



Duas & A'amal for first 10 days of Dhil-Hajj

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In the blessed month of Dhu'l-Hijjah, the pious companions of the Holy Prophet and their followers used to do many acts of worship . The first ten days of this month are called al-ayyām al-ma`lūmāt (The Stated Days) by the Holy Qur`ān. (1) About these highly honorable days, the Holy Prophet (ﷺ) is reported to have said that nothing is more preferable to Almighty Allah than practicing acts of worship on these ten stated days.

First: It is recommended to observe fasting on the first nine days of Dhu'l-Hijjah, for it is equal to the fasting of one's whole lifetime.

Second: At each of these ten nights, it is recommended to offer a two unit prayer between the Maghrib and `Ishā' obligatory prayers and to recite at each unit Sūrah al-Fātiḥah once, Sūrah al-Tawḥīd once, and the following verse (7/142): The reward of offering this prayer is to participate in the rewards of those who go on Ḥajj. [Pdf](#) [Jpg](#)

And We appointed with Moses a time of thirty nights

wa wā`andā mūsā thalāth
īna laylatan

وَوَاعَدْنَا مُوسَىٰ ثَلَاثِينَ لَيْلَةً

and completed them with ten more,

wa atmamnāhā bi`ashrin

وَأَتَمَمْنَاهَا بِعَشْرٍ

so the appointed time of his Lord was complete forty nights,

fatamma miqātu rabbiḥī
arba`īna laylatan

فَتَمَّ مِيقَاتُ رَبِّهِ أَرْبَعِينَ لَيْلَةً

and Moses said to his brother Aaron: Take my place among my people,

wa qāla mūsā li'akhīhi hār
ūna ikhlufnī fī qawmī

وَقَالَ مُوسَىٰ لِأَخِيهِ هَارُونَ

أَخْلُفْنِي فِي قَوْمِي

and act well and do not follow the way of the mischief-makers.

wa aṣliḥ wa lā tattabi` sab
īla almufsidīna

وَأَصْلِحْ وَلَا تَتَّبِعْ سَبِيلَ

الْمُفْسِدِينَ

Third: It is recommended to say the following prayer, which is reported by Shaykh al-Tūsī and Sayyid Ibn Tāwūs from Imam Ja`far al-Ṣādiq (`a), after the obligatory Fajr and Maghrib Prayers since the first day of Dhu'l-Hijjah and up to the eve of the `Arafāt Night, the ninth of Dhu'l-Hijjah: [Mp3](#) [Ppt file](#) [Pdf](#) [Jpg](#)

O Allah, these days that You have preferred and favored on other days,

allāhumma hādhiḥī al-ayyāmu allatī faḍḍaltahā
`alā al-ayyāmi wa sharraftahā

اللَّهُمَّ هَذِهِ الْأَيَّامُ الَّتِي فَضَّلْتَهَا

عَلَى الْأَيَّامِ وَشَرَّفْتَهَا

You have allowed me to

qad ballaghtanīhā

attain them out of Your favor
and mercy;

so, (please) descend on us
Your blessings

and expand for us Your
boons.

O Allah, I beseech you to
send blessings to Muḥammad
and the Household of
Muḥammad

and to guide us on these
days to the path of guidance,

chastity, sufficiency,

and doing that which You like
and please.

O Allah, I beseech You, O
object of all complaints,

O Hearer of all confidential
talks,

O Attendant in all sessions,

O Knower of all hidden
matters,

to send blessings to
Muḥammad and the
Household of Muḥammad,

relieve us from all hardships
on these days,

respond to our prayers,

grant us power, aid us,

and lead us successfully to
all that which You, O our
Lord, like and please

and to do acts of obedience
to You that which You have
made obligatory upon us

as well as acts of obedience
to Your Messenger and to the
men of Your leadership.

bimannika wa raḥmatika

fa'anzil `alaynā min

barakātika

wa awsi `alaynā fihā min
na`mā'ika

allāhumma innī as'aluka an
tuṣalliya `alā muḥammadin
wa āli muḥammadin

wa an tahdiyanā fihā lisabīli
alhudā

wal`afāfi walghinā

wal`amali fihā bimā tuḥibbu
wa tarqā

allāhumma innī as'aluka yā
mawḍi`a kulli shakwā

wa yā sāmi`a kulli najwā

wa yā shāhida kulli mala'in

wa yā `ālima kulli
khafiyyatin

an tuṣalliya `alā
muḥammadin wa āli
muḥammadin

wa an takshifa `annā fihā
albalā'a

wa tastajība lanā fihā
alddu`ā'a

wa tuqawwiyanā fihā wa tu`
īnanā

wa tuwaffiqanā fihā limā
tuḥibbu rabbanā wa tarqā

wa `alā mā iftaradta
`alaynā min ṭā`atika

wa ṭā`ati rasūlika wa ahli
wilāyatika

قَدْ بَلَّغْتَنِيهَا بِمَنْكَ وَرَحْمَتِكَ

فَأَنْزِلْ عَلَيْنَا مِنْ بَرَكَاتِكَ

وَأَوْسِعْ عَلَيْنَا فِيهَا مِنْ نِعْمَاتِكَ

اللَّهُمَّ إِنِّي أَسْأَلُكَ أَنْ تُصَلِّيَ

عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

وَأَنْ تَهْدِيَنَا فِيهَا لِسَبِيلِ الْهُدَى

وَالْعِفَافِ وَالْغِنَى

وَالْعَمَلِ فِيهَا بِمَا تُحِبُّ وَتَرْضَى

اللَّهُمَّ إِنِّي أَسْأَلُكَ يَا مَوْضِعَ كُلِّ

شَكْوَى

وَيَا سَامِعَ كُلِّ نَجْوَى

وَيَا شَاهِدَ كُلِّ مَلَأٍ

وَيَا عَالِمَ كُلِّ خَفِيَّةٍ

أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ

مُحَمَّدٍ

وَأَنْ تَكْشِفَ عَنَّا فِيهَا أَلْبَاءَ

وَتَسْتَجِيبَ لَنَا فِيهَا الدُّعَاءَ

وَتُقَوِّينَا فِيهَا وَتُعِينِنَا

وَتُوَفِّقُنَا فِيهَا لِمَا تُحِبُّ رَبَّنَا

وَتَرْضَى

وَعَلَى مَا أَفْتَرَضْتَ عَلَيْنَا مِنْ

طَاعَتِكَ

وَطَاعَةِ رَسُولِكَ وَأَهْلِ وَوَلَايَتِكَ

O Allah, I beseech You, O most Merciful of all those who show mercy,

allāhumma innī as'aluka yā arḥama alrrāḥimīna

to send blessings to Muḥammad and the Household of Muḥammad

an tuṣalliya `alā muḥammadin wa āli muḥammadin

and grant us [Your] pleasure on these days.

wa an tahaba lanā fihā alrridā

You are verily Hearer of prayers.

innaka samī`u alddu`ā'i

Do not deprive us of the good that You cause to come down from the heavens on these days,

wa lā taḥrimnā khayra mā tunzilu fihā min alssamā'i

purify us from sins,

wa ṭahhīrnā min aldhdhunūbi

O Knower of all unseen things,

yā `allāma alghuyūbi

and make certain for us the abode of immortality.

wa awjib lanā fihā dāra alkhulūdi

O Allah, send blessings to Muḥammad and the Household of Muḥammad

allāhumma ṣalli `alā muḥammadin wa āli muḥammadin

and do not leave for us a sin but that You forgive it,

wa lā tatrūk lanā fihā dhanban illā ghafartahū

no depression but that You relieve it,

wa lā hamman illā farrajtahū

no debt but that You help us settle it,

wa lā daynan illā qaḍaytahū

no absent but that You make join us,

wa lā ghā'iban illā addaytahū

and no need in this world and the Next World

wa lā ḥājatan min ḥawā'iji alddunyā wal-ākhirati

but that You make it easy and obtainable.

illā sahhaltahā wa yassartahā

You, verily, have power over all things.

innaka `alā kulli shay'in qad īrun

O Allah! O Knower of all hidden things!

allāhumma yā `ālima alkhafiyāti

O Merciful of all tears!

yā rāḥima al`abarāti

اللَّهُمَّ إِنِّي أَسْأَلُكَ يَا أَرْحَمَ الرَّاحِمِينَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

وَأَنْ تَهَبَ لَنَا فِيهَا الرِّضَا إِنَّكَ سَمِيعُ الدُّعَاءِ وَلَا تَحْرِمْنَا خَيْرَ مَا تُنَزِّلُ فِيهَا مِنَ السَّمَاءِ وَطَهِّرْنَا مِنَ الذُّنُوبِ يَا عَلَّامَ الْغُيُوبِ

وَأَوْجِبْ لَنَا فِيهَا دَارَ الْخُلُودِ اللَّهُمَّ صَلِّ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

وَلَا تَتْرُكْ لَنَا فِيهَا ذَنْبًا إِلَّا غَفَرْتَهُ

وَلَا هَمًّا إِلَّا فَرَجْتَهُ

وَلَا دَيْنًا إِلَّا قَضَيْتَهُ

وَلَا غَائِبًا إِلَّا أَدَيْتَهُ

وَلَا حَاجَةً مِنْ حَوَائِجِ الدُّنْيَا وَالْآخِرَةِ

إِلَّا سَهَّلْتَهَا وَيَسَّرْتَهَا

إِنَّكَ عَلَيَّ كُلِّ شَيْءٍ قَدِيرٌ

اللَّهُمَّ يَا عَالِمَ الْخَفِيَّاتِ

يَا رَاحِمَ الْعَبْرَاتِ

O Answerer of all prayers!	yā mujība aldda `awāti	يَا مُجِيبَ الدَّعَوَاتِ
O Lord of the [layers of the] earth and the heavens!	yā rabba al-araḍīna walssamāwāti	يَا رَبَّ الْأَرْضِينَ وَالسَّمَاوَاتِ
O He Who is not confused by various sounds!	yā man lā tatashābahu `alayhi al-aṣwātu	يَا مَنْ لَا تَتَشَابَهُ عَلَيْهِ الْأَصْوَاتِ
(Please) send blessings to Muḥammad and the Household of Muḥammad	ṣalli `alā muḥammadin wa āli muḥammadin	صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
and include us, on these days, with those whom You release and discharge from Hellfire,	waj`alnā fihā min `utaqā'ika wa ṭulaqā'ika min alnnāri	وَأَجْعَلْنَا فِيهَا مِنْ عِتْقَائِكَ وَطَلْقَائِكَ مِنَ النَّارِ
those whom You make win Your Paradise,	walfā'izīna bijannatika	وَالْفَائِزِينَ بِجَنَّتِكَ
and those whom You save, out of Your mercy.	walnnājīna biraḥmatika	وَالنَّاجِينَ بِرَحْمَتِكَ
O most Merciful of all those who show mercy!	yā arḥama alrrāḥimīna	يَا أَرْحَمَ الرَّاحِمِينَ
Allah may send blessings to our master, Muḥammad, and to his entire Household.	wa ṣallā allāhu `alā sayyidinā muḥammadin wa ālihī ajma`īna	وَصَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ أَجْمَعِينَ

Fourth: It is recommended to say the following five testaments on the first ten days of Dhu'l-Ḥijjah: Archangel Gabriel has conveyed these five testaments as gift of Almighty Allah to Prophet Jesus (ʿa) and instructed him to say them on the first ten days of Dhu'l-Ḥijjah. An excellent reward has been mentioned to be for whoever repeats these five statements one hundred times each day. However, ʿAllāmah al-Majlisī says that it is not improbable that each of these five testaments is repeated ten times each day. Yet, to repeat them one hundred times is better.

[Mp3 Pdf](#) [1 pg Jpg](#)

(1) I bear witness that there is no god save Allah, alone without having any partner.	ashhadu an lā ilāha illā allāhu	(1) أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَخَدَهُ لَا شَرِيكَ لَهُ
His is the kingdom and His is all praise.	waḥdahū lā sharīka lahū	لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ
In His Hand is all goodness,	wa lahū alḥamdu	بِيَدِهِ الْخَيْرُ
and He has power over all things.	biyadihī alkhayru	وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ
(2) I bear witness that there is no god save Allah, alone without having any partner.	wa huwa `alā kulli shay'in qadīrun	(2) أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَخَدَهُ لَا شَرِيكَ لَهُ
One and Only and Besought of all.	ashhadu an lā ilāha illā allāhu	أَحَدًا صَمَدًا
He has not taken to Himself wife nor son.	waḥdahū lā sharīka lahū	لَمْ يَتَّخِذْ صَاحِبَةً وَلَا وَلَدًا
	aḥadan ṣamadan	
	lam yattakhidh ṣāḥibatān wa lā waladan	

(3) I bear witness that
there is no god save Allah,

ashhadu an lā ilāha illā
allāhu

(3) أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ

alone without having any
partner,

waḥdahū lā sharīka lahū

وَخَدَهُ لَا شَرِيكَ لَهُ

One and Only and
Besought of all.

aḥadan ṣamadan

أَحَدًا صَمَدًا

He begets not, nor is He
begotten,

lam yalid wa lam yūlad

لَمْ يَلِدْ وَلَمْ يُولَدْ

and there is none
comparable to Him.

wa lam yakun lahū kufwan
aḥadun

وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

(4) I bear witness that
there is no god save Allah,

ashhadu an lā ilāha illā
allāhu

(4) أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ

alone without having any
partner.

waḥdahū lā sharīka lahū

وَخَدَهُ لَا شَرِيكَ لَهُ

His is the kingdom and His
is all praise.

lahū almulku wa lahū
alḥamdu

لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ

He brings to life and
causes to die,

yuhyī wa yumītu

يُحْيِي وَيُمِيتُ

and He is Ever-living and
never dies.

wa huwa ḥayyun lā yamūtu

وَهُوَ حَيٌّ لَا يَمُوتُ

In His Hand is all goodness

biyadihī alkhayru

بِيَدِهِ الْخَيْرُ

and He has power over all
things.

wa huwa `alā kulli shay'in
qadīrun

وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

(5) Sufficient to me is Allah
and nothing else.

ḥasbiya allāhu wa kafā

(5) حَسْبِيَ اللَّهُ وَكَفَى

May Allah listen from him
who prays to Him.

sami`a allāhu liman da`ā

سَمِعَ اللَّهُ لِمَنْ دَعَا

There is no end beyond
Allah.

laysa warā'a allāhi muntahā

لَيْسَ وَرَاءَ اللَّهِ مُنْتَهَى

I bear witness to Allah for
all that He has declared,

ashhadu lillāhi bimā da`ā

أَشْهَدُ لِلَّهِ بِمَا دَعَا

He is clear of all that from
which He has declared
clearness,

wa annahū barī'un mimman
tabarra'a

وَأَنَّهُ بَرِيءٌ مِمَّنْ تَبَرَّأَ

and Allah's is the end and
the beginning of all things.

wa anna lillāhi al-ākhirata
wal-ūlā

وَأَنَّ لِلَّهِ الْآخِرَةَ وَالْأُولَى

Fifth: It is recommended to say the following doxology, which is reported from Imam `Alī Amīr al-Mu'minīn (`a), on the first ten days of Dhu'l-Hijjah. An excellent reward has been reported for those saying this doxology, which should preferably be repeated ten times a day: [Mp3](#) [Pdf](#) [1_pg_Jpg](#)

There is no god save Allah, in
the midst of the multitude of
nights and days

lā ilāha illā allāhu `adada
allayālī waldduhūri

لَا إِلَهَ إِلَّا اللَّهُ عَدَدَ اللَّيَالِي

وَالدَّهْوَرِ

There is no god save Allah, in
the midst of the repeating
concourse of the waves

lā ilāha illā allāhu `adada

لَا إِلَهَ إِلَّا اللَّهُ عَدَدَ أَمْوَاجِ

moving across the surface of
the oceans

amwāji albuḥūri

There is no god save Allah,
His loving kindness (mercy)
out-balances their addition put
together

lā ilāha illā allāhu wa
raḥmatuhū khayrun mim mā
yajma`ūna

There is no god save Allah, in
the midst of the plentitude of
plants and leaves

lā ilāha illā allāhu `adada
alshshawki walshshajari

There is no god save Allah, in
the midst of countless pores
and mass of hairs

lā ilāha illā allāhu `adada
alshsha`ri walwabari

There is no god save Allah, in
the midst of numerous stones
and particles in heaps

lā ilāha illā allāhu `adada
alḥajari walmadari

There is no god save Allah, in
the midst of quite a many
flashes of the eyes

lā ilāha illā allāhu `adada
lamḥi al`uyūni

There is no god save Allah, in
the hours of every night when
darkness begins to deepen
and at every daybreak when
light shines bright

lā ilāha illā allāhu fī allayli
idhā `as`asa walṣṣubḥi idhā
tanaffasa

There is no god save Allah, in
the midst of thousands of
winds blowing over the plains
and mountains

lā ilāha illā allāhu `adada
alrriyāḥi fī albarārī walṣṣukh
ūri

There is no god save
Allah from this day up to
the day when the
Trumpet will be blown.
(the final call)

lā ilāha illā allāhu min
alyawmi ilā yawmi yunfakhu fī
alṣṣūri

أَلْبُحُورِ

لَا إِلَهَ إِلَّا اللَّهُ وَرَحْمَتُهُ خَيْرٌ مِمَّا

يَجْمَعُونَ

لَا إِلَهَ إِلَّا اللَّهُ عَدَدَ الشُّوكِ

وَالشَّجَرِ

لَا إِلَهَ إِلَّا اللَّهُ عَدَدَ الشَّعْرِ

وَالْوَبْرِ

لَا إِلَهَ إِلَّا اللَّهُ عَدَدَ الْحَجَرِ

وَالْمَدَرِ

لَا إِلَهَ إِلَّا اللَّهُ عَدَدَ لَمَحِ الْعُيُونِ

لَا إِلَهَ إِلَّا اللَّهُ فِي اللَّيْلِ إِذَا

عَسَسَ وَالصُّبْحِ إِذَا تَنَفَّسَ

لَا إِلَهَ إِلَّا اللَّهُ عَدَدَ الرِّيَّاحِ فِي

الْبَرَارِيِّ وَالصُّخُورِ

لَا إِلَهَ إِلَّا اللَّهُ مِنْ الْيَوْمِ إِلَى يَوْمٍ

يُنْفَخُ فِي الصُّورِ

[1] This is an indication of the following holy verse, "...That they may witness advantages for them and mention the name of Allah during stated days over what He has given them of the cattle quadrupeds, then eat of them and feed the distressed one, the needy. 22/28"

ARABIC IMAGE FORMAT DUAS

The first ten days of this month are full of significance and merit. The Holy Prophet (s) has said: There are no days when Allah is as pleased with good deeds as He is in these ten days

1.Keep fast on the first 9 days of the month of Dhilhijja (not on the 10th). In a tradition from [Imam Musa Kazim \(as\)](#), if a person fasts on the first nine days of Dhilhijja, Allah (swt) gives him the