



Duas & A'amal for first 10 days of Dhil-Hajj

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In the blessed month of Dhu'l-Hijjah, the pious companions of the Holy Prophet and their followers used to do many acts of worship . The first ten days of this month are called al-ayyām al-ma`lūmāt (The Stated Days) by the Holy Qur'ān.^[11] About these highly honorable days, the Holy Prophet (ṣ) is reported to have said that nothing is more preferable to Almighty Allah than practicing acts of worship on these ten stated days.

First: It is recommended to observe fasting on the first nine days of Dhu'l-Hijjah, for it is equal to the fasting of one's whole lifetime.

Second: At each of these ten nights, it is recommended to offer a two unit prayer between the Maghrib and `Ishā' obligatory prayers and to recite at each unit Sūrah al-Fātiḥah once, Sūrah al-Tawhīd once, and the following verse (7/142):The reward of offering this prayer is to participate in the rewards of those who go on Hajj. [Pdf](#) [Jpg](#)

And We appointed with Moses a time of thirty nights

wa wā` andā mūsā thalāth
īna laylatan

وَوَاعَدْنَا مُوسَىٰ ثَلَاثِينَ لَيْلَةً

وَأَتَمْمَنَاهَا بِعَشْرٍ

and completed them with ten more,

wa atmamnāhā bi`ashrin

فَتَمَّ مِيقَاتُ رَبِّهِ أَرْبَعِينَ لَيْلَةً

so the appointed time of his Lord was complete forty nights,

fatamma mīqātu rabbihī
arba` īna laylatan

وَقَالَ مُوسَىٰ لِأَخِيهِ هَارُونَ

and Moses said to his brother Aaron: Take my place among my people,

wa qāla mūsā li'akhīhi hārūn
ūna ikhlufnī fī qawmī

أَخْلُفْنِي فِي قَوْمِي

and act well and do not follow the way of the mischief-makers.

wa aṣliḥ wa lā tattabi` sab
īla almufsidīna

وَأَصْلِحْ وَلَا تَتَّبِعْ سَبِيلَ

الْمُفْسِدِينَ

Third: It is recommended to say the following prayer, which is reported by Shaykh al-Tūsī and Sayyid Ibn Tāwūs from Imam Ja`far al-Ṣādiq (`a), after the obligatory Fajr and Maghrib Prayers since the first day of Dhu'l-Hijjah and up to the eve of the `Arafāt Night, the ninth of Dhu'l-Hijjah: [Mp3](#) [Ppt file](#) [Pdf](#) [Jpg](#)

O Allah, these days that You have preferred and favored on other days,

allāhumma hādhihī al-
ayyāmu allatī faḍaltahā
`alā al-ayyāmi wa
sharratāhā

اللَّهُمَّ هَذِهِ الْأَيَّامُ الَّتِي فَضَّلْتَهَا
عَلَىٰ الْأَيَّامِ وَشَرَّفْتَهَا

You have allowed me to

qad ballaghtanīhā

attain them out of Your favor and mercy;

so, (please) descend on us Your blessings and expand for us Your boons.

O Allah, I beseech you to send blessings to Muḥammad and the Household of Muḥammad

and to guide us on these days to the path of guidance, chastity, sufficiency, and doing that which You like and please.

O Allah, I beseech You, O object of all complaints,

O Hearer of all confidential talks,

O Attendant in all sessions,

O Knower of all hidden matters,

to send blessings to Muḥammad and the Household of Muḥammad,

relieve us from all hardships on these days,

respond to our prayers,

grant us power, aid us,

and lead us successfully to all that which You, O our Lord, like and please

and to do acts of obedience to You that which You have made obligatory upon us

as well as acts of obedience to Your Messenger and to the men of Your leadership.

bimannika wa rāḥmatika

fa'anzil `alaynā min
barakātika

wa awsi` `alaynā fīhā min
na`mā'ika

allāhumma innī as'aluka an
tuṣalliya `alā muḥammadin
wa āli muḥammadin

wa an tahdiyanā fīhā lisabīlī
alhudā

wal`afāfi walghinā

wal`amali fīhā bimā tuḥibbu
wa tarḍā

allāhumma innī as'aluka yā
mawdī`a kulli shakwā

wa yā sāmi`a kulli najwā

wa yā shāhidā kulli mala'in

wa yā `ālima kulli
khafiyatin

an tuṣalliya `alā
muḥammadin wa āli
muḥammadin

wa an takshifa `annā fīhā
albalā'a

wa tastajība lanā fīhā
aldu`ā'a

wa tuqawwiyānā fīhā wa tu`
īnanā

wa tuwaffiqānā fīhā limā
tuḥibbu rabbanā wa tarḍā

wa `alā mā iftaradta
`alaynā min ṭā`atika

wa ṭā`ati rasūlika wa ahli
wilāyatika

قَدْ بَلَغْتَنِيهَا بِمَنْكَ وَرَحْمَتِكَ

فَأَنْزَلْ عَلَيْنَا مِنْ بَرَكَاتِكَ

وَأَوْسَعْ عَلَيْنَا فِيهَا مِنْ نَعْمَائِكَ

اللَّهُمَّ إِنِّي أَسْأَلُكَ أَنْ تُصَلِّيَ

عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

وَأَنْ تَهْدِيَنَا فِيهَا لِسَبِيلِ الْهُدَى

وَالْعَفَافِ وَالْغِنَى

وَالْعَمَلِ فِيهَا بِمَا تُحِبُّ وَتَرْضَى

اللَّهُمَّ إِنِّي أَسْأَلُكَ يَا مَوْضِعَ كُلِّ

شَكْوَىٰ

وَيَا سَامِعَ كُلِّ نَجْوَىٰ

وَيَا شَاهِدَ كُلِّ مَلَأٍ

وَيَا عَالَمَ كُلِّ خَفِيَّةٍ

أَنْ تُصَلِّيَ عَلَى مُحَمَّدٍ وَآلِ

مُحَمَّدٍ

وَأَنْ تَكْشِفَ عَنَّا فِيهَا أَلْبَلَاءً

وَتَسْتَجِيبَ لَنَا فِيهَا أَلْدُعَاءَ

وَتُقَوِّيَنَا فِيهَا وَتُعِينَنَا

وَتُؤْفِقَنَا فِيهَا لِمَا تُحِبُّ رَبَّنَا

وَتَرْضَىٰ

وَعَلَىٰ مَا أَفْتَرَضْتَ عَلَيْنَا مِنْ

طَاعَتَكَ

وَطَاعَةٌ رَسُولِكَ وَأَهْلِ وَلَائِتِكَ

O Allah, I beseech You, O most Merciful of all those who show mercy,

to send blessings to Muḥammad and the Household of Muḥammad

and grant us [Your] pleasure on these days.

You are verily Hearer of prayers.

Do not deprive us of the good that You cause to come down from the heavens on these days,

purify us from sins,

O Knower of all unseen things,

and make certain for us the abode of immortality.

O Allah, send blessings to Muḥammad and the Household of Muḥammad

and do not leave for us a sin but that You forgive it,

no depression but that You relieve it,

no debt but that You help us settle it,

no absent but that You make join us,

and no need in this world and the Next World

but that You make it easy and obtainable.

You, verily, have power over all things.

O Allah! O Knower of all hidden things!

O Merciful of all tears!

allāhumma innī as'aluka yā arḥama alrāḥimīna

an tuṣalliya `alā muḥammadin wa āli muḥammadin

wa an tahaba lanā fīhā alrriḍā

innaka samī` u alddu `ā'i

wa lā taḥrimnā khayra mā tunzilu fīhā min alssamā'i

wa ṭahhirnā min aldhdhun ūbi

yā `allāma alghuyūbi

wa awjib lanā fīhā dāra alkhulūdi

allāhumma ṣalli `alā muḥammadin wa āli muḥammadin

wa lā tatruk lanā fīhā dhanban illā ghafartahū

wa lā hamman illā farrajtah ū

wa lā daynan illā qaḍaytahū

wa lā ghā'iban illā addaytah ū

wa lā hājatan min ḥawā'iji alddunyā wal-ākhirati

illā sahhaltahā wa yassartahā

innaka `alā kulli shay'in qadīrun

allāhumma yā `ālima alkhafiyyāti

yā rāḥima al`abarāti

اللَّهُمَّ إِنِّي أَسْأَلُكَ يَا أَرْحَمَ

الرَّاحِمِينَ

أَنْ تُصَلِّي عَلَى مُحَمَّدٍ وَآلِ
مُحَمَّدٍ

وَأَنْ تَهَبَ لَنَا فِيهَا الْرَّضَا

إِنَّكَ سَمِيعُ الدُّعَاءِ

وَلَا تَحْرِمَنَا خَيْرَ مَا تُنْزِلُ فِيهَا
مِنَ السَّمَاءِ

وَطَهَرْنَا مِنَ الذُّنُوبِ

يَا عَلَامَ الْغُيُوبِ

وَأُوجِبْ لَنَا فِيهَا دَارَ الْخَلُودِ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ
مُحَمَّدٍ

وَلَا تَرُكْ لَنَا فِيهَا ذَنْبًا إِلَّا

غَفَرْتَهُ

وَلَا هَمًا إِلَّا فَرَجَتْهُ

وَلَا دَيْنًا إِلَّا قَضَيْتَهُ

وَلَا غَائِبًا إِلَّا أَدَّيْتَهُ

وَلَا حَاجَةً مِنْ حَوَائِجِ الدُّنْيَا

وَالآخِرَةِ

إِلَّا سَهَلْتَهَا وَيَسَّرْتَهَا

إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

اللَّهُمَّ يَا عَالَمَ الْخَفِيَّاتِ

يَا رَاحِمَ الْعَبَرَاتِ

O Answerer of all prayers!
O Lord of the [layers of the] earth and the heavens!
O He Who is not confused by various sounds!
(Please) send blessings to Muḥammad and the Household of Muḥammad
and include us, on these days, with those whom You release and discharge from Hellfire,
those whom You make win Your Paradise,
and those whom You save, out of Your mercy.
O most Merciful of all those who show mercy!
Allah may send blessings to our master, Muḥammad, and to his entire Household.

Fourth: It is recommended to say the following five testaments on the first ten days of Dhū'l-Hijjah: Archangel Gabriel has conveyed these five testaments as gift of Almighty Allah to Prophet Jesus ('a) and instructed him to say them on the first ten days of Dhū'l-Hijjah. An excellent reward has been mentioned to be for whoever repeats these five statements one hundred times each day. However, 'Allāmah al-Majlisī says that it is not improbable that each of these five testaments is repeated ten times each day. Yet, to repeat them one hundred times is better.

[Mp3](#) [Pdf](#) [1_pg_Jpg](#)

(1) I bear witness that there is no god save Allah, alone without having any partner.

His is the kingdom and His is all praise.

In His Hand is all goodness,

and He has power over all things.

(2) I bear witness that there is no god save Allah, alone without having any partner.

One and Only and Besought of all.

He has not taken to Himself wife nor son.

yā mujība aldda` awāti
yā rabba al-araḍīna walssamāwāti
yā man lā tatashābahu `alayhi al-aṣwātu
ṣalli `alā muḥammadin wa ʿalī muḥammadin
waj`alnā fihā min `utaqā'ika wa ṭulaqā'ika min alnnāri
walfā'izīna bijannatika
walnnājīna birahmatika
yā arḥama alrrāḥimīna
wa ṣallā allāhu `alā sayyidinā muḥammadin wa ʿalihī ajma`īna

يَا مُجِيبَ الدَّعَوَاتِ
يَا رَبَّ الْأَرْضِينَ وَالسَّمَاوَاتِ
يَا مَنْ لَا تَتَشَابَهُ عَلَيْهِ الْأَصْوَاتِ
صَلَّى عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
وَاجْعَلْنَا فِيهَا مِنْ عُتْقَائِكَ
وَطَلَقَائِكَ مِنْ النَّارِ
وَالْفَائزِينَ بِجَنَّتِكَ
وَالنَّاجِينَ بِرَحْمَتِكَ
يَا أَرْحَمَ الرَّاحِمِينَ
وَصَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ
وَآلِهِ أَجْمَعِينَ

(1) أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ
وَحْدَهُ لَا شَرِيكَ لَهُ
لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ
بِسْمِهِ الْخَيْرُ

وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ
(2) أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ
وَحْدَهُ لَا شَرِيكَ لَهُ
أَحَدًا صَمَدًا

لَمْ يَتَّخِذْ صَاحِبَةً وَلَا وَلَدًا

(3) I bear witness that there is no god save Allah,

alone without having any partner,

One and Only and Besought of all.

He begets not, nor is He begotten,

and there is none comparable to Him.

(4) I bear witness that there is no god save Allah, alone without having any partner.

His is the kingdom and His is all praise.

He brings to life and causes to die,

and He is Ever-living and never dies.

In His Hand is all goodness

and He has power over all things.

(5) Sufficient to me is Allah and nothing else.

May Allah listen from him who prays to Him.

There is no end beyond Allah.

I bear witness to Allah for all that He has declared,

He is clear of all that from which He has declared clearness,

and Allah's is the end and the beginning of all things.

ashhadu an lā ilāha illā
allāhu

wahdahū lā sharīka lahū

ahadan şamadan

lam yalid wa lam yūlad

wa lam yakun lahū kufwan
ahadun

ashhadu an lā ilāha illā
allāhu

wahdahū lā sharīka lahū

lahū almulku wa lahū
alhamdu

yuhyī wa yumītu

wa huwa ḥayyun lā yamūtu

biyadīhī alkhayru

wa huwa `alā kulli shay'in
qadīrun

ḥasbiya allāhu wa kafā

sami` a allāhu liman da`ā

laysa warā'a allāhi muntahā

ashhadu lillāhi bimā da`ā

wa annahū barī'un mimman
tabarra'a

wa anna lillāhi al-ākhirata
wal-ūlā

(3) أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ

وَحْدَهُ لَا شَرِيكَ لَهُ

أَحَدًا صَمَدًا

لَمْ يَلِدْ وَلَمْ يُوَلَّدْ

وَلَمْ يَكُنْ لَهُ كُفُواً أَحَدٌ

(4) أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ

وَحْدَهُ لَا شَرِيكَ لَهُ

لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ

يُحِبِّي وَيُمِيتُ

وَهُوَ حَيٌّ لَا يَمُوتُ

بِيَدِهِ الْخَيْرُ

وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

(5) حَسْبِيَ اللَّهُ وَكَفَى

سَمِعَ اللَّهُ لِمَنْ دَعَا

لَيْسَ وَرَاءَ اللَّهِ مُنْتَهَىٰ

أَشْهَدُ لِلَّهِ بِمَا دَعَا

وَأَنَّهُ بِرِيءٍ مِمَّنْ تَبَرَّأَ

وَأَنَّ لِلَّهِ الْآخِرَةَ وَآلَ أُولَئِ

لَا إِلَهَ إِلَّا اللَّهُ عَدَدُ الْلَّيَالِي

وَالْأَدْهُورِ

لَا إِلَهَ إِلَّا اللَّهُ عَدَدُ أَمْوَاجِ

There is no god save Allah, in the midst of the multitude of nights and days

lā ilāha illā allāhu `adada
allayālī waldduhūri

There is no god save Allah, in the midst of the repeating concourse of the waves

lā ilāha illā allāhu `adada

moving across the surface of the oceans

There is no god save Allah,
His loving kindness (mercy) out-balances their addition put together

There is no god save Allah, in the midst of the plentitude of plants and leaves

There is no god save Allah, in the midst of countless pores and mass of hairs

There is no god save Allah, in the midst of numerous stones and particles in heaps

There is no god save Allah, in the midst of quite a many flashes of the eyes

There is no god save Allah, in the hours of every night when darkness begins to deepen and at every daybreak when light shines bright

There is no god save Allah, in the midst of thousands of winds blowing over the plains and mountains

There is no god save Allah from this day up to the day when the Trumpet will be blown.
(the final call)

amwāji albuḥūri

lā ilāha illā allāhu wa
raḥmatuhū khayrun mimmā
yajma`ūna

lā ilāha illā allāhu `adada
alshshawki walshshajari

lā ilāha illā allāhu `adada
alshsha`ri walwabari

lā ilāha illā allāhu `adada
alhajari walmadari

lā ilāha illā allāhu `adada
lamhi al`uyuni

lā ilāha illā allāhu fī allayli
idhā `as`asa walşubhi idhā
tanaffasa

lā ilāha illā allāhu `adada
alrriyāhi fī albarāri walşukh
ūri

lā ilāha illā allāhu min
alyawmi illā yawmi yunfakhu f
ī alşšūri

الْبُخْرِ

لَا إِلَهَ إِلَّا اللَّهُ وَرَحْمَتُهُ خَيْرٌ مِّمَّا
يَجْمَعُونَ

لَا إِلَهَ إِلَّا اللَّهُ عَدَدَ الشَّوْكِ
وَالشَّجَرِ

لَا إِلَهَ إِلَّا اللَّهُ عَدَدَ الشَّعْرِ
وَالْأَوْبَرِ

لَا إِلَهَ إِلَّا اللَّهُ عَدَدَ الْحَجَرِ
وَالْمَدَرِ

لَا إِلَهَ إِلَّا اللَّهُ عَدَدَ لَمْحِ الْعَيْنَوْنِ

لَا إِلَهَ إِلَّا اللَّهُ فِي الْلَّيْلِ إِذَا
عَسَعَ وَالصُّبْحِ إِذَا تَنَفَّسَ

لَا إِلَهَ إِلَّا اللَّهُ عَدَدَ الرِّيَاحِ فِي
الْبَرَارِي وَالصُّخُورِ

لَا إِلَهَ إِلَّا اللَّهُ مِنَ الْيَوْمِ إِلَى يَوْمِ
يُنْفَخُ فِي الصُّورِ

[1]) This is an indication of the following holy verse, "...That they may witness advantages for them and mention the name of Allah during stated days over what He has given them of the cattle quadrupeds, then eat of them and feed the distressed one, the needy. 22/28"

ARABIC IMAGE FORMAT DUAS

The first ten days of this month are full of significance and merit. The Holy Prophet (s) has said:
There are no days when Allah is as pleased with good deeds as He is in these ten days

1. Keep fast on the first 9 days of the month of Dhilhijja (*not on the 10th*). In a tradition from [Imam Musa Kazim \(as\)](#), if a person fasts on the first nine days of Dhilhijja, Allah (swt) gives him the