

O Allah, One may call up, prepare,

ready oneself, and stand prepared

for purpose of coming to a creature

in the hope of gaining his aid

and asking for his gift and present.

As for myself, to You—O my Lord—I make my preparations and readiness

hoping for Your pardon

and asking for Your gift and present.

So, (please) do not disappoint my entreaty.

O He Who never disappoints His beseechers

and Whose prizes never decrease His ample-giving!

I have not come to You with confidence of a righteous deed that I have done

nor have I had any hope in a grant of any creature.

Rather, I have come to You professing myself to be evildoer and transgressor

and confessing that I lack any pretext or excuse.

I have come to You hoping for Your great pardon

due to which You have pardoned the wrongdoers.

Hence, their long-lasting retirement to their grave offenses has not prevented You

from turning to them with mercy.

O He Whose mercy is huge

and Whose pardon is great;

O All-great, O All-great, O All-great;

nothing can repel Your rage except Your forbearance

and nothing can save from Your wrath except imploring earnestly to You.

So, my God, (please) grant me a relief

in the name of the power through which You restore to life the derelict lands,

and do not cause me to perish out of grief until You respond to me

اللَّهُمَّ مَنْ تَعَبَّ وَتَهَيَّأَ

وَأَعَدَّ وَأَسْتَعَدَّ

لِوَفَادَةٍ إِلَىٰ مَخْلُوقٍ

رَجَاءَ رِفْدِهِ

وَطَلَبَ نَائِلِهِ وَجَائِزَتِهِ

فَالَيْكَ يَا رَبِّ تَعَبِيَّتِي

وَأَسْتَعْدَادِي

رَجَاءَ عَفْوِكَ

وَطَلَبَ نَائِلِكَ وَجَائِزَتِكَ

فَلَا تُخَيِّبْ دُعَائِي

يَا مَنْ لَا يَخَيِّبُ عَلَيْهِ سَائِلٌ

وَلَا يَنْقُصُهُ نَائِلٌ

فَإِنِّي لَمْ آتِكَ ثِقَةً بِعَمَلٍ صَالِحٍ

عَمِلْتُهُ

وَلَا لِوَفَادَةٍ مَخْلُوقٍ رَجَوْتُهُ

اتَيْنُكَ مُقِرًّا عَلَىٰ نَفْسِي

بِالْإِسَاءَةِ وَالظُّلْمِ

مُعْتَرِفًا بِأَنْ لَا حُجَّةَ لِي وَلَا عُدْرَ

اتَيْنُكَ أَرْجُو عَظِيمَ عَفْوِكَ

الَّذِي عَفَوْتَ بِهِ عَنِ الْخَاطِئِينَ

فَلَمْ يَمْنَعَكَ طَوْلُ عَكُوفِهِمْ

عَلَيَّ عَظِيمَ الْجُرْمِ

أَنْ عُدْتَ عَلَيْهِمْ بِالرَّحْمَةِ

فَيَا مَنْ رَحْمَتُهُ وَاسِعَةٌ

وَعَفْوُهُ عَظِيمٌ

يَا عَظِيمُ يَا عَظِيمُ يَا عَظِيمُ

لَا يَرُدُّ غَضَبَكَ إِلَّا حِلْمُكَ

وَلَا يُنْجِي مِنْ سَخَطِكَ إِلَّا

التَّضَرُّعُ إِلَيْكَ

فَهَبْ لِي يَا إِلَهِي فَرَجًا

بِالْقُدْرَةِ الَّتِي تُحْيِي بِهَا مَيِّتَ

الْبِلَادِ

وَلَا تُهْلِكْنِي عَمَّا حَتَّىٰ

and show me signs of Your response to my prayers.

(please) Make me taste the flavor of wellbeing up to the end of my lifetime,

do not make my enemies gloat over me,

do not give them a hand over me,

and do not make them control over me.

O Allah, If You humiliate me, who can then exalt me?

And if You exalt me, who can then humiliate me?

If You annihilate me, who can then interfere before You concerning the affair of me—Your slave

or who can intercede to ask You about it?

I have already known for sure that Your decrees are devoid of injustice

and Your punishment does not count on immediateness.

Verily, immediateness is the work of him who fears lest he may miss,

and only do the weak need injustice.

As for You, O my God, You are too exalted to be so—Exalted and Great You are beyond all measure!

O Allah, I take refuge in You; so, (please) have protection upon me!

I call for Your safekeeping; so, (please) keep me under Your security!

I appeal for Your sustenance; so, (please) provide me with sustenance!

I put trust in You; so, (please) keep me under Your supervision!

I call for Your aid against my enemy; so, (please) grant me support!

I seek Your assistance; so, (please) assist me!

I ask for Your forgiveness; so, (please) forgive me.

So, respond! Respond! Respond!

Friday Night /Arafa night www.duas.org

تَسْتَجِيبَ لِي

وَتُعَرِّقْنِي الْإِجَابَةَ فِي دُعَائِي

وَإِذْفِنِي طَعْمَ الْعَافِيَةِ إِلَيَّ

مُنْتَهَىٰ أَجْلِي

وَلَا تُشْمِتْ بِي عَدُوِّي

وَلَا تُسَلِّطْهُ عَلَيَّ

وَلَا تُمَكِّنْهُ مِنْ عُنُقِي

اللَّهُمَّ إِنْ وَضَعْتَنِي فَمَنْ ذَا

الَّذِي يَرْفَعُنِي

وَإِنْ رَفَعْتَنِي فَمَنْ ذَا الَّذِي

يَضَعُنِي

وَإِنْ أَهْلَكْتَنِي فَمَنْ ذَا الَّذِي

يَعْرِضُ لَكَ فِي عَبْدِكَ

أَوْ يَسْأَلُكَ عَنْ أَمْرِهِ

وَقَدْ عَلِمْتُ أَنَّهُ لَيْسَ فِي

حُكْمِكَ ظُلْمٌ

وَلَا فِي نَقْمَتِكَ عَجَلَةٌ

وَإِنَّمَا يَعْجَلُ مَنْ يَخَافُ الْفَوْتَ

وَإِنَّمَا يَحْتَاجُ إِلَىٰ الظُّلْمِ

الضَّعِيفُ

وَقَدْ تَعَالَيْتَ يَا إِلَهِي عَنْ ذَلِكَ

عُلُوًّا كَبِيرًا

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ فَأَعِزَّنِي

وَاسْتَجِيرُ بِكَ فَاجِرِّنِي

وَاسْتَرْزُقْكَ فَارْزُقْنِي

وَأَتَوَكَّلُ عَلَيْكَ فَأَكْفِنِي

وَاسْتَنْصِرْكَ عَلَيَّ عَدُوِّي

فَأَنْصُرْنِي

وَاسْتَعِينْ بِكَ فَأَعِزَّنِي

وَاسْتَغْفِرْكَ يَا إِلَهِي فَأَغْفِرْ لِي

آمِينَ آمِينَ آمِينَ