

Peace be upon (the) progeny of Yaseen.

Peace be upon you, O the caller of Allah and place of manifestation of His signs.

Peace be upon you, O the door of Allah and the devout one of His religion.

Peace be upon you, O the vicegerent of Allah and the helper of His truth.

Peace be upon you, O the proof of Allah and the Guide of His intention.

Peace be upon you, O the reciter of Allah's book and its interpreter.

Peace be upon you in your night and in your day.

Peace be upon you, O the remnant of Allah on His earth.

Peace be upon you, O the covenant of Allah, which He took it and He fastened it.

Peace be upon you, O the promise of Allah which He guaranteed it.

Peace by upon you, O the manifested flag

and the one who is filled with knowledge

and the help and the far-reaching mercy

a promise which is not a lie.

Peace be upon you while you are standing

Peace be upon you while you are sitting.

Peace be upon you when you are reading and explaining

Peace be upon you when you are praying and supplicating.

Peace be upon you when you are bowing and prostrating.

Peace be upon you when you are saying "There is no God except Allah" and (when) you are saying 'Allah is greater (than what He is described).

Peace be upon you when you are praising (Allah) and seeking forgiveness.

Peace be upon you when you enter the morning and the evening.

Peace be upon you in the night when it envelops

and the day when it becomes manifest.

Peace be upon you, O the leader, the protected one.

Peace be upon you, O the prior hoped one.

Peace be upon you by the collections of the salutations.

سَلَامٌ عَلَى آلِ يَس.

السَّلَامُ عَلَيْكَ يَا دَاعِيَ اللَّهِ وَرَبَّانِي آيَاتِهِ

السَّلَامُ عَلَيْكَ يَا بَابَ اللَّهِ وَدِيَانَ دِينِهِ

السَّلَامُ عَلَيْكَ يَا خَلِيفَةَ اللَّهِ وَنَاصِرَ حَقِّهِ

السَّلَامُ عَلَيْكَ يَا حُجَّةَ اللَّهِ وَدَلِيلَ إِرَادَتِهِ

السَّلَامُ عَلَيْكَ يَا تَالِي كِتَابِ اللَّهِ وَتَرْجُمَانَهُ

السَّلَامُ عَلَيْكَ فِي آنَاءِ لَيْلِكَ وَأَطْرَافِ نَهَارِكَ

السَّلَامُ عَلَيْكَ يَا بَقِيَّةَ اللَّهِ فِي أَرْضِهِ

السَّلَامُ عَلَيْكَ يَا مِيثَاقَ اللَّهِ الَّذِي أَخَذَهُ وَوَكَّدَهُ

السَّلَامُ عَلَيْكَ يَا وَعْدَ اللَّهِ الَّذِي ضَمِنَهُ

السَّلَامُ عَلَيْكَ أَيُّهَا الْعَلَمُ الْمَنْصُوبُ

وَالْعِلْمُ الْمَصْبُوبُ

وَالْعَوْتُ وَالرَّحْمَةُ الْوَاسِعَةُ

وَعْدًا غَيْرَ مَكْذُوبٍ

السَّلَامُ عَلَيْكَ حِينَ تَقُومُ

السَّلَامُ عَلَيْكَ حِينَ تَقْعُدُ

السَّلَامُ عَلَيْكَ حِينَ تَقْرَأُ وَتُبَيِّنُ

السَّلَامُ عَلَيْكَ حِينَ تَصَلِّي وَتَقْنُتُ

السَّلَامُ عَلَيْكَ حِينَ تَرْكَعُ وَتَسْجُدُ

السَّلَامُ عَلَيْكَ حِينَ تُهَلِّلُ وَتُكَبِّرُ

السَّلَامُ عَلَيْكَ حِينَ تَحْمَدُ وَتَسْتَغْفِرُ

السَّلَامُ عَلَيْكَ حِينَ تُصْبِحُ وَتُمْسِي

السَّلَامُ عَلَيْكَ فِي اللَّيْلِ إِذَا يَغْشَى

وَالنَّهَارِ إِذَا تَجَلَّى

السَّلَامُ عَلَيْكَ أَيُّهَا الْإِمَامُ الْمَأْمُونُ

السَّلَامُ عَلَيْكَ أَيُّهَا الْمَقْدَمُ الْمَأْمُولُ

السَّلَامُ عَلَيْكَ بِجَوَامِعِ السَّلَامِ

I call you as a witness, O my Master,  
 certainly I  
 testify that there is no god except Allah,  
 He is alone, there is no partner with Him.  
 And indeed I testify that Mohammad is His  
 servant and His Apostle;  
 There is no beloved except him and his  
 progeny.  
 And I call you as a witness, O my Master  
 Certainly Ali, the commander of the believers,  
 is His proof.  
 And Hasan is His proof.  
 And Husayn is His proof.  
 And Ali, son of Husayn is His proof.  
 And Muhammad, son of Ali is His proof..  
 And Ja'far, son of Mohammad is His proof.  
 And Moosa, son of Ja'far is His proof.  
 And Ali, son of Moosa is His proof.  
 And Muhammad, son of Ali is His proof.  
 And Ali, son of Mohammad is His proof.  
 And Hasan, son of Ali is His proof.  
 And I testify that indeed you are the proof of  
 Allah.  
 All of you, the first and the last.  
 And surely your return is a truth, there is no  
 doubt in it.  
 The day when belief of none will benefit himself  
 who previously did not believe  
 or acquired a goodness through his belief.  
 And indeed death is a truth.  
 And indeed Naakir and Nakeer is a truth.  
 And I testify that indeed the scattering (stage  
 of Qiyamat) is a truth  
 and the raising is a truth.

أَشْهَدُكَ يَا مَوْلَايَ  
 أَنِّي أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ  
 وَخَدَّهُ لَا شَرِيكَ لَهُ  
 وَأَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ  
 لَا حَبِيبَ إِلَّا هُوَ وَأَهْلُهُ  
 وَأَشْهَدُكَ يَا مَوْلَايَ  
 أَنَّ عَلِيًّا أَمِيرَ الْمُؤْمِنِينَ حُجَّتُهُ  
 وَالْحَسَنَ حُجَّتُهُ  
 وَالْحُسَيْنَ حُجَّتُهُ  
 وَعَلِيَّ بْنَ الْحُسَيْنِ حُجَّتُهُ  
 وَمُحَمَّدَ بْنَ عَلِيٍّ حُجَّتُهُ  
 وَجَعْفَرَ بْنَ مُحَمَّدٍ حُجَّتُهُ  
 وَمُوسَى بْنَ جَعْفَرٍ حُجَّتُهُ  
 وَعَلِيَّ بْنَ مُوسَى حُجَّتُهُ  
 وَمُحَمَّدَ بْنَ عَلِيٍّ حُجَّتُهُ  
 وَعَلِيَّ بْنَ مُحَمَّدٍ حُجَّتُهُ  
 وَالْحَسَنَ بْنَ عَلِيٍّ حُجَّتُهُ  
 وَأَشْهَدُ أَنَّكَ حُجَّةُ اللَّهِ  
 أَنْتُمْ الْأَوَّلُ وَالْآخِرُ  
 وَأَنَّ رَجَعْتَكُمْ حَقٌّ لَا رَيْبَ فِيهَا  
 يَوْمَ لَا يَنْفَعُ نَفْسًا إِيْمَانُهَا  
 لَمْ تَكُنْ آمَنَتْ مِنْ قَبْلُ  
 أَوْ كَسَبَتْ فِي إِيْمَانِهَا خَيْرًا  
 وَأَنَّ الْمَوْتَ حَقٌّ  
 وَأَنَّ نَاكِرًا وَنَكِيرًا حَقٌّ  
 وَأَشْهَدُ أَنَّ النَّشْرَ حَقٌّ  
 وَالْبَعْثَ حَقٌّ

And indeed the bridge (over hell) is a truth

وَأَنَّ الصِّرَاطَ حَقٌّ

and the watching place is a truth.

وَأَلْمِرْصَادَ حَقٌّ

And the balance is a truth

وَأَلْمِيزَانَ حَقٌّ

and the gathering is a truth

وَأَلْحَشَرَ حَقٌّ

And the accounting (of deeds) is a truth

وَأَلْحِسَابَ حَقٌّ

and the Paradise  
and the hell is a truth.

وَأَلْجَنَّةَ وَالنَّارَ حَقٌّ

And the promise (of reward) and the threat (of  
the punishment) in them is a truth.

وَأَلْوَعْدَ وَالْوَعِيدَ بِهِمَا حَقٌّ

O my Master, one who opposes you is unlucky.

يَا مَوْلَايَ شَقِيٌّ مَنْ خَالَفَكَ

And one who obeys you is lucky.

وَسَعِيدٌ مَنْ اطَّاعَكَ

Then testify whatever I made you a witness  
upon it.

فَاشْهَدْ عَلَيَّ مَا أَشْهَدْتُكَ عَلَيْهِ

I am verily an ally of you

وَأَنَا وَلِيٌّ لَكَ

and denouncing your enemy.

بَرِيٌّ مِنْ عَدُوِّكَ

So the truth is whatever you are satisfied with.

فَالْحَقُّ مَا رَضَيْتُمُوهُ

And the untrue is whatever you are angry with.

وَأَلْبَاطِلُ مَا اسْخَطْتُمُوهُ

And the goodness is whatever you ordered.

وَأَلْمَعْرُوفُ مَا أَمَرْتُمْ بِهِ

And the evil is whatever you have prohibited  
from.

وَأَلْمُنْكَرُ مَا نَهَيْتُمْ عَنْهُ

So I am a believer in Allah,

فَنَفْسِي مُؤْمِنَةٌ بِاللَّهِ

He alone, there is no partner with Him.

وَحْدَهُ لَا شَرِيكَ لَهُ

And (I am a believer) in His Apostle and in the  
commander of the believers.

وَبِرَسُولِهِ وَبِأَمِيرِ الْمُؤْمِنِينَ

And in you O my Master, the first among you  
and the last among you.

وَبِكُمْ يَا مَوْلَايَ أَوْلَكُمْ وَأَخِيرَكُمْ

And my help  
is intended for you

وَتُصْرِي مَعْدَةٌ لَكُمْ

. And my love is purely for you.

وَمَوَدَّتِي خَالِصَةٌ لَكُمْ

Amen! Amen ! (Accept! Accept!)

أَمِينَ آمِينَ