

It is recommended to say the dua mentioned by Sayyid

Ibn Tawus in "Iqbal al-A`mal". [Abu-Hamzah al-Thumali](#) has reported Imam Muhammad al-Baqir (a.s) as saying, "Whey you ready yourself for joining the congregational Friday Prayers and the Eid Prayers, say the following supplication":

O Allah, if one, on this day,
prepares oneself,
takes pain, makes compromises,
uses artifices, comes to terms,
to draw attention of other men

in hope of profit and gain

kindness and indulgence;

, but unto thee, O Lord, I turn to
for fitness and maturity,

seeking Thy favours, benefits,

making a request for Thy
indulgence and kindness

grants, benefits,

Bounties, and donations.

I find myself celebrating one of
the feasts commemorated by
the nation of Your Prophet,
Muhammad,

blessings of Allah be upon him
and his Household.

I have not come to You, today,
carrying a righteous deeds that I
may trust to present before You
nor have I introduced a creature
as my interceder before You;

rather, I submissively draw near
You

Confessing of my wrongdoings
and my offenses to myself.

So, O All-great, O All-great, O
All-great,

(please) forgive my grave
wrongdoings,

for, verily, no one can forgive
serious transgressions save You.

O He save Whom there is no
god!

O most Merciful of all the
merciful!

اللَّهُمَّ مَنْ تَهَيَّأَ فِي هَذَا الْيَوْمِ

أَوْ تَعَبَّ أَوْ أَعَدَّ وَأَسْتَعَدَّ

لِوَفَادَةٍ إِلَىٰ مَخْلُوقٍ

رَجَاءَ رِفْدِهِ وَتَوَافِيهِ

وَفَوَاضِلِهِ وَعَطَايَاهُ

فَإِنَّ إِلَيْكَ يَا سَيِّدِي تَهَيَّئْتِي وَتَعَبَّئْتِي

وَإِعْدَادِي وَأَسْتِعْدَادِي

رَجَاءَ رِفْدِكَ وَجَوَائِزِكَ

وَتَوَافِيكَ وَفَوَاضِلِكَ

وَفَضَائِلِكَ وَعَطَايَاكَ

وَقَدْ عَدَوْتُ إِلَىٰ عِيدٍ مِنْ أَعْيَادِ أُمَّةِ نَبِيِّكَ

مُحَمَّدٍ

صَلَوَاتُ اللَّهِ عَلَيْهِ وَعَلَىٰ آلِهِ

وَلَمْ أَفِدْ إِلَيْكَ الْيَوْمَ بِعَمَلٍ صَالِحٍ أَثِقُ بِهِ قَدَمْتُهُ

وَلَا تَوَجَّهْتُ بِمَخْلُوقٍ أَمَلْتُهُ

وَلَكِنْ أَتَيْتُكَ خَاصِعًا

مُقِرًّا بِذُنُوبِي وَإِسَاءَتِي إِلَىٰ نَفْسِي

فَيَا عَظِيمُ يَا عَظِيمُ يَا عَظِيمُ

أَغْفِرْ لِي الْعَظِيمَ مِنْ ذُنُوبِي

فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ الْعِظَامَ إِلَّا أَنْتَ

يَا لَا إِلَهَ إِلَّا أَنْتَ

يَا أَرْحَمَ الرَّاحِمِينَ