham.

wa sallamta `alā ibrahīma wa āli ibrahīma

وَسَلَّمْتَ عَلَىٰ إِبْرَاهِيمَ وَآلِ إِبْرَاهِيمَ

You are verily Owner of praise, Owner of glory.

innaka hamīdun majīdun

إِنَّكَ حَمِيدٌ مَجِيدٌ

O Allah, give Muhammad [the right of] mediation,

allāhumma a`ṭi muḥammadan alwasīlata

اللَّهُمَّ اعْطِ مُحَمَّدًا الْوَسِيلَةَ

honor, virtue,

walshsharafa walfaḍīlata

وَالشَّرَفَ وَالْفَضِيلَةَ

and noble rank.

walmanzilata alkarīmata

وَالْمَنْزِلَةَ الْكَرِيمَةَ

O Allah, make Muhammad and the Household of Muhammad

allāhumma ij`al muḥammadan wa āla muḥammadin

اللَّهُمَّ اجْعَلْ مُحَمَّدًا وَآلَ مُحَمَّدٍ

to be the most honored of all Your creatures on the Resurrection Day,

a`zama alkhala'iqi kullihim  
sharafan yawma alqiyāmati

اعْظَمَ الْخَلَائِقِ كُلِّهِمْ شَرَفًا يَوْمَ  
الْقِيَامَةِ

the closest to You in position,

wa aqrabahum minka maq`adan

وَأَقْرَبَهُمْ مِنْكَ مَقْعَدًا

the most notable with You on the Resurrection Day,

wa awjahahum `indaka yawma  
alqiyāmati jāhan

وَأَوْجَهَهُمْ عِنْدَكَ يَوْمَ الْقِيَامَةِ جَاهًا

and the most favorable in title and status.

wa afdalahum `indaka  
manzilatan wa naşīban

وَأَفْضَلَهُمْ عِنْدَكَ مَنْزِلَةً وَنَصِيبًا

O Allah, give Muhammad the most honorable position,

allāhumma a`ṭi muhammadan  
ashrafa almaqāmi

اللَّهُمَّ اعْطِ مُحَمَّدًا أَشْرَفَ الْمَقَامِ

the most abundant salutation,

wa hibā'a alssalāmi

وَحِبَاءَ السَّلَامِ

and the intercession of Islam.

wa shafā`ata al-islāmi

وَشَفَاعَةَ الْإِسْلَامِ

O Allah, join us to him while we are neither disgraced, nor violating,

allāhumma wa alhiqnā bihī  
ghayra khazāyā wa lā nākithīna

اللَّهُمَّ وَالْحِقْنَا بِهِ غَيْرَ خَزَايَا وَلَا  
نَاكِثِينَ

nor regretful, nor distorting.

wa lā nādīmīna wa lā mubaddilīna

وَلَا نَادِمِينَ وَلَا مُبَدِّلِينَ

O God of all worlds, respond to us.

ilāha alhaqqi āmīna

إِلَهَ الْحَقِّ آمِينَ

#### Other Friday Duas on website

<a href="#">Dua <b>Nudba</b> ( weeping ) after Fajr</a>	<a href="#">Ya Shaida kulle Najwa</a>
<a href="#">Salawaat Abul Hasan Zaraab Isfahani</a>	<a href="#">Dua from Sahifa Sajjadia no 46   Dua No 48</a>
<a href="#">Dua Ashraat after Asr</a>	<a href="#">Ziarat of Ahlulbayt(as) on friday</a>
<a href="#">Dua-e-Simaat ( Fri evening before sunset</a>	<a href="#">Ja`far al-ṭayyir's Prayer</a>

مليقا	ما في قلوبهم	انت تعلم	مليقا	مليقا
١٨	ع	٢	١٤	١
١٢	١٢	٥٥٧٨	٥٥٥٥	ع
١٣	٥٤	١٢	ع	٧٢
١٣	١٥	١٣١	ع	٥٢٥
اللّٰه	رَسُولُ	مُحَمَّدٌ	إِلَّا اللّٰهُ	لَا إِلَهَ