Method of Ziyarah of Imam Ali ibn-Musa Ridha (as)
Supplication after Ziyarah
Second Form of Ziyarah
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Fourth Form of Ziyarah – Ziyarah Jawadiyyah
Fifth Form of Ziyarah
Sixth Form of Ziyarah
Seventh Form of Ziyarah
Eighth Form of Ziyarah
Another Form of Ziyarah
Bidding Farewell
Acceptance of Requests at Shrine of Imam Ridha (as)
Merits of Salah Ja’far Tayyar at the Shrine
Method of Visiting Imam al-Ridha (as)

Several forms of ziyarah of Imam al-Ridha (as) have been mentioned. However, the most famous form has been mentioned in the most reliable books and reported from the sublime Shaykh Muhammad ibn al-Hasan ibn al-Walid, one of the mentors of Shaykh al-Saduq. From the book of al-Mazar by Ibn Qawlawayh, we can conclude that this form of ziyarah has been reported from the Holy Imams. This form of ziyarah, according to Shaykh al-Saduq’s book of man-la-yahdhiruhul-faqih, is as follows:

When you intend to visit Imam al-Ridha (as) in Tus, you may bathe yourself before you leave your house (at your hometown) and say the following words:
اَللَّهُمَّ طَهِّرْنِي وَطَهِّرْ قَلْبِي
O Allah, (please) cleanse me, cleanse my heart,

وَآشْرَحُ لِي صَدْرِي
expand my breast,

وَاَجْرِ عَلَىٰ لِسَانِي مِدْحَتَكَ وَٱلثَّنَاءَ عَلَيْكَ
and let Your praise and eulogy flow out from my tongue;

فَإِنَّهُ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِكَ
since indeed there is neither might nor power except with You.

أَللَّهُمَّ أَجْعَلْهُ لَي طَهُورًا وَشِفَاءً
O Allah, (please) establish it as a means
of cleansing and healing for me.

Say the following supplicatory words as you leave your house:

بِسْمِ ٱللَّهِ ٱلرَّحْمَنِ ٱلرَّحِيمِ

In the name of Allah; the All-beneficent, the All-merciful.

بِسْمِ ٱللَّهِ وَبِٱللَّهِ

In the Name of Allah (I begin), in Allah (I trust),

وَإِلَي ٱللَّهِ وَإِلَيِّ أَبْنِ رَسُولِ ٱللَّهِ

to Allah and towards the son of Allah’s Messenger (I turn my face).

حَسْبِي ٱللَّهُ تَوَكَّلْتُ عَلَىٰ ٱللَّهِ
Allah is Sufficient unto me and on Allah do I rely.

اَللَّهُمَّ إِلَيْكَ تَوَجَّهْتُ وَإِلَيْكَ قَصَدْتُ

O Allah, I have set out to You, directed toward You,

وَمَا عَنْدَكَ آَرَدْتُ

and desired for what You have in possession.

When you go out of your house, you may stop at the door and say the following supplicatory words:

اَللَّهُمَّ إِلَيْكَ وَجْهِي

O Allah, to You am I turning my face
and with You do I keep my family members, my property, and everything with which You have allowed me to behave.

I have trusted in You; so, do not disappoint me.

O He Who saves those who trust in Him from disappointment

and He Who does not give up those whom He safeguards.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
O Allah, (please do) send blessings upon Muhammad and the Household of Muhammad

وَاحْفَظْنِي بِحَفْظِكَ
and guard me under Your custody,

فَإِنَّهُ لَا يَضِيعُ مَنْ حَفَظْتَ
since nothing that You guard may be ruined.

When you arrive there safely, Allah willing, and you intend to visit the Imam (`a), you may bathe yourself and say the following words meanwhile:

آَللَّهُمَّ طَهِّرْنِي وَطَهِّرْ لِي قَلْبِي
O Allah, (please) cleanse me, cleanse my heart for me,
وَأَشْرَحْ لِي صَدْرِي
expand my breast,

وَأَجْرُ عَلَى لِسَانِي مَدْحَتَكَ وَمَحْبَتَكَ
and let Your praise, eulogy, and love flow out from my tongue;

وَالْثَّنَاءَ عَلَيْكَ
since indeed there is no power except with You.

فَإِنَّهُ لَا قُوَّةٌ إِلَّا بِكَ

I know for sure that the basis of my faith is to submit to Your decree, to keep to the traditions of Your Prophet,
and to bear witness to all Your creatures.

O Allah, (please) make it curative and light for me.

You verily have power over all things.

You may put on the purest and cleanest of your clothes, walk barefooted with tranquility and submission, and mention Almighty Allah in your heart, repeating the following statements:

Allah is the Most Great.
There is no god save Allah.
All glory be to Allah.
All praise be to Allah.

While entering the sacred shrine, you may say the following words:

In the Name of Allah (I begin), in Allah (I trust),
and the course of Allah’s Messenger (I follow),

صَلَّىٰ أَلْلَهُ عَلَيْهِ وَآَلِهَ

peace be upon him and his Household.

اَشْهَدُ أَنْ لاَ إِلَهَ إِلَّاَ أَلْلَهُ

I bear witness that there is no god save Allah,

وَحْدَهُ لَا شَرِيكَ لَهُ

One and Only God and having no partner.

وَاَشْهَدُ أَنْ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

And I bear witness that Muhammad is His servant and Messenger

وَأَنَّ عَلِيْاَ وَليُّ أَلْلَهِ
and `Ali is Allah’s most intimate servant.

You may then walk towards the tomb to stop there, face it, and say the following words:

أَشْهَدُ أَنَّ لَا إِلَٰهَ إِلَّا إِلَٰهُ عَلَيْهِ اِسْتَيْضَالَةٌ

I bear witness that there is no god save Allah,

وَحَدَهُ لَا شَرِيكَ لَهُ

One and Only God and having no partner.

وَاشْهَدُ أَنَّ مُحَمَّدًا عِبَادُهُ وَرَسُولُهُ

And I bear witness that Muhammad is His servant and Messenger,

وَأَنَّهُ سَيِّدُ الْأَوَلِينِ وَالآخِرِينَ
the chief of the past and the coming generations,

وَأَنَّهُ سَيِّدٌ آلِ النَّبِيَاءِ وَآلِ المرسلين

and the chief of the Prophets and Messengers.

وَنَهُ سَيِّدُ أَلْ نَبِيَاءِ وَآلِ المرسلين

O Allah, (please) bless Muhammad,

عَبْدِكَ وَرَسُولِكَ وَنَبِيِّكَ

Your servant, messenger, prophet,

وَسَيِّدِ خَلْقِكَ أَجْمَعِينَ

and the chief of all Your creatures,

صَلاَةً لاَّ يَقْوَى عَلَى اِ حَسَائِهَا غَيْرُكَ

with such blessings that none can calculate save You.
O Allah, (please) bless the Commander of the Faithful

`Ali the son of Abi-Talib,

Your servant and the brother of Your Messenger,

whom You have selected on the basis of Your knowledge
and thus made lead (to the truth) whomever You willed amongst Your creatures

وَالَّذِي لَى عَلَى مَنْ بَعْثْتَهُ بِرِسَالَاتِكَ

and made the guide to those whom You sent with Your messages,

وَدِيَانَ الْدِينِ بَعْدْكِ

the establisher of the true religion owing to Your justice,

وَفَصْلِ قَضَائِكَ بَيْنَ خَلْقِكَ

the decisive judge among Your creatures,

وَأَلْمُهيْمِينَ عَلَى ذَلِكَ كُلِّهِ

and the prevalent over all that.

وَالسَّلَامُ عَلَيْهِ وَرَحْمَةُ أَللَّهِ وَبَرَكَاتُهُ
Peace and Allah’s mercy and blessings be upon him.

آَلَّهَمَّ صَلِّ عَلَى فَاطِمَةَ

O Allah, (please) send blessings on Faṣimah

بِنْتِ نَبِيِّكَ

the daughter of Your Prophet,

وَزَوْجَةَ وَلِيِّكَ

the wife of Your friend,

وَأَمْ آلِ السَّبْطِيْنِ آلِ الْحَسَنِ وَآلِ الْحُسَيْنِ

the mother of the two grandsons al-Hasan and al-Husayn

سَيِّدَيْ شَبَابِ أَهْلِ ٱلْجَنَّةِ

the two chiefs of the youth of Paradise;
(she is) the genuinely pure, the immaculate, the purified, the pious, the perfect, the pleased, the pristine, and the doyenne of all the women of Paradise, (bless her) with such blessings that none can count except You.
O Allah, (please) send blessings upon al-Hasan and al-Husayn,

سِبْطَيْ نَبيَّكَ

the two grandsons of Your Prophet,

وُسَيِّدَيْ شَبابِ أَهْلِ الْجَنَّةِ

the two chiefs of the youth of Paradise,

الْقَائِمَيْنِ فِي خَلْقِكَ

the two who establish authority among Your creatures,

وَالدَّلِيْلَيْنِ عَلَىٰ مِنْ بَعْثَتَ بِرِسَالَاتِكَ

who guide to those whom You sent with Your messages,

وَدِيَانِيَ أَلدِينِ بِعَدْلِكَ
who manage the religious affairs on the basis of Your justice,

وَفَصَلْيِ قَضَائِكَ بَيْنَ خَلْقِكَ

and who judge on the basis of Your decrees among Your creatures.

وَٱلدَّلِيلِ عَلَىَ مَنْ بَعَثْتَ بِرِسَالَتِكَ

who guides to those whom You sent with Your messages,
who manages the religious affairs on the basis of Your justice,

who judges according to Your decrees among Your creatures,

and who is the prime of all worshippers.

O Allah, (please) send blessings on Muhammad the son of `Ali,

Your servant and Your representative in Your lands,
باقِرٍ عِلْمِ أَلْبَيْضٍ

who split asunder the knowledge of the Prophets.

اَللَّهُمَّ صَلِّ عَلَىٰ جَعْفَرِ بْنِ مُحَمَّدٍ أَلْصَادِقِ

O Allah, (please) send blessings upon Ja`far the son of Muhammad,

عَبْدِكَ وَوَلِيٌّ دِينِكَ

Your servant, the authority of Your religion,

وَحُجَّتِكَ عَلَىٰ خَلْقِكَ أَجْمَعِينَ

Your argument against all of Your creatures,

أَلْصَادِقِ أَلْبَارٍ

the veracious, and the dutiful.
O Allah, (please) send blessings upon Musa the son of Ja`far,

Your righteous servant,

Your spokesman among Your creatures,

who speaks with Your judgment,

and who is the argument against Your created beings.
O Allah, (please) send blessings upon `Ali the son of Musa,

the cordial, the well-pleased,

the servant of You, the authority of Your religion,

who undertakes the mission with Your justice,

who calls to the religion of You and of his veracious fathers;

صلاة لا يقوى على إحصائهما غيرك
(bless him) with such blessings that none can count except You.

اَللَّهُمَّ صَلِّ عَلَىٰ مُحَمَّدِ بْنِ عَلِيٍّ

O Allah, (please) send blessings upon Muhammad the son of `Ali,

عَبْدِكَ وَوَلِيّكَ

Your servant, Your authority,

ٱلْقَائِمِ بِامْرِكَ

who undertakes the mission by Your command

وَٱلَّذِينَ إِلَىٰ سَبِيلِكَ

and calls to Your path.

اَللَّهُمَّ صَلِّ عَلَىٰ عَلِيٍّ بْنِ مُحَمَّدٍ
O Allah, (please) send blessing upon `Ali the son of Muhammad,

عَبْدِكَ وَوَلِيَّ دِينِكَ

Your servant and the authority of Your religion.

اَللَّهُمَّ صَلِّ عَلَىٰ أَلْحَسَنِ بْنِ عَلِيِّ

O Allah, (please) send blessings upon al-Hasan the son of `Ali

الْعَاامِلِ بِأَمْرِكَ

who carries out Your commands,

أَلْقَائِمِ فِي خَلْقِكَ

who undertakes the mission among Your creatures,

وَحُجَّتِكَ أَلْمُؤَدِّي عَنْ نَبِيٍّ
Your argument who acts on behalf of Your Prophet,

وَشَاهِدِكَ عَلَىٰ خَلْقِكَ

Your witness on Your creatures,

ٱلْمَخْصُوصِ بِكَرَامَتِكَ

the exclusively endued with Your honor,

ٱلدَّاعِي إِلَى طَاعَتِكَ وَطَاعَةٍ رَسُولِكَ

and the caller to the obedience to You and to Your Messenger.

صَلَوَاتُكَ عَلَيْهِمْ أَجْمَعِينَ

Your blessings be upon them all.

أَلِلْهَمِ صَلِّ عَلَى حَجَّتِكَ وَوَلِيّكَ

O Allah, (please) send blessings upon Your argument and authority
who undertakes the mission among Your creatures

with such blessing that is perfect, ever-increasing, and everlasting

due to which You may hasten his Relief,

grant him victory,

and include us with him in this world and the Hereafter.
O Allah, I am seeking nearness to You through bearing love for them,

وَأُوَلَيْهِمْ وَلِيَّهُمْ وَاعَادِي عَدوَّهُم

and I am loyal to their loyalists and enemy of their enemies.

فَأَرْزُقْنِي بِهِمْ خَيرَ الدُّنْيَا وَالآخِرَةِ

So (please) provide me in their names the goodness of this world and the Hereafter

وَآصْرِفْ عَنِّي بِهِمْ شَرَّ الدُّنْيَا وَالآخِرَةِ

and fend off from me the evils of this world and the Hereafter

وَأَهْوَالَ يَوْمِ الْقِيَامَةِ

as well as the horrors of the Resurrection Day.
You may then sit to the side of the Imam’s head and say the following words:

َّالسَّلاَمُ عَلَيْكَ يَا وَلٌيَّ إِلٌّهَ
Peace be upon you, O Allah’s friend.

َّالسَّلاَمُ عَلَيْكَ يَا حُجَّةَ إِلٌّهَ
Peace be upon you, O Allah’s argument.

َّالسَّلاَمُ عَلَيْكَ يَا نُورَ إِلٌّهَ فِي ظَٰلِمَاتٍ
Peace be upon you, O Allah’s light in the darkness of the earth.

َّالسَّلاَمُ عَلَيْكَ يَا عَمَّودَ أَلٌّدٌينَ
Peace be upon you, O pillar of the religion.

Peace be upon you, O inheritor of Adam the choice of Allah.

Peace be upon you, O inheritor of Noah the prophet of Allah.

Peace be upon you, O inheritor of Abraham the intimate friend of Allah.
Peace be upon you, O inheritor of Ishmael the slain for the sake of Allah.

اَلسَّلَامُ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَىُّ عَلِيْكَ يَا وَارِثَ مُوسَى مُوسَй
`Ali the authority of Allah
and the successor of the Messenger of the Lord of the worlds.

Peace be upon you, O inheritor of Faşimah the luminous lady.

Peace be upon you, O inheritor of al-Hasan and al-Husayn

the two chiefs of the youth of Paradise.
Peace be upon you, O inheritor of `Ali the son of al-Husayn the adornment of the worshippers.

Peace be upon you, O inheritor of Muhammad the son of `Ali the splitter of the knowledge of the past and the last generations.

Peace be upon you, O inheritor of Ja`far the son of Muhammad
the veracious and dutiful.

السلامُ عَلَيْكَ يَا وَارِثَ مُوسَىُّ بْنِ جَعْفَرٍ

Peace be upon you, O inheritor of Musa the son of Ja`far.

السلامُ عَلَيْكَ يُّهَاٱلصِّدِّيقُٱلشَّهِيدُ

Peace be upon you, O ever-truthful and martyr.

السلامُ عَلَيْكَ يُّهَاٱلْوَصِيُّٱلْبَارُّٱلتَّقِيُّ

Peace be upon you, O dutiful and pious successor.

أَشْهَدُ أَنَّكَ قَدْ أَقْمَتَ أَلْصَالَةَ

I bear witness that you performed the prayers,

وَآتَيْتَ الزَّكَاةَ
defrayed the poor-rate (and alms),

وَأَمَرْتَ بِالْمَعْرُوفِ
enjoined the right,

وَنَهَيْتَ عَنِ الْمُنْكَرِ
forbade the wrong,

وَعَبَدْتَ أَللَّهَ مُخْلِصاً حَتَّىٰ اقتَالَ أَلْيَقِينُ
and serve Allah sincerely until death came upon you.

وُرَحْمَةُ أَللَّهِ وَبَرَكَاتُهُ

Allah’s mercy and blessings be upon you.

َوَعُبْدَتْ أَللَّهَ مُخْلِصاً حَتَّىٰ اقتَالَ أَلْيَقِينُ
and serve Allah sincerely until death came upon you.

Albert’s mercy and blessings be upon you.

You may then throw yourself on the tomb
and say the following supplicatory prayer:

اَللَّهُمَّ إِلَيْكَ صَمَدْتُ مِنْ أَرْضِي

O Allah, for Your sake alone have I set out from my homeland

وَقَطَعْتُ أَلْبَلَادَ رَجَاءَ رَحْمَتِكَ

and covered many countries in the hope of winning Your mercy;

فَلَا تُخَيِّبْنِي وَلَا تَرْدَنِي بِغَيْرِ قَضَاءِ حَاجَتِي

so, (please) do not disappoint me and do not make me return without having my needs settled (by You),

وَأَرْحَمْ تَقَلُّبِي عَلَىٰ قَبْرٍ أَبْنِ أَخِي رَسُولٍ
and have mercy upon my turning over on the tomb of the son of Your Prophet’s brother,

صلواتك علیه و آله

Your blessings be upon him and his Household.

بَأَيْبِي أَنتَ وَآمِي يَا مَوْلَاي

May my father and mother be ransoms for you, O my master.

آَنيتْكَ زَائِراً وَافِداً

I have come to you visiting and getting to you,

عَائِداً مِمَّا جَنَيْتُ عَلَى نَفْسِي

seeking protection against all that which I have committed against myself
وَأَحْتَطَبْتُ عَلَىْ ظَهْرِي
and overburdened my back with.

فَكُنْ لِي شَافِعاً إِِلَيْ اللَّهِ
So, (please) be my intercessor with Allah

يَوْمَ فَقْرِي وَفَاقَتِي
on the day of my poverty and neediness,

فَلَكَ عِنْدَ اللَّهِ مَقَامٌ مَحْمُودٌ
for you enjoy with Allah a praiseworthy position

وَاَنْتَ عِنْدَهُ وَجِيْهٌ
and you are worthy of regard with Him.

You may then raise your right hand towards the sky, stretch out your left hand
on the tomb, and say the following supplicatory prayer:

اَللَّهُمَّ إِنِّي أَتَقَرَّبُ إِلَيْكَ بِحُبِّهِمْ وَبَوَلَائِتِهِمْ

O Allah, I do seek nearness to You through bearing love for them and being loyal to them;

أَتُولِئَ ۚ أُخْرِيَّهُمْ بِمَا تَوَلَّيْتُ بِهٍّ أَوْلَهْمُ

I am loyal to the last of them in the same way as I am loyal to the first

وَأَبَرًا مِّنْ كُلِّ وَلِيَّةٍ دُونَهُمْ

and I repudiate any adherence to any one other than them.
اللَّهُمَّ أَلْعِنِ الَّذِينَ بَدَّلُو نَعْمَتَكَ

O Allah, pour curses on those who have altered Your bounty,

وَأَتْهَمُوا نِبِيَّكَ
suspected Your Prophet,

وَجَحَدُو بِآيَاتِكَ
denied Your signs,

وَسَخِرُو بِإِِمَامِكَ
scoffed at Your Imam,

وَحَمَلُو لَنَّ عَلَىُ اکْتَافِ آلِ مُحَمَّدٍ
and placed the burden of the people upon the shoulders of Muhammad’s Household.

وَحَمِلُوا أَلْنَاسَ عَلَى أَكْتَافِ آلِ مُحَمَّدٍ
O Allah, I do seek nearness to You through invoking curse on these peoples (i.e. the enemies of the Holy Prophet’s Household)

وَالُبَرَاءَةَ مِنْهُمْ فِي أَلدَنْيَا وَالآخِرَةِ يَا رَحْمَنُ وَالُبَرَاءَةَ مِنْهُمْ فِي أَلدَنْيَا وَالآخِرَةِ يَا رَحْمَنُ

and disavowing them in this world and the Hereafter, O All-beneficent Lord.

You may turn to the side of the Imam’s feet and say the following words:

َصَلَّىٰ ﷺ عَلَيْكَ يَا أَبَا أَلْحَسَنَ

Allah’s blessings be upon you, O Abu’l-Hasan.

َصَلَّىٰ ﷺ عَلَيْكَ رُوحِكَ وَبَدَنِكَ
Allah’s blessings be upon your soul and body.

صَبَرْتَ وَأَنتَ أَلْصَادِقُ أَلْمُصَدِّقُ

You did act patiently and you are veracious and believed.

قَتَلَ الْلَّهُ مَنْ قَتَلَكَ بِٱلْيَدِ وَٱلْلِّسْنِ

May Allah kill those who killed you with hands and tongues.

You may then earnestly invoke the curse of Allah on the slayers of the Commander of the Faithful (Imam `Ali), the slayers of Imams al-Hasan and al-Husayn, and all the slayers of the family members of the Holy Prophet.
Invocation of Curse upon the Enemies

It is worth mentioning that invocation of Almighty Allah’s curse on the enemies of the Holy Imams can be said in any language or form. However, the most appropriate form may be the following, which is quoted from some validly reported supplications:

َّللَّهُمَّ اَلْعَنْ قَتَلَةَ اْمِيرِ الْمُؤْمِنِينَ
O Allah, pour curses on the slayers of the Commander of the Faithful,

وَقَتَلَةَ اْلْحَسَنِ وَاْلْحُسَيْنِ عَلَيْهِمْ اَلسَّلَامُ
the slayers of al-Hasan and al-Husayn, peace be upon them,

وَقَتَلَةَ اْهْلِ بَيْتِ نَبِيّكَ

and the slayers of the members of Your Prophet’s Household.

أَللَّهُمَّ أُلْعِنَ أُعْدَاءَآلِ مُحْمَّدٍ وَقَتَلَتَهُمْ

O Allah, curse the enemies and slayers of Muhammad’s family members,

وَزِدْهُمْ عَذَاباً فَوْقَ عَذَابِ

add up chastisement to the chastisement that You decide for them,

وَهَوَانَ فَوْقَ هَوَانٍ

add up humility to the humility that You decide for them,

وَذُلًا فَوْقَ ذُلٍّ

add up disgrace to the disgrace that You decide for them,
O Allah, thrust them into Hellfire with disdainful thrusting,

cast them down in the painful torment of You with violent casting,

and drive them and their followers to Hell in groups.

You may then return to the side of the Imam’s head and offer a two-unit prayer in
which you may recite Surah Yasin (No. 36) after Surah al-Fatihah in one unit and Surah al-Rahman (No. 55) after Surah al-Fatihah in the other.

If anyone is unable to recite Surah Yasin and Surah Rahman in Salaat of Ziyaarat, then any Surah can be recited. After that Tasbeeh of Hazrat Fatemah Zahra (s.a.) should be read and pray any supplication and recite in prostration:

بِسْمِ اللهِ وَ بِاللهِ وَ عَلَى مِلَّةِ رَسُولِ اللهِ الْحَمْدُ

لِلَّهِ الَّذِي وَفَقَّنِي بِزِيَارَةٍ مَوْلََيَ اَبِي الْحَسَنِ

عَلَيْ بِنِ مُوسَى الرِّضاَا. أَلَّهُمَّ اِنِّي صَلَّيْتُ وَ

رَكَعْتُ وَ سَجَدْتُ لِكَ خَاصِعًا خَاضِعًا فَاغْفِرْ
In the name of Allah and by Allah and upon the nation of the Apostle of Allah. Praise be for Allah, Who has given me conciliated me with the visitation of my master Abul Hasan Ali Ibn Moosa al-Reza. O Allah! I have offered a prayer, genuflected, and prostrated myself for You humbly and sincerely, then forgive me my faults all of them and excuse all of my sins which I have committed by
the sacredness of Your vicegerent, the well-pleased Ali Ibn Moosa al-Reza and accept from me his visitation by the sacredness of Muhammad and all his progeny.

You may also pray and implore Almighty Allah as earnestly as possible.

You may also pray for yourself, your parents, and your brothers and sisters-in-faith as much as you can.

You may stay at the side of the Imam’s head as long as you wish, offering all your prayers there.
Supplicatory prayer After Visiting Imam al-Ridha’s Tomb

In the book of *Tuhfat al-Za’ir*, Shaykh al-Mufid states that it is recommended to say the following supplicatory prayer after accomplishing the prayer of visiting Imam al-Ridha’s tomb:

\[
\text{اَللَّهُمَّ إِنِّي اسْأَلُكَ يَا اللَّهُ}
\]

O Allah, I beseech You, O Allah

\[
\text{اَلْدَائِمُ فِي مُلْكِهِ}
\]

Who is permanent in His kingdom,

\[
\text{اَلْقَائِمُ فِي عِزِّهِ}
\]

self-subsisting in His almightiness,
obeyed in His authority,
unique in His pride,
one and only in the perpetuity of His intransience,
fair with His creatures,
knowing of His issue,
and noble in delaying His punishment.
O my God, my requests are aimed at You
and my hopes are addressed to You exclusively.
As to all items of goodness that You have granted me the success to attain,
it is You Who is my guide to them and my path towards them.
O Omnipotent Who cannot be thwarted by requests!
O All-encompassing to Whom desirous ones resort!

I have been always endued with bounties from You

and accustomed to receive conferrals and generosity from You.

I beseech You in the name of the omnipotence to which all things are applicable,
الدعاء
in the name of Your unstoppable decree that You may stop by the simplest entreaty,

وَبِالنَّظْرَةِ أَلْتِي نَظَرْتَ بِهَا إِلَىٰ أَلْجِبَالِ
and in the name of the look with which You looked at the mountains and they thus towered,

وَإِلَىٰ أَلْسَمَاوَاتِ فَأَرْفَعْتِ
at the heavens and they thus rose,
and at the seas and they thus gushed;

O He Who is too Majestic to have the human beings’ organs of sight

and Who is too Subtle to be comprehended by the finest line of thinking.

Whenever You, O my master, are praised, this is due to a bestowal of success that You grant and that requires (us) to praise You for it.
Whenever You are thanked for the least of Your favors, this requires (us) to thank You for this thanking of ours for You.

Then, at what time can Your bounties be calculated, O my God,

or can Your errands be recompensed, O my Lord,

or can Your favors be paid off, O my Master?
It is one of Your bounties that praisers praise You
and it is one of Your thankworthy acts that thanksgivers thank You.
You are also the trusted for pardoning sins,
the One Who stretches the wing of Your covering on the wrongdoers,
and the One Who relieves from harm with Your Hand.

فَكَمْ مِنْ سَيِّئَةٍ اَّخْفَاهَا حِلْمُكَ حَتَّىٰ دَخَلَتْ
Too many have been the sins that Your forbearance concealed until they became hidden

وَحَسَنَةٍ ضَاعَفَهَا فَضْلُكَ حَتَّىٰ عَظُمَتْ
and too many are the good deeds that Your favoring multiplied until Your reward for them became massive.

جَلَلْتَ اَنْ يُخَافِ مِنْكَ إِلَّا الْعَدْلُ
You are too Majestic for us to anticipate anything from You save justice

وَأَنْ يُرْجِى مِنْكَ إِلَّا آلسِّحْسَانَ وَالْفَضْلُ
and to desire for anything from You save good turn and favoring.

فَأَمَنْنَ عَلَيْ بِمَا أَوْجَبْهُ فَضْلُكَ

So, (please) endue me with the favors that are incumbent upon You on the basis of Your graciousness

وَلَا تَخْذُلْنِي بِمَا يَحْكُمُ بِهِ عَدْلُكَ

and do not disappoint me of that which is required by Your justice.

سَيِّدِي لَوْ عَلِمَتِ أَلْآَرَ رُضْوَأْ بِذَنْبِي لْسَاَخْتَ بِي

My Master, if the earth knew about my sins, it would swallow me;

أَوْ أَلْجِبَالْ لَهْدَتْنِي
if mountains knew about them, they would collapse on me;

أَوَّلَسْمَائَاَتَ لَا أَخْتَطَفْتُنِي

if heavens knew about them, they would snatch me;

أَوْ أَلْبِحَارُ لَا عَرْقَتْنِي

and if oceans knew about them, they would down me!

سَيِّدِي سَيِّدِي سَيِّدِي

My Master! My Master! My Master!

مَوْلَايَ مَوْلَايَ مَوْلَايَ

My Lord! My Lord! My Lord!

قَدْ تَكَرَّرَ وَقْوُفِي لِضِيَافَتِكَ
Frequent has been my standing up in Your hospitality;
فَلاَ تُحْرِمْنِي مَا وَعَدْتَ أَلْمُتَعَرِّضِينَ لِمَسْأَلَتِكَ
so, (please) do not deprive me of that which You have promised those who present themselves for praying You.
يَا مَعْروفَ أَلْعَارِفِينَ
O Well-known by the cognitive ones!
يَا مَعْبُودَ أَلْعَابِدينَ
O Served by the worshippers!
يَا مَشْكُورَ أَلْشَاكِرِينَ
O Thanked by the thanksgivers!
يَا جَلِيسَ أَلْذَاكِرِينَ
O Present in the sessions of the mindful ones!

یَا مَحْمُودَ مِنْ حَمِدَهُ

O Praised by the praisers of Him!

یَا مَوْجُودَ مِنْ طَلْبَهُ

O Nearby to those who seek for Him!

یَا مَوْصُوفَ مِنْ وَحِدَهُ

O Described by those who profess His Oneness!

یَا مَحْبُوبَ مِنْ أَحْبَهُ

O Dearest of those who love Him!

یَا عَوْثَ مِنْ أَرَادَهُ

O Aide of those who require Him!
يا مقصود من أئاب إليه
O Purpose of those who turn to Him frequently!

يا من لا يعلم الغيب إلا هو
O He save Whom none knows the hidden!

يا من لا يصرف السوء إلا هو
O He save Whom none fends off evil!

يا من لا يدير الامر إلا هو
O He save Whom none manages the affairs!

يا من لا يغفر الذنوب إلا هو
O He save Whom none forgives sins!

يا من لا يخلق الخلق إلا هو
O He save Whom none creates the created beings!

سَلَّطَ عَلَىْ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

Pour down blessings upon Muhammad and Muhammad’s Household

وَأَعْفِرْ لِي يَا خَيْرَ أَلْغَافِرِينَ

and forgive me, O best of all forgivers.

رَبِّ إِنِّي أَسْتَغْفَرُكَ أَسْتَغْفَارَ حَيَاءٍ

O my Lord, I do implore for Your forgiveness timidly.

وَأَسْتَغْفَرُكَ أَسْتَغْفَارَ رَجَاءٍ

I implore for Your forgiveness hopefully.
I implore for Your forgiveness turning to You frequently.

I implore for Your forgiveness desiring for You.

I implore for Your forgiveness, fearing You.

I implore for Your forgiveness obediently.
I implore for Your forgiveness having faith in You.

وَاَسْتَغْفِرْكَ أَسْتِغْفَارَ إِقْرَارٍ

I implore for Your forgiveness professing of You.

وَاَسْتَغْفِرْكَ أَسْتِغْفَارَ إِخْلاَصٍ

I implore for Your forgiveness sincerely.

وَاَسْتَغْفِرْكَ أَسْتِغْفَارَ تَقْوَىٰ

I implore for Your forgiveness piously.

وَاَسْتَغْفِرْكَ أَسْتِغْفَارَ تَوَكُّلٍ

I implore for Your forgiveness, having full trust in You.

وَاَسْتَغْفِرْكَ أَسْتِغْفَارَ ذِلَّةٍ
I implore for Your forgiveness, showing submission to You.

وَآَسْتَغْفِرْكَ آسْتَغْفَارَ عَامِلٍ لَكَ

I implore for Your forgiveness, dedicating all my acts to You

هَارِبٍ مِنْكَ إِلَيْكَ

and fleeing from You towards You.

فَصَلِّ عَلَىٰ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

So, (please) pour down blessings upon Muhammad and Muhammad’s Household

وَتُبْ عَلَيَّ وَعَلَىٰ وَالِدِيَّ

and accept my and my parents’ repentance
by what you did and will accept the repentance of all your creatures.

O most merciful of all those who show mercy!

O He Who is called the All-forgiving, the All-merciful.

O He Who is called the All-forgiving, the All-merciful.
O He Who is called the All-forgiving, the All-merciful.

صَلِّ عَلَىٰ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

Pour down blessings upon Muhammad and Muhammad’s Household,

وَآقْبِلِ تَوْبَتِي
accept my repentance,

وَزَكِّ عَمَلِي
purify my deed,

وَآشْكَرْ سَعِيي
appreciate my efforts,

وَآرْحَمْ ضَرَاعَتِي
have mercy upon my imploration,
وَلاَ تَحْجُبْ صَوْتِي
do not interdict my voice,
وَلاَ تُخَيِّبْ مَسْأَلَتِي
and do not frustrate my prayers.

يَا غَوْثَٱلْمُسْتَغْيِثِينَ
O Aide of those who seek aid!
وَاَبْلِغْ اِئْمَتِي سَلاَمِي وَدُعَائِي
And (please) convey my salutations and my prayers to my Leaders,
وُشَفَّعُهُمْ فِي جَمِيعِ مَا سَأَلَتُكَ
accept their intercession for me with You in all of that which I have asked You for,
وَأَوْصِلْ هَدِيَتِي إِلَيْهِمْ كَمَا يَنْبَغِي لَهُمْ
deliver my present to them in a way befitting their status,

وَزِدْهُمْ مِنْ ذَٰلِكَ مَا يَنْبِغِي لَكَ

and multiply that for them in a way befitting You

بِأَضْعَافِ لَا يُحْصِيهَا غَيْرُكَ

with such folds that cannot be counted by anyone other than You.

وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِأَلْلَهِ ٱلْعَلِيِّ ٱلْعَظِيمِ

There is neither might nor power except with Allah the All-High and All-great.

وُصِلْنِي ٱللهُ عَلَىٰ أَطْيَبِ ٱلْمُرْسَلِينَ

May Allah bless the purest of the Messengers
مُحَمَّدٍ وَ آلِه آلِ الطَّاهِرِينَ

Muhammad and his Immaculate Household.
Second Form of Ziayarah

Say as you leave home for ziayarat:

اللٰهُمَّ إِلَيْكَ أَخْرِجْ وَ إِلَيْكَ آتِوْجَةُ وَ بِكَ آمَنْتُ وَ عَلِيْكَ تَوْكَلْتُ وَ بِكَ اِسْتَعَنْتُ وَ إِلَى مَشَاهِدٍ أُوْلِيَآئِكَ وَ أَصْفِيآئِكَ قَصِدْتَ وَ إِلَيْكَ رَغْبَتُ فَصَلْ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدِ الطَّاهِرِينَ وَ بَلْ غَنِي اِمَنِي وَ رَجَآئِي فِي زِيَارَتِي اِيَّاهُمْ وَ قَصْدِي إِلَيْهِمْ فِي خَيْرٍ وَ عَافِيَةٍ وَ سِتْرٍ وَ سَلََمَۃٍ وَ آمَنٍ وَ كِفَايَةٍ وَ رُدْنِي مَقْبُولًا مُبرُورًا مُأْجُورًا مُوفُورًا سَعِيدًا غَانِمًا وَ ارْزُقْنِي الْعَوْدَ آلِلَهُمُ
O Allah! I leave towards You, and to You I turn my face, and I believe in You, and upon You I put my trust, and from You I pray for aid, and towards the shrines of Your vicegerents and Your chosen ones I have moved, and towards You I desire earnestly, then send blessings upon Muhammad and the pure progeny of Muhammad, and help me attain my hope, and make me attain my desire in my visitation to them, and my intention to them in goodness and welfare, and protection, and safety, and security, and adequacy, and return me with accepted
(ziyarat), approved, remunerated, abundant, happy, gaining, and bestow upon me the favor of returning to visit. O Allah! As long as You keep me alive then do not make this to be my last visit to their tombs and their aspirations, surely You are Most Merciful.

It is obligatory to take the ceremonial bath on reaching the city then in the way one should invoke Almighty Allah as much as possible saying سُبْحَانَ اللَّهِ (Glory be to Allah), آلَ لَّهُ آلَا أَكْبَرُ (All praise to Allah), اللَّهُ أَكْبَرُ (Allah is the Greatest) and لا إِلَهَ إِلَّا اللَّهُ (There is no god but Allah). It is better to recite the following:
All glory be to Allah, all praise be to Allah, there is no god save Allah, Allah is the Greatest, there is neither might nor power save with Allah, the All-High the All-Great, and blessing of Allah be upon Muhammad, the Prophet, and his pure and immaculate progeny and send upon them benedictions.

On reaching near the holy shrine of Imam Reza (a.s.) recite the following ziyaarat:
السلام عليكم أيها العالم الهدادي السلام
عليكم أيها الوصي الزكي السلام عليكم أيها الإمام البراثني السلام عليكم أيها العالم
المطهر من الذنوب السلام عليكم يا وعاء حكم الله السلام عليكم أيها الحافظ لوحية الله
السلام عليكم أيها المستوفي في طاعة الله
السلام عليكم أيها المترجم لكتاب الله
السلام عليكم أيها الداعي إلى توحيد الله
السلام عليكم أيها المعبر لمراة الله السلام
عليكم أيها المخلّلون لحلال الله ومحرّم
لحرام الله والدعاي إلى دين الله والمعلين
لأحكام الله والفاحص عن معرفة الله
السلام عليكم يا آبآ الحسن أشهد يا مؤلّاي
أنك حجة الله وأمينه وصفوة الله وحبيبته
وخيره الله من خلقه وحجته على عباده
أشهد أنه من والاك فقد والي الله ومن
عادالك فقد عادى الله ومن استمسك بك
وبالائمة من أبيائك وولدك فقد استمسك
Peace be on you, O guiding epitome.
Peace be on you, O pure successor (of the Prophet). Peace be on you, O dutiful and pious leader. Peace be on you, O purified from sins. Peace be on you, O containers of judgement of Allah. Peace be on you, O the store of secret of Allah. Peace be on you, O the protector of the revelation of Allah. Peace be on you, O the complete in the obedience of Allah. Peace be on you, O the interpreter of the Book of Allah. Peace be on you, O the caller to the Oneness of Allah. Peace be on you, O the conveyer of the
intention of Allah. Peace be on you, O the analyser of the lawful of Allah and the prohibitor of the unlawful of Allah, and the caller towards the religion of Allah, and the proclaimers of the laws of Allah, and the examiner of the recognition of Allah. Peace be on you O Abal Hasan! I testify, O my master! That surely You are the vicegerent of Allah, and His trustee, and choicest of Allah, and His beloved, and elite of Allah from His creation, and His argument upon His servants. I testify that surely whoever declares loyalty to you has in fact declared loyalty to Allah, and whoever shows enmity towards you has in fact shown enmity towards Allah, and whoever adhered to you and to the
imams from your forefathers, and your son then surely he has grasped to the firmest hand, and epitomes of guidance, and light for all the creatures.

Then after kissing the holy grave recite:

بِآبِي أَنْتَ وَأُمِيْ أَيْهَا الصَّدِيقُ الشَّهِيدُ بِآبِي
آنْتَ وَأُمِيْ يَا ابْنَ أَمِيرِ الْمُؤْمِنِينَ وَسَيِّدٌ
الْوَصِيِّينَ وَإِمَامِ الْمُسْلِمِينَ وَحُجَّةَ اللَّهِ عَلَى
الْخَلْقِ أَجْمَعِينَ.

I swear by my father and mother O truthful martyr, I swear by my father and mother O son of the Commander of the Faithful, the chief of the successors,
the leader of the Muslims, and the proof of Allah upon all the creatures.

Then perform two unit of salaat near the grave and while bidding farewell recite the following:

يَا مَوْلََيِّ يَا أَبَا الْحَسَنِ يَا مَوْلََيِّي أَيُّهَا الْرِّضَاءَ

أَتَيْتُكَ زَائِرًا وَ أَشْهَدُ أَنَّكَ خَيْرُ مَزُورٍ بَعْدَ

أَبَايَكَ وَ أَفْضَلُ مَقْصُوْدٍ وَ أَشْهَدُ أَنَّ مَنْ

زَارَكَ فَقَدْ وَصَلَ رَسُوْلُ اللَّهِ وَ أَبْهَجَ فَاطِمَةُ

سَيِّدَةَ نِسَآءِ الْعَالَِْیْنَ وَ نَالَ مِنَ اللَّهِ الْفَوْزَ

الْعَظِيْمَ فَلَا جَعَلَهُ اللَّهُ أَخِرَ الْعَهْدِ مِنْ
O my master! O Abul Hasan! O my master! O devoted one, I have come to visit you, and I testify that surely visiting you is good after your forefathers, and the most excellent besought one, and I testify that one who visits you has indeed respected the Messenger of Allah, and rejoiced Faatemah, the leader of the women of the worlds, and achieved the great victory from Allah, then may Allah not make this my last visit to you, and coming to your shrine, and grant me
more and more chances to re-visit you, respond, O Lord of the worlds!
Third Form of Ziyarah

After taking ceremonial bath for ziyarat, recite the following ziyarat near the holy grave while standing:

أَلْسَلَّامُ عَلَيْكَ يَا وَلِيَّ اللهِ وَ ابْنَ وَلِيّهِ،
أَلْسَلَّامُ عَلَيْكَ يَا حُجَّةَ اللهِ وَ ابْنَ حُجَّتِهِ وَ
أَبَا حُجَّجِهِ، أَلْسَلَّامُ عَلَيْكَ يَا إِمَامَ الْهُدْى
وَ الْعُرْوَةَ الْوُثْقَى وَ رَحْمَةُ اللهِ وَ بَرَكَاتُهُ.
اَشْهَدُ اَنَّكَ مَضَيْتَ عَلٰى مَا مَضَيْتَ عَلٰى
أَبَاؤُكَ الْطَّاهِرُوْنَ عَلَيْهِمُ السَّلَّامُ، لَمْ تُؤْثِرْ
عَمَى عَلٰى هُدًى، وَ لَمْ تَمِلْ مِنْ حَقٍّ إِلٰى
Peace be on you, O Allah’s authority and son of His authority. Peace be on you, O Allah’s argument and father of His argument. Peace be on you, O leader of guidance and firmest handle. Allah’s mercy and blessings be on you. I bear witness that you passed away carrying the same principles on which your
immaculate fathers had passed away. Allah’s blessings be on them. You never preferred blindness to guidance, and never slanted from right to wrong. And you acted for the sake of Allah and His Messenger sincerely and fulfilled the trust. May Allah reward you on behalf of Islam and its embracers with the most favorable reward. I have come to you – I swear by my father and mother – visiting you, recognizing your right, declaring loyalty to your loyalists, and showing enmity towards your enemies.

So, intercede for me with your Lord, Majestic and Mighty.

Then kiss the grave while touching it, put your cheek on it. Then say at the head:
Peace be on you, O my master, O son of Allah’s Messenger. Allah’s mercy and blessings be on you. I bear witness that verily you are the guiding leader and the directing saint. I repudiate your enemies in the presence of Allah and seek nearness to Allah through
declaring loyalty to you. May Allah bless you. Allah’s mercy and blessings be on you

Then perform two unit of salaat and after that perform as many salaat and then revert to the position of holy feet and invoke whatever is your need. When you want to bid farewell, return and stand near the holy grave and recite the following:

اَلسَّلََمُ عَلَيْكَ يَا مَوْلََيَ يَا اَبَا الْحَسََنِ،
اَلسَّلََمُ عَلَيْكَ يَا ابْنَ رَسُوْلِ اللهِ وَ رَحْمَةُ اللهِ
وَ بِرَكَانِهِ، آَسْتَوْدِعُكَ اللهَ وَ أَقْرَا عَلَيْكَ
السَّلَامَ، أَمْنَانَا بِاللهِ وَبِمَا جَنَّتَبِه وَدَلَّتْ عَلَيْهِ، أَللَّهُمَّ اكْتُبْنَا مَعَ الشَّاهِدِيْنَ عَلَيْهِ، أَللَّهُمَّ اكْتُبْنَا مَعَ الشَّاهِدِيْنَ

Peace be on you O Abal Hasan, Peace be on you O the son of Prophet of Allah, Allah’s mercy and blessings be on you. I entrust you to Allah and I salute you, I believe in Allah and in that which they (the prophets) brought from Him, in that unto which they guided. O Allah! Include me among the testifiers.

Then again go close to the holy grave kiss it and return after putting the cheek on it.
Fourth Form of Ziyarah Al-Ziyarah al-Jawadiyyah

In his book of *Bihar al-Anwar*, `Allamah al-Majlisi has quoted another form of ziyarah of Imam al-Ridha ('a), known as al-Ziyarah al-Jawadiyyah, from books of some ancient authors.

اَلسَّلََمُ عَلَيْكَ يَا وَلِیِ ٱللَّهِ وَ ابْنَ اَوْلِیَاَتِهِۖ
اَلسَّلََمُ عَلَيْكَ يَا سَفِیْرَ ٱللَّهِ وَ ابْنَ سُفَرَآ اَیِّهَا
اَلسَّلََمُ عَلَيْكَ يَا حُـجَّةَ ٱللَّهِ وَ ابْنَ حُجَّجِ اَیِّهَا
اَلسَّلََمُ عَلَيْكَ يَا نُوْرَ ٱللَّهِ فِیْ ظِلُمَاتِ ٱلْأَرْضِ
وَابْنَ أَنْوَارِهِ. آَلسَّلَّامُ عَلَيْكَ يَا عَمْوُدَ الْدَّيْنِ. آَلسَّلَّامُ عَلَيْكَ يَا وَارِثَ الْآنْبِيَاءِ وَالمُرْسَلِينَ. آَلسَّلَّامُ عَلَيْكَ يَا وَارِثَ أَدْمَ صَفْوَةَ اللَّهِ. آَلسَّلَّامُ عَلَيْكَ يَا وَارِثَ نُوحٍ نَجِيّ اللَّهِ. آَلسَّلَّامُ عَلَيْكَ يَا وَارِثَ إِبْرَاهِيمَ خَلْيِلِ اللَّهِ. آَلسَّلَّامُ عَلَيْكَ يَا وَارِثَ إِبْرَاهِيمَ خَلْيِلِ اللَّهِ. آَلسَّلَّامُ عَلَيْكَ يَا وَارِثَ اِسْمَاعِیْلَ ذَبِیْحِ اللَّهِ. آَلسَّلَّامُ عَلَيْكَ يَا وَارِثَ اِبْرَاهِیْمَ خَلْیِلِ اللَّهِ. آَلسَّلَّامُ عَلَيْكَ يَا وَارِثَ اِبْرَاهِیْمَ خَلْیِلِ اللَّهِ. آَلسَّلَّامُ عَلَيْكَ يَا وَارِثَ اِبْرَاهِیْمَ خَلْیِلِ اللَّهِ. آَلسَّلَّامُ عَلَيْكَ يَا وَارِثَ اِسْمَاعِیْلَ ذَبِیْحِ اللَّهِ. آَلسَّلَّامُ عَلَيْكَ يَا وَارِثَ اِبْرَاهِیْمَ خَلْیِلِ اللَّهِ. آَلسَّلَّامُ عَلَيْكَ يَا وَارِثَ اِسْمَاعِیْلَ ذَبِیْحِ اللَّهِ. آَلسَّلَّامُ عَلَيْكَ يَا وَارِثَ اِبْرَاهِیْمَ خَلْیِلِ اللَّهِ. آَلسَّلَّامُ عَلَيْكَ يَا وَارِثَ اِسْمَاعِیْلَ ذَبِیْحِ اللَّهِ. آَلسَّلَّامُ عَلَيْكَ يَا وَارِثَ اِبْرَاهِیْمَ خَلْیِلِ اللَّهِ. آَلسَّلَّامُ عَلَيْكَ يَا وَارِثَ اِسْمَاعِیْلَ ذَبِیْحِ اللَّهِ. آَلسَّلَّامُ عَلَيْكَ يَا وَارِثَ اِبْرَاهِیْمَ خَلْیِلِ اللَّهِ. آَلسَّلَّامُ عَلَيْكَ يَا وَارِثَ اِسْمَاعِیْلَ ذَبِیْحِ اللَّهِ. آَلسَّلَّامُ عَلَيْكَ يَا وَارِثَ اِبْرَاهِیْمَ خَلْیِلِ اللَّهِ. آَلسَّلَّامُ عَلَيْكَ يَا وَارِثَ اِسْمَاعِیْلَ ذَبِیْحِ اللَّهِ. آَلسَّلَّامُ عَلَيْكَ يَا وَارِثَ اِبْرَاهِیْمَ خَلْیِلِ اللَّهِ. آَلسَّلَّامُ عَلَيْكَ يَا وَارِثَ اِسْمَاعِیْلَ ذَبِیْحِ اللَّهِ. آَلسَّلَّامُ عَلَيْكَ يَا وَارِثَ اِبْرَاهِیْمَ خَلْیِلِ اللَّهِ. آَلسَّلَّامُ عَلَيْكَ يَا وَارِثَ اِسْمَاعِیْلَ ذَبِیْحِ اللَّهِ. آَلسَّلَّامُ عَلَيْكَ يَا وَارِثَ اِبْرَاهِیْمَ خَلْیِلِ اللَّهِ. آَلسَّلَّامُ عَلَيْكَ يَا وَارِثَ اِسْمَاعِیْلَ ذَبِیْحِ اللَّهِ. آَلسَّلَّامُ عَلَيْكَ يَا وَارِثَ اِبْرَاهِیْمَ خَلْیِلِ
الله وَ) رَسُوْلِ الله. أَلسَّلََمُ عَلَيْكُمْ يَا وَارِثَ
أَمِيرُ الْمُؤْمِنِينَ عَلِيّ بْنِ آبِي طَالِبِ عَلَيْهِ
السَّلََّامُ وَلِيّ الله وَوَصِيّ رَسُوْلِ الله. أَلسَّلََّامُ
عَلَيْكُمْ يَا وَارِثَ فَاطِمَّةُ الزَّهْرَآءِ سَيِّدَةُ نِسَآءِ
الْعَالَِْیْنَ بِنْتٌ رَسُوْلِ الله. أَلسَّلََّامُ عَلَيْكُمْ يَا
وَارِثَ الْحَسَنِ وَ الْحُسَیْنِ سَيِّدَيْ شَبَابٍ
أَهْلِ الْجَنَّةِ (وَ سِبْطَيْ رَسُوْلِ الله). أَلسَّلََّامُ
عَلَيْكُمْ يَا وَارِثَ عَلِيّ بْنِ الْحُسَيْنِ سَيِّدٍ
السَّاجِدِينَ وَ رَزِيْنَ الْعَابِدِينَ. أَلسَّلََّامُ عَلَيْكُمْ
يَا وَارِثَ مُحَمَّدِ بْنِ عَلِيّ بَاقِرٍ عَلِمُ الأَوْلِيَّةِ وَ
الآخرين. السلام عليكم يا وارث جعفر بن
محمد الصادق الإمام التاقيء الآمين. السلام عليكم
عليكم يا وارث مؤسى بن جعفر العالم
الكاظم الحفي الخليم. السلام عليكم أيها
الصديق الشهيد. السلام عليكم أيها
الوصي الرضي البر التاقيء الوفي. أشهد
أنك قد أقمت الصلاة وأتيت الزكاة و
أمرت بالمعروف ونهيتم عن المنكر وعبدت
الله مخلصا حتى آتاك اليقين. السلام عليكم
يا إمام قضيب ومام نجيب ومام
بَعِيْدٍ قَرِيْبٍ وَ إِمَامٌ مَسْمُومٍ غَرِيْبٍ. آلِ السَّلَّامُ عَلَيْكَ أَيُّهَا الْعَالِمُ النَّبِيُّ وَ الْقَدْرُ الْوَجِيْهُ النَّاَحِيُّ عَنْ تُرْبَةِ جَدِّهِ وَ أَبِيِّهِ. آلِ السَّلَّامُ عَلَی مَنْ أَمَرَ أَوْلَادُهُ وَ عَيْالَةٌ بِالنِّيَاحَةِ عَلَی حَقَّ بَعْضٍ وَصْوُلُ القَتْلِ إِلَيْهِ. آلِ السَّلَّامُ عَلَی دِيَارِكُمْ المُؤْحِشَاتِ كَمَا اسْتَوْحَشَتْ مِنْكُمْ مِنْ وَ عَرَفَاتِ. آلِ السَّلَّامُ عَلَی سَادَاتِ العَبِيْدِ وَ عِيَادَةِ الْوَعِيْدِ وَ الْبَيْرِ المُعْطَلَةِ وَ الْقَصْرِ الْمُشْيَدِ. آلِ السَّلَّامُ عَلَی غَوْثِ اللَّهْفَانِ وَ مَنْ صَارَتْ بِهِ أَرْضُ خُرَاسَانِ خُرَاسَانِ. آلِ السَّلَّامُ عَلَی قَلِيْلِ
الْزَّآئِرِيْنَ وَ قُرَّةِ عَیْنِ فَاطِمَۃَ سَيِّدَةِ نِسَآءِ الْعَالَِْیْنَ. اَلسَّلََمُ عَلَى الْبَهْجَۃِ الرَّضَوِيَّۃِ وَ الََْخْلََقِ الرَّضِّیَّۃِ وَ الْغُصُوْنِ الْتَفَر ِعَۃِ مِنَ الشَّجَرَةِ الْحَمِدِیَّۃِ. اَلسَّلََمُ عَلٰى مَنِ انْتَهٰی اِلَیْهِ رِئَاسَۃُ الُْْلْکِ الََْعْظَمِ وَ عِلْمُ كُل ِ شٰيْءٍ لِتَمَامِ الََْمْرِ الْحَكِّمِ. اَلسَّلََمُ عَلٰى مَنْ اَسْمَآؤُهُمْ وَسِیْلَۃُ السَّائِلِیْنَ وَ هَیَاکِلُهُمْ اَمَانُ الْخَلُوْقِیْنَ وَ حُجَجُهُمْ اِبْطَالُ شُبَهِ الُْْلْحِدِیْنَ. اَلسَّلََمُ عَلٰی مَنْ كُسِرَتْ لَهٗ وِسَادَةُ وَالِدِهٖ اَمِیْرِ الُْْؤْمِنِیْنَ حَتِی خَصَمَ
أَهْلَ الْكُتُّبِ وَثَبَّتَ قَوَاعِدَ الْدِّينِ. ٱلْسَلَّامُ
عَلَى عَلَمِ الْأَعْلَامِ وَمَنْ كَسِرَتْ قُلُوبُ
شَيْعَتِهِ بِغُرْبَتِهِ إِلَى يَوْمِ الْقِيَامَةِ. ٱلْسَلَّامُ
عَلَى السَّرَاجِ الْوَهَّاجِ وَالْبَحْرِ الْعَجَّاجِ
الْذِيْ صَارَتْ تُرْبَتُهُ مَهْبَطَ الْأَمَّالِكِ وَ
المُعْرَاجِ. ٱلْسَلَّامُ عَلَى أُمَرَاءِ ٱلْإِسْلَامِ وَ
مُلُوْكِ ٱلْإِيْمَانِ. ٱلْسَلَّامُ عَلَى بَاهِرِي الْنُّورِ وَ
طَاهِرِي ٱلْوَلَادَةِ وَمَنْ أَطْلَعَهُمْ اللَّهُ عَلَى
عَلَوْمِ ٱلْغَيْبِ وَٱلشَّهَادَةِ وَجَعَلَهُمْ بِفَضْلِهِ
مَنْبِعَ ٱلْهُدَى وَمَعْدِنَ السَّعَادَةِ. ٱلْسَلَّامُ
على مَنِ ابتُهِجَتْ بِهِ مَعَالِمُ طُوْسٍ حَيْثُ حَلَّ بَرْبِعْهَا.

السَّلَّالِمُ عَلَى مُفْتَخِرِ الأَبْرَارِ وَنَائِيِ المُزَارِوَر وَشَرْطُ دُخُولِ الْجِنَّةِ وَالنَّارِ. السَّلَّالِمُ عَلَى مَنْ لَمْ يَقْطَعِ اللهُ عَنْهُمْ صَلَائِهِمْ فِي أَيْنَاءِ السَّاعَاتِ وَبِهِمْ سَكَنَتِ السَّوَاكِنِ وَتَحْرِكَتِ المُتَحَرِّكَاتِ. السَّلَّالِمُ عَلَى مَنْ جَعَلَ إِمَامَتِهِ مُمِيِّزَةً بَيْنَ الْمَفْرِيقِيْنِ كَمَا تَعْبَدُ بِوَلَأَيْتِهِمْ أَهْلُ الْخَافِقِيْنِ. السَّلَّالِمُ عَلَى مَنْ أَحِيَ اللَّهُ يَهْمُ دَارِسَ حِكَمِ النَّبِيِّيْنِ وَابْتَغَهُمْ
بِوَلَائِيْهِمْ لَتَمَامُ كَلِمَةِ اللهِ رَبِّ الْعَالَِْیْنَ

السَّلَامُ عَلَى شُهُوْرِ الْحَوْلِ وَعَدِّ السَّاعَاتِ وَعَدِّ لا إِلَهَ إِلَّا اللهُ فِي رُقُوْم

(الرُّقُوْمِ) المُسْطَرَّاتِ. آلسَّلَالَامُ عَلَى إِقْبَالِ

الدُّنْيَا وَسُعُوْدِهَا وَمَنْ سُئِلَوا عَنْ كَلِمَةِ

التَّوْحِيْدِ فَقَالُوْا نَحْنُ وَاللهُ مِنْ شُرُوْطِهَا.

آلسَّلَالَامُ عَلَى مَنْ يُعَلَّلُ وَجِوْدُ كُلِّ مَخْلُوقٍ

بِوِلَائِهِمْ وَمَنْ خَطَّبَتْ لِهِمْ الْخُطْبَاءِ

آلسَّلَالَامُ عَلَى مَنْ عَلَا مَجْدُهُمْ وَثَناَوْهُمْ وَ

فَاقَ الأَوَّلَيْنِ وَالآخَرِيْنِ أَبَأْؤُهُمْ وَأَبْنَآؤُهُمْ.
السَّلامُ عَلَى مَنِ افْتَخَرَ الْفَخْرِ بِفَخْرِهِمْ وَ عَلَّا بِهِمْ بَوْجُوبِ الْصَّلَاةِ عَلَيْهِمْ وَ طَهَارَةِ ثِيَابِهِمْ. الْسَّلامُ عَلَى قَمَرُ الْآُقْمَارِ وَ فَخْرُ الأَبْرَارِ المُتْكَلِّمُ مَعَ كُلِّ لُغَةٍ بِلِسَانِهِمْ القَائِلُ لِشَيْعُتِهِ مَا كَانَ اللَّهُ لِيُوَلِّيَ إِمَامًا عَلَى أُمَّةٍ حَتَّى يُعَرِّفَهُ بِلُغَاتِهِمْ وَ أَدْيَانِهِمْ. الْسَّلامُ عَلَى فُرْحَةِ الْقُلُوبِ وَ فَرْجِ الْمُكْرُوبِ وَ شَرِيفِ الأَشْرَافِ وَ مَفْخَرِ عَبْدِ مَنَافِ يَا لِيْتِيْنِي كَنْتُ مِنَ الطَّائِفَيْنِ بِعَرْصَةِ حَضْرَتِهِ مُسْتَشْهِدًا لِبَهْجَةِ مُؤَنَّسَتِهِ.
السلام على الإمام الرؤوف الذي هيج
أحزان يوم الطفوف بالله أسهم وابنائكم
الأطهار وابنائكم المنتجبين الآبار لولا
بعد الشقحة حيث شتئت بكم الدار
لفضيت بعض واجب حقكم بتكرار المزار.
السلام عليكم يا حمامة الدين و أولاد
النبيين وسادة المخلوقين ورحمة الله و بركاته.

Peace be on the friend of Allah and the son of His friends. Peace be on you, O ambassador of Allah and the son of His
ambassadors. O proof of Allah and son of His proofs. Peace be on you, O light of Allah in the dark earth and the son of His lights. Peace be on you, O pillar of religion. Peace be on you, O heir of the Prophets and the Messengers. Peace be on you, O inheritor of Adam, the one chosen by Allah. Peace be on you, O inheritor of Nuh, the confidant of Allah. Peace be on you, O inheritor of Ibrahim, the friend of Allah. Peace be on you, O inheritor of Ismaaeel, the one to be sacrificed for Allah. Peace be on you, O inheritor of Moosa, the one who conversed with Allah. Peace be on you, O inheritor of Eesaa, the spirit of Allah.

Peace be on you, O inheritor of Muhammad, (the beloved of Allah and)
the Prophet of Allah. Peace be on you, O inheritor of the Commander of the Faithful, Ali Ibn Abi Taalib, peace of Allah be on him, the friend of Allah, and the successor to the Prophet of Allah. Peace be on you, O inheritor of Fatima al-Zahra, leader of the women of the Universe, daughter of the Prophet of Allah. Peace be on you, O inheritor of al-Hasan and al-Husain, the two leaders of all the youths in Paradise (and two grandsons of the Prophet of Allah). Peace be on you, O inheritor of Ali ibn al-Husain, the leader of the prostrating ones and the adornment of the worshippers. Peace be on you, O inheritor of Muhammad ibn Ali, the one who splits knowledge of the first and
last ones. Peace be on you, O inheritor of Ja’far ibn Muhammad, the truthful, the virtuous one and trustworthy one. Peace be on you, O inheritor of Moosa ibn Ja’far the knowledgeable, the suppressor of rage, the kind, the one of forbearance. Peace be on you, O truthful martyr. Peace be on you, O successor who Allah is pleased with, pious, virtuous one. I bear witness that you undertook the prayer and gave the zakat, enjoined the good and prohibited evil and worshipped Allah in all sincerity until death came to you. Peace be on you, O the great Imam, and the eminent Imam, one who is near, distant, one who was poisoned and stranger. Peace be on you, O the exalted
scholar having notable powers, one who is distant from the land of his grandfather and father. Peace be on the one who commanded his children and family to cry for him before he was killed. Peace be on your lonely homes, just as Mina and ‘Arafat have been separated from you. Peace be on the leader of slaves and the helper for the promised, on wells that are not used and on fortified palaces. Peace be on the sorrowful helper and the ones who travelled with him to Khorasan. Peace be on the one who has few visitors, and the delight of the eyes of Fatima, leader of the women of the Universe. Peace be on the peaceful, splendid branches from the tree of Ahmad. Peace be on the one
to whom the leadership of the mighty kingdom reached, with the knowledge of everything to its ultimate, predestined end. Peace be on those whose names are a medium for those who seek, their houses are a security for the creatures. Their proofs nullify the uncertainty of those who deviate. Peace be on the one for whom the cushion of his father, the Commander of the Faithful, was laid out so that he could dispute with the people of the book and strengthen the pillars of religion. Peace be on the distinguished one amongst the eminent ones, for whom the hearts of his Shi’as are broken due to his loneliness until the day of Judgment. Peace be on the light of lights and the
deep sea. His dust has descended on different kingdoms and heavens. Peace be on the leaders of Islam and the rulers of faith. Peace be on brilliant light, and the ones born in purity, and for whom Allah has made knowledge of the unseen available, and made them source of guidance and treasure of prosperity by His bestowal. Peace be on the one through whom the knowledge of Tus became adorned from the time you became its resting place.

Peace be on the pride of the pious one, and the place where people visit, and the condition for entering heaven and hell. Peace be on the one for whom Allah has not cut off His blessings day and night, and through whom the
people live and move. Peace be on those whose Imamate Allah has made a distinguishing mark between two groups, the people of the east and the west become more devout by following them. Peace be on the one through whom Allah has enlivened the wisdom of the Prophets and, by sending him, people become more devout so as to perfect the word of Allah, Lord of the Worlds. Peace be on the months of the year and number of hours and the number of Laa elaaaha illal laah in the written document. Peace be on the one [through whom] the world and its prosperity are to be approached and the one who, when asked about the words of unity, said: “By Allah, we are
its conditions.” Peace be on the one whose friendship is the reason for the existence of every creature, the preachers address.

Peace be on the pride and glory of the pious one, and their fathers and sons are superior to the first and the last. Peace be on those whose praises and adulations have been elevated, whose pride and elevated status have been known by the fact that sending blessings on them is obligatory (in the prayer), and by their purity and nobility. Peace be on the moon of all moons, the pride of the righteous, the one who speaks to different people in their own languages, the one who said to his followers: “Allah would not
impose an Imam on a community until He teaches him their language and ways.” Peace be on the happiness of the heart, one who removes sorrow and the noble of all noble ones and the pride of ‘Abd al-Manaf. If only I was around his court and in his presence, I would give my life due to the joy of his friendship.

Peace be on the kind Imam who inspires sadness on the day of Aashooraa. I swear by Allah and by your pure fathers and the chosen ones amongst your pious children, had it not been for the excessive distance from home, I would have fulfilled some obligations by continuously visiting you. Peace be on you, O the
protectors of religion, the children of the Prophets and the leaders of creation, may the mercy and blessings of Allah be on you.”

After mentioning this form of ziyarah, `Allamah al-Majlisi said: You may now offer the two-unit prayer of ziyarah, say statements of glorification of Almighty Allah, and dedicate these as present to Imam al-Ridha, peace be upon him. You may then say the following supplication:
كبِّرْيَانِهِ الْمُتَوَحِّدُ فِيِ دِيْمُومِيَّةٍ بِقَآئِهِ الْعَادِلُ
فيِ بَرِيَّتِهِ الْعَالِمُ فِيِ قَضِيَّتِهِ الْكَرِيمُ فِيِ تَأْخِيرِ
عُقُوْبَتِهِ. إِلَّاَ حَاجَاتِيِ مُصْرُوْفَةٌ إِلَيْكَ وَ
أَمَالِيِ مُوقُوْفَةٌ لَدِيْكَ وَكُلَّمَا وَفَقَتْنِي بِخَيْرِ
فَآَتَ دَلِيْلٍ عَلَيْهِ وَطَرِيقٍ إِلَيْهِ يَا قَدِيرًا لَا
تَوْدُّهُ المُتَطَلِّبُ يَا مَلِيْعًا يَلْجَأُ إِلَيْهِ كُلُّ رَاغِبٍ
مَازِلْتُ مُصْحُوْبًا مِنَكَ بِالنِّعَمَ جَارِعًا عَلَى
عَادَاتِ الْإِحْسَانِ وَالْكَرِمِ. آسِئْلُكَ بِالْقُدْرَةِ
النَّافِذَةِ فِيِ جَمِيْعِ الْآَشْيَآءِ وَقَضَآئِكَ المُبَرِّمٍ
الَّذِيِ تَحْجِبُهُ بَأْيِسَرِ الدُّعَآءَاء وَبِالنَّظُرَةِ الَّتِيَ
نظرتِ پہاً إلی الجِبالِ فتَشَامَخَت وَ إلی الأرضِينِ فتَسَطَّحَت وَ إلی السَّمَواتِ
فَارْتَفَعَتْ وَ إلی البحارِ فتَفَجَّرَت. یَا منْ جَلَّ
عن آدَواتِ لحظاتِ البَشَرِ وَ لطفٍ عِنْ
دقائقِ خُطُراتِ الفكرِ لا تُحْمَدُ یَا سَیدِ یَا مَلََی
الَّا بِتَوْفِيقِ مِنْكِ يَقُتِضُ یَا سَیدِ یَا مَلََی
إلی أصغرِ منَةِ الَّا استَوْجَبْتِ پِیْا شکْرًا
فَمَتی تَحْصِی نعْمَاً یَا الپِیٌّ و تُجَارَی
الاًوَک یَا مَوْلاً و تَکَافِی صَنائِعْک یَا سَیدِ یَا مَلََی
و مَنْ نعْمَک یَحْمَدُ الْحَامِدُوْن و مَنْ
شكرك يشكر الساكورون وآنت المعتمد
للفذنوب في عفوك والناشر على الخاطئين
جناح سترك وآنت الكاشف للضر بيديك فكم من سبيئة أخفاء حلمك حتي دخلت
وحسنت ضاعفها فضلك حتي عظمت علئها مجازاتك جللت أن يخفاف منك إلا العدل وآن يرجى منك إلا الأحسان والفضل فامتن على بما أوجبته فضلوك ولا تخذلى بما يحكم به عدلوك سيدى لو علمت الأرض بذنوبني لساخت بي أو
الجبال لِهُدِّنِي أو السَّمَوَات لَا أَخْتَطَفْتُني
أو البَحَار لِاَغْرَقْتُني سَيْدُنِي سَيْدُدِي
مَوْلَأَي مَوْلَأَي مَوْلَأَي قَدْ تَكَرَّرَوْقُوْفُي
لِضِيَافِتِكِ فَلا تَحْرِمْنِي مَا وَعَدْتُ
المَتَعْرِضِينَ لِمَسْئُلَتِكِ. يَا مَعْرُوفَ العَارِفِيْنَ
يَا مَعْبُودَ العَابِدِيْنَ يَا مَشْكُورَ الشَّاَكِرِيْنَ يَا
جَلِیَسُ الدَّاَکِرِيْنَ يَا مَحْمُودُ مَنْ حَمِیدَهُ يَا
مَوْجُودُ مَنْ طَلَبَهُ يَا مَوْصُوْفُ مَنْ وَحَدَهُ يَا
مَحْبُوْبُ مَنْ أَحْبَبَهُ يَا غَوْثُ مَنْ أَرَادَهُ يَا
مَقْصُوْدُ مَنْ آنَابَ إِلَيْهِ يَا مَنْ لَا يَعْلَمُ
الْغَيْبَ إِلَّا بُعْوَيَّا مَنْ لَا يَصِرُّ فُ السَّوءِ إِلَّا بُعْوَيَّا مَنْ لَا يُدَبِّرُ الْأَمَرَ إِلَّا بُعْوَيَّا مَنْ لَا يُغْفِرُ
الذَّنْبِ إِلَّا بُعْوَيَّا مَنْ لَا يَخْلُقُ الْخَلْقَ إِلَّا بُعْوَيَّا مَنْ لَا يَنْزِلُ الْغَيْبَ إِلَّا بُعْوَيَّا مَنْ لَا يَصِلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ اَغْفِرْلي يَا خَيرِ الْغَافِرِينَ رَبِّ إِنِّي أَسْتِغْفَرُكَ اسْتِغْفَارَ حَيْاءٍ وَ أَسْتِغْفَرُكَ اسْتِغْفَارَ رَجَآءٍ وَ أَسْتِغْفَرُكَ اسْتِغْفَارَ إِنَابَةٍ وَ أَسْتِغْفَرُكَ اسْتِغْفَارَ طَاعَةٍ وَ أَسْتِغْفَرُكَ
عَلَى مُحَمَّدٍ وَ أَلِ مُحَمَّدٍ وَ تُبْ عَلَى وَ عَلَىَّ وَ عَلِّيَّةَ بِمَا تَبَتَّ وَ تَنُوبَ عَلَى جَمِيعِ خَلْقِكَ يَا أَرْحَمَ الرَّحِيمِينَ. يَا مَنْ تُسَمِّ مَنْ تُسَمِّ بِالْغَفُوْرِ الرَّحِيمِ يَا مَنْ تُسَمِّ مَنْ تُسَمِّ بِالْغَفُوْرِ الرَّحِيمِ صَلِّ عَلَى
محمّد و آل محمّد و اقبّل توبتی و زکّی
عملی و اشكر سعیي و ارحم ضراعتي و لا تحجب صوتی و لا تخيب مسائليًّا يا غوث المسْتَغْفِیْن و ابلغ آئمتي سلامي و دعايي و
شفعهيم في جميع ما سئلتك و اوصل بديتي الهم كماینبعي لهم و زدبيم من ذلك ما ينبعي لك باضعاف لا يحصيه
غيرك و لا حول ولا قوّة إلا بالله العلي العظمي و صلى الله علي طيب المرسلين
محمّد و آله الطّابّرين
O Allah! I beseech You, O Allah! The Eternal in His kingdom, the Established by His honour, the Obeyed in His authority, the Unique in His greatness, the One in the eternity of His existence, the Just with His creation. The Learned in His decrees, the Noble in the delaying of His punishment O my God! My needs are expended towards You and my hopes are fixed on You, then whenever You have helped me in the performance of a good action, then You are my proof upon it and my way towards it. O the Omnipotent Who does not get tired by the demands, O the Powerful in Whom every hopeful sects refuge, I am also accompanied by Your bounties always
and Your favours and honour are continuously being poured on me. I beseech You, by Your power, which pervades all things and Your definite decree which can be warded off by the easiest of supplication and by the vision with which when You looked towards the mountains, they became tall in stature and towards the land they became expansive and towards skies, they became raised and towards the oceans, they started flowing. O the One Who is exalted above the vision of man and more subtle than the notion’s of the minds. You are not praised, O my Master except by the help from You which itself demands another praise and You are not thanked upon the
smallest favour except that it You make obligatory another thanks (for getting the opportunity to offer thanks). Then when and how can Your bounties be enumerated and Your favours be requited, O my Master and Your creations be sufficed. O my Master! Through Your bounties, the praises land You and through Your gratitude, the thankful offer thanks and You are relied upon for the sins due to Your forgiveness and the spreading of Your wings of concealment over the sinners and You remove the difficulties by Your Hand thus there are so many evils which Your forbearance has covered so much that they have been totally nullified and so many good deeds
which Your Grace has multiplied to the extend that Your recompense for them has been great. You are so exalted that anything is feared from You except justice or be hoped from You except Favours and Grace. Then favour me with what Your grace has made obligatory and do not degrade me by what Your justice demands. O my Master! Had the earth known about my sins, it would have swallowed me up and if the mountains knew about them, they would fall on me, if the skies knew of my sins, they would have seized me, if the oceans knew about them, they would have drowned me. O my Master, my Master, my Master! My Chief, my Chief, my Chief! So many times I have
been under Your hospitality, then do not deny me what You have promised those who ask from You. O the One Whom the cognizant recognise, O the One Whom the worshippers adore, O the One Whom the grateful thank! O the Companion of the mentioners, O the praised One of those who extoll Him and O the present One of those who seek Him, O the described One of those who consider Him to be one! O the Beloved of those who love Him, O the Succour of those who desire Him, O the object of desire of those who turn to Him, O the One except Whom, none knows the unseen, O the One except Whom, none can repel evil, O the One except Whom none can regulate the
affairs, O the One, except Whom, none can forgive sins. O the One, except Whom none can create the creation, O the One except whom none can send down rain, bless Muhammad (s.a.w.a.) and his progeny (a.s.) and forgive me, O the best of forgivers. O my Lord! I seek forgiveness from You, a forgiveness of shame. And I seek forgiveness from You, a forgiveness of hope. And I seek forgiveness from You, a forgiveness of repentance. And I seek forgiveness from You, a forgiveness of yearning. And I seek forgiveness from You, a forgiveness of obedience. And I seek forgiveness from You, a forgiveness of faith. And I seek forgiveness from you, a forgiveness of
attestation. And I seek forgiveness from You, a forgiveness of sincerity. And I seek forgiveness from You, a forgiveness of piety. And I seek forgiveness from You, a forgiveness of reliance. And I seek forgiveness from You, a forgiveness of humiliation. And I seek forgiveness from You, a forgiveness of one who works for You and has run away from You but has now turned towards You. Then bless Muhammad (s.a.w.a.) and the progeny of Muhammad (a.s.) and turn to me and on my parents with what You turn to Your entire creation, O the most merciful of all those who show mercy. O the One who is named Forgiving, Merciful, O the One who is named
Forgiving, Merciful, O the One who is named Forgiving, Merciful, bless Muhammad (s.a.w.a.) and the progeny of Muhammad (a.s.) and accept my repentance and purify my actions and recompense my efforts and have mercy on my waiting and do not cover my voice and do not fail me in my demands. O the helper of those who seek help and convey my salutations and my prayers to my leaders and make them intercede for me in all that I ask You and make my presents reach them just as they are worthy of and increase for them in it as behoves You with a multiplication which none can enumerate except You and there is no power and no strength except with
Allah, the Elevated, the Great. And the blessings of Allah be on the most purified of all the Apostles, Muhammad (s.a.w.a.) and his infallible progeny (a.s.).

Whenever one visits Imam al-Ridha (\textasciitilde a) with this form of ziyarah (i.e. al-Ziyarah al-Jawadiyyah), it is highly advised not to miss saying this supplicatory prayer after it.
Fifth Form of Ziyarah of Imam al-Ridha

Ibn Qawlawayh reported one of the Holy Imams (\`a) to have said: When you reach the tomb of Imam al-Ridha (\`a), you may say the following supplicatory words there:

اَللَّهُمَّ صَلِّ عَلَىٰ عَلِيِّ بْنِ مُوسَىٰ

O Allah, (please) send blessings upon \`Ali the son of Musa,

ٱلرِّضَا ٱلمُرْتَضَىٰ

the cordial, the well-pleased,

ٱلإِمَامِ ٱلتَّقِيِّ ٱلنَّقِيِّ

the Imam, the pious, the bright,

وَحْجِتَيْكَ عَلَىٰ مَنْ فَوْقَ أَلْأَرْضِ وَمَنْ تَحْتَ
Your argument against whoever is above the earth and whoever is beneath the dust,

and the ever-truthful and martyr

with such blessings that are very much, perfect, purified,

continuous, uninterrupted, and consecutive,

and with the best form of blessings that
You have ever bestowed upon any of Your intimate servants.
Sixth Form of Ziyarah

The author of the book ‘Rauzah al-Azkaar’ reports: There is such a ziyarat from the ziyaarats of Imam Reza (a.s.) which can be recited in the holy shrine at any day and at any time:

Take ceremonial bath when you intend to perform ziyarat and take care of all the dicorums as mentioned earlier. When the dome is sighted say:

 آلَسَلَّامُ عَلَيْكُمْ يَا أَهْلٍ بَيْتِ الْنَّبِّيّةِ وَ مَعْدِينَ
الرِّسَالَةِ وَ خُرَّانَ الْعِلْمِ وَ مُنْتَهِي الْحِلْمِ وَ
أُصْوُلَ الْكَرَمِ وَ قَآئِدَ الْأَلْمَمِ وَ سُلْطَانَ الْعِبَادِ
وَ دَعَآئِمَ الْأَخْيَارِ وَ عَنَاصِرَ الْأَبْرَارِ وَ مَنَاصِبَةَ
Peace be on you, O Household of Prophethood, the treasures of the Divine mission, treasurers of knowledge, ultimate degree of forbearance, origins of generosity, leaders of nations, rulers of the servants, pillars of the upright, foundations of the dutiful, scaffold for the servants, props of the lands, doors of true faith, trustees of the All-
Beneficent, descendants of the Prophets, choice of the Messengers, and offspring of the select Messenger of the Lord of the Worlds. Peace be on you and may the blessings and mercy of Allah be on you.

When you enter the holy shrine recite the permission for entry:

يَا مَوْلََيَ وَابْنَ مَوْلََيَ آنَا عَبْدُكَ وَابْنُ عَبْدِكَ الذَّلِيْلُ بَیْنَ يَدَيْكَ الُْْعْتَرِفُ بِحَقِ كَ جَآئَكَ مُسْتَجِیْرًا بِذِمَّتِكَ قَاصِدًا لِحَرَمِكَ مُتَوَجِّهًا لِمَقَامِكَ مَتَوَسِّلًا إِلَيْ اللهِ بِكَ ءَاَدْخُلُ
يا الله أدخل يا رسول الله أدخل يا أمير المؤمنين أدخل يا فاطمة الزهراء أدخل يا حسن المقتبي أدخل يا حسين الشهيد 
يا زين العابدين أدخل يا محمد البارى أدخل يا جعفر الصادق أدخل يا موسى الكاظم أدخل يا حجة الله أدخل 
أيتها الملائكة المحدقون في هذا المشهد
عليك سلام الله يا مؤلئ وابن مؤلئ ورحمة الله وبركاته
O my master and son of my master! I am a slave and a son of your slaves, debased in front of you, acknowledging your rights. I have come to you seeking protection through your custody. I have come to your sanctuary due to your status, asking you to intercede with Allah. May I enter, O Allah? May I enter, O Prophet of Allah? May I enter, O Commander of the Faithful? May I enter, O Faatemah al-Zahra? May I enter, O Hasan, the chosen one? May I enter, O Husain, the martyr? May I enter, O Zain al-Aabedeen? May I enter, O Muhammed, the splitter of knowledge? May I enter, O Ja’far, the truthful? May I enter, O Moosa, the
suppressor of rage? May I enter, O proof of Allah? May I enter, O angels surrounding this place in this holy sanctuary? Upon you is the salutation of Allah, O my master and son of my master and blessings and mercy of Allah be on you.

While entering in put your right foot first and recite:

بِسْمِ اللّهِ وَ بِاللّهِ عَلَى مِلَّةِ رَسُولِ اللّهِ صَلَّي اللهِ عَلَيْهِ وَ اٰلِهٖ اَشْهَدُ اَنْ لََ اِلٰهَ اِلََّ اللهُ وَحْدَهُ
اللّهُ عَلِيّهِ وَ أَلِهِ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللّهُ وَحْدَهُ
لا شَرِيكَ لَهُ وَ أَشْهَدُ أَنْ مُحَمَّدًا عَبْدُهُ وَ
رَسُولُهُ وَ أَنْ عَلِيًا وَلِيُّ اللّهِ
In the name of Allah, and by Allah, on the path of Messenger of Allah, peace of Allah be upon him and his progeny, I bear witness that there is no god but Allah. He is alone, there is no partner to Him. And I bear witness that Muhammad is His slave and Prophet, and that Ali is the friend of Allah.

Then make intention for reciting the ziyarat while standing in front of the holy grave of Imam (a.s.) and say:

I perform the ziyarat of Imam Reza (a.s.) on my behalf, on behalf of my parents, forefathers, relatives and all the faithful believing men and women:
السلام عليكم يا ولي الله وابن وليه السلام
عليكم يا حجّة الله وابن حجته السلام
عليكم يا نور الله في ظلمات الأرض السلام
عليكم يا عماد الدين السلام عليكم يا وارث
أدم صفي الله السلام عليكم يا وارث نوح
نبي الله السلام عليكم يا وارث إبراهيم
خليل الله السلام عليكم يا وارث إسماعيل
ذبيح الله السلام عليكم يا وارث موسى كليم
الله السلام عليكم يا وارث محمدي حبيب الله
السلام عليكم يا وارث محمدي حبيب الله
السلام عليّك يا وارث أمير المؤمنين ولي الله
السلام عليّك يا وارث سيدة نساء العالمين
فاطمة الزهراء السلام عليّك يا وارث الحسن و الحسين السلام عليّك يا وارث علي بن الحسين زين العبادين السلام عليّك يا وارث محمّد بن علي باقر علم الأولين و الأخرين السلام عليّك يا وارث جعفر بن محمّد الصادق البازار الأمين
 السلام عليّك يا وارث موسى بن جعفر
 الكامل السلام عليّك أيها الصديق الشهيد
Peace be on you, O friend of Allah and the son of friend of Allah! Peace be on you, O the proof of Allah and the son of the proof of Allah! Peace be on you, O light of Allah in the darkness of the earth! Peace be on you, O pillar of religion! Peace be on you, O inheritor
of Adam, the one chosen by Allah! Peace be on you, O inheritor of Nuh, the confidant of Allah! Peace be on you, O inheritor of Ibrahim, the friend of Allah! Peace be on you, O inheritor of Ismaeel, the one to be sacrificed for Allah! Peace be on you, O inheritor of Moosa, the one who spoke to Allah! Peace be on you, O inheritor of Eesaa, the spirit of Allah! Peace be on you, O inheritor of Muhammad, the beloved of Allah! Peace be on you, O inheritor of the Commander of the Faithful! Peace be on you, O inheritor of the mistress of the women of the worlds Faatemah al-Zahra! Peace be on you, O inheritor of al-Hasan and al-Husain! Peace be on you, O inheritor
of Ali Ibn al-Husain, the ornament of the worshipers! Peace be on you, O inheritor of Muhammad Ibn Ali, the splitter of knowledge of the first and last ones! Peace be on you, O inheritor of Ja’far Ibn Muhammad, the truthful one, the virtuous one and the trustworthy one! Peace be on you, O inheritor of Moosa Ibn Ja’far the suppressor of rage! Peace be on you, O truthful martyr, the stranger, the one who has been given poison, the martyr! I bear witness that you undertook the prayers, gave the zakat, enjoined what is good, prohibited evil and worshipped Allah in all sincerity until death overtook you. May Allah kill who killed you with deeds and
words. Peace of Allah be upon you O my master and the blessings of Allah and His mercy be on you.

Then kiss the holy grave, keep the right cheek on the grave and say:

اَللّهُمَّ اِلَیْکَ صَمَدْتُ مِنْ أَرْضِی وَقَطَعْتُ
الْبِلَادَ رَجَآءَ رَحْمَتِکَ فَلَا تُخَيِّبْنِی وَلَا تُرْدَنِی
بِغَیْرِ قَضَآءٍ حَوَآ اِنْجِی وَارْحَمْ تَقُلْیَی عَلی قَبْرِ
بْنِ اَخِی رَسُوْلِکَ صَلَوَاتُکَ عَلَیْهِ وَآَلِهِ. بَأَیِ
آَنَّتَ وَأُمِّی اتَیتْکَ زَائِرًا وَافِدًا عَآئِذًا مِمَّا
جَنَیتْ عَلی نَفْسِی وَاِحْتَطَبْتْ عَلی ظَهْرِیْ
O Allah! I have turned to You, I have traveled from far hoping for Your mercy. So do not disappoint me and do not let me return without fulfilling my needs. Have mercy on me as I cling to the grave of the son of the brother of Your Prophet, Your blessings be upon him and his progeny. May my parents be sacrificed for you. I have come to visit you presenting what I
have done against myself and have burdened my back, so intercede for me in front of Allah, the High, on the day of poverty and need, then surely for you have an eminent status in front of Allah, and standing in your view in this world and the hereafter, and blessings of Allah be upon Muhammad and his whole family.

Then keep your left cheek on the holy grave and say:

أَللَّهُمَّ إِنِّي أَتَقَرَّبُ إِلَيْكَ بِحُبِّهِ وَأَتَوَسَّلُ إِلَيْكَ بِوِلَأَتِهِ وَأَتَوَلِّي اِخْرَبِيْمُ بِمَا تَوَلَّيْتُ بِهِ أَوْلَيْهِمْ وَأَبْرَءُ مِنْ كُلِّ وَلِيْجَةٍ دُوُنَّهُمْ أَللَّهُمَّ الْعَنَ
الذين بدلوا نعمتك واتهموا نبيك و
جحدوا بأياتك وسخروا بإمامك وحملوا
الناس على أكتاف آل محمد. اللهم إنني
اتقرب إليك باللعنة عليهم والبرائة منهم في
الدنيا والاخرة يا أرحم الرحيمين

O Allah! I seek nearness to You through their love and I beg You in the name of their leadership. I follow the last of them just as I followed the first of them and I dissociate myself from every pretender to them and anyone who challenges them. O Allah! Curse those who altered Your blessings and
distressed Your Prophet, denied Your signs and urged people to oppress the family of Muhammad. O Allah! I seek closeness to You by cursing them and by dissociating myself from them in this world and the next, O Most Merciful of all.

Then come on the position of feet and say:

صَلَّی اللهُ عَلَیْکَ یا بْنَ رَسُوْلِ اللهِ صَلَّی اللهُ عَلَیْکَ یَا اَبَا الْحَسَنِ صَلَّی اللهُ عَلٰی رُوْحِکَ
علْیکَ یَا آبَا الْحَسَنِ صَلَّی اللهُ عَلٰی رُوْحِکَ
الطَّیِبِ وَبَدَنِکَ الزَّکیَّ صَبَرَتْ وَاِحْتَسَبَتْ وَاَنْتَ الصَّادِقُ المُصَدِّقُ قَتَلَ اللهُ مَنْ قَتَلَکَ وَلَعَنَ اللهُ مَنْ ظَلَمَکَ بِالَّیْدِیَ وَالَّلْسُنِ.
May Allah shower you with His blessings, O son of Messenger of Allah, may Allah shower you with His blessings, O Abul Hasan, may Allah bless your pure soul and chaste body. You had patience and support and you are the most truthful and trustworthy. May Allah fight those who fight, and
may Allah curse those who wronged with their hands and tongues. Upon you peace of Allah, O my master and the son of my master and mercy of Allah and His blessings. I bear witness that you are the Imam who guides, the guardian who shows the path, I turn to Allah by dissociating from your enemies and I seek closeness to Allah by befriending you. May Allah send His blessings on you, and the mercy and blessings of Allah be on you.

Then go behind the head side and facing Karbala recite this ziyaarat:

אֲלֵּסַלָּםُ عֲלֵיָּךְ יָא אָבָא עֲבֵדِ اللָּلֶה וּעֲלֵיָּא הָאָרְוָא חַלֵּתָ בְּפִנָאִיָּךְ וּאֲנָאִかった בְּרֶחְלִיָּךְ עֲלֵיָּךְ
منى سلام الله أبدا ما بقيت و بقي الليل و
النهار ولا جعله الله أخر العهده من زيارةكم
السalamat على الحسين والحسين و على علي بن الحسين و على أولاد الحسين و على
 أصحاب الحسين و لعنة الله على قاتل
الحسين. اللهم العين أول ظالم ظلم حق
محمّد و آل محمّد و آخر تابع له على ذلك.
الله يعن العصابة التي جاءت الحسين
و شابعت و بابعت و تابعت على قتله. الله يعن
الله يعن جميعا.
Peace be on you, O Abu Abdillah and upon the souls that gathered in your courtyard and stayed with you. Peace of Allah be upon you from me forever as long as I am existent and as long as there are day and night. May Allah not cause this (visit) to be the last visit to you. Peace be on al-Hasan and al-Husain, and on Ali Ibn al-Husain, on the sons of al-Husain, and on the companions of al-Husain, and curse of Allah be on the killers of Husain. O Allah! Pour curses upon the foremost persecutor who usurped the right of Muhammad and Muhammad’s household and the last follower who acceded to his deed. O Allah! Pour curses upon the gang that struggled
against al-Husain and who supported each other against him, paid homage to his enemies, and participated in slaying him. O Allah! Pour curses upon all of them.

Then come to head side of the holy grave and say:

السَّلََمُ عَلَيْكَ يَا مَوْلَايَ وَابْنَ مَوْلَايَ وَرَحْمَةُ اللهِ وَبَرَكَاتُهِ اَشْهَدُ اَنَّكَ تَشْهَدُ مَقَامِیْ وَ تْسَمَعُ كَلَامِیْ وَآَنَّتْ حَیَّ عِنْدَ رِبَّكَ مَرْزُوقٌ وَ نَسَآلُ اللَّهَ رَبِّي وَرَبِّکُمْ قَضَآءَ حَوَآئِجِیْ فِی الدُّنْیَا وَالْْخِرَۃِ یَا اَرْحَمَ الرَّاحِمِیْنَ
Peace be on you of my master and the son of my master and mercy of Allah and His blessings. I testify that surely you see my place, and you can hear my words. You are alive in front of your Lord, getting sustenance. And we ask Allah, my Lord and your Lord, to fulfill my needs in this world and the hereafter, O Most Merciful of all.

Then move forward and say:

َالسَّلَّامُ عَلَيْكَ أَيُّهَا الشَّهِيْدُ إِلَيْكَ
أَيُّهَا الَّذِيْنَ عَلَىٰ مَعْصُوْمِ الْإِلَيْكَ أَيُّهَا
الإِلَيْكَ بِكُلِّ مَلَكَةِ الْإِلَيْكَ أَيُّهَا الْإِلَيْكَ
إِلَيْكَ أَيُّهَا الْإِلَيْكَ أَيُّهَا الْإِلَيْكَ
إِلَيْكَ أَيُّهَا الْإِلَيْكَ
Peace be on you O the martyr. Peace be on you O the infallible Imam. Peace be on you O the oppressed Imam. Peace be on you O the Imam who was poisoned, the distressed, the grief-stricken. I bear witness that you are the Imam who guides, the guardian who shows the path, I turn to Allah by dissociating from your enemies and I seek closeness to Allah by befriending
you. May Allah send His blessings on you and your forefathers and your children, by Your mercy, O Most Merciful of all!

Then go toward head and perform two unit of salaat of ziyarat in which recite in the first raka’at Surah Hamd once and Surah Tawheed fifty times or less and in the second unit recite any Surah (after reciting Surah Hamd). Recite Tasbeeh after finishing the salaat and seek forgiveness of All Merciful Allah for yourself, your parents, friends and all the believing men and women. Then go into prostration and recite the supplication 

َللَّهُمَّ إِنِّي صَلَّيْتُ وَ رَكَعْتُ...
which is recited after salaat of ziyarat and ziyarat-e-Qudoom-e-Imam Husain (a.s.).
Seventh Form of Ziyarah

One more ziyarat of Imam Reza (a.s.) has been narrated from Supplement (ملحقات) of Misbah Kafaami (r.a.): Taking into consideration all the etiquette of ziyarat after performing ceremonial bath of ziyarat, stand in front of the holy grave back facing Qibla. After doing intention of ziyarat recite:

آَشْهَدُ أَنُّ لَآ إِلَّا إِلَّهَ اِلَّهُ وَحْدَهُ لَآ شَرِّيْكَ لَهُ وَ أَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَ رَسُولُهُ وَ أَشْهَدُ أَنَّ عَلِیًا وَلِیَهُ وَ وَصِیَّ رَسُوْلِهِ. اَللّهُمَّ صَلِّ عَلَّی مُحَمَّدٍ وَ أَلِ مُحَمَّدٍ. اَللّهُمَّ صَلِّ عَلَی الرُسُلِ وَ الْمُقْرِبِیْنَ. اَللّهُمَّ صَلِّ عَلَی الَّآبِیْنَ وَ الْمُرْسَلِیْنَ.
اللَّهُمَّ صَلِّ عَلَی الْأَئِمَّةِ المُعْصُوْمَيْنِ. الْلَّهُمَّ صَلِّ عَلَی مَوْلََانَا وَ مُقْتَدَانَا إِمَامِ الْهُدٰی وَ الْعُرْوَۃِ الْوُثْقٰی وَ حُجَّتِكَ عَلَی اَهْلِ الدُّنْیَا اَلَّذِی قَالَ فِی حَقِّهِ سَیَّدُ الْوُرَزَی وَ سَنَدُ الْبَرَایَا: "سَتُدْفَنُ بِضْعَۃٍ مَنِی بَأَرْضِ خُرَاسَانَ مَا زَارَهَا مَکْرُوبٌ اَلَّلِی حَقَّ الْوَرَی وَ سَنَدُ الْبَرَایَا: اللَّهُ كَرْبَہٗ وَ لَ مُذْنِبٌ اَلَّلِی غَفَرَ ذَنْبَہٗ. "الْلَّهُمَّ بِشَفَاعَتِهِ الْقْبُوْلَةِ وَ دَرَجَتِهِ الرَّفِیْعَةِ آن تُنَفِّسَ بِهِ كَرْبِی وَ يُغْفِرَ بِهِ ذَنْبِی وَ تُسْمِعَ کَلََمِی وَ تُبَلِّغَهُ سَلََمِی. آَلِ السَّلَامُ عَلیْکُمَا حُجَّةَ اللَّهِ آَلِ السَّلَامُ عَلیْکُمَا نُورُ اللَّهِ آَلِ السَّلَامُ عَلیْکُمَا عِیْبَةَ عَلِیمِ اللَّهِ آَلِ السَّلَامُ عَلیْکُمَا مَعْدِنَ حِكْمَةٍ حِكْمَةَ اللَّهِ آَلِ السَّلَامُ
عليك يا حامل كتاب الله السلام عليك يا حافظ سر الله أنت الذي قال فيك قاتل الكفرة وقام الفجرة على أمير المؤمنين و وصي رسول رب العالمين صلوات الله وسلامه عليه: "سيمت رجل من ولد ي بأرض حراسان بالسم ظلم اسمه اسمه اسمه اسم أبيه اسم ابن عمران موسى عليه السلام ألا فمن زاره في غربته عفر الله له ذنوبه ما تقدم منها وما تأخر ولها كانت مثل عدد النجوم وقطر الأمطار و ورق الأشجار." مولاي مولاي ها أنا ذا واقف بين يديك وذنوبك مثل عدد النجوم و
قطر الإمطار ورق الأشجار وليست بي (إلي)
وسيئة إلى محوبتي الإلا وсадك، موالاي ما أحسب في صحيحتي عملًا أرجئ عندي من زيارتكم كيف
وقد قال في حقها باقير علم الأولين والأخرين
صلوات الله عليه: "يخرج رجل من ولدئ اسمه
اسم أمير المؤمنين فيدفن بأرض خراسان من
زاره عارفًا بحقه أعطاه الله أجر من أنفق من
قبل الفتح وقاتل."] فاتيتلك زائرًا لك عارفًا
بحقك عالما بأنك إمام مفترض الطاعة غريب
شهيد راجيًا بما قاله الصادق على الصلاة و
السلام: "يقتل حفيدتي بأرض خراسان في
مدينة يقال لها طووس من زاره عارفا بحقه
اخذهته بيدى يوم القيامة وأدخلته الجنة وإن كان من أهل الكبائر.
قيل له: ما عرفان حقه?
قال: "العلم بأنه مفترض الطاعة غريب شهيد من زاره عارفا بحقه أعطاه الله أجرب سبعين شهيدا ممن استشهد بين يدي رسول الله صلى الله عليه وسلم.
"يا ابن رسول الله أبتغي بزيارتك من الله تعالى غفران ذنوبك وذنوب والدك و
المؤمنين والمؤمنات وأسالك الآتيان المؤوعود في مواطن الثلاث: "عند تطايير الكتاب وعند الصراط وعند الميزان.
"قلت وقوتك حقه:
"إنّ شرّما خلق الله في زمني يقتلني بالسمّ ثمّ يدفعني في دار مضيوعة وبلاد غربة إلا فمن زارني في غربتي كتب الله عزّ وجلّ له أجر مائة ألف حاج ومعتمر ومائة ألف مجابيد وحشر في زمرتنا وجعل في الدرجات العليا من الجنة رفيقًا." الحمد لله الذي وفقني لزيارتك في البقعة التي قلت في حقها: "وَاللهِ رَوْضَةٌ مِّنْ رِيَاضِ الْجَنَّةِ مَنْ زَارَنِي فِي تِلْكَ الْبِقُعَةِ كَانَ كُمنْ زَارَ رُسُلِ اللهِ صَلَّي اللهُ عَلَيْهِ وَآلِهِ وَكَتَبَ اللهُ لَهُ ثَوَابَ أَلْفِ حَجِّةٍ مِّبْرَوْرةٍ وَأَلْفِ عُمُرَةٍ مَّقْبُولَةٍ وَكُنْتُ آنا وَأَبَائِي شَفَعَاوَاهُ يَوْمَ الْقِيَامَةِ."

Ziyarah Imam Ridha (as)
شفيعي بابائاك الطالبين وأولادك المنتجبيين
مولاي أنت الذى لا يزورك إلا الخواص من
الشيعة فبحقك وبحق شيعتك أن تشفعي و
تسأل الله أن يحشرني مع شيعتك في مستقر
من الرحمة معكم أهل البيت معكم معكم لا
مع غيركم برئت إلى الله من أعدائكم وتقربت
بأيامك إني مؤمن باباكم منتظر لامركم
مصداق برجعتكم مترقب لدولتكم عارف
بعظم شانكم عالم بضلاله من خالفكم موالى
لكم ولاوليكم مبغض لأعدائككم عائده لآئذ
بقبوركم. اللهم صل على محمد وآل محمد
I bear witness that there is no god but Allah. He is alone, there is no partner to Him and I bear witness that Muhammad is His slave and Prophet
and I bear witness that Ali is His intimate friend and vicegerent of His prophet. O Allah! Send blessings upon Muhammad and the progeny of Muhammad. O Allah! Send blessings upon Your proximate angels. Peace be upon the Prophets and Messengers. Peace be upon the infallible Imams. Peace be upon our master and our leaders, guiding Imam and the strong rope of religion and Your proof for the people of the world, the one for whom leader of worlds and support of the creatures said about him: “Soon, a part of my body will be buried in Khorasan; no sorrowful one would visit him, except that Allāh would remove his sorrow and no sinful
person would visit him except that Allāh would forgive their sins.” O Allah! By his accepted intercession and lofty status, give respite to my difficulties, orgive my sins, make my talks reach him and make my greetings reach him. Peace be on you, O proof of Allah! Peace be on you, O light of Allah! Peace be on you, O trunk of the knowledge of Allah! Peace be on you, O source of the wisdom of Allah. Peace be on you, O bearer of the book of Allah! Peace be on you, O the protector of the secret of Allah! You are the one for whom – killer of the infidels, suppressor of the wicked ones, Ali, Commander of the Faithful, and vicegerent of the Messenger of the
Lord of the worlds, blessings of Allah and his peace be upon him – has said: “Soon a man from among my progeny will be wrongfully murdered in the land of Khorasan; his name is [the same as] my name, his father’s name is [like] the name of Moosa ibn Imran’s name; let it be known that whoever visits him in his desolation, Allah will forgive his sins of the past and future, even though they may be as many as the number of the stars, raindrops and leaves of the trees.” My master, my master, here I am standing in front of you, and my sins are like the number of stars, and raindrops, and leaves of trees, and in me (for me) there is no medium for erasing them
except your pleasure. My master, I have not computed a deed heavier near me than your visitation in my scroll (of deeds), why it will not be so when the splitter of knowledge of the first and the last, blessings of Allah be upon him has said: “A man will emerge from my progeny, his name is [same as] the name of Commander of the Faithful. He will be buried in the land of Khorasan. One who visits him recognizing his right, Allah will give him reward of those who spent before the victory and fought.” I have come to visit you, recognizing your right, knowing that you are Imam whose obedience is obligatory, lonely, martyr, hoping for what Imam Sadiq –
blessings and peace be upon him – said: “My grandson will be murdered in the land of Khorasan in a city called Toos; whoever visits him in while recognizing his rightfulness, I will take his hand on the day of judgement and let him into Paradise, even though he is a perpetrator of great sins.” It was asked from him: ‘What is meant by recognizing his rightfulness?’ He answered: “To know that he is the one whose obedience is obligatory, he is estranged and a martyr. Whoever visits him while recognizing his rightfulness, Allah will grant him the reward of seventy martyrs from among those truly martyred in front of the Messenger of Allah, blessings of
Allah be upon him and his progeny.” O son of the Messenger of Allah! I desire earnestly from Allah – the High – forgiveness of my sins, and the sins of my parents, and the believing men and women by your visitation. And I ask you for arriving at the three promised places: “When records of deeds are given; at the Seraat (the bridge over Hell leading to Paradise) and at the Meezaan (Balance).” You have said, and true are your words: “Surely, the most wicked creature of Allah (s.w.t.) in my time, will kill me using poison. Then he will bury me in a very tight house in a strange town. Know that whoever visits me in my loneliness, Allah – Mighty and Majestic be He -
will record for him the reward of one-hundred thousand Hajj and Umra pilgrimages, and one-hundred thousand fighters in the way of Allah. He will also be resurrected among our group. He will be established in high ranks in Heaven as our friend.” Praise be to Allah the One who gave me opportunity for your visitation in the place regarding which it is said: And, by Allah, it is a garden from the gardens of Heaven. Whoever visits me in that shrine, it is as if he has visited Messenger of Allah, blessings of Allah be upon him and his progeny. Allah (s.w.t.) will record for him the reward of one thousand accepted Hajjs (obligatory pilgrimage), and one
thousand accepted Umrahs (supererogatory pilgrimage). Also I and my forefathers will intercede him on the Resurrection Day.” Then intercede for me with your immaculate fathers and your selected children, O my master! You are the one whom nobody visits except special ones from the Shias, then by your right and the right of your Shias that you accept my intercession, and I ask Allah to resurrect me with your Shias in the dwelling-place of the mercy with you – Ahl al-Bayt, I am with you, I am with you, but not with any one other than you. In the presence of Allah I repudiate your enemies, and I have sought nearness with Allah to you, I
believe in your return, I am awaiting your issue, I give credence to your return, I am expecting your rule, I am aware of your great standing, I know the deviation of those who oppose you, I am loyal to you and to your loyalists, I hate your enemies, I seek protection and resort in your graves. O Allah! Send blessings upon Muhammad and the progeny of Muhammad, the Prophet, the vicegerent (Imam Ali [a.s.]), the chaste lady (Lady Fatemah [s.a.]), the two grandsons (Imam Hasan [a.s.] Imam Husain [a.s.]), Imam Sajjad (a.s.), Imam Baqir (a.s.), Imam Sadiq (a.s.), Imam Kazim (a.s.), Imam Reza (a.s.), Imam Taqi (a.s.), Imam Naqi (a.s.), Imam Askari (a.s.),
Imam Mahdi, master of the age, Your blessings be upon them all. O Allah! These are our chiefs, our leaders, our guides and Your callers (to Allah). O Allah! Grant us prosperity for obeying them, and grant us their intercession, and resurrect us in their group, and make us from the best of their lovers, O most Merciful and blessings of Allah be upon Muhammad and his pure and infallible progeny, and praise be to Allah Lord of the Worlds.
Eighth Form of Ziyarah

Allamah Majlisi (r.a.) narrates: This ziyarat has been reported by one learned scholar, probably Shaheed (r.a.), and from the text of the ziyarat it can be understood that this has been narrated by an infallible Imam (a.s.).

Stand in front of the Zareeh and recite:

اَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَ
اَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُوْلُهُ ألسَلَّامُ

على رسول الله أميِّن الله على وحیه وعزَّ آئِم
أَمْرُهُ أَلْخَاتِمِ لِمَا سَبِقَ وَالْفَاتِحِ لِمَا اسْتَقْبَلَ وَ
المُهْيِمِنِ عَلَى ذِلِكَ كُلِّه وَرَحْمَةُ اللّهِ وَبَرَكَاتُهُ
السلامُ على مولانا أمیر المؤمنین و سید الوصیّین و آب الآیّة المعصومین و رحمة الله و بركاته. السلامُ على فاطمة الزیبّرآء سیدة النساء و رحمة الله و بركاته. السلامُ على الآیة المعصومین سادة المتقین و گبراء الصدّیقین و آئلام المهدّین و آئوار العارفین و رحمة الله و بركاته. السلامُ على مولانا و سیدنا آلّامام المعصوم آبی الحسن علی بن موسی الرضا و رحمة الله و بركاته. السلامُ عليّك يا بن رسول الله السلامُ
عليّكِ ياّبْنِ نَبِيّ اللَّهِ السَّلَّامُ عليّكِ ياّبْنِ

خَاتِمُ النَّبِيّينَ السَّلَّامُ عليّكِ ياّبْنِ سَيّدٍ

الْوَصِيّينَ السَّلَّامُ عليّكِ ياّبْنَ أمِيرِ المُؤْمِنِينَ

السَّلَّامُ عليّكِ ياّبْنَ إِمَامِ المُتَقِينَ السَّلَّامُ

عليّكِ ياّبْنَ قَانِدٍ الغَرْرِ المُحِجُّلِينَ السَّلَّامُ

عليّكِ ياّبْنَ فَاطِمَةَ الزِّهْرَاءِ سَيّدَةٌ نِسَاءِ

الْعَالِمِينَ السَّلَّامُ عليّكِ ياّبْنَ خَديَّةَ الكُبْرَى

أمِّ المُؤْمِنِينَ السَّلَّامُ عليّكِ ياّبْنَ أَبِي عَبْدِ اللَّهِ

الْحُسَيْنِ الشَهِيدِ السَّلَّامُ عليّكِ ياّبْنَ عَلِيّ

بُنِّ الْحُسَيْنِ زَيْنُ العَابِدِينَ السَّلَّامُ عليّكِ
يَابْنَ أَبِي جَعْفَرٍ مُحَمَّدٍ الْبَاقِرِ لِعُلُوْمِ الدِّينِ
السَّلَّامُ عَلَيْكَ يَابْنَ أَبِي عَبْدِ اللهِ جَعْفَرٍ
الصَّادِقِ الأَمِيْنِ السَّلَّامُ عَلَيْكَ يَابْنَ أَبِي
الْحَسَنِ مُؤَسِّى الْكَاظِمِ وَرَحَّمَةُ اللهِ وَبَرَكَانَهُ.
السَّلَّامُ عَلَيْكَ يَا وَلِيَّ اللهِ السَّلَّامُ عَلَيْكَ يَا
حَبِيبُ اللهِ السَّلَّامُ عَلَيْكَ يَا صُفُوْةُ اللهِ
السَّلَّامُ عَلَيْكَ يَا عَمُودُ الدِّينِ السَّلَّامُ عَلَيْكَ
يَا وَصِيٌّ رَسُوْلِ اللهِ السَّلَّامُ عَلَيْكَ يَا حُجَّةُ
اللهِ السَّلَّامُ عَلَيْكَ يَا خَاصِصَةُ اللهِ السَّلَّامُ
عَلَيْكَ يَا خَالِصَةُ اللهِ السَّلَّامُ عَلَيْكَ يَا
مَوْضِعَ سَرّ اللهِ آلِ السَّلَّامُ عَلِيْكَ يَا عَيْبَةَ عِلْمِ
اللهِ آلِ السَّلَّامُ عَلِيْكَ يَا وَارِثَ الآبِيَّاءِ آلِ السَّلَّامُ
عَلِيْكَ يَا وَصِيُّ الْآوْصِيَّاءِ آلِ السَّلَّامُ عَلِيْكَ يَا
مشْكَاةُ المِنْتَيِّهِ آلِ السَّلَّامُ عَلِيْكَ يَا مُنْتَيِّهِ
المَهْيَّةُ آلِ السَّلَّامُ عَلِيْكَ يَا صَاحِبِ الْشَّرْفِ
الْآثِيْلِ آلِ السَّلَّامُ عَلِيْكَ يَا ذَا الْفِعْلِ الْجَمِيْلِ
 آلِ السَّلَّامُ عَلِيْكَ يَا صَاحِبِ الْآصِلِ الأَصِيْلِ
الْآيَةُ آلِ السَّلَّامُ عَلِيْكَ يَا اسْ الْإِيْمَانِ آلِ السَّلَّامُ عَلِيْكَ
يَا شَريُّكُ الْقُرآنِ آلِ السَّلَّامُ عَلِيْكَ يَا مَعْدِنِ
الْإِيْمَانِ آلِ السَّلَّامُ عَلِيْكَ يَا إِمَامِ الْأَبْرَارِ آلِ السَّلَّامُ
عَلِیْكَ یَا وَصِیٰ المُختَارِ آلِ السَّلَامُ عَلِیْکَ یَا مُظْهِرٰ الرِّسَارِ آلِ السَّلَامُ عَلِیْکَ یَا صَاحِبٰبً
المُعْجِرَاتِ آلِ السَّلَامُ عَلِیْکَ یَا مُوْضِحٰ البَیِّناتِ
آلِ السَّلَامُ عَلِیْکَ یَا عَمِی‌ا الصَّراطُ المُستَقیمُ
آلِ السَّلَامُ عَلِیْکَ یَا عَمِی‌ا الدَی‌نі‌ الْقَوِی‌مُ آلِ السَّلَامُ
عَلِیْکَ یَا مِصْبَاحُ الْهدی‌ آلِ السَّلَامُ عَلِیْکَ یَا مَأْوٰی الْمُتَّقَی‌ آلِ السَّلَامُ عَلِیْکَ یَا مَجِیدُ الْحَجِّی
آلِ السَّلَامُ عَلِیْکَ یَا طَوْدُ الْنَّرِی‌ آلِ السَّلَامُ عَلِیْکَ یَا مَیِی‌ا الدَی‌ا الْمَحِجُّیۡ الْعَظِیمُ وَ الْطَّاعُنُ
یَا الْغَنِی‌ الْقَصۡوَی‌ وَ الْسَّامِی‌ الْمَجِیدُ وَ
العلی آلسلیم عليک ایها العالم بالتأویل و
الذکرى آلسلیم عليک یا دلیل الرشاد
آلسلیم عليک یابن السادات الامجاد آلسلیم
عليک یابن القاده الزناد آلسلیم عليک یا
مصباح الظلم آلسلیم عليک یا ينبوع
الحكم ورحمة الله وبركاته. آسیه یا مؤلای
أنک المطیع به آلقائم باامر الله العالم
بارادته آلفائزبذكرامته اصطفاک الله لعلمه
واختارک لسره وآرک پهداه وخصک
ببریانه وآیداک بروحه ورضیک خلیفة في
أرضه وداعيًا إلى حقه وشهيدًا على خلقه
وناصرًا لدنياه وحجّة على بريته وترجمانًا
لوحيه وخازنًا لعلمه ومستودعًا لحكمته
عصمك الله من الذنوب وبراك من
العيوب زرتك يا مولائي عارفًا بحقك
مسبصرًا بسائرك مهتدًا بيدهاك مفتيضيًا
لاترك متبوعًا لسنتك متمسّكًا بحبّلك
مطيعًا لامرك موالًا لوليك معاديًا لعذوّلك
عالمًا بأن الحق لك ومعك متوسلًا إلى الله
بك مُستشفعًا إليه يجاب بك وحق عليه أن
I bear witness that there is no god save Allah, alone without having any partner, and I bear witness that Muhammad is His servant and messenger. Peace be upon Allah’s Messenger whom Allah has entrusted with His Revelations and with His determined commandments, who sealed the previous Messages, paved the way to the coming blessings, and who prevails over all that. May Allah send His mercy and blessings on you.

Peace be on our master, the Commander of the Faithful, and
leader of the successors, and the father of the infallible Imams. May Allah send his mercy and blessings on you. Peace be on Faatema al-Zahra, leader of the women. May Allah send his mercy and blessings on you. Peace be on you; O infallible Imams, the masters of the pious, chiefs of the truthful, and epitomes of the guided ones, and the light for the cognizant.

May Allah send his mercy and blessings on you. Peace be on our master and our leader the infallible Imam Abul Hasan Ali Ibn Moosa al-Reza. May Allah send His mercy and blessings on you. Peace be on you O son of Messenger of Allah. Peace be on you, O son of Prophet of Allah. Peace
be on you, O son of the seal of all Prophets. Peace be on you, O son of leader of the successors. Peace be on you, O son of Commander of the Faithful. Peace be on you O son of the leader of the pious ones. Peace be on you O son of the leader of those in front. Peace be on you, O son of Faatema, the leader of the women of the Worlds. Peace be on you, O son of Khadija al-Kubra, mother of the believers. Peace be on you, O son of Abu Abdillah Husain, the martyr. Peace be on you, O son of Ali ibn al-Husain, the adornment of the worshippers. Peace be on you, O son of Abu Ja’far Muhammad, the splitter of the knowledge of religion. Peace be
on you, O son of Abu Abdillah Ja’far, the truthful, the trustworthy. Peace be on you, O son of Abul Hasan Moosa, the suppressor of rage. May Allah send His mercy and blessings on you. Peace be on you, O friend of Allah. Peace be on you, O beloved of Allah. Peace be on you, O chosen one of Allah. Peace be on you, O pillar of the religion. Peace be on you, O the successor of the Messenger of Allah. Peace be on you, O proof of Allah. Peace be on you, O elite one of Allah. Peace be on you, O sincere one of Allah. Peace be on you, O repository of the secrets of Allah. Peace be on you, O vessel of knowledge of Allah. Peace be on you, O inheritor of the Prophets. Peace be
on you, O successor of the successors. Peace be on you, O illuminated lamp.
Peace be on you, O finality of elevation. Peace be on you, O the one with deeply-rooted honour. Peace be on you, O one with beautiful action. Peace be on you, O owner of the noble origin. Peace be on you, O foundation of faith. Peace be on you, O partner of Quran. Peace be on you, O treasure of faith. Peace be on you, O righteous Imam. Peace be on you, O successor of the chosen ones. Peace be on you, O manifestener of secrets. Peace be on you, O the owner of miracles. Peace be on you, O explainer of clear proofs. Peace be on you, O the straight path. Peace be on you, O the upright religion.
Peace be on you, O lamp of guidance. Peace be on you, O haven for the god-fearing. Peace be on you, O glory of perception. Peace be on you, O mountain of wisdom. Peace be on you, O the one who invites to the greatest Path, and advancing to the final destination, and sublime towards glory and dignity. Peace be on you, O the one who knows the interpretation and is the cause of remembrance.

Peace be on you, O proof of uprightness. Peace be on you, O son of master of glories. Peace be on you, O son of leader of the ascetics. Peace be on you, O lantern in darkness. Peace be on you, O spring of wisdosms. May Allah send His mercy and blessings on
you. I testify, O my master, that surely you are obedient to Allah, upright with the command of Allah, putting into practice His will, winning His Honoring, Allah has chosen you with His knowledge, selected you to keep His secret, equipped you with His guidance, distinguished you with His clear proofs, supported you with His Holy spirit, and accepted you as vicegerents in His lands, and callers towards His rights, and witness upon His creatures, and helpers for His religion, and proofs for His creatures, and interpreters for His revelation, and treasurer of His knowledge, and stores of His wisdom, Allah has preserved you against sins, and freed
you from defects. I have visited you, O my master, knowing your right, well aware of your status, rightly-guided by your guidance, implementing your traditions, following your course, clinging to your rope, obedient to your command, befriending your friend, hating your enemy, knowing that truth is for you and with you, turning towards Allah through you, seeking your intercession with Him by your name and your right upon Him that beseecher is never disappointed and hoping that your obedient visitor will get what is with you.

Then raise both the hands and say:
اللَّهُمَّ فَكَمَا وَفَقْتَنِي لِلْإِيْمَانِ بِنَبِيّكَ وَالتَّصِدِّيْقِ بِكِتَابِكَ وَمَنْتَ عَلَىٰ بِطَاعَتِهِ وَاتِبَاعِ مَلََتِهِ وَبَدِيتِنِى إِلَى مَعْرِفَتِهِ وَمَعْرِفَةِالْأَئِمَّةِ مِنْ ذُرِّيَّتِهِ وَأَكْمَلْتُ بِمَعْرِفَتِهِمُ الْإِيْمَانَ وَقَبِلْت بِبَطَاعَتِهِمْ وَوَلَايَتِهِمْ الْأَعْمَالِ وَإِسْتَعْبَدْتُ بِالصَّلَاةِ عَلَيْهِمْ عِبَادَكَ وَجَعَلْتُهُم مِفْتَاحًا لِلدُّعَا إِ وَسَبْبًا لِللَّجِابَةِ فَصَلَ عَلَيْهِمْ إِجْمَعِيْنَ وَعَلِيَ مَوْلَانَا سَيْدَيْنَا أَبٍ السَّلَمِ عَلَيْهِ بْنِ مُوسَى وَإِجْعَلْنِي بِهِمْ عِنْدَكَ وَجِيْهًا
O Allah! As You have granted me success for faith on Your prophet, and giving credence to Your Book, and You
have conferred upon me with the favor of obeying him, and following his religion, and guided me to his recognition and the recognition of the Imams from his progeny, and You have completed my faith with their recognition, and accepted my deeds for obedience and loyalty to them, and You have ordered Your servants to send blessings on them as Your worship, and You have made them keys for asking and cause for acceptance, then send blessings upon them all and on our master and chief Abul Hasan Ali Ibn Moosa, and make me due to them, a notable person in Your eyes in this and the next world. Make me amongst those close to You.
And forgive our sins because of them, and hide our faults because of them, and make our obligatory actions praiseworthy, and our voluntary acts virtuous, and our hearts full of reference by Your rememberance, and our selves happy by Your obedience, and tame our limbs by serving You, and make our names prominent among Your distinguished, and our sustenance continued from Your side, and our needs obtainable from You, O most Merciful!

Stand at the head and say:
السَّلَامُ عَلَى الْقَآئِمِ مَقَامِ الأنْبِيَاءِ السَّلَامُ
 عَلَي الرَّوايَةِ عَلْوَمَ الْآوَّلِيَاءِ السَّلَامُ عَلَي
 خَلِيْفَةِ اللهِ وَ خَلِيْفَةِ رَسُولِهِ السَّلَامُ عَلَي
 زِمَامِ الدِّينِ السَّلَامُ عَلَي نَظَامَ المُسْلِمِينَ
 السَّلَامُ عَلَى صَلَاحِ الدُّنْيَا وَ عُمْدَةِ الدُّسَائِرِ
 السَّلَامُ عَلَيْكَ يَا أَصْلُ السَّلَامِ النَّاَمِيٍّ
 السَّلَامُ عَلَيْكَ يَا فَرْعَةُ السَّامِيِّ السَّلَامُ
 عَلَيْكَ يَا مَنْ بِهِ تَمَامُ الصَّلَاةِ وَ الزَّكَاةِ وَ
 الصِّيَامِ وَ الحَجِّ وَالْجِهَادِ وَ تَوْفِيرِ الفِئِ وَ
 الصِّدَاقَاتِ وَ أَمْضَاءِ الحُدُودِ المُسْمَىَاتِ وَ
الآخِرَاتِ المُبَيِّنَاتِ. آلَّسَلَّمُ عَلَيْكَ أَيُّهَا المُحْلِّلُ
حَلَالَ اللَّهِ وَ المُحْرِّمُ حَرَامَهُ آلَّسَلَّمُ عَلَيْكَ
أَيُّهَا المُقَيِّمُ حَدْوَدُ اللَّهِ وَ أَحْكَامَهُ آلَّسَلَّمُ
عَلَيْكَ أَيُّهَا الدَّابِبُ عَنْ دِينِ اللَّهِ بِالْحِكْمَةِ وَ
المُؤْعَظَةِ الْحَسَنَةِ آلَّسَلَّمُ عَلَيْكَ أَيُّهَا الدَّاعِيِ
إِلَى اللهِ بِالْحَجِّةِ الْبَالِغَةِ آلَّسَلَّمُ عَلَيْكَ يَا مَنْ
فَضْلُهُ كَالشَّمْسِ المُضِيِّعَةُ الطَّالِعَةُ المُجِلِّيَّةُ
بِنُورَبَا لِلْعَالَمِ آلَّسَلَّمُ عَلَيْكَ أَيُّهَا البَدْرُ الْمُنِيرُ
وَ الْسِّرَاجُ الْطَّاهِرُ وَ النُّورُ السَّاطِعُ وَ النَّجْمُ
الْهَادِيُ آلَّسَلَّمُ عَلَيْكَ يَا عِزَّ الْمُسْلِمِينَ وَ
غِيْظَ الْمُنافِقِيْنَ الْسَلَّامُ عَلَيْكُمْ يَا بَوَارَ
الْكَافِرِيْنَ الْسَلَّامُ عَلَيْكُمْ يَا أَبا السَّاَدَةِ
المَيَامِيْنَ الْسَلَّامُ عَلَيْكُمْ يَا مَنْ عَجَزَتْ عَنْ
ذِكْرِ فَضْلِهِ الْبُلَغَآءَ وَقَصُرَتْ عَنْ أَدْرَاكِهِ
الْفُصَحَآءَ وَتَحَيَّرَتْ فِي نَعْتِ فَضْلِهِ الْخُطَبَآءَ
وَلَمْ تَتْنَتْهُ إِلَيْهِ الْحُكَمَآءَ "ذَلِكَ فَضْلُ اللّهِ
يُؤْتُيهُ مِنْ يَشَآءُ وَاللّهُ ذُو الْفَضْلِ العَظِيمِ"
الْسَلَّامُ عَلَيْكُمْ يَا مُؤَلَّأٍ وَعَلِيْ أَبَائِكَ
الأَكْرَمِيْنَ وَأَبْنَاءِكَ الطَّلَابِيْنَ وَرَحْمَةُ اللّهِ وَ
بَرَكَاتُهُ.
Peace be on the one who is existent on the place of prophets. Peace be on the inheritor of the knowledge of successors. Peace be on the successor of Allah and successor of His messenger. Peace be on the rein of the religion. Peace be on regularity of the Muslims. Peace be on the goodness of the world and pillar of the believers. Peace be on you, O origin of growing Islam. Peace be on you, O elevated branch. Peace be on you, O the one through whom the prayer, zakat, fasting, hajj and jehad completed, and the booty and alm flows, and the sign of specified limits, and explained rulings. Peace be upon the one who permitted the lawful (acts) of Allah
and prohibited His unlawful (acts). Peace be upon the one who appraised the limits of Allah and His laws. Peace be on the one who defends the religion of Allah with wisdom and excellent exhortation. Peace be on the one who calls towards Allah with conclusive argument. Peace be on you, O the one whose excellence is like the rising bright sun, which brightens the world with its light. Peace be on you, O radiant moon, immaculate torch, shining light and guiding star. Peace be on you, O honour of the Muslims and despise of the hypocrites. Peace be on you, O ruiner of the unbelievers.

Peace be on you, O father of the blessed chiefs. Peace be on you, O the
one whose remembrance of excellence the rhetoricians are powerless, and the eloquents cannot reach your position, and the orators are perplexed in describing your excellence, and the wise do tread this path, “That is Allah’s grace; He grants it to whom He pleases, and Allah is the Lord of Mighty Grace.” Peace be on you, O my master and on your noble fathers and pure children. May the mercy and blessings of Allah be on you.

Then kiss the zareeh, perform salaat of ziyaarat and say:
يا شامخاً في بعيده يا روّفًا في رحمته يا محيي الأموات يا مخرج النبات يا ظهر اللاجئين يا جار المستجيبين يا آسمع السامعين يا أبصر الناظرين يا صريح المستصرخين يا عماد من لا عماد له يا سند من لا سند له يا ذخر من لا ذخر له يا جزر الضعفاء يا كنز الفقراء يا عظيم الرجاء يا منقذ الغركي يا محيي الموتى يا أمان الخائفين يا الله العالمين يا صانع كل مصنوع يا جابر كل كسير يا صاحب كل
غرَّبٍ يَا مُوْنِسَ كُلٍ وَحَيْدٍ يَا قَرِيبًا غَيْرَ بَعِيدٍ
يَا شَابِدًا غَيْرَ غَآئِبٍ يَا غَالِبًا غَيْرَ مَغْلُوْبٍ يَا حَيُّ حِينَ لَا حَيٌّ يَا مُحْيِي الْمُوْتِى يَا حَيٌّ لَا الْهَ
اِلَّ اَنْتَ بَدِيعُ السَّمَوَاتِ وَالأَرْضِ آنَتُ الْقَآئِمُ
عَلَى كُلِّ نَفْسٍ بِمَا كَسَبَتْ آسَالُكَ آن تُصَلِّي
عَلَى مُحَمَّدٍ وَ أَلِ مُحَمَّدٍ صَلاةٌ تُرْضِيْہِمْ وَ
تُخْطِيْہِمْ (تَخْطِيْہِمْ) وَتُبَلِّغُهُمْ أَقْصَى رِضَاكَ
وَآن تُرْحَمَ ذُلٌّ بِيْنِ يَدِيْكَ وَتَضَرَّعِیْ إِلَیْكَ وَ
وَحَشَتِیْ مِنَ النَّاسِ وَأَنْسِیْ بَكَ يَا كَرِیْمُ
تَصَدَّقَ عَلَیْ فِیْ بِذِهِ السَّاعَةِ بِرَحْمَةٍ مِنْ
Ziyarah Imam Ridha (as)
عندك تهدي بيها قلبي وتجمع بيها أمرى وتلزم
بيها شغفي وتبقيض بيها وجهى وتكرمها
مقامى وتحت بيها عني وزرى وتفغرها ما
مضى من ذنوبى وتعصمنى بيها فهما بقى
من عمرى و تستعملي في ذلك كله
بطاعتلك وما يرضيك عني وتختم عملي
بأحسن له وتجعل لي ثوابه الجنة وتسليك
بي سبيل الصالحين وتعيينى على صالح ما
أعطيتيه ولا تشميت بي حاسدا ولا عدوا و
O Sublime in His distance! O Kind in His mercy! O giver of life to the dead! O Bringer forth of plants! O Asylum of the refugees! O Protector of those who seek protection! O Most Hearing of the hearers! O Most Seeing of the viewers! O Succor of the grieved! O Support of the unsupported! O Holder of the holdless! O Supplier of those who lack supplies! O Shelter for the weak! O Treasure for the poor! O He Who is greatly hoped! O Rescuer of the drowned! O He Who causes the dead to live again! O Protection for the
frightened! O Lord of the worlds! O He Who Makes all things made! O He Who sets all things broken! O Companion for all stranger! O Intimate to those alone! O One who is close without being far! O One who is present, not absent! O triumphant without being [ever] defeated! O Alive when there is no one living (but Him). O One who gives life to the dead. O Ever-living! there is no deity save You, the originator of the heavens and the earth, You watch every soul as to what it earns! I beseech You that You send blessings upon Muhammad and the progeny of Muhammad, blessing which makes them happy and transcend, and they can attain Your
ultimate happiness, and that You have mercy on my humiliation in front of You, on my earnest imploring to You, on my loneliness among people, and on my amiability with You. O All-generous! Endue me at this very hour with mercy from You by which You tranquilize my heart, bring together my affairs, reunite my scattering, whiten my face, confer honor on my status, relieve me from my burdens, forgive my past sins, protect me against sinning in the rest of my lifetime, employ me in my entire lifetime in acts of obedience to You and acts that bring about Your pleasure, seal my deeds with the best of them, decide Paradise to be my
reward for that, lead me to the path of the righteous, help me do well with the virtuous of what You have given me, never make one who envies me gloat at my misfortune, and my enemy, and never leave me alone with my own affairs even for a winking of an eye or less or more than that. O Lord of the worlds!

Then supplicate whatever you want. Return to head side of the holy grave and say:

ٌاَلل هُّمَ اِنَّيْ زُرْتُ هِذَا الْإِمَامَ مُقِرَّا بِإِمَامَتِهِ
مُعْتَقِدًا لِفَرْضٍ طَعِّأَتِهِ فَقَصَدْتُ مَشْهَدَهَ
بِذُنُوبِيْ وَعُيُوبِيْ وَمُؤْبِقاتِ آثَامِيْ وَكُثْرَةِ
سَيِّئَاتِيْ وَخَطايايِ وَمَا تَعْرِفُهُ مِنْ مُسْتَجِيرًا
بِعَفْوِكَ مُسْتَعِيدًا بِحِلْمِكَ لََجِئًا إِلَى رُكْنِكَ
عَائِدًا بِرَافِتِكَ مُسْتَشْفِعًا بِوَلِيِّكَ وَابنِ
أوْلِي‌آيِكَ وَصَفِيِّكَ وَابنِ أُصْفِيَآئِكَ وَأَمِينُكَ
وَابنِ أَمِنَائِكَ وَخَلِيفَتِكَ وَابنِ خَلِيفَائِكَ
الذِّينَ جَعَلْتَهُمُ الْوُسِيلَةَ إِلَى رَحْمَتِكَ وَ
رِضْوَانِكَ وَالْذَّرِيعَةَ إِلَى رَافِتِكَ وَغُفْرَانِكَ.
اللَّهُمَّ وَأُوْلِي حَاجَاتِي إلَيْكَ أَنْ تَغْفِرْ لِيَ مَا
سَلَفَ مِنْ ذُنُوبِيْ عَلَى كُثْرَتِهَا وَأَنْ تَعْصِيمَنيْ
فيما بقي من عمري وتطهير ديني ممّا
يذَنِسِه ويشينه ويزري به وتحميه من
الرَّيْب و الشُّك و الفساد و الشرك و تنبيتي
على طاعةتك و طاعة رسولك و دُريته
النجباء السعداء صلواتك عليهم ورحمتكم
وسلامكم وبركاتكم وتحيتي ما أحببتني على
طاعتهم وتميتي إذا أمتنني على طاعتهم و
أن لا تمحو من قلبي مودتكم ومحببكم و
بغض أحداهم ومر افقتة أوليائهم وبرهم و
آسأتلك يا رب أن تقبل ذلك منني وتحبب إليّ
O Allah! I am visiting this Imam confessing his Imamate and believing in the obligation of the obedience to him; therefore, I have betaken myself to his shrine in spite of all of my sins, defects, the perils of my wrongdoings, my numerous misdeeds and faults, and whatsoever You know about me; taking shelter in Your amnesty, seeking refuge of Your forbearance, resorting to Your asylum, seeking the protection of Your compassion,
seeking the intercession of Your vicegerent and the son of Your vicegerent, Your choicest servant and the son of Your choicest servants, Your trustee and the son of Your trustees, and Your representative and the son of Your representatives, whom You have made the means to approach Your mercy and pleasure and the channels to Your compassion and forgiveness. O Allah! My first needs from You is that I implore You to forgive all of my previous sins although they are numerous, to protect me (against sinning) in my coming lifetime, to purify my religion from whatsoever stains, disgraces, or degrades it, to save it from suspect, doubt,
corruption, and blasphemy, to make me stand firm on the obedience to You, to Your Messenger, and to his Progeny, the pure and happy, may Your blessings be upon them as well as Your mercy, peace, and favors, to make me live as long as You grant me life on the obedience to them, to make me die, when You decide so, on the obedience to them, and not to erase from my heart my love and affection for them, my aversion to their enemies, my companionship of their adherents, and my acting piously towards them. I also beseech You, O my Lord, to accept all that from me, to endear my worshipping You to myself, to make me loathe acts of
disobedience to You, and to grant me a sincere repentance that You accept, an intention that You praise, and righteous deed that You admit, by Your mercy, O the most Merciful of the mercifuls.

While bidding farewell stand in front of the Zareeh keeping back towards Qiblah, say:

السَّلاَمُ عَلَيْكَ يَا أَمِينَ اللَّهِ فِي أَرْضِهِ وَ حُجَّتَهُ

على خَلْقِهِ وَ حَازِنُ عَلَمِهِ وَ مَوْضِعَ سِرِّهِ وَ بَابَ أَمْرِهِ وَ نَهْيِهِ وَ صِرَاطَهُ الْمُسْتَقِيمَ سَلََمَ

مُؤْذِعُ وَ لَا سَيْمٌ وَ لَا قَالِ وَ لَا مَالٍ وَ رَحْمَةُ اللَّهِ
وَ بَرَكَتَهُ. أَللّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ أَلِ مُحَمَّدٍ
وَ اِجْعَلْ غُدُوْنَا مَقْرُوْنَا بِالْتَّوَكُّلِ عَلَيْكَ وَ
رَوَاحُنَا عَنْكَ مُوْصُوْلَا بِالنَّجَاحِ مِنْكَ وَ
دُعَآئَنَا لَكَ مَقْرُوْنَا بِحُسْنِ الإِجَابَةِ وَ
خُضُوْعُنَا بَيْنَ يَديكُ دَايِعِيًا إِلَى رَحْمَتِكَ وَ
اعْتِرَافُنَا بِذُنُوْبِنَا شَفِيّعًا إِلَى عَفْوِكَ وَ
اِرْزُقْنَا العَوْدَ إِلَى زِيَارَتِهُ ثُمَّ العَوْدَ إِلَيْهِ
بِرْحَمَتِكَ يَا أَرْحَمَ الْرَاّجِمِينَ. أَللّهُمَّ لَا تَجْعَلْهُ
أَخْرَ الأَعْهَادِ مَنَا لِزِيَارَةِ سَيْدِنَا وَ اِمَامًا
الْمُفْرَوْضِ طَاعَتِهِ عَلَيْنَا وَ اِرْزُقْنَا زِيَارَتَهُ
Peace be on you, O the trusted one of Allah on His earth, His proof on His creatures, and a treasurer of His knowledge, and repository of His secrets, and door of what is deemed lawful and what is deemed unlawful by Him, and His straight path, I send my farewell greetings to you for if I leave it is not because I am tired or that I wish to leave or that I dislike. May the mercy and blessings of Allah be on you. O Allah! Send blessings upon
Muhammad and the progeny of Muhammad. And make our coming to you effective trust upon You, and our leaving from you correlated success from You, and our prayers for you effective with good acceptance, and our humiliation in front to You is answer towards Your mercy, and our confession of our sins is intercessor towards Your pardon, and grant us the opportunity to visit again and again for his visitation. By Your mercy, O Most Merciful of all. O Allah! Do not make this our last visitation of our master and our Imam whose obedience is obligatory on us, grant us a chance to visit him for as long as we are alive, for You verily the Lord of
great favouring and plentiful conferral. And blessings of Allah be upon our master Muhammad and his pure progeny.
Another Form of Ziyarah of Imam al-Ridha

In his book of *al-Muqni`ah*, Shaykh al-Mufid, reporting this form of ziyarah, has said:

After performing the ritual bathing of ziyarah and putting on the purest of your clothes, you may stop at the tomb of Imam al-Ridha (‘a) and say the following words:

َّاَلسَّلاَمُ عَلَيْكَ يَا وَلِيَّ الَّلَّهِ وَأَبُنَ وَلِيّهِ

Peace be upon you, O Allah’s authority and son of His authority.

َّاَلسَّلاَمُ عَلَيْكَ يَا حُجَّةَ الَّلَّهِ وَأَبُنَ حُجَّتِهِ

Peace be upon you, O Allah’s argument and son of His argument.

َّاَلسَّلاَمُ عَلَيْكَ يَا إِمَامُ الْهُدَىٰ وَالْعُرْوَةُ
Peace be upon you, O leader to true guidance and firmest handle (of Islam).

Allah’s mercy and blessings be upon you.

I bear witness that you passed away carrying the same principles on which your immaculate fathers had passed away.

Allah’s blessings be upon them.
You never preferred blindness to true guidance

وَلَمْ تَمِلْ مِنْ حَقٍ إِلَىٰ بَاطِلٍ

and never slanted from right to wrong.

وَاَنَّكَ نَصَحْتَ لِلَّهِ وَلِرَسُولِهِ

And you acted for the sake of Allah and His Messenger sincerely

وَأَدْيَتَ الْآَمَانَةَ

and fulfilled the trust.

فَجَزَاكَ اَللَّهُ عَنِ الْإِسْلَامِ وَأَهْلِهِ خَيْرَ الْجَزَاءِ

May Allah reward you on behalf of Islam and its embracers with the most favorable reward.

أَتَيْتُكَ بِاَبِي وَأَمِي زَائراً
I have come to you—may my father and mother be accepted as ransoms for you—visiting you,

عَارِفًا بِحَقِّكَ
recognizing your right,

موَالِيًا لَا ظُلُمَائِكَ
declaring loyalty to your loyalists,

معَادِيًا لَا عَدَائِكَ
and showing enmity towards your enemies.

فَأُشْفَعُ لِي عِندَ رَبِّكَ
So, intercede for me with your Lord
You may then throw yourself at the tomb, kiss it, put your both cheeks on it, turn to the side of the Imam’s head, and say the following words:

اَلسَّلاَمُ عَلَيْكَ يَا مَوْلاَيَ

Peace be upon you, O my master,

يَا بْنَ رَسُولِ اَللَّهِ

O son of Allah’s Messenger.

وَرَحْمَةُ اَللَّهِ وَبَرَكَاتُهُ

Allah’s mercy and blessings be upon you.

اَشْهَدُ اَنَّكَ اَلْإِمَامُ اَلْهَادِي

I bear witness that you are verily the guiding leader

وَأَلْوَلِيٌّ اَلْمُرْشِدُ
and the directing saint.

أَبْرَاءِ إِلَيَّ اللَّهِ مِنْ أَعْدَائيَكَ

I repudiate your enemies in the presence of Allah

وَاَتَقَرَّبْ إِلَيَّ اللَّهِ بِوِلاَيَتِكَ

and seek nearness to Allah through declaring loyalty to you.

صَلَّىٰ اللَّهُ عَلَيْكَ

May Allah bless you.

وَرَحْمَةٌ اللَّهِ وَبَرَكَاتُهُ

Allah’s mercy and blessings be upon you.

You may then offer the two-unit prayer of ziyarah after which you may offer any prayers you wish.
You may then turn to the side of the Imam’s foot and pray Almighty Allah for anything you want.

**Ziyarah on Special Times**

A great reward is gained when Imam al-Ridha (a) is visited at the hours and on the occasions that are related to him, especially in the month of Rajab, on the twenty-third and twenty-fifth of Dhu’l-Qa`dah, and on the sixth of Ramadhan, as well as other days that are related to Imam al-Ridha (a), as has been previously detailed within the acts on these days mentioned in the previous section of this book.
Bidding Farewell to Imam al-Ridha

When you intend to leave and bid farewell to the Imam, you may say the same form, which has been cited for bidding farewell to the Holy Prophet (saws). This form is as follows:

لاَ جَعَلَهُ ٱللَّهُ أَخِرَ تَسْلِيمِي عَلَيْكَ

Allah may not decide this compliment of me to be the last.

You may then add the following words:

آَلسَّلَامُ عَلَيْكَ يَا وَلِيَ ٱللَّهِ وَرَحْمَةُ ٱللَّهِ وَبَرَكَاتُهُ

Peace and Allah’s mercy and blessings be upon you, O Allah’s authority.
O Allah, (please) do not decide this visit to be the last of my visit to the son of Your Prophet and Your argument against Your creatures.

Include me with him in Your Paradise and involve me with him and with his group with the martyrs and the righteous ones;
and excellent the companionship of these is.

وَأَسْتَوْدِعُكَ ٱللَّهَ وَأَسْتَرْعِيكَ

I entrust you with Allah, ask Him to keep you under His custody,

وَأَقْرَآ عَلَيْكَ ٱلسَّلَامَ

and invoke His blessings upon you.

آمَنَّا بِٱللَّهِ وَبِٱلرَّسُولِ

We believe in Allah, in the Messenger,

وَبِمَا جِئْتَ بِهِ وَدَلَّتَ عَلَيْهِ

and in whatever you have come with and instructed.

فَأَكْتُبْنَا مَعَ ٱلشَّاهِدِينَ

So, (please) write us down with those
who bear witness.
Granting the Requests at Imam al-Ridha’s Tomb

In this respect, it seems appropriate to mention a few matters, as follows:

First: According to an acceptable chain of authority, Imam `Ali al-Naqi (al-Hadi) is reported to have said, “Whoever has an urgent need to be granted by Almighty Allah, may visit the tomb of my grandfather al-Ridha in Tus and, after bathing himself, offer a two-unit prayer at the side of his head and mention his need in the supplication (qunut) of the prayer. Doing so, his need will be granted unless it results in an act of disobedience to Him or a rupture of relations with the relatives. Verily, the place of his tomb is
an area of Paradise. Any faithful believer who visits him will be saved from Hellfire and allowed to enter Paradise by Almighty Allah.”

**Salat Ja`far at Imam al-Ridha’s Tomb**

**Second:** `Allamah al-Majlisi has reported the following from a statement handwritten by the sublime Shaykh Husayn ibn `Abd al-Samad the father of Shaykh al-Baha'i: Shaykh Abu’l-Tayyib Husayn ibn Ahmad al-Razi, the jurisprudent, has mentioned that whoever visits Imam al-Ridha (`a) or any other Imam and performs there the famous prayer known as Salat Ja`far, will have the reward of one who has gone on ritual
hajj for thousand times, gone on ritual `umrah for one thousand times, manumitted one thousand slaves for the sake of Allah, and participated in a holy war with a missioned Prophet one thousand times for each unit of prayer he performs. For each step that he makes, he will be granted the reward of one hundred times of going on ritual hajj and one hundred times of going on ritual `umrah; and he will also gain the rewards of doing one hundred good deeds and one hundred punishable sins of him will be erased.