

Praise belongs to ALLAH, Lord of the worlds!
O ALLAH, to Thee belongs praise! Originator
of the heavens and the earth! Possessor of
majesty and munificence! Lord of lords! Object
of worship of every worshiper!
Creator of every creature! Inheritor of all
things! (There is nothing like Him), knowledge
of nothing escapes Him, He encompasses
everything, and He is watchful over
everything.

Thou art ALLAH, there is no god but Thou, the
Unique, the Alone, the Single, the Isolated.
Thou art ALLAH, there is no god but Thou, the
Generous, the Generously Bestowing, the All-
mighty, the Mightily Exalted, the Magnificent,
the Magnificently Magnified.
Thou art ALLAH, there is no god but Thou, the
All-high, the Sublimely High, the Strong in
prowess
Thou art ALLAH, there is no god but Thou, the
All-merciful, the All-compassionate, the All-
knowing, the All-wise.
Thou art ALLAH, there is no god but Thou, the
All-hearing, the All-seeing, the Eternal, the All-
aware.
Thou art ALLAH, there is no god but Thou, the
Generous, the Most Generous, the
Everlasting, the Most Everlasting.
Thou art ALLAH, there is no god but Thou, the
First before every one, the Last after every
number.
Thou art ALLAH, there is no god but Thou, the
Close in His highness, the High in His
closeness.
Thou art ALLAH, there is no god but Thou,
Possessor of radiance and glory,
magnificence and praise.
Thou art ALLAH, there is no god but Thou.
Thou hast brought forth the things without
root, formed what Thou hast formed without
exemplar, and originated the originated things
without imitation.
It is Thou who hast ordained each thing with
an ordination, eased each thing with an
easing, and governed everything below
Thyself with a governing.
It is Thou whom no associate helps with Thy
creation and no vizier aids in Thy command.
Thou hast no witness and no equal.
It is Thou who willed, and what Thou willed
was unfailing, who decreed, and what Thou
decreed was just, who decided, and what
Thou decided was fair.
It is Thou whom place does not contain,
before whose authority no authority stands up,
and whom no proof or explication can thwart.
It is Thou who hast counted everything in
numbers, appointed for everything a term, and
ordained everything with an ordination.
It is Thou before whose selfness imaginations
fall short, before whose HOWNESS
understandings have no incapacity, and the
place of whose whereness eyes perceive not.
It is Thou who hast no bounds, lest Thou be
bounded, who art not exemplified, lest Thou

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ
اللَّهُمَّ لَكَ الْحَمْدُ بَدِيْعَ السَّمَاوَاتِ وَالْأَرْضِ ذَا الْجَلَالِ وَالْإِكْرَامِ رَبِّ الْأَرْبَابِ
وَإِلَيْهِ كُلُّ مَالُوْهُ وَخَالِقِ كُلِّ مَخْلُوْقٍ وَوَارِثِ كُلِّ شَيْءٍ لَيْسَ كَمِثْلِهِ شَيْءٌ
وَلَا يَعْزُبُ عَنْهُ عِلْمُ شَيْءٍ وَهُوَ بِكُلِّ شَيْءٍ مُّحِيْطٌ وَهُوَ عَلَى كُلِّ شَيْءٍ رَّقِيْبٌ
أَنْتَ اللهُ لَا إِلَهَ إِلَّا أَنْتَ الْأَحَدُ الْبَتَّوْحِدُ الْفَرْدُ الْبَتَّفَرْدُ
وَأَنْتَ اللهُ لَا إِلَهَ إِلَّا أَنْتَ الْكَرِيْمُ الْبَتَّكْرِيْمُ الْعَظِيْمُ الْبَتَّعَظِيْمُ الْكَبِيْرُ الْبَتَّكَبِيْرُ
وَأَنْتَ اللهُ لَا إِلَهَ إِلَّا أَنْتَ الْعَلِيُّ الْبَتَّعَلِيُّ السَّيِّدُ الْبَتَّسَيِّدُ الْبِحَالِ
وَأَنْتَ اللهُ لَا إِلَهَ إِلَّا أَنْتَ الرَّحْمَنُ الرَّحِيْمُ الْعَلِيْمُ الْحَكِيْمُ
وَأَنْتَ اللهُ لَا إِلَهَ إِلَّا أَنْتَ السَّيِّبُ الْبَتَّسَيِّبُ الْقَدِيْمُ الْخَبِيْرُ
وَأَنْتَ اللهُ لَا إِلَهَ إِلَّا أَنْتَ الْكَرِيْمُ الْكَرِيْمُ الْكَرِيْمُ الْكَرِيْمُ الْكَرِيْمُ الْكَرِيْمُ الْكَرِيْمُ
وَأَنْتَ اللهُ لَا إِلَهَ إِلَّا أَنْتَ الْأَوَّلُ قَبْلَ كُلِّ أَحَدٍ وَالْآخِرُ بَعْدَ كُلِّ عَدَدٍ
وَأَنْتَ اللهُ لَا إِلَهَ إِلَّا أَنْتَ الدَّانِي فِي عُلُوِّهِ وَالْعَالِي فِي دُنُوِّهِ
وَأَنْتَ اللهُ لَا إِلَهَ إِلَّا أَنْتَ ذُو الْبَهَاءِ وَالْبُجْدِ وَالْكَبِيْرِيَاءِ وَالْحَمْدِ
وَأَنْتَ اللهُ لَا إِلَهَ إِلَّا أَنْتَ الَّذِي أَنْشَأْتَ الْأَشْيَاءَ مِنْ غَيْرِ سِنِّمْ وَصَوَّرْتَ مَا صَوَّرْتَ مِنْ
غَيْرِ مِثَالٍ وَابْتَدَعْتَ الْبُتْبَدَعَاتِ بِلَا احْتِدَاءِ
أَنْتَ الَّذِي قَدَّرْتَ كُلَّ شَيْءٍ تَقْدِيْرًا وَيَسَّرْتَ كُلَّ شَيْءٍ تَيْسِيْرًا وَدَبَّرْتَ مَا دُونَكَ تَدْبِيْرًا
أَنْتَ الَّذِي لَمْ يُعْنِكَ عَلَى خَلْقِكَ شَرِيْكٌ وَلَمْ يُوَازِرَكَ فِي أَمْرِكَ وَزِيْرٌ وَلَمْ يَكُنْ لَكَ مُشَاهِدٌ
وَلَا نَظِيْرٌ
أَنْتَ الَّذِي أَرَدْتَ فَكَانَ حَتْبًا مَا أَرَدْتَ وَقَضَيْتَ فَكَانَ عَدْلًا مَا قَضَيْتَ وَحَكَمْتَ فَكَانَ
نُصْفًا مَا حَكَمْتَ
أَنْتَ الَّذِي لَا يَحْوِيْكُ مَكَانٌ وَلَمْ يُقَمِّمْ لِسُلْطَانِكَ سُلْطَانٌ وَلَمْ يُعْيِكَ بَرَهَانٌ وَلَا بَيِّنَاتٌ
أَنْتَ الَّذِي أَحْصَيْتَ كُلَّ شَيْءٍ عَدْدًا وَجَعَلْتَ لِكُلِّ شَيْءٍ أَمْدًا وَقَدَّرْتَ كُلَّ شَيْءٍ تَقْدِيْرًا
أَنْتَ الَّذِي قَصَّرْتَ الْأَوْهَامَ عَنْ ذَاتِيَّتِكَ وَعَجَزْتَ الْأَفْهَامَ عَنْ كَيْفِيَّتِكَ وَلَمْ تُدْرِكِ
الْأَبْصَارُ مَوْضِعَ أَيْبِيَّتِكَ
أَنْتَ الَّذِي لَا تُحَدُّ فَتَكُونُ مُحْدُوْدًا وَلَمْ تُبْتَلِّمْ فَتَكُونِ مَوْجُوْدًا وَلَمْ تَلِدْ فَتَكُونِ مَوْوُوْدًا

be found, who dost not beget, lest Thou be begotten.
It is Thou with whom there is no opposite, lest it contend with Thee, who hast no equal, lest it vie with Thee, who hast no rival, lest it resist Thee.
It is Thou who art He who began, devised, brought forth, originated, and made well all that He made.

أَنْتَ الَّذِي لَا ضِدَّ مَعَكَ فَيُعَانِدُكَ وَلَا عَدْلَ لَكَ فَيُكَاثِرُكَ وَلَا نِدَّ لَكَ فَيُعَارِضُكَ
أَنْتَ الَّذِي ابْتَدَأَ وَاخْتَرَعَ وَاسْتَحْدَثَ وَابْتَدَعَ وَأَحْسَنَ صُنْعَ مَا صَنَعَ

Glory be to Thee! How majestic is Thy station!
How high Thy place among the places! How cleanly Thy Separator cleaves with the truth!
how clement Thou art! The Wise how knowing Thou art!
how full of plenty Thou art! The Elevated how elevated Thou art! Possessor of radiance and glory, magnificence and praise!
Glory be to Thee! Thou hast stretched forth Thy hand with good things, and from Thee guidance has come to be known, so he who begs from Thee religion or this world will find Thee.
Glory be to Thee! Whatever passes in Thy knowledge is subjected to Thee, all below Thy Throne are humbled before Thy mightiness, and every one of Thy creatures follows Thee in submission.
Glory be to Thee! Thou art not sensed, nor touched, nor felt, nor beguiled, nor held back, nor challenged, nor kept up with, nor resisted, nor deceived, nor circumvented.
Glory be to Thee! Thy path is smooth ground, Thy command right guidance, and Thou art a living, eternal refuge.
Glory be to Thee! Thy word is decisive, Thy decree unfailing, Thy will resolute.
Glory be to Thee! None can reject Thy wish; none can change Thy words.
Glory be to Thee!, Out-dazzling in signs, Creator of the heavens, Author of the spirits!

سُبْحَانَكَ مَا أَجَلُّ شَأْنُكَ وَأَسْنَى فِي الْأَمَاكِينِ مَكَانُكَ وَأَصْدَعَ بِالْحَقِّ فُرْقَانُكَ
سُبْحَانَكَ مِنْ لَطِيفٍ مَا أَلْطَفَكَ وَرَعُوفٍ مَا أَرَأْفَكَ وَحَكِيمٍ مَا أَعْرَفَكَ
سُبْحَانَكَ مِنْ مَلِيكَ مَا أَمْنَعَكَ وَجَوَادٍ مَا أَوْسَعَكَ وَرَفِيعٍ مَا أَرْفَعَكَ ذُو الْبَهَاءِ وَالْمَجْدِ وَالْكَبْرِيَاءِ وَالْحَبْدِ
سُبْحَانَكَ بَسَطْتَ بِالْخَيْرَاتِ يَدَكَ وَعَرَفْتَ الْهَدَايَةَ مِنْ عِنْدِكَ فَمَنْ التَّمَسَكَ لِدِينٍ أَوْ دُنْيَا وَجَدَكَ
سُبْحَانَكَ خَضَعَ لَكَ مَنْ جَرَى فِي عِلْمِكَ وَخَشِعَ لِعَظَمَتِكَ مَا دُونَ عَرْشِكَ وَانْقَادَ لِتَسْلِيمِ لَكَ كُلُّ خَلْقِكَ
سُبْحَانَكَ لَا تَحْسُ وَلَا تُجْسُ وَلَا تُنْسُ وَلَا تُكَادُ وَلَا تُنَاطُ وَلَا تُنَازَعُ وَلَا تُجَارَى وَلَا تُهَارَى وَلَا تُخَادَعُ وَلَا تُبَاكِرُ
سُبْحَانَكَ سَبِيلُكَ جَدُّ وَأَمْرُكَ رَشْدٌ وَأَنْتَ حَقُّ صَمْدٍ
سُبْحَانَكَ قَوْلُكَ حُكْمٌ وَقَضَاؤُكَ حُكْمٌ وَإِرَادَتُكَ عَزْمٌ
سُبْحَانَكَ لَا رَادَ لِبَشِيَّتِكَ وَلَا مُبَدِّلَ لِكَلِمَاتِكَ
سُبْحَانَكَ بَاهِرِ الْآيَاتِ فَاطِرِ السَّمَاوَاتِ بَارِي السَّمَاتِ

To Thee belongs praise, a praise that will be permanent with Thy permanence!
To Thee belongs praise, a praise everlasting through Thy favor!
To Thee belongs praise, a praise that will parallel Thy benefaction!
To Thee belongs praise, a praise that will increase Thy good pleasure!
To Thee belongs praise, a praise along with the praise of every praiser and a thanksgiving before which falls short the thanksgiving of every thanks-giver;
a praise which is suitable for none but Thee and through which nearness is sought to none but Thee;
a praise which will make permanent the first [bounty] and call forth the permanence of the last;

لَكَ الْحَمْدُ حَمْدٌ أَيْدٍ وَمُرِيدٍ وَأَمِكٌ
وَلَكَ الْحَمْدُ حَمْدٌ خَالِدٌ أَبَدًا بِنِعْمَتِكَ
وَلَكَ الْحَمْدُ حَمْدٌ أَبْوَابُهَا تُبَدِّلُ صُنْعَكَ
وَلَكَ الْحَمْدُ حَمْدٌ أَبْوَابُهَا تُبَدِّلُ رِضَاكَ
وَلَكَ الْحَمْدُ حَمْدٌ مَعَ حَمْدِ كُلِّ حَامِدٍ وَشُكْرُ أَيُّ قَصْرٍ عَنْهُ شُكْرٌ كُلِّ شَاكِرٍ
حَمْدٌ لَا يُنْبَغِي إِلَّا لَكَ وَلَا يُتَقَرَّبُ بِهِ إِلَّا إِلَيْكَ
حَمْدٌ يُسْتَدَامُ بِهِ الْأَوَّلُ وَيُسْتَدْعَى بِهِ دَوَامُ الْآخِرِ

a praise which will multiply through recurrence of times and increase through successive doublings;
 a praise which the guardians will not be able to number and which exceeds what the writers number in Thy Book;
 a praise which will counterbalance Thy glorious Throne and equal Thy elevated Footstool;
 a praise whose reward with Thee will be complete and whose recompense will comprise every recompense;
 a praise whose outward conforms to its inward, and whose inward conforms to correct intention;
 a praise with whose like no creature has praised Thee and whose excellence none knows but Thou;
 a praise in which he who strives to multiply Thy praise will be helped and he who draws the bow to the utmost in fulfilling it will be confirmed;
 a praise which will gather all the praise which Thou hast created and tie together all which Thou wilt afterwards create;
 a praise than which no praise is nearer to Thy word and than which none is greater from any who praise Thee;
 a praise whose fullness will obligate increase through Thy generosity and to which Thou wilt join increase after increase as graciousness from Thee;
 a praise that will befit the generosity of Thy face and meet the might of Thy majesty!

حَمْدٌ أَيْتَضَاعُفُ عَلَى كُرُورِ الْأَزْمِنَةِ وَيَتَزَايِدُ أَضْعَافًا مُتَرَادِفَةً
 حَمْدٌ أَيُعْجِزُ عَنِ إِحْصَائِهِ الْحَفِظَةُ وَيَزِيدُ عَلَى مَا أَحْصَتْهُ فِي كِتَابِكَ الْكَتَبَةُ
 حَمْدٌ أَيُوزِنُ عَرْشَكَ الْحَجِيدَ وَيُعَادِلُ كُرْسِيِّكَ الرَّفِيعَ
 حَمْدٌ أَيُكْبَلُ لَدَيْكَ ثَوَابُهُ وَيَسْتَعْرِقُ كُلَّ جَزَاءِ جَزَائِهِ
 حَمْدٌ أَظَاهِرُهُ وَفَقُّ لِبَاطِنِهِ وَبَاطِنُهُ وَفَقُّ لِمَصْدَقِ النَّبِيَّةِ
 حَمْدٌ أَلَمْ يَحْبِدْكَ خَلْقٌ مِثْلُهُ وَلَا يَعْرِفُ أَحَدٌ سِوَاكَ فَضْلَهُ
 حَمْدٌ أَيُعَانُ مِنَ اجْتِهَادِي تَعْدِيدِهِ وَيُؤَيِّدُ مَنْ أَعْرَقَ نَزْعَانِي تَوْفِيَّتِهِ
 حَمْدٌ أَيُجْبِعُ مَا خَلَقْتَ مِنَ الْحَبْدِ وَيَنْتِظِمُ مَا أَنْتَ خَالِقُهُ مِنْ بَعْدِ
 حَمْدٌ أَلَا حَمْدٌ أَقْرَبُ إِلَى قَوْلِكَ مِنْهُ وَلَا أَحَبُّ مِمَّنْ يَحْبِدُكَ بِهِ
 حَمْدٌ أَيُوجِبُ بِكَرَمِكَ التَّيْسِدَ بِوُفُورِهِ وَتَصْلَهُ بِتَزْيِيدِ بَعْدِ مَزِيدٍ طَوَّلًا مِنْكَ
 حَمْدٌ أَيُجِبُ لِكَرَمِ وَجْهِكَ وَيُقَابِلُ عِزَّ جَلَالِكَ

My Lord, bless MUHAMMAD and the Household of MUHAMMAD, the distinguished, the chosen, the honored, the brought nigh, with the most excellent of Thy blessings, benedict him with the most complete of Thy benedictions, and have mercy upon him with the most enjoyable of Thy mercies!
 My Lord, bless MUHAMMAD and his Household with a fruitful blessing, more fruitful than which there is no blessing!
 Bless him with a growing blessing, more growing than which there is no blessing! And bless him with a pleasing blessing, beyond which there is no blessing!
 My Lord, bless MUHAMMAD and his Household with a blessing which will please him and increase his good pleasure! Bless him with a blessing which will please Thee and increase Thy good pleasure toward him! And bless him with a blessing through other than which Thou wilt not be pleased for him, and for which Thou seest no one else worthy!
 My Lord, bless MUHAMMAD and his Household with a blessing which will pass beyond Thy good pleasure, be continuous in its continuity through Thy subsistence, and never be spent, just as Thy words will never be spent!
 My Lord, bless MUHAMMAD and his Household with a blessing which will tie

رَبِّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ الْمُتَّبَعِ الْمُصْطَفَى الْبُرْكَاتِ الْبِقَرَابِ أَفْضَلَ
 صَلَوَاتِكَ وَبَارِكْ عَلَيْهِ أُمَّمَ بَرَكَاتِكَ وَتَرَحَّمْ عَلَيْهِ أُمَّتَمَ رَحْمَاتِكَ
 رَبِّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ صَلَاةً زَاكِيَةً لَا تَكُونُ صَلَاةً أَزْكَى مِنْهَا
 وَصَلِّ عَلَيْهِ صَلَاةً نَامِيَةً لَا تَكُونُ صَلَاةً أَثَمَى مِنْهَا وَصَلِّ عَلَيْهِ صَلَاةً رَاضِيَةً لَا تَكُونُ
 صَلَاةً فَوْقَهَا
 رَبِّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ صَلَاةً تُرْضِيهِ وَتَزِيدُ عَلَى رِضَاكَ وَصَلِّ عَلَيْهِ صَلَاةً تُرْضِيكَ وَ
 تَزِيدُ عَلَى رِضَاكَ لَهُ
 وَصَلِّ عَلَيْهِ صَلَاةً لَا تَرْضَى لَهُ إِلَّا بِهَا وَلَا تَرْضَى غَيْرَهَا لِهَا أَهْلًا
 رَبِّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ صَلَاةً تُجَاوِزُ رِضْوَانَكَ وَيَتِمُّصَلُ اتِّصَالُهَا بِبِقَائِكَ وَلَا يَنْقُذُ
 كَمَا لَا تَنْقُذُ كَلِمَاتُكَ
 رَبِّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ صَلَاةً تَنْتِظِمُ صَلَوَاتِ مَلَائِكَتِكَ وَأَنْبِيَائِكَ وَرُسُلِكَ وَأَهْلِ
 طَاعَتِكَ

together the blessings of Thy angels, Thy prophets, Thy messengers, and those who obey Thee,
comprise the blessings of Thy servants, JINN or mankind, and those worthy of Thy response, and bring together the blessings of every one of the kinds of Thy creatures which Thou hast sown and authored!
My Lord, bless MUHAMMAD and his Household with a blessing which will encompass every blessing, bygone and new! Bless him and his Household with a blessing which is pleasing to Thee and everyone below Thee
and will bring forth with all that a blessing with which Thou wilt multiply those blessings and increase them through the recurrence of days with an increasing in multiples which none can count but Thou!
My Lord, bless the best of his Household, those whom Thou hast chosen for Thy command, appointed the treasurers of Thy knowledge, the guardians of Thy religion, Thy vicegerents in Thy earth,
and Thy arguments against Thy servants, purified from uncleanness and defilement through a purification by Thy desire, and made the mediation to Thee and the road to Thy Garden!
My Lord, bless MUHAMMAD and his Household with a blessing which makes plentiful Thy gifts and generosity, perfects for them Thy bestowals and awards, and fills out their share of Thy kindly acts and benefits!
My Lord, bless him and his Household with a blessing whose first has no term, whose term has no limit, and whose last has no utmost end!
My Lord, bless them to the weight of Thy Throne and all below it, the amount that fills the heavens and all above them, the number of Thy earths and all below and between them,
a blessing that will bring them near to Thee in proximity, please Thee and them, and be joined to its likes forever!

وَتَشْتَمِلُ عَلَى صَلَوَاتِ عِبَادِكَ مِنْ جَنَّتِكَ وَإِنْسِكَ وَأَهْلِ إِجَابَتِكَ وَتَجْتَمِعُ عَلَى صَلَاةٍ
كُلِّ مَنْ ذُرَّتْ وَبَرَّتْ مِنْ أَصْنَافِ خَلْقِكَ
رَبِّ صَلِّ عَلَيْهِ وَآلِهِ صَلَاةً تُحِيطُ بِكُلِّ صَلَاةٍ سَالِفَةٍ وَ مُسْتَأْنَفَةٍ وَ صَلِّ عَلَيْهِ وَعَلَى
آلِهِ صَلَاةً مَرْضِيَّةً لَكَ وَلِبَنِي دُونِكَ
وَتُنَشِئُ مَعَ ذَلِكَ صَلَوَاتٍ تُضَاعِفُ مَعَهَا تِلْكَ الصَّلَوَاتِ عِنْدَهَا وَ تَبِيدُهَا عَلَى كُرْوَرِ
الْأَيَّامِ زِيَادَةً فِي تَضَاعِيفِ لَأَيَّامِهَا غَيْرُكَ
رَبِّ صَلِّ عَلَى أَطْيَابِ أَهْلِ بَيْتِهِ الَّذِينَ اخْتَرْتَهُمْ لِأَمْرِكَ وَ جَعَلْتَهُمْ خَزَنَةَ عَلَيْكَ وَ حَفَظَةَ
دِينِكَ وَ خُلَفَاءَكَ فِي أَرْضِكَ
وَ حُجَجَكَ عَلَى عِبَادِكَ وَ طَهَّرْتَهُمْ مِنَ الرَّجْسِ وَ الدَّنَسِ تَطْهِيراً بِإِرادَتِكَ وَ جَعَلْتَهُمْ
الْوَسِيلَةَ إِلَيْكَ وَ الْمَسْلُوكَ إِلَى جَنَّتِكَ
رَبِّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِهِ صَلَاةً تُجْزِلُ لَهُمْ بِهَا مِنْ نَحْلِكَ وَ كَرَامَتِكَ
وَ تُكْبِلُ لَهُمُ الْأَشْيَاءَ مِنْ عَطَايَاكَ وَ تُؤَافِقُكَ وَ تُؤَوِّقُ عَلَيْهِمُ الْحُظْمَ مِنْ عَوَائِدِكَ وَ فَوَائِدِكَ
رَبِّ صَلِّ عَلَيْهِ وَعَلَيْهِمْ صَلَاةً لَا أَمَدَ فِي أَوَّلِهَا وَ لَا غَايَةَ لِأَمَدِهَا وَ لَا نِهَائِيَةَ لِآخِرِهَا
رَبِّ صَلِّ عَلَيْهِمْ زِينَةً عَرَشِكَ وَ مَا دُونَهُ وَ مِلءَ سَمَاوَاتِكَ وَ مَا قَوْقُوهِنَّ وَ عَدَدَ أَرْضِيكَ وَ
مَا تَحْتَهُنَّ وَ مَا بَيْنَهُنَّ
صَلَاةً تُقَرِّبُهُمْ مِنْكَ زُلْفَى وَ تَكُونُ لَكَ وَ لَهُمْ رِضَى وَ مُتَّصِلَةً بِنِظَائِرِهِنَّ أَبَدًا

O ALLAH, surely Thou hast confirmed Thy religion in all times with an IMAM whom Thou hast set up as a guidepost to Thy servants and a lighthouse in Thy lands, after his cord has been joined to Thy cord!
Thou hast appointed him the means to Thy good pleasure, made obeying him obligatory, cautioned against disobeying him, and commanded following his commands, abandoning his prohibitions,
and that no forward-goer go ahead of him or back-keeper keep back from him! So he is the preservation of the shelter-seekers, the cave of the faithful, the handhold of the adherents, and the radiance of the worlds!
O ALLAH, so inspire Thy guardian to give thanks for that in which Thou hast favored

اللَّهُمَّ إِنَّكَ أَيَّدْتَ دِينَكَ فِي كُلِّ أَوَانٍ بِإِمَامٍ أَقْبَنْتَهُ عَلَيَّ عِبَادِكَ وَ مَنَارَافِي بِلَادِكَ بَعْدَ
أَنْ وَصَلْتَ حَبْلَهُ بِحَبْلِكَ
وَ جَعَلْتَهُ الدَّرِيْعَةَ إِلَى رِضْوَانِكَ وَ افْتَرَضْتَ طَاعَتَهُ وَ حَدَّرْتَ مَعْصِيَتَهُ وَ أَمَرْتَ
بِامْتِثَالِ أَوْامِرِهِ وَ الْإِنتِهَاءِ عِنْدَ نَهْيِهِ
وَ الْأَيْتَقَدَّ مَهْمُ مُتَّقَدِّمٌ وَ لَا يَتَأَخَّرُ عَنْهُ مُتَأَخِّرٌ فَهُوَ عَصْمَةُ اللَّائِيْدِينَ وَ كَهْفُ الْمُؤْمِنِينَ وَ
عُرْوَةُ الْمُتَبَسِّكِينَ وَ بَهَاءُ الْعَالَمِينَ

him, inspire us with the like concerning him, grant him an authority from Thee to help him, open for him an easy opening, aid him with Thy mightiest pillar, brace up his back, strengthen his arm, guard him with Thy eye, defend him with Thy safeguarding, help him with Thy angels, and assist him with Thy most victorious troops!

Through him establish Thy Book, Thy bounds, Thy laws, and the norms of Thy Messenger's SUNNA (Thy blessings, O ALLAH, be upon him and his Household), bring to life the guideposts of Thy religion, deadened by the wrongdoers,

burnish the rust of injustice from Thy way, sift the adversity from Thy road, eliminate those who deviate from Thy path, and erase those who seek crookedness in Thy straightness! Make his side mild toward Thy friends, stretch forth his hand over Thy enemies, give us his clemency, his mercy, his tenderness, his sympathy, and make us his hearers and obeyers,

strivers toward his good pleasure, assistants in helping him and defending him, and brought near through that to Thee and Thy Messenger (Thy blessings, O ALLAH, be upon him and his Household).

O ALLAH, and bless the friends [of the IMAMs], the confessors of their station, the keepers to their course, the pursuers of their tracks, the clingers to their handhold, the adherents to their guardianship, the followers of their IMAMATE, the submitters to their command, the strivers to obey them, the awaiters of their days, the directors of their eyes toward them, with blessings blessed, pure, growing, fresh, and fragrant!

Give them and their spirits peace, bring together their affair in reverential fear, set right their situations, turn toward them, Surely Thou art Ever-turning, All-compassionate and the Best of forgivers, and place us with them in the Abode of Peace, through Thy mercy, O Most Merciful of the merciful!

O ALLAH, this is the Day of A'RAFA, a day which Thou hast made noble, given honor, and magnified. Within it Thou hast spread Thy mercy, showed kindness through Thy pardon, and made plentiful Thy giving, and by it Thou hast been bounteous toward Thy servants.

O ALLAH, I am Thy servant whom Thou favored before creating him and after creating him. Thou made him one of those whom Thou guided to Thy religion, gave success in fulfilling Thy right, preserved through Thy cord, included within Thy party, and directed aright to befriend Thy friends and show enmity to Thine enemies.

Then Thou commanded him, but he did not follow Thy commands, Thou restricted Him, but he did not heed Thy restrictions, Thou prohibited him from disobedience toward Thee, but he broke Thy command by doing

اللَّهُمَّ فَأَوْزِعْ لَوْلِيكَ شُكْرَ مَا أَنْعَمْتَ بِهِ عَلَيْهِ وَأَوْزِعْنَا مِثْلَهُ فِيهِ وَآتِهِ مِنْ لَدُنْكَ
سُلْطَانًا نَصِيرًا وَافْتَحْ لَهُ فَتْحًا يَسِيرًا
وَاعْنَهُ بِرُكْنِكَ الْأَعْوَزِ وَاشْدُدْ أَرْزَاقَهُ وَقَوِّعْ عَضُدَهُ وَرَاعِهِ بِعَيْنِكَ وَاحْبِهِ بِحِفْظِكَ وَانصُرْهُ
بِمَلَائِكَتِكَ وَامْدُدْهُ بِجُنْدِكَ الْأَعْلَبِ
وَاقِمْ بِهِ كِتَابَكَ وَحُدُودَكَ وَشَرَائِعَكَ وَسُنَنَ رَسُولِكَ - صَلَوَاتِكَ اللَّهُمَّ عَلَيْهِ وَآلِهِ - وَ
أَحْيِ بِهِ مَا أَمَاتَهُ الظَّالِمُونَ مِنْ مَعَالِمِ دِينِكَ
وَاجْلِبْ بِهِ صَدَاءَ الْجُورِ عَنْ طَرِيقَتِكَ وَأَبِنْ بِهِ الضَّرَّاءَ مِنْ سَبِيلِكَ وَأَزِلْ بِهِ التَّكَايِبِينَ
عَنْ صِرَاطِكَ وَامْحَقْ بِهِ بُغَاةَ قُصْدِكَ عِوَجًا
وَالْبِنِ جَانِبَهُ لِأَوْلِيَائِكَ وَابْسُطْ يَدَكَ عَلَى أَعْدَائِكَ وَهَبْ لَنَا رَأْفَتَهُ وَرَحْمَتَهُ وَتَعَطُّفَهُ وَ
تَحَنُّنَهُ وَاجْعَلْنَا لَهُ سَامِعِينَ مُطِيعِينَ
وَفِي رِضَاكَ سَاعِينَ وَإِلَى نُصْرَتِهِ وَالْمُدَا فَعَةَ عَنْهُ مُكْنِفِينَ وَإِلَيْكَ وَإِلَى رَسُولِكَ -
صَلَوَاتِكَ اللَّهُمَّ عَلَيْهِ وَآلِهِ - بِذَلِكَ مُتَقَرِّبِينَ
اللَّهُمَّ وَصَلِّ عَلَى أَوْلِيَائِهِمُ الْمُعْتَرِفِينَ بِبَقَائِهِمُ النَّبِيِّينَ مِنْهُمْ الْمُقْتَفِينَ آثَارَهُمْ
الْمُسْتَمْسِكِينَ بِعُرْوَتِهِمُ النَّبْتَسِّكِينَ بِوَلَايَتِهِمْ
الْمُسَوِّبِينَ بِإِمَامَتِهِمُ الْمُسَلِّبِينَ لِأَمْرِهِمُ الْمُجْتَهِدِينَ فِي طَاعَتِهِمُ الْمُتَنْتَظِرِينَ أَيَّامَهُمْ
الْبَادِينَ إِلَيْهِمْ أَعْيُنُهُمُ الصَّلَوَاتِ الْمُبَارَكَاتِ الرَّكِيَّاتِ النَّامِيَّاتِ الْغَادِيَّاتِ الرَّائِحَاتِ
وَاسَلِّمْ عَلَيْهِمْ وَعَلَى أَرْوَاحِهِمْ وَاجْمَعْ عَلَى التَّقْوَى أَمْرَهُمْ وَأَصْلِحْ لَهُمْ شُؤْنَهُمْ وَتُبْ
عَلَيْهِمْ إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ
وَخَيْرُ الْغَافِرِينَ وَاجْعَلْنَا مَعَهُمْ فِي دَارِ السَّلَامِ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ
اللَّهُمَّ هَذَا يَوْمُ عَرَفَةَ يَوْمُ شَرَّفْتَهُ وَكَرَّمْتَهُ وَعَظَّمْتَهُ نُشَرِّتَ فِيهِ رَحْمَتَكَ وَمَنَّتَ فِيهِ
بِعَفْوِكَ وَأَجْرَلْتَ فِيهِ عَطِيَّتَكَ وَتَفَضَّلْتَ بِهِ عَلَى عِبَادِكَ
اللَّهُمَّ وَأَنَا عَبْدُكَ الَّذِي أَنْعَمْتَ عَلَيْهِ قَبْلَ خَلْقِكَ لَهُ وَبَعْدَ خَلْقِكَ يَا كَافِعَ جَعَلْتَهُ مِمَّنْ
هَدَيْتَهُ لِدِينِكَ
وَوَقَّعْتَهُ لِحَقِّكَ وَعَصَبْتَهُ بِحَبْلِكَ وَأَدْخَلْتَهُ فِي حَزْبِكَ وَأَرْشَدْتَهُ لِمُؤَالَاةِ أَوْلِيَائِكَ وَ
مُعَادَاةِ أَعْدَائِكَ

what Thou hadst prohibited, not in contention with Thee, nor to display pride toward Thee; on the contrary, his caprice called him to that which Thou hadst set apart and cautioned against, and he was helped in that by Thy enemy and his enemy.
given Thy kindness toward him not to do so.

ثُمَّ أَمَرْتَهُ فَلَمْ يَأْتِهِ وَرَجَرْتَهُ فَلَمْ يَنْزِجْهُ وَنَهَيْتَهُ عَنْ مَعْصِيَتِكَ فَخَالَفَ أَمْرَكَ إِلَى نَهْيِكَ
لَا مَعَانِدَ لَكَ وَلَا اسْتِكْبَارَ أَعْيُنِكَ
بَلْ دَعَاكَ هُوَ إِلَى مَا زَيْلْتَهُ وَإِلَى مَا حَادَّ رُتَبَهُ وَأَعَانَهُ عَلَى ذَلِكَ عَدُوُّكَ وَعَدُوُّكَ
فَأَقْدَمَ عَلَيْهِ عَارِفًا بِوَعِيدِكَ رَاجِيًا لِعَفْوِكَ وَاثِقًا بِتَجَاوُزِكَ وَكَانَ أَحَقَّ عِبَادِكَ مَعَ مَا
مَنْنْتَ عَلَيْهِ أَلَّا يَفْعَلَ

Here I am, then, before Thee, despised, lowly, humble, abject, fearful, confessing the dreadful sins with which I am burdened and the great offenses that I have committed, seeking sanctuary in Thy forgiveness, asking shelter in Thy mercy, and certain that no sanctuary-giver will give me sanctuary from Thee and no withholder will hold me back from Thee.

وَهَا أَنَا ذَا بَيْنَ يَدَيْكَ صَاغِرًا ذَلِيلًا خَاضِعًا خَاشِعًا خَائِفًا مُعْتَرِفًا بِعَظِيمِ مِنَ الدُّنُوبِ
تَحَنُّنْتُهُ وَجَلِيلِ مِنَ الْخَطَايَا اجْتَرَمْتُهُ
مُسْتَحِيرًا بِصَفْحِكَ لِأَنِّي أَبْرَحْتِكَ مُوقِنًا أَنَّهُ لَا يُجِبُّنِي مِنْكَ مُجِيبٌ وَلَا يَنْعُنِي مِنْكَ
مَا نِعْ

So act kindly toward me, just as Thou actest kindly by Thy shielding him who commits sins, be munificent toward me, just as Thou art munificent by pardoning him who throws himself before Thee,

فَعُدْ عَلَيَّ بِمَا تَعُوذُ بِهِ عَلَيَّ مَنِ اقْتَرَفَ مِنْ تَعْهُدِكَ وَجُدْ عَلَيَّ بِمَا تَجُودُ بِهِ عَلَيَّ مَنْ
أَلْقَى بِيَدِهِ إِلَيْكَ مِنْ عَفْوِكَ

and show kindness to me, just as it is nothing great for Thee to show kindness by forgiving him who expectantly hopes in Thee!

وَأْمُنْ عَلَيَّ بِمَا لَا يَتَعَاظِمُكَ أَنْ تَبْنِي بِهِ عَلَيَّ مَنْ أَمَلَكَ مِنْ عَفْوِكَ إِنَّكَ

Appoint for me in this day an allotment through which I may attain a share of Thy good pleasure, and send me not back destitute of that with which Thy worshipers return from among Thy servants!

وَاجْعَلْ لِي فِي هَذَا الْيَوْمِ نَصِيبًا أَنَا لِي بِهِ حَقًّا مِنْ رِضْوَانِكَ وَلَا تَرُدَّنِي صَفْرًا مَبْأَيْتُنْقَدِبُ
بِهِ الْمُتَعَبِّدُونَ لَكَ مِنْ عِبَادِكَ

Though I have not forwarded the righteous deeds which they have forwarded, I have forwarded the profession of Thy Unity and the negation from Thee of opposites, rivals, and likenesses,

وَإِنِّي لَمْ أَقْدِمُ مَا قَدَّمَ مَوْهُ مِنَ الصَّالِحَاتِ فَقَدْ قَدَّمْتُ تَوْحِيدَكَ وَنَعْيَ الْأَصْدَادِ وَ
الْأَنْدَادِ وَالْأَشْبَاهِ عِنْدَكَ

I have come to Thee by the gateways by which Thou hast commanded that people come, and I have sought nearness to Thee through that without seeking nearness through which none gains nearness to Thee.

وَأْتَيْتُكَ مِنَ الْأَبْوَابِ الَّتِي أَمَرْتَ أَنْ تُتَوَقَّى مِنْهَا وَتَقَرَّبْتُ إِلَيْكَ بِمَا لَا يَقْرُبُ أَحَدٌ مِنْكَ
إِلَّا بِالتَّقَرُّبِ بِهِ

Then I followed all this with repeated turning toward Thee, lowliness and abasement before Thee, opinion of Thee,

ثُمَّ اتَّبَعْتُ ذَلِكَ بِالْإِنَابَةِ إِلَيْكَ وَالتَّذَلُّلِ وَالِاسْتِكَانَةِ لَكَ وَحُسْنِ الظَّنِّ بِكَ

and trust in what is with Thee; and to that I coupled hope in Thee, since the one who hopes in Thee is seldom disappointed!

وَالثِّقَةِ بِمَا عِنْدَكَ وَشَفَعْتُهُ بِرَجَائِكَ الَّتِي قَلَّ مَا يَخِيبُ عَلَيْهِ رَاجِيكَ

I asked Thee with the asking of one vile, lowly, pitiful, poor, fearful, seeking sanctuary; all that in fear and pleading seeking refuge and asking shelter,

وَ سَأَلْتُكَ مَسْأَلَةَ الْخَقِيرِ الدَّلِيلِ الْبَائِسِ الْفَقِيرِ الْخَائِفِ الْمُسْتَجِيرِ مَعَ ذَلِكَ خِيفَةً
وَ تَضَرُّعًا وَ تَعُوذًا وَ تَلَوُّذًا

not presumptuous through the pride of the proud, nor exalting myself with the boldness of the obedient, nor presumptuous of the intercession of the interceders.

لَا مُسْتَطِيلًا بِتَكْبُرِ الْمُتَكَبِّرِينَ وَلَا مُتَعَالِيًا بِدَالَّةِ الْبُطِيعِينَ وَلَا مُسْتَطِيلًا بِشَفَاعَةِ

For I am still the least of the least and the lowliest of the lowly, like a dust mote or less!

الشَّافِعِينَ

O He who does not hurry the evildoers nor restrain those living in ease! O He who shows kindness through releasing the stumblers and

وَأَنَا بَعْدُ أَقَلُّ الْأَقْلَبِينَ وَأَذَلُّ الْأَذَلِّينَ وَمِثْلُ الدَّرَّةِ أَوْ دُونَهَا

gratuitous bounty through respiting the offenders!
 I am the evildoer, the confessor, the offender, the stumbler!
 I am he who was audacious toward Thee as one insolent!
 I am he who disobeyed Thee with forethought!
 I am he who hid myself from Thy servants and blatantly showed myself to Thee!
 I am he who was awed by Thy servants and felt secure from Thee!
 I am he who dreaded not Thy penalty and feared not Thy severity!
 I am the offender against himself!
 I am the hostage to his own affliction!
 I am short in shame!
 I am long in suffering!

فَيَا مَنْ لَمْ يُعَاجِلِ الْمُسِيْبِيْنَ وَلَا يُبَدِّدُ الْهُتْرَفِيْنَ وَيَا مَنْ يُبْنِي بِإِقَالَةِ الْعَاثِرِيْنَ وَ
 يَتَفَضَّلُ بِإِنْتِظَارِ الْخَاطِئِيْنَ
 أَنَا الْمُسِيءُ الْمُبْتَعْرِفُ الْخَاطِئُ الْعَاثِرُ
 أَنَا الَّذِي أَقْدَمَ عَلَيْكَ مُجْتَرِئًا أَنَا الَّذِي عَصَاكَ مُتَعَبِّدًا
 أَنَا الَّذِي اسْتَخْفَى مِنْ عِبَادِكَ وَبَارَزَكَ
 أَنَا الَّذِي هَابَ عِبَادَكَ وَأَمِنَكَ
 أَنَا الَّذِي لَمْ يَرْهَبْ سَطْوَتَكَ وَكَمْ يَخْفُ بِأَسْكَ
 أَنَا الْجَانِي عَلَى نَفْسِهِ أَنَا الْمُرْتَهَنُ بِبِلِيَّتِهِ
 أَنَا الْقَلِيلُ الْحَيَاءِ أَنَا الطَّوِيلُ الْعَنَاءِ

By the right of him whom Thou hast distinguished among Thy creation and by him whom Thou hast chosen for Thyself! By the right of him whom Thou hast selected from among Thy creatures and by him whom Thou hast picked for Thy task!
 By the right of him the obeying of whom Thou hast joined to obeying Thee, and by him the disobeying of whom Thou hast made like disobeying Thee!
 And by the right of him whose friendship Thou hast bound to Thy friendship and by him whose enmity Thou hast linked to Thine enmity!
 Shield me in this day of mine, by that through which Thou shielded him who prays fervently to Thee while disavowing and him who seeks refuge in Thy forgiveness while repenting!
 Attend to me with that through which Thou attendest to the people of obedience toward Thee, proximity to Thee, and rank with Thee!
 Single me out, as Thou singlest him out who fulfills Thy covenant, fatigues himself for Thy sake alone, and exerts himself in Thy good pleasure!
 Take me not to task for my neglect in respect to Thee, my transgressing the limit in Thy bounds, and stepping outside Thy ordinances!
 Draw me not on little by little by granting me a respite, like the drawing on little by little of him who withholds from me the good he has by not sharing with Thee in letting favor down upon me!
 Arouse me from the sleep of the heedless, the slumber of the prodigal, and the dozing of the forsaken!
 Take my heart to that in which Thou hast employed the devout, enthralled the worshipers, and rescued the remiss!
 Give me refuge from that which will keep me far from Thee, come between me and my

بِحَقِّي مَنِ انْتَجَبْتَ مِنْ خَلْقِكَ وَبِمَنِ اصْطَفَيْتَهُ لِنَفْسِكَ بِحَقِّي مَنِ اخْتَرْتَ مِنْ بَرِيَّتِكَ
 وَمَنِ اجْتَبَيْتَ لِشَأْنِكَ
 بِحَقِّي مَنْ وَصَلْتَ طَاعَتَهُ بِطَاعَتِكَ وَمَنْ جَعَلْتَ مَعْصِيَّتَهُ كَمَعْصِيَّتِكَ
 بِحَقِّي مَنْ قَرَنْتَ مَوْلَاتَهُ بِمَوْلَاتِكَ وَمَنْ نَطَقْتَ مَعَادَاتَهُ بِمَعَادَاتِكَ
 تَعَبَّدَنِي فِي يَوْمِي هَذَا بِمَا تَتَعَبَّدُ بِهِ مَنْ جَارَ إِلَيْكَ مُتَّصِلًا وَعَادَ بِاسْتِغْفَارِكَ تَائِبًا
 وَتَوَلَّيْنِي بِمَا تَتَوَلَّى بِهِ أَهْلَ طَاعَتِكَ وَالرُّؤْفَى لَدَيْكَ وَالْمَكَانَةَ مِنْكَ
 وَتَوَحَّدَنِي بِمَا تَتَوَحَّدُ بِهِ مَنْ وَفَى بِعَهْدِكَ وَأَثَعَبَ نَفْسَهُ فِي ذَاتِكَ وَأَجْهَدَهَا فِي
 مَرْضَاتِكَ
 وَلَا تَوَاخُدْنِي بِتَفْرِيطِي فِي جَنْبِكَ وَتَعَدِّي طُورِي فِي حُدُودِكَ وَمُجَاوَزَةَ أَحْكَامِكَ
 وَلَا تَسْتَدِرْ جَنِي بِإِمْلَائِكَ لِي اسْتَدْرَاجٍ مَنْ مَنَعَنِي خَيْرَ مَا عِنْدَكَ وَلَمْ يَسْرِ كُنْ فِي
 حُلُولِ نِعْمَتِهِ بِي
 وَنَبِّهْنِي مِنْ رَقْدَةِ الْغَافِلِيْنَ وَسِنَّةِ الْمُسْرِفِيْنَ وَنَعْسَةِ الْبَحْذُولِيْنَ
 وَخُدْ بِقَلْبِي إِلَى مَا اسْتَعْمَلْتَ بِهِ الْقَائِمِيْنَ وَاسْتَعْبَدْتَ بِهِ الْمُبْتَعِدِيْنَ وَاسْتَنْقَذْتَ
 بِهِ الْمُبْتَهَاوِيْنَ
 وَأَعِدْني مِمَّا يُبَاعِدُنِي عَنْكَ وَيَحُولُ بَيْنِي وَبَيْنَ حَظِّي مِنْكَ وَيَصُدُّني عَمَّا أَحَاوَلُ لَدَيْكَ

share from Thee, and bar me from that which I strive for in Thee!
 Make easy for me the road of good deeds toward Thee; racing to them from where Thou hast commanded, and coveting them as Thou desirest!
 Efface me not along with those whom Thou effacest for thinking lightly of what Thou hast promised!
 Destroy me not with those whom Thou destroyest for exposing themselves to Thy hate!
 Annihilate me not among those whom Thou annihilatest for deviating from Thy roads!
 Deliver me from the floods of trial, save me from the gullets of affliction, and grant me sanctuary from being seized by respite!
 Come between me and the enemy who misguides me, the caprice which ruins me, and the failing which overcomes me!
 Turn not away from me with the turning away in wrath from one with whom Thou art not pleased!
 Let me not lose heart in expecting from Thee, lest I be overcome by despair of Thy mercy!
 Grant me not that which I cannot endure, lest Thou weighest me down with the surplus of Thy love which Thou loadest upon me!
 Send me not from Thy hand, the sending of him who possesses no good, toward whom Thou hast no need, and who turns not back [to Thee]!
 Cast me not with the casting of him who has fallen from the eye of Thy regard and been wrapped in degradation from Thee!
 Rather take my hand [and save me] from the falling of the stumblers, the disquiet of the deviators, the slip of those deluded, and the plight of the perishers!
 Release me from that with which Thou hast afflicted the ranks of Thy servants and handmaids and make me reach the utmost degrees of him about whom Thou art concerned, towards whom Thou showest favor, and with whom Thou art pleased, so that Thou lettest him live as one praiseworthy and takest him to Thee as one felicitous!
 Collar me with the collar of abstaining from that which makes good deeds fail and takes away blessings!
 Impart to my heart restraint before ugly works of evil and disgraceful misdeeds!
 Divert me not by that which I cannot reach except through Thee from doing that which alone makes Thee pleased with me!
 Root out from my heart the love of this vile world, which keeps from everything which is with Thee, bars from seeking the mediation to Thee, and distracts from striving for nearness to Thee!
 Embellish for me solitude in prayer whispered to Thee by night and by day!
 Give me a preservation which will bring me close to dread of Thee, cut me off from

وَسَهِّلْ لِي مَسْلَكَ الْخَيْرَاتِ إِلَيْكَ وَالْمُسَابِقَةَ إِلَيْهَا مِنْ حَيْثُ أَمَرْتَ وَالْمُشَاحَةَ فِيهَا عَلَى مَا أَرَدْتَ
 وَلَا تَتَحَقَّنِي فِيمَنْ تَتَحَقَّقُ مِنَ الْمُسْتَخْفِينَ بِمَا أُوْعَدْتَ
 وَلَا تُهْلِكْنِي مَعَ مَنْ تُهْلِكُ مِنَ الْمُبْتَعِرِضِينَ لِمَقْتِكَ
 وَلَا تُتَبِّرْنِي فِيمَنْ تُتَبِّرُ مِنَ الْمُنْحَرِفِينَ عَنْ سُبُلِكَ
 وَنَجِّنِي مِنْ غَمَرَاتِ الْإِفْتِنَةِ وَخَلِّصْنِي مِنْ لَهَوَاتِ الْبُلُوَى وَأَجِرْنِي مِنْ أُخْدِ الْإِمْلَاءِ
 وَحُلِّ بَيْنِي وَبَيْنَ عَدُوِّ يَضِلُّنِي وَهُوَ يُوْبِقُنِي وَمَنْقَصَةَ تَرْهَقُنِي
 وَلَا تُعْرِضْ عَنِّي إِعْرَاضَ مَنْ لَا تَرْضَى عَنْهُ بَعْدَ غَضَبِكَ
 وَلَا تُؤَيِّسْنِي مِنَ الْأَمَلِ فِيكَ فَيَغْدِبَ عَلَيَّ الْقُنُوطُ مِنْ رَحْمَتِكَ
 وَلَا تُنْخِنِي بِمَا لَا طَاقَةَ لِي بِهِ فَتَبْهَطَنِي مِمَّا تُحْبَلِينِيهِ مِنْ فَضْلِ مَحَبَّتِكَ
 وَلَا تُرْسِلْنِي مِنْ يَدِكَ إِذْ سَأَلَ مَنْ لَا خَيْرَ فِيهِ وَلَا حَاجَةَ بِكَ إِلَيْهِ وَلَا إِنْابَةَ لَهُ
 وَلَا تُرْمِ رَمْيَ مَنْ سَقَطَ مِنْ عَيْنِ رِعَايَتِكَ وَمَنْ اشْتَبَلَ عَلَيْهِ الْخِزْيُ مِنْ عِنْدِكَ
 بَلْ خُذْ بِيَدِي مِنَ سَقَطَةِ الْبُتْرِدِيِّنَ وَوَهْلَةِ الْبُتْعَسْفِيِّنَ وَزَلَّةِ الْبُغْرُورِيِّنَ وَوَرَطَةِ
 الْهَالِكِينَ
 وَعَافِنِي مِمَّا ابْتَلَيْتَ بِهِ طَبَقَاتِ عِبِيدِكَ وَإِمَائِكَ وَبَلِّغْنِي مَبَالِغَ مَنْ عَنِيتَ بِهِ وَ
 أَنْعَمْتَ عَلَيْهِ وَرَضِيتَ عَنْهُ فَأَعَشْتَهُ حَبِيداً وَتَوَفَّيْتَهُ سَعِيداً
 وَطَوَّقْنِي طَوْقَ الْإِقْلَاعِ عَمَّا يُحْبِطُ الْحَسَنَاتِ وَيَذْهَبُ بِالْبَرَكَاتِ
 وَأَشْعِرْ قَلْبِي الْإِزْدَجَارَ عَنْ قَبَائِحِ السَّيِّئَاتِ وَفَوَاضِحِ الْخَوْبَاتِ
 وَلَا تُشْغَلْنِي بِمَا لَا أَدْرِكُهُ إِلَّا بِكَ عَمَّا لَا يُضِيكَ عَنِّي غَيْرُهُ
 وَأَنْزِعْ مِنْ قَلْبِي حُبَّ دُنْيَا دُنْيَا تَنْهَى عَمَّا عِنْدَكَ وَتَصُدُّ عَنِ ابْتِغَاءِ الْوَسِيلَةِ إِلَيْكَ وَ
 تُذْهِلُ عَنِ التَّقَرُّبِ مِنْكَ
 وَرَبِّدْ لِي التَّفَرُّدَ بِمِنَاجَاتِكَ بِاللَّيْلِ وَالنَّهَارِ
 وَهَبْ لِي عَصَبَةً تُدْنِينِي مِنْ خَشْيَتِكَ وَتَقْطَعُنِي عَنْ رُكُوبِ مَحَارِمِكَ وَتَفُكِّنِي مِنْ
 أَسْرِ الْعَظَائِمِ

committing things made unlawful by Thee, and spare me from captivation by dreadful sins! Give me purification from the defilement of disobedience, take away from me the filth of offenses, dress me in the dress of Thy well-being, cloak me in the cloak of Thy release, wrap me in Thy ample favors, and clothe me in Thy bounty and Thy graciousness Strengthen me with Thy giving success and Thy pointing the right way, help me toward righteous intention, pleasing words, and approved works, and entrust me not to my force and my strength in place of Thy force and Thy strength! Degrade me not on the day Thou raisest me up to meet Thee, disgrace me not before Thy friends, make me not forget remembering Thee, take not away from me thanking Thee, but enjoin it upon me in states of inattention when the ignorant are heedless of Thy boons, and inspire me to laud what Thou hast done for me and confess to what Thou hast conferred upon me!

وَهَبْ لِي التَّطَهِيرَ مِنْ دَنَسِ الْعِصْيَانِ وَأَذْهَبْ عَنِّي دَرَنَ الْخَطَايَا وَسَرِّبْ لِي بِسْمِ بَالٍ
عَافِيَتِكَ
وَرِدِّي رِذَاءَ مُعَافَاةِكَ وَجَلِّدِي سَوَابِحَ نِعْمَاتِكَ وَظَاهِرَ لَدَائِي فَضْلِكَ وَطَوْلِكَ
وَأَيِّدِي بِتَوْفِيقِكَ وَتَسَدِيدِكَ وَأَعِثِّي عَلَى صَالِحِ النَّيَّةِ وَمَرْضَى الْقَوْلِ وَمُسْتَحْسِنِ
الْعَمَلِ
وَلَا تَكِلْنِي إِلَى حَوْلِي وَقُوَّتِي دُونَ حَوْلِكَ وَقُوَّتِكَ
وَلَا تُخْزِنِي يَوْمَ تَبْعَثُنِي لِلْعَائِكَ وَلَا تَفْضَحْنِي بَيْنَ يَدَيْ أَوْلِيَائِكَ وَلَا تُنْسِنِي ذِكْرَكَ وَلَا
تُذْهِبْ عَنِّي شُكْرَكَ
بَلْ أَلْزِمْنِيهِ فِي أَحْوَالِ السَّهْوِ عِنْدَ غَفَلَاتِ الْجَاهِلِينَ لِأَنَّكَ وَأَوْزِعْنِي أَنْ أَثْنِي بِهَا
أَوْ لِيَتَّبِعِيهِ وَأَعْتَرِفْ بِهَا أَسَدَيْتَهُ إِلَى

Place my beseeching Thee above the beseeching of the beseechers and my praise of Thee above the praise of the praisers! Abandon me not with my neediness for Thee, destroy me not for what I have done for Thee, and slap not my brow with that with which Thou slapped the brow of those who contend with Thee, for I am submitted to Thee. I know that the argument is Thine, that Thou art closest to bounty, most accustomed to beneficence, worthy of reverent fear, and worthy of forgiveness, that Thou art closer to pardoning than to punishing, and that Thou art nearer to covering over than to making notorious! Let me live an agreeable life that will tie together what I want and reach what I love while I not bring what Thou dislikest and not commit what Thou hast prohibited; and make me die the death of him whose light runs before him and on his right hand! Abase me before Thyself and exalt me before Thy creatures, lower me when I am alone with Thee and raise me among Thy servants, free me from need for him who has no need of me and increase me in neediness and poverty toward Thee! Give me refuge from the gloating of enemies, the arrival of affliction, lowliness and suffering Shield me in what Thou seest from me, the shielding of him who would have power over violence had he no clemency, and would seize for misdeeds had he no lack of haste! When Thou desirest for a people a trial or an evil, deliver me from it, for I seek Thy shelter; and since Thou hast not stood me in the station of disgrace in this world of Thine, stand

وَأَجْعَلْ رَغْبَتِي إِلَيْكَ فَوْقَ رَغْبَةِ الرَّاعِبِينَ وَحَبْدِي إِلَيْكَ فَوْقَ حَبْدِ الْحَامِدِينَ
وَلَا تَخْذُلْنِي عِنْدَ فَاقَتِي إِلَيْكَ وَلَا تَهْلِكْنِي بِهَا أَسَدَيْتَهُ إِلَيْكَ وَلَا تَجْهِنِي بِهَا جَبْهَتَ
بِهِ الْبُعَانِدِينَ لَكَ
فَإِنِّي لَكَ مُسَلِّمٌ أَعْلَمُ أَنَّ الْحُجَّةَ لَكَ وَأَنَّكَ أَوْلَى بِالْفَضْلِ وَأَعُوذُ بِالْإِحْسَانِ وَأَهْلِ
التَّقْوَى وَأَهْلِ الْمَغْفِرَةِ
وَأَنَّكَ بَأْسٌ تَعْفُو أَوْلَى مِنْكَ بِأَنْ تُعَاقِبَ وَأَنَّكَ بَأْسٌ تَسْتُرُ أَقْرَبُ مِنْكَ إِلَيَّ أَنْ تَشْهَرَ
فَأَحْيِنِي حَيَاةً طَيِّبَةً تَنْتَظِمُ بِهَا أُرِيدُ وَتَبْلُغُ مَا أَحِبُّ مِنْ حَيْثُ لَا آتِي مَا تَكْرَهُ وَلَا
أُرْتَكِبُ مَا نَهَيْتَ عَنْهُ وَأَمْتِنِي مَيْتَةً مَنْ يَسْمَعِي نُورُهُ بَيْنَ يَدَيْهِ وَعَنْ يَمِينِهِ
وَذَلِّلْنِي بَيْنَ يَدَيْكَ وَأَعِزَّنِي عِنْدَ خَلْقِكَ وَضَعْنِي إِذَا خَلَوْتُ بِكَ وَارْفَعْنِي بَيْنَ عِبَادِكَ وَ
أَغْنِنِي عَنِّي هُوَ عَنِّي عَنِّي وَزِدْنِي إِلَيْكَ فَاقَةً وَفَقْرًا
وَأَعِزَّنِي مِنْ شِبَاتَةِ الْأَعْدَاءِ وَمِنْ حُلُولِ الْبَلَاءِ وَمِنْ الدُّلَالِ وَالْعَنَاءِ
تَعَبَّدُنِي فِيمَا أَطْلَعْتَ عَلَيْهِ مِنِّي بِمَا يَتَّعَبَّدُ بِهِ الْقَادِرُ عَلَى الْبَطْشِ لَوْلَا حِلْمُهُ وَالْأَخِذُ
عَلَى الْجَبْرِ لَوْلَا أَنَاتُهُ
وَإِذَا أَرَدْتَ بِقَوْمٍ فِتْنَةً أَوْ سُوءًا فَانجِنِي مِنْهَا لَوْ إِذَا بِكَ وَإِذْ لَمْ تَقْبَلْنِي مَقَامَ فَضِيحَةٍ فِي
دُنْيَاكَ فَلَا تَقْبَلْنِي مِثْلَهُ فِي آخِرَتِكَ

me not in such a station in the next world of Thine!
 Couple for me the beginnings of Thy kindnesses with their ends and the ancient of Thy benefits with the freshly risen! Prolong not my term with a prolonging through which my heart will harden!
 Strike me not with a striking that will take away my radiance! Visit me not with a meanness that will diminish my worth or a deficiency that will keep my rank unknown!
 Frighten me not with a fright by which I will despair or a terror through which I will dread, but make me stand in awe of Thy threat, take precautions against Thy leaving no excuses and Thy warning, and tremble at the recitation of Thy verses!
 Fill my night with life by keeping me awake therein for worshipping Thee, solitude with vigil for Thee, exclusive devotion to reliance upon Thee,
 setting my needs before Thee, and imploring that Thou wilt set my neck free from the Fire and grant me sanctuary from Thy chastisement, within which its inhabitants dwell!
 Leave me not blindly wandering in my insolence or inattentive in my perplexity for a time, make me not an admonition to him who takes admonishment, a punishment exemplary for him who takes heed, a trial for him who observes,
 devise not against me along with those against whom Thou devisest, replace me not with another, change not my name, transform not my body,
 appoint me not a mockery for Thy creatures, a laughing-stock for Thyself, a follower of anything but Thy good pleasure, a menial servant for anything but avenging Thee!
 Let me find the coolness of Thy pardon and the sweetness of Thy mercy, Thy repose, Thy ease, and the garden of Thy bliss!
 Let me taste, through some of Thy boundless plenty, the flavor of being free for what Thou lovest and striving in what brings about proximity with Thee and to Thee, and give me a gift from among Thy gifts!
 Make my commerce profitable and my return without loss, fill me with fear of Thy station, make me yearn for the meeting with Thee, and allow me to repent with an unswerving repentance along with which Thou lettest no sins remain, small or large, and leavest no wrongs, open or secret!
 Root out rancor toward the faithful from my breast, bend my heart toward the humble, be toward me as Thou art toward the righteous, adorn me with the adornment of the god-fearing, appoint for me a goodly report among those yet to come and a growing remembrance among the later folk, and take me to the plain of those who came first!
 Complete the lavishness of Thy favor upon me, clothe me in its repeated generousities, fill

وَأَشْفُقْ لِي أَوْائِلَ مِنْكَ بِأَوَاخِرِهَا وَقَدِيمَ فَوَائِدِكَ بِحَوَادِثِهَا وَلَا تَبْدُدْ لِي مَدًّا يُفْسِدُ
 مَعَهُ قَلْبِي
 وَلَا تَقْرُ عَنِّي قَارِعَةً يَذْهَبُ لَهَا بَهَائِي وَلَا تَسْنِنِي خَسِيسَةً يَصْغُرُ لَهَا قَدْرِي وَلَا
 نَقِيسَةَ يُجْهَلُ مِنْ أَجْلِهَا مَكَانِي
 وَلَا تَرْعُنِي رَوْعَةً أُبْلِسُ بِهَا وَلَا خِيفَةً أُوجِسُ دُونَهَا اجْعَلْ هَيْبَتِي فِي وَعِيدِكَ وَحَذْرِي
 مِنْ إِعْدَاكَ وَإِنْدَاكَ وَرَهْبَتِي عِنْدَ تِلَاوَةِ آيَاتِكَ
 وَعُمْرُ لَيْلِي بِإِيقَاطِي فِيهِ لِعِبَادَتِكَ وَتَفَرُّدِي بِالتَّهَجُّدِ لَكَ وَتَجَرُّدِي بِسُكُونِ الْيَلِكِ
 وَإِنزَالِ حَوَائِجِي بِكَ وَمُنَاذِلَتِي بِإِيَّاكَ فِي فَكَاكِ رَقَبَتِي مِنْ نَارِكَ وَإِجَارَتِي مِنْهَا فِيهِ أَهْلُهَا
 مِنْ عَذَابِكَ
 وَلَا تَذَرْنِي فِي طُغْيَانِ عَامِيهَا وَلَا فِي غَمَّتِي سَاهِيًا حَتَّى حِينٍ وَلَا تَجْعَلْنِي عِظَةً لِبَنِ التَّعْظِ وَ
 لَا نَكَالًا لِبَنِ اعْتِبَرُوا لَا فِتْنَةً لِبَنِ نَظَرِ
 وَلَا تَتَكَبَّرْ بِي فِي بَيْنِ تَتَكَبَّرُ بِهِ وَلَا تَسْتَبْدِلْ بِي غَيْرِي وَلَا تَغَيِّرْ لِي اسْمًا وَلَا تَبْدِلْ لِي جِسْمًا
 وَلَا تَتَخَذْنِي هُزُوًا لِخَلْقِكَ وَلَا سُخْرِيًّا لَكَ وَلَا تَتَّبِعْ إِلَّا لِبِرِّصَاتِكَ وَلَا مُبْتَهِنًا إِلَّا
 بِالْإِتِّتْقَامِ لَكَ
 وَأَوْجِدْنِي بَرْدَ عَفْوِكَ وَحَلَاوَةَ رَحْمَتِكَ وَرَوْحَكَ وَرِيحَانِكَ وَجَنَّةَ نَعِيمِكَ
 وَأَذِقْنِي طَعْمَ الْفَرَاحِ لِمَا تُحِبُّ بِسَعَةِ مِنْ سَعَتِكَ وَالْإِجْتِهَادِ فِيمَا يُزِلُّفُ لَكَ دَيْكَ وَعِنْدَكَ
 وَأَتَحْفِنِي بِتُحْفَتِكَ مِنْ تُحْفَاتِكَ
 وَاجْعَلْ تِجَارَتِي رَابِحَةً وَكَرْمِي غَيْرَ خَاسِرَةٍ وَأَخْفِنِي مَقَامَكَ وَشَوْقِي لِقَاءَكَ
 وَتُبِّعْ عَلَيَّ تَوْبَةً نَصُوحًا لَا تُتْبِعُ مَعَهَا ذُنُوبًا صَغِيرَةً وَلَا كَبِيرَةً وَلَا تَذَرْ مَعَهَا عَلَانِيَةً وَلَا
 سَمِيرَةً
 وَأَنْزِعِ الْعِلَّاءَ مِنْ صَدْرِي لِلْبُؤْسِ مِنْ بَيْنِ وَأَعْطِفْ بِقَلْبِي عَلَى الْخَاشِعِينَ وَكُنْ لِي كَمَا تَكُونُ
 لِلصَّالِحِينَ
 وَحَدِّنِي حَلِيَّةَ الْمُتَّقِينَ وَاجْعَلْ لِي لِسَانَ صِدْقِي فِي الْغَائِبِينَ وَذِكْرًا أَنَا مِيَّانِي الْآخِرِينَ وَ
 وَافِي عَرَصَةَ الْأَوَّلِينَ

my hand with Thy benefits, drive Thy generous gifts to me, make me the neighbor of the best of Thy friends in the Gardens which Thou hast adorned for Thy chosen, and wrap me in Thy noble presents in the stations prepared for Thy beloveds!

Appoint for me a resting place with Thee where I may seek haven in serenity, and a resort to which I may revert and rest my eyes, weigh not against me my dreadful misdeeds, destroy me not on the day the secrets are tried, eliminate from me every doubt and uncertainty, appoint for me a way in the truth from every mercy,

make plentiful for me the portions of gifts from Thy granting of awards, and fill out for me the shares of beneficence from Thy bestowal of bounty!

Make my heart trust in what is with Thee and my concern free for what is Thine, employ me in that in which Thou employest Thy pure friends,

drench my heart with Thy obedience when intellects are distracted, and combine within me independence continence, ease, release, health, plenty, tranquility, and well-being!

Make not fail my good deeds through my disobedience that stains them or my private times of worship through the instigations of Thy trial!

Safeguard my face from asking from anyone in the world, and drive me far from begging for that which is with the ungodly

Make me not an aid to the wrongdoers, nor their hand and helper in erasing Thy Book!

Defend me whence I know not with a defense through which Thou protectest me!

Open toward me the gates of Thy repentance, Thy mercy, Thy clemency, and Thy boundless provision! Surely I am one of those who beseech Thee! And complete Thy favor toward me! Surely Thou art the best of those who show favor!

Place the rest of my life in the HAJ and the U'MRA seeking Thy face, O Lord of the worlds!

And may ALLAH bless MUHAMMAD and his Household, the good, the pure, and peace be upon him and them always and forever

وَتَبِمَّ سُبُوعِ نِعْمَتِكَ عَلَيَّ وَ ظَاهِرِ كَرَامَاتِهَا لَدَائِي أَمْلَأُ مِنْ فَوَائِدِكَ يَدَائِي وَسُقَى كَرَامَتِمْ
مَوَاهِبِكَ إِلَيَّ

وَ جَاوِرِي الْأَطْيَبِينَ مِنْ أَوْلِيَائِكَ فِي الْجَنَانِ الَّتِي رَزَيْتَهَا لِأَصْفِيَائِكَ وَ جَدَلْنِي شَرَائِفَ
نَحْلِكَ فِي الْمَقَامَاتِ الْمُبَعَّدَةِ لِأَحْبَابِكَ

وَ اجْعَلْ لِي عِنْدَكَ مَقِيلًا أَوْ يَأْتِيهِ مُطَبِّئًا وَ مَثَابَةً أَتَّبُوهُهَا وَ أَفْرُقْ عَيْنًا وَ لَا تُقَايِسْنِي
بِعَظِيمَاتِ الْجَبَرَاتِ

وَ لَا تُهْدِكُنِي يَوْمَ تُبَلَى السَّمَاءُ وَ أَرِزْ لِي عَنِّي كُلَّ شَيْءٍ وَ شُبْهَةٍ وَ اجْعَلْ لِي فِي الْحَقِّ طَرِيقًا
مِنْ كُلِّ رَحْمَةٍ

وَ اجْزِلْ لِي قِسْمَ الْمَوَاهِبِ مِنْ نَوَالِكَ وَ وُقِّرْ عَلَيَّ حُطُوطَ الْإِحْسَانِ مِنْ إِفْضَالِكَ

وَ اجْعَلْ قَلْبِي وَ إِثْقَابِي عِنْدَكَ وَ هَيِّئْ مُسْتَقْرَرًا غَالِبًا هَوْلَكَ وَ اسْتَعِينِي بِهَا تَسْتَعِينُ
بِهِ خَالِصَتَكَ

وَ أَشْرِبْ قَلْبِي عِنْدَ ذُحُولِ الْعُقُولِ طَاعَتَكَ وَ اجْهَرْ لِي الْغِنَى وَ الْعَفَافَ وَ الدَّعَةَ وَ
الْمُعَافَاةَ وَ الصِّحَّةَ وَ السَّعَةَ وَ الطُّبَانِيَّةَ وَ الْعَافِيَةَ

وَ لَا تُحْبِطْ حَسَنَاتِي بِهَا يَشُوبُهَا مِنْ مَعْصِيَتِكَ وَ لَا خَلَوَاتِي بِهَا يَعْزِضْ لِي مِنْ نَزَعَاتِ
فِتْنَتِكَ

وَ صُنْ وَ جُهِبْ عَنِ الطَّلَبِ إِلَى أَحَدٍ مِنَ الْعَالَمِينَ وَ ذُنُوبِي عَنِ التَّبَاسِ مَا عِنْدَ الْفَاسِقِينَ
وَ لَا تَجْعَلْنِي لِلظَّالِمِينَ ظَهِيرًا وَ لَا لَهُمْ عَلَيَّ مَحْوِ كِتَابِكَ يَدًا وَ نَصِيرًا وَ حُطْنِي مِنْ حَيْثُ

لَا أَعْلَمُ حَيَاةً تَقِينِي بِهَا

وَ افْتَحْ لِي أَبْوَابَ تَوْبَتِكَ وَ رَحْمَتِكَ وَ رَأْفَتِكَ وَ رِمْقَكَ الْوَاسِعِ إِنِّي إِلَيْكَ مِنَ الرَّاعِيينَ وَ
أَتَّبِعْ لِي أَنْعَامَكَ إِنَّكَ خَيْرُ الْمُنْعَبِينَ

وَ اجْعَلْ بَاقِي عُمْرِي فِي الْحَجِّ وَ الْعُبْرَةِ ابْتِغَاءً وَ جِهَةً يَا رَبَّ الْعَالَمِينَ

وَ صَلَّى اللَّهُ عَلَيَّ مُحَمَّدٍ وَ آلِهِ الطَّيِّبِينَ الطَّاهِرِينَ وَ السَّلَامُ عَلَيْنِهِ وَ عَلَيْهِمْ أَبَدَ الْأَبَدِينَ