

*Dua'a-ul-A'Sharaat is recited, every day, after Fajr and Isha prayers, but the best time is at the end of Asr prayer on every Friday. Source:- Allamah shaykh Toosee, in his book "Mis'baah'ul Mutahajjid"*

In the Name of Allah; the All-beneficent, the All-merciful.	bismillāhi alrrahmāni alrrahīmi	بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
All Glory be to Allah,	subhāna allāhi	سُبْحَانَ اللَّهِ
all praise be to Allah,	walḥamdu lillāhi	وَالْحَمْدُ لِلَّهِ
there is no god save Allah,	wa lā ilāha illā allāhu	وَلَا إِلَهَ إِلَّا اللَّهُ
Allah is the Greatest,	wallāhu akbaru	وَاللَّهُ أَكْبَرُ
there is neither power nor might save with Allah, the Most High, the All-magnificent.	wa lā ḥawla wa lā quwwata illā billāhi al`aliyyi al`azīmi	وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ
Glory be to Allah in hours of the night and at the two ends of the day.	subhāna allāhi ānā'a allayli wa aṭrāfa alnnaḥāri	سُبْحَانَ اللَّهِ آنَاءَ اللَّيْلِ وَأَطْرَافِ النَّهَارِ
Glory be to Allah in the morning and the evening hours.	subhāna allāhi bilghuduwwi wal-āṣāli	سُبْحَانَ اللَّهِ بِالْغُدُوِّ وَالْآصَالِ
Glory be to Allah in the early hours of night and morning.	subhāna allāhi bil`ashiyyi wal-ibkāri	سُبْحَانَ اللَّهِ بِالْعَشِيِّ وَالْإِبْكَارِ
Glory be to Allah when you enter the night and when you enter the morning.	subhāna allāhi ḥīna tumsūna wa ḥīna tuṣbiḥūna	سُبْحَانَ اللَّهِ حِينَ تُمْسُونَ وَحِينَ تُصْبِحُونَ
Unto Him be praise in the heavens, the earth,	wa lahū alḥamdu fī alssamāwāti wal-arḍi	وَلَهُ الْحَمْدُ فِي السَّمَاوَاتِ وَالْأَرْضِ
at the sun's decline, and in the noonday.	wa `ashiyyan wa ḥīna tuḥirūna	وَعَشِيًّا وَحِينَ تُظْهِرُونَ
He brings forth the living from the dead,	yukhriju alḥayya mina almayyiti	يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ
brings forth the dead from the living,	wa yukhriju almayyita mina alḥayyi	وَيُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ
revives the earth after its death,	wa yuḥyī al-arḍa ba`da mawtiḥā	وَيُحْيِي الْأَرْضَ بَعْدَ مَوْتِهَا
and even so will you be brought forth.	wa kadhālika tukhrajūna	وَكَذَلِكَ تُخْرَجُونَ
Glorified be Your Lord, the Lord of Majesty, from that which they attribute (to Him).	subhāna rabbika rabbi al`izzati `ammā yaṣifūna	سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ
Peace be upon the Messengers.	wa salāmun `alā almursalīna	وَسَلَامٌ عَلَى الْمُرْسَلِينَ
All praise be to Allah, the Lord of the Worlds.	walḥamdu lillāhi rabbi al`ālamīna	وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ
Glory be to the Lord of Kingdom and Realm.	subhāna dhī almulki walmalakūti	سُبْحَانَ ذِي الْمُلْكِ وَالْمَلَكُوتِ

Glory be to the Lord of Majesty and Magnificence.	subhāna dhī al`izzati waljabarūti
Glory be to the Lord of Greatness and Magnitude;	subhāna dhī alkibriyā`i wal`azamati
the True Sovereign, the Guardian, and the Holy.	almaliki alhaqqi almuhaymini alquddūsi
Glory be to Allah, the Sovereign, the Ever-living Who never dies.	subhāna allāhi almaliki alhayyi alladhī lā yamūtu
Glory be to Allah, the Ever-living, the Holy.	subhāna allāhi almaliki alhayyi alquddūsi
Glory be to the Self-Existent, the Eternal.	subhāna alqā`imi alddā`imi
Glory be to the Eternal, the Self-Existent.	subhāna alddā`imi alqā`imi
Glory be to my Lord, the Most Great.	subhāna rabbiya al`azīmi
Glory be to my Lord, the Most High.	subhāna rabbiya al-a`lā
Glory be to the Ever-living, the Self-Existent.	subhāna alhayyi alqayyūmi
Glory be to the Exalted, the Most High.	subhāna al`aliyyi al-a`lā
Glory be to Him, and Exalted be Him.	subhānahū wa ta`ālā
Glorified (is He), Holy (is He),	subbūhun quddūsun
Our Lord, and the Lord of the angels and the Spirit.	rabbunā wa rabbu almalā`ikati walrrūhi
Glory be to the Eternal Who never forgets.	subhāna alddā`imi ghayri alghāfili
Glory be to the All-knowing Who does not need teaching.	subhāna al`ālimi bighayri ta`līmin
Glory be to the Creator of all seen and unseen beings.	subhāna khāliqi mā yurā wa mā lā yurā
Glory be to Him Who comprehends all visions,	subhāna alladhī yudriku al-abṣāra
but visions cannot comprehend Him,	wa lā tudrikuhū al-abṣāru
and He is the Knower of subtleties, the Aware.	wa huwa allaṭīfu alkhābiru
O Allah, I begin my day covered with grace and favor from You	allāhumma innī aṣbahtu minka fī ni`matin wa khayrin
as well as blessing and good health.	wa barakatin wa `āfiyatin
So, (please) bless Muḥammad and his Household,	faṣalli `alā muḥammadin wa ālihī

سُبْحَانَ ذِي الْعِزَّةِ وَالْجَبَرُوتِ  
سُبْحَانَ ذِي الْكِبْرِيَاءِ وَالْعَظَمَةِ  
أَلْمَلِكِ الْحَقِّ الْمُهَيَّمِنِ الْقُدُّوسِ  
سُبْحَانَ اللَّهِ أَلْمَلِكِ الْحَيِّ الَّذِي لَّا  
يَمُوتُ  
سُبْحَانَ اللَّهِ أَلْمَلِكِ الْحَيِّ الْقُدُّوسِ  
سُبْحَانَ الْقَائِمِ الدَّائِمِ  
سُبْحَانَ الدَّائِمِ الْقَائِمِ  
سُبْحَانَ رَبِّيَ الْعَظِيمِ  
سُبْحَانَ رَبِّيَ الْأَعْلَى  
سُبْحَانَ الْحَيِّ الْقَيُّومِ  
سُبْحَانَ الْعَلِيِّ الْأَعْلَى  
سُبْحَانَهُ وَتَعَالَى  
سُبُّوحٌ قُدُّوسٌ  
رَبُّنَا وَرَبُّ الْمَلَائِكَةِ وَالرُّوحِ  
سُبْحَانَ الدَّائِمِ غَيْرِ الْغَافِلِ  
سُبْحَانَ الْعَالِمِ بغيرِ تَعْلِيمِ  
سُبْحَانَ خَالِقِ مَا يُرَى وَمَا لَا يُرَى  
سُبْحَانَ الَّذِي يُدْرِكُ الْأَبْصَارَ  
وَلَا تُدْرِكُهُ الْأَبْصَارُ  
وَهُوَ اللَّطِيفُ الْخَبِيرُ  
اللَّهُمَّ إِنِّي أَصْبَحْتُ مِنْكَ فِي نِعْمَةٍ  
وَخَيْرٍ  
وَبَرَكَاتٍ وَعَافِيَةٍ  
فَصَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

make perfect Your grace and favor for me

wa atmim `alayya ni`mataka  
wa khayraka

وَأْتِمِمْ عَلَيَّ نِعْمَتَكَ وَخَيْرَكَ

as well as Your blessings and good health,

wa barakātika wa `āfiyatika

وَبَرَكَاتِكَ وَعَافِيَتِكَ

through redemption from Hellfire,

binajātin mina alnnāri

بِنَجَاةٍ مِنَ النَّارِ

grant me thanksgiving to You, enjoyment of wellbeing from You,

warzuqnī shukraka wa  
`āfiyatika

وَأَرْزُقْنِي شُكْرَكَ وَعَافِيَتَكَ

Your grace, and Your honor permanently so long as You decide to keep me alive.

wa faḍlaka wa karāmataka  
abadan mā abqaytanī

وَفَضْلَكَ وَكَرَامَتَكَ أَبَدًا مَا ابْقَيْتَنِي

O Allah, only by Your Light have I been guided,

allāhumma binūrika ihtadaytu

اللَّهُمَّ بِنُورِكَ أَهْتَدَيْتُ

only by Your grace have I been opulent,

wa bifaḍlika istaghnaistu

وَبِفَضْلِكَ اسْتَغْنَيْتُ

and only by Your grace have I lived in eves and morns.

wa bini`matika aṣbaḥtu wa  
amsaytu

وَبِنِعْمَتِكَ اصْبَحْتُ وَأَمْسَيْتُ

O Allah, I ask You to witness for me, and You are surely sufficient as a witness,

allāhumma innī ush-hiduka  
wa kafā bika shahīdan

اللَّهُمَّ إِنِّي أَسْهَدُكَ وَكَفَى بِكَ  
شَهِيدًا

and I also choose as witnesses Your angels, Prophets, Messengers,

wa ush-hidu malā'ikataka wa  
anbiyā'aka wa rusulaka

وَأَشْهَدُ مَلَائِكَتَكَ وَأَنْبِيَاءَكَ وَرُسُلَكَ

the bearers of Your Throne, the inhabitants of Your heavens and earth,

wa ḥamalata `arshika wa  
sukkāna samāwātika wa  
arḍika

وَحَمَلَةَ عَرْشِكَ وَسُكَّانَ سَمَاوَاتِكَ

وَأَرْضِكَ

and all Your creatures,

wa jamī`a khalqika

وَجَمِيعَ خَلْقِكَ

that You are Allah, there is no god save You,

bi'annaka anta allāhu lā ilāha  
illā anta

بِأَنَّكَ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ

One and Only Lord, having no partner,

waḥdaka lā sharīka laka

وَحَدَّكَ لَا شَرِيكَ لَكَ

and that Muḥammad, peace be upon him and his Household, is Your servant and Messenger,

wa anna muḥammadan  
ṣallā allāhu `alayhi wa ālihi  
`abduka wa rasūluka

وَأَنَّ مُحَمَّدًا صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

عَبْدُكَ وَرَسُولُكَ

and that You have power over all things;

wa annaka `alā kulli shay'in  
qadīrun

وَأَنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

You grant life and cause to die and You cause to die and grant life;

tuḥyī wa tumītu wa tumītu wa  
tuḥyī

تُحْيِي وَتُمِيتُ وَتُمِيتُ وَتُحْيِي

and I witness that Paradise is true,

wa ash-hadu anna aljannata  
ḥaqqun

وَأَشْهَدُ أَنَّ الْجَنَّةَ حَقٌّ

Hellfire is true,

wa anna alnnāra ḥaqqun

وَأَنَّ النَّارَ حَقٌّ

Resurrection is true,

wa anna alnnushūra ḥaqqun

وَأَنَّ النُّشُورَ حَقٌّ

the Hour is coming, there is no doubt about it,

walssā`ata ātiyatun lā rayba fīhā

and Allah shall raise up those who are in graves.

wa anna allāha yab`athu man fī alqubūri

I also witness that `Alī the son of Abū-Ṭālib is truly the commander of the faithful, indeed,

wa ash-hadu anna `aliyya bna abī ṭālibin amīru almu'minīna haqqan haqqan

the Imams from his offspring are the guides, leaders, and well-guided,

wa anna al-a'immata min wuldihī hum al-a'immatu alhudātu almaahdiyyūna

neither straying off nor misleading,

ghayru alddāllīna wa lā almuḍillīna

and they are Your chosen representatives,

wa annahum awliyā'uka almuṣṭafawna

Your triumphant party,

wa hizbuka alghālibūna

Your choice, the most favorable of all Your creatures,

wa shifwatuka wa khiyaratuka min khalqika

the superior ones whom You have selected for Your religion, decided on from among Your beings,

wa nujabā'uka alladhīna intajabtahum lidīnika

chosen from among Your servants,

wakhtaṣaṣtahum min khalqika

and made Claims against all beings.

waṣṭafaytahum `alā `ibādika

wa ja`altahum ḥujjatan `alā al`ālamīna

May Your consent, peace, mercy, and blessings be upon them.

ṣalawātuka `alayhim wa alssalāmu wa raḥmatu allāhi wa barakātuhū

O Allah, (please do) certify this witness for me with You

allāhumma iktub lī hādhihī alshshahādata `indaka

so that You shall give it back to me on the Resurrection Day while You are pleased with me.

hattā tulaqqinanīhā yawma alqiyāmati wa anta `annī rāḍin

Verily, You have power over all that which You will.

innaka `alā mā tashā'u qadīrun

O Allah, to You be praise the first of which ascends while its end is infinite.

allāhumma laka alḥamdu ḥamdan yaṣ`adu awwaluhū wa lā yanfadu ākhiruhū

O Allah, to You be praise due to which the heavens humbles itself to You

allāhumma laka alḥamdu ḥamdan taḍa`u laka alssamā'u kanafayhā

وَأَلْسَاعَةَ آتِيَّةٍ لَا رَيْبَ فِيهَا

وَأَنَّ اللَّهَ يَبْعَثُ مَنْ فِي الْقُبُورِ

وَأَشْهَدُ أَنَّ عَلِيَّ بْنَ أَبِي طَالِبٍ أَمِيرُ

الْمُؤْمِنِينَ حَقًّا حَقًّا

وَأَنَّ الْأَئِمَّةَ مِنْ وُلْدِهِ هُمُ الْأَئِمَّةُ

الْهُدَاةُ الْمَهْدِيُّونَ

غَيْرُ الضَّالِّينَ وَلَا الْمُضِلِّينَ

وَأَنَّهُمْ أَوْلِيَاؤُكَ الْمُصْطَفَوْنَ

وَحِزْبُكَ الْغَالِبُونَ

وَصِفْوَتُكَ وَخَيْرُتُكَ مِنْ خَلْقِكَ

وَتُجَبَّأُوكَ الَّذِينَ أَنْتَ جَبَبْتَهُمْ لِدِينِكَ

وَأَخْتَصَصْتَهُمْ مِنْ خَلْقِكَ

وَأَصْطَفَيْتَهُمْ عَلَى عِبَادِكَ

وَجَعَلْتَهُمْ حُجَّةً عَلَى الْعَالَمِينَ

صَلَوَاتِكَ عَلَيْهِمْ وَالسَّلَامُ وَرَحْمَةُ

اللَّهِ وَبَرَكَاتُهُ

اللَّهُمَّ اكْتُبْ لِي هَذِهِ الشَّهَادَةَ

عِنْدَكَ

حَتَّى تُلَقِّنِيهَا يَوْمَ الْقِيَامَةِ وَأَنْتَ

عَنِّي رَاضٍ

إِنَّكَ عَلَى مَا تَشَاءُ قَدِيرٌ

اللَّهُمَّ لَكَ الْحَمْدُ حَمْدًا يَصْعَدُ أَوَّلُهُ

وَلَا يَنْفَدُ آخِرُهُ

اللَّهُمَّ لَكَ الْحَمْدُ حَمْدًا تَضَعُ لَكَ

and the earth as well as all those on it glorify You.

wa tusabbiḥu laka al-arḍu wa man `alayhā

O Allah, to You be praise— eternal, endless,

allāhumma laka alḥamdu ḥamdan sarmadan abadan

having neither cessation nor exhaustion,

lā inqitā`a lahū wa lā nafāda

fitting You, and being dedicated to You,

wa laka yanbaghī wa ilayka yantahī

about me, on (Your favors to) me, with me,

fiyya wa `alayya wa ladayya

along with me, before me, after me,

wa ma`ī wa qablī wa ba`dī

in front of me, over me, beneath me,

wa amāmī wa fawqī wa taḥtī

when I die, remain totally alone, and will be then terminated.

wa idhā mittu wa baqītu fardan waḥīdan thumma fanītu

To You be all praise when I shall be resurrected and raised up (from grave).

wa laka alḥamdu idhā nushirtu wa bu`ithtu

O my Lord, O Allah, to You be all praise

yā mawlāya allāhumma wa laka alḥamdu

and all thanks in all forms of praising You

wa laka alshshukru bijamī`i maḥāmidika kullihā

for all Your favors

`alā jamī`i na`mā'ika kullihā

until (this) praise achieves the pleasure and satisfaction of You, O our Lord.

ḥattā yantahiya alḥamdu ilā mā tuḥibbu rabbanā wa tarḍā

O Allah, to You be all praise for each and every food, drink,

allāhumma laka alḥamdu `alā kulli aklatin wa sharbatin

power, grip,

wa baṭshatin wa qabḍatin

extension, and for each place of a single hair.

wa baṣṭatin wa fī kulli mawḍi`i sha`ratin

O Allah, to You be all praise that is as eternal as You are.

allāhumma laka alḥamdu ḥamdan khālidan ma`a khulūdika

To You be all praise that never ends save Your knowledge (about it).

wa laka alḥamdu ḥamdan lā muntahā lahū dūna `ilmika

السَّمَاءُ كَنَفِيهَا

وَتُسَبِّحُ لَكَ الْأَرْضُ وَمَنْ عَلَيْهَا

اللَّهُمَّ لَكَ الْحَمْدُ حَمْدًا سَرْمَدًا أَبَدًا

لَا أَنْقِطَاعَ لَهُ وَلَا نَفَادَ

وَلَكَ يَنْبَغِي وَإِلَيْكَ يَنْتَهِي

فِيَّ وَعَلَيَّ وَلَدَيَّ

وَمَعِيَ وَقَبْلِي وَبَعْدِي

وَأَمَامِي وَفَوْقِي وَتَحْتِي

وَإِذَا مِتُّ وَبَقِيتُ فَرْدًا وَحِيدًا ثُمَّ

فَنَيْتُ

وَلَكَ الْحَمْدُ إِذَا نَشِرتُ وَبُعِثْتُ

يَا مَوْلَايَ اللَّهُمَّ وَلَكَ الْحَمْدُ

وَلَكَ الشُّكْرُ بِجَمِيعِ مَحَامِدِكَ كُلِّهَا

عَلَى جَمِيعِ نِعْمَائِكَ كُلِّهَا

حَتَّى يَنْتَهِيَ الْحَمْدُ إِلَيَّ مَا تُحِبُّ

رَبَّنَا وَتَرْضَى

اللَّهُمَّ لَكَ الْحَمْدُ عَلَى كُلِّ أَكْلَةٍ

وَشَرْبَةٍ

وَبَطْشَةٍ وَقَبْضَةٍ

وَبَسْطَةٍ وَفِي كُلِّ مَوْضِعِ شَعْرَةٍ

اللَّهُمَّ لَكَ الْحَمْدُ حَمْدًا خَالِدًا مَعَ

خُلُودِكَ

وَلَكَ الْحَمْدُ حَمْدًا لَا مُنْتَهَى لَهُ دُونَ

عِلْمِكَ

To You be all praise that has no limit save when You will.

wa laka alḥamdu ḥamdan  
lā amada laḥū dūna  
mashī'atika

وَلَكَ الْحَمْدُ حَمْدًا لَا أَمَدَ لَهُ دُونَ  
مَشِيَّتِكَ

To You be all praise the one and only reward of its sayer is nothing save Your pleasure.

wa laka alḥamdu ḥamdan  
lā ajra liqā'ilihī illā riḍāka

وَلَكَ الْحَمْدُ حَمْدًا لَا أَجْرَ لِقَائِهِ إِلَّا  
رِضَاكَ

To You be all praise for You act forbearingly though You know.

wa laka alḥamdu `alā ḥilmika  
ba`da `ilmika

وَلَكَ الْحَمْدُ عَلَىٰ حِلْمِكَ بَعْدَ  
عِلْمِكَ

To You be all praise for You pardon though You have power (not to do).

wa laka alḥamdu `alā `afwika  
ba`da qudratika

وَلَكَ الْحَمْدُ عَلَىٰ عَفْوِكَ بَعْدَ  
قُدْرَتِكَ

To You be all praise and You are the source of praise.

wa laka alḥamdu bā`itha  
alḥamdi

وَلَكَ الْحَمْدُ بِأَعْتَابِ الْحَمْدِ

To You be all praise and You are the inheritor of praise.

wa laka alḥamdu wāriḥa  
alḥamdi

وَلَكَ الْحَمْدُ وَارِثَ الْحَمْدِ

To You be all praise and You are the fashioner of praise.

wa laka alḥamdu badi`a  
alḥamdi

وَلَكَ الْحَمْدُ بِدِيْعِ الْحَمْدِ

To You be all praise and You are the utmost of praise.

wa laka alḥamdu  
muntahā alḥamdi

وَلَكَ الْحَمْدُ مُنْتَهَىٰ الْحَمْدِ

To You be all praise and You are the author of praise.

wa laka alḥamdu muḥtadi`a  
alḥamdi

وَلَكَ الْحَمْدُ مُبْتَدِعَ الْحَمْدِ

To You be all praise and You are the object of praise.

wa laka alḥamdu mushtariya  
alḥamdi

وَلَكَ الْحَمْدُ مُشْتَرِيَّ الْحَمْدِ

To You be all praise and You are the lord of praise.

wa laka alḥamdu waliyya  
alḥamdi

وَلَكَ الْحَمْدُ وَلِيِّ الْحَمْدِ

To You be all praise and You are the ultimate objective of praise.

wa laka alḥamdu qadīma  
alḥamdi

وَلَكَ الْحَمْدُ قَدِيمَ الْحَمْدِ

To You be all praise and You are truthful in promise, fulfiller of pledge,

wa laka alḥamdu ṣādiqa  
alwa`di wafiyya al`ahdi

وَلَكَ الْحَمْدُ صَادِقَ الْوَعْدِ وَفِيَّ  
الْعَهْدِ

mighty in power, and subsistingly glorious.

`azīza aljundi qā'ima almajdi

عَزِيزَ الْجُنْدِ قَائِمَ الْمَجْدِ

To You be all praise and You are the highest in ranks, the responsive to prayers,

wa laka alḥamdu rafī`a  
alddarajāti mujība  
aldda`awāti

وَلَكَ الْحَمْدُ رَفِيعَ الدَّرَجَاتِ مُجِيبَ  
الدَّعَوَاتِ

the descender of sings (or Verses) from above seven skies,

munazzila al-āyāti min fawqi  
sab`i samāwātin

مُنْزِلَ آيَاتٍ مِنْ فَوْقِ سَبْعِ  
سَمَاوَاتٍ

the grantor of outstanding blessings,

`azīma albarakāti

عَظِيمَ الْبَرَكَاتِ

the bringer forth of light from utter darkness,

mukhrija alnnūri mina  
alzzulumāti

مُخْرِجَ النُّورِ مِنَ الظُّلُمَاتِ

the bringer forth of those who are in darkness to light,

wa mukhrija man fi alzzulumāti ilā alnūri

the changer of evil deeds into good deeds,

mubaddla alssayyi'āti ḥasanātin

and the maker of good deeds raise to high ranks.

wa jā`ila alḥasanāti darajātin

O Allah, to You be all praise and You are the Forgiver of the faults, the Acceptor of repentance,

allāhumma laka alḥamdu ghāfira aldhdhanbi wa qābila alttawbi

severe to punish, and Lord of bounty.

shadīda al`iqābi dhalṭṭawli

There is no god save You; to You shall be the return.

lā ilāha illā anta ilayka almaṣīru

O Allah, to You be all praise in the night when it draws a veil.

allāhumma laka alḥamdu fī allayli idhā yaghshā

To You be all praise in the day when it shines in brightness.

wa laka alḥamdu fī alnnaḥāri idhā tajallā

To You be all praise in the Hereafter and the former life.

wa laka alḥamdu fī al-ākhirati wal-ūlā

To You be all praise as many as the numbers of all stars and angels in the heavens.

wa laka alḥamdu `adada kulli najmin wa malakin fī alssamā'i

To You be all praise as much as dust and as many as pebbles and seeds.

wa laka alḥamdu `adada alththarā walḥaṣā walnawā

To You be all praise as many as all that which is in the air.

wa laka alḥamdu `adada mā fī jawwi alssamā'i

To You be all praise as many as all that which is in the interior of the earth.

wa laka alḥamdu `adada mā fī jawfi al-arḍi

To You be all praise as much as the weight of sea water.

wa laka alḥamdu `adada awzāni miyāhi albiḥāri

To You be all praise as many as leaves of trees.

wa laka alḥamdu `adada awrāqi al-ashjāri

To You be all praise as many as all that which exists on the earth surface.

wa laka alḥamdu `adada mā `alā wajhi al-arḍi

To You be all praise as much as that which has been counted by Your Book.

wa laka alḥamdu `adada mā aḥṣā kitābuka

To You be all praise as much as all that which is comprehended by Your Knowledge.

wa laka alḥamdu `adada mā aḥāṭa bihī `ilmuka

وَمُخْرِجَ مَنْ فِي الظُّلُمَاتِ إِلَى النُّورِ

مُبَدِّلَ السَّيِّئَاتِ حَسَنَاتٍ

وَجَاعِلَ الْحَسَنَاتِ دَرَجَاتٍ

اللَّهُمَّ لَكَ الْحَمْدُ غَافِرَ الذَّنْبِ وَقَابِلَ

التَّوْبِ

شَدِيدَ الْعِقَابِ ذَا الطَّوْلِ

لَا إِلَهَ إِلَّا أَنْتَ إِلَيْنِكَ الْمَصِيرُ

اللَّهُمَّ لَكَ الْحَمْدُ فِي اللَّيْلِ إِذَا

يَغْشَى

وَلَكَ الْحَمْدُ فِي النَّهَارِ إِذَا تَجَلَّى

وَلَكَ الْحَمْدُ فِي الْآخِرَةِ وَالْأُولَى

وَلَكَ الْحَمْدُ عَدَدَ كُلِّ نَجْمٍ وَمَلَكٍ

فِي السَّمَاءِ

وَلَكَ الْحَمْدُ عَدَدَ الثَّرَى وَالْحَصَى

وَالنَّوَى

وَلَكَ الْحَمْدُ عَدَدَ مَا فِي جَوِّ السَّمَاءِ

وَلَكَ الْحَمْدُ عَدَدَ مَا فِي جَوْفِ

الْأَرْضِ

وَلَكَ الْحَمْدُ عَدَدَ أَوْزَانِ مِيَاهِ الْبِحَارِ

وَلَكَ الْحَمْدُ عَدَدَ أَوْرَاقِ الْأَشْجَارِ

وَلَكَ الْحَمْدُ عَدَدَ مَا عَلَى وَجْهِ

الْأَرْضِ

وَلَكَ الْحَمْدُ عَدَدَ مَا أَحْصَى كِتَابُكَ

وَلَكَ الْحَمْدُ عَدَدَ مَا أَحَاطَ بِهِ عِلْمُكَ

To You be all praise as many as the numbers of men, jinn, pests, birds, animals, and beasts—  
praise that is abundant, pleasant,  
and as blessed as You, our Lord, please and gratify  
so much so that it befits the majesty of Your Face and the dignity of Your splendor.

wa laka alḥamdu `adada al-  
insi waljinni  
walhawāmmi walṭṭayri  
walbahā'imi walssibā`i  
ḥamdan kathīran ṭayyiban  
mubārakan fīhi kamā tuḥibbu  
rabbanā wa tarḍā  
wa kamā yanbaghī likarami  
wajhika wa `izzi jalālika

وَلَكَ الْحَمْدُ عَدَدَ الْإِنْسِ وَالْجِنِّ  
وَأَلْهَوَامِّ وَالطَّيْرِ وَالْبَهَائِمِ وَالسَّبَاعِ  
حَمْدًا كَثِيرًا طَيِّبًا  
مُبَارَكًا فِيهِ كَمَا تُحِبُّ رَبَّنَا وَتَرْضَى  
وَكَمَا يَنْبَغِي لِكَرَمِ وَجْهِكَ وَعِزِّ  
جَلَالِكَ

Then, repeat the following statements ten times each:

There is no god save Allah; One and Only and having no partner. To Him is the Kingdom and to Him is (all) praise. He is the Knower of subtleties, the Aware.

lā ilāha illā allāhu waḥdahū lā sharīka lahū lahū almulku wa lahū alḥamdu wa huwa allatīfu alkhābiru

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ  
الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ اللَّطِيفُ  
الْخَبِيرُ

There is no god save Allah; One and Only and having no partner. To Him is the Kingdom and to Him is (all) praise. He gives life and causes to die and causes to die and gives life, while He is ever-living and never dies. In His Hand is the entire goodness and He has power over all things.

lā ilāha illā allāhu waḥdahū lā sharīka lahū lahū almulku wa lahū alḥamdu yuḥyī wa yumītu wa yumītu wa yuḥyī wa huwa ḥayyun lā yamūtu biyadihī alkhayru wa huwa `alā kulli shay'in qadīrun

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ  
الْمُلْكُ وَلَهُ الْحَمْدُ يُحْيِي وَيُمِيتُ  
وَيُمِيتُ وَيُحْيِي وَهُوَ حَيٌّ لَا يَمُوتُ بِيَدِهِ  
الْخَيْرُ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

I pray the forgiveness of Allah; there is no god save Him, the Ever-living, the Self-subsistent, and I repent to Him.

astaghfiru allāha alladhī lā ilāha illā huwa alḥayyu alqayyūmu wa atūbu ilayhi

اسْتَغْفِرُ اللَّهَ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْحَيُّ  
الْقَيُّومُ وَأَتُوبُ إِلَيْهِ

O Allah, O Allah!

yā allāhu yā allāhu

يَا اللَّهُ يَا اللَّهُ

O All-beneficent, O All-beneficent!

yā raḥmānu yā raḥmānu

يَا رَحْمَنُ يَا رَحْمَنُ

O All-merciful, O All-merciful!

yārahīmu yā raḥīmu

يَا رَحِيمُ يَا رَحِيمُ

O Fashioner of the heavens and the earth!

yā badī`a alssamāwāti wal-arḍi

يَا بَدِيعَ السَّمَاوَاتِ وَالْأَرْضِ

O Lord of Majesty and Dignity!

yā dhaljalāli wal-ikrāmi

يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

O All-compassionate! O Grantor (of graces)!

yā ḥannānu yā mannānu

يَا حَنَّانُ يَا مَنَّانُ

O Ever-living! O Self-Subsistent!

yā ḥayyu yāqayyūmu

يَا حَيُّ يَا قَيُّومُ

O Ever-living! There is no god save You!

yā ḥayyu lā ilāha illā anta

يَا حَيُّ لَا إِلَهَ إِلَّا أَنْتَ

O Allah! O He save Whom there is no god!

yā allāhu yā lā ilāha illā anta

يَا اللَّهُ يَا لَا إِلَهَ إِلَّا أَنْتَ



In the Name of Allah, the All-beneficent, the All-merciful.

O Allah, bless Muḥammad and the Household of Muḥammad.

O Allah, do to me that which You are worthy to do.

(please do) Respond, respond.

Say: He, Allah, is One.

You should then say the following:

O Allah, do with me that which You are worthy to do

but do not do to me that which I deserve,

for You are worthy to be feared and worthy to forgive,

while I am the one of sins and faults.

So, have mercy upon me, O my Lord,

and You are the most merciful of all those who show mercy.

Then repeat the following ten times:

There is neither power nor might save with Allah.

I trust in the Ever-living (Lord) Who never dies.

All praise be to Allah, Who begets no son,

and has no partner in His dominion

nor needs He any to protect Him from humiliation:

yea, magnify Him for His greatness and glory!

bismi allāhi alrraḥmāni  
alrraḥīmi

allāhumma ṣalli  
`alā muḥammadin wa āli  
muḥammadin

allāhumma if`al bī mā anta  
ahluhū

āmīna āmīna

qul huwa allāhu aḥadun

allāhumma iṣna` bī mā anta  
ahluhū

wa lā taṣna` bī mā anā ahluhū

fa'innaka ahlu alṭtaqwā wa ahlu  
almaghfirati

wa anā ahlu aldhhdhunūbi  
walkhaṭāyā

farḥamnī yā mawlāya

wa anta arḥamu alrrāḥimīna

lā ḥawla wa lā quwwata illā billāhi

tawakkaltu `alā alḥayyi alladhī  
lā yamūtu

walḥamdu lillāhi alladhī lm  
yattakhidh waladan

wa lam yakun lahū sharīkun fī  
almulki

wa lam yakun lahū waliyyun mina  
alhdhdhulli

wa kabbirhu takbīran

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

اللَّهُمَّ أَفْعَلْ بِي مَا أَنْتَ أَهْلُهُ  
آمِينَ آمِينَ

قُلْ هُوَ اللَّهُ أَحَدٌ

اللَّهُمَّ أَصْنَعْ بِي مَا أَنْتَ أَهْلُهُ

وَلَا تَصْنَعْ بِي مَا أَنَا أَهْلُهُ

فَإِنَّكَ أَهْلُ التَّقْوَى وَأَهْلُ الْمَغْفِرَةِ

وَأَنَا أَهْلُ الذُّنُوبِ وَالْخَطَايَا

فَارْحَمْنِي يَا مَوْلَايَ

وَأَنْتَ أَرْحَمُ الرَّاحِمِينَ

لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

تَوَكَّلْتُ عَلَى الْحَيِّ الَّذِي لَا يَمُوتُ

وَالْحَمْدُ لِلَّهِ الَّذِي لَمْ يَتَّخِذْ وَلَدًا

وَلَمْ يَكُنْ لَهُ شَرِيكٌ فِي الْمُلْكِ

وَلَمْ يَكُنْ لَهُ وَّلِيٌّ مِّنَ الذَّلِّ

وَكَبَّرَهُ تَكْبِيرًا