

Common Taqibaat of Daily Prayers from Mafatih & Baqiyatus salehat

To sit and recite the Holy Quran, or dua'as, narrated by the Holy Ahlul Bayt, after the obligatory Salaat, is called "Taa'-qeeb", the literal meaning of which is "delay. It is "Sunnat I-Muwakkidah" (strongly recommended) to recite "Taa'-qeebaat" after every obligatory salaat

Duas for Morning & Evening ,Sunrise & Sunset- Mafatih	Quranic ayats after salaah .pdf
Duas for Each Hour	Other Regular duas for each prayer/day
Saida shukr- Thanksgiving prostration	Ziaraat after salaah
Hifzi Eman	Short powerful duas

[MP3 Taqibat Pdf Special fonts .Download here](#)

a) **Imam Mohammed Baqir (a.s.)** has said that after every mandatory prayer, there is no better invocation than the **Tasbeeh e Fatima (a.s.)**. If there was any other, more effective, way of Praising Allah, the Prophet (a.s.) would most certainly have instructed his daughter about that. Imam Jafar e Sadiq has said that reciting the Tasbeeh e Fatima (a.s.) after every compulsory prayer is better than performing a thousand genuflections :- **Allaho Akbar** (34 times) **Alhamdu lillah** (33 times) **Subhan Allah** (33 times)

b) One should say once after reciting the Tasbeeh ,the following words **La ilaha illallah** لَا إِلَهَ إِلَّا اللَّهُ

c) Imam Baqir (a.s.) says One who sits quietly after each mandatory prayer and recites **3** times the following , Allah will pardon all his sins:

I seek forgiveness from the Lord (testifying) There is no God other than Him The Living and the Everlasting Of Majesty and Splendour And I turn to Him In Repentance

Astaghfarallah allazi la ilaha illa huwal hayyal qayyumo zuljalal e wal ikraame wa aatube ilaihi

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 اسْتَغْفِرُ اللَّهَ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ
 ذُو الْجَلَالِ وَالْإِكْرَامِ وَآتُوبُ إِلَيْهِ-

Imam Sadiq (as) has said that if a person recites **30** times **Subhan Allah**: after each compulsory prayer, all his sins will be pardoned

CHAPTER ONE Mafatih GENERAL POST-PRAYER duas

The following prayers and recommended devotional acts have been quoted from [Shaykh al-Tūsī's](#) famous book of *Miṣbāḥ al-Mutahajjid* and other reference books.

After you say the *Taslim* statement—the closing part of the ritual prayers—and accomplish your prayer, repeat the Takbir statement (i.e. *allāhu akbar*; Allah is the Greatest) three times while raising your hands to the level of your ears and then say: [Use this Transliteration font](#) [MP3](#)

There is no god save Allah;	lā ilāha illā allāhu	لَا إِلَهَ إِلَّا اللَّهُ
One and Only God;	ilāhan wāhidan	إِلَهًا وَاحِدًا
and we are submissive to Him.	wa naḥnu laḥū muslimūna	وَنَحْنُ لَهُ مُسْلِمُونَ
There is no god save Allah	lā ilāha illā allāhu	لَا إِلَهَ إِلَّا اللَّهُ
and we worship none save Him,	wa lā na`budu illā iyyāhu	وَلَا نَعْبُدُ إِلَّا يَأَهُ
making our devotion sincere as in His sight,	mukhlisīna laḥū alddīna	مُخْلِصِينَ لَهُ الدِّينَ
even though the polytheists may detest it.	wa law kariha almushrikūna	وَلَوْ كَرِهَ الْبُشْرُ كُونَ
There is no god save Allah;	lā ilāha illā allāhu	لَا إِلَهَ إِلَّا اللَّهُ
(He is) Our Lord and the Lord of our fathers of old.	rabbunā wa rabbu ābā'inā al-awwalīna	رَبُّنَا وَرَبُّ آبَائِنَا الْوَالِدِينَ
There is no god save Allah;	lā ilāha illā allāhu	لَا إِلَهَ إِلَّا اللَّهُ
Alone, alone, alone.	waḥdahū waḥdahū waḥdahū	وَاحِدًا وَاحِدًا وَاحِدًا
He has truly fulfilled His promise,	anjaza wa`dahū	نَجَّى وَعَدَّهُ
granted His servant victory,	wa naṣara `abdahū	وَنَصَرَ عَبْدَهُ
made powerful His soldiers,	wa a`azza jundahū	وَعَزَّزَ جُنْدَهُ

and defeated the parties alone.	wa hazama al-ahzāba waḥdahū	وَهَزَمَ الْحَزَابَ وَحَدَهُ
So, sovereignty be His and praise be His.	falahu almulku wa lahū alhamdu	فَلَهُ الْمُلْكُ وَلَهُ الْحَمْدُ
He grants life and causes (others) to die,	yuhyī wa yumītu	يُحْيِي وَيُمِيتُ
and (then) causes to die and raises from the dead;	wa yumītu wa yuhyī	وَيُمِيتُ وَيُحْيِي
while He is eternally ever-living and He never dies.	wa huwa ḥayyun lā yamūtu	وَهُوَ حَيٌّ لَا يَمُوتُ
All goodness is at His Hand,	biyadihi alkhayru	بِيَدِهِ الْخَيْرُ
and He has power over all things.	wa huwa `alā kulli shay'in qadīrun	وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ
Then, say the following:		
I seek forgiveness of Allah; there is no god save Him,	astaghfiru allāha alladhī lā ilāha illā huwa	سْتَغْفِرُ اللَّهَ الَّذِي لَا إِلَهَ إِلَّا هُوَ
the Ever-living and Self-Subsisting; and to Him do I turn in repentance.	alḥayyu alqayyūmu wa atūbu ilayhi	الْحَيُّ الْقَيُّومُ وَتُوبُ إِلَيْهِ
Then, say the following:		
O Allah, (please do) guide me to the true guidance of Yours,	allāhumma ihdiny min `indika	اللَّهُمَّ اهْدِنِي مِنْ عِنْدِكَ
pour upon me from Your grace,	wa afid `alayya min fadlika	وَفُضِّ عَلَيَّ مِنْ فَضْلِكَ
spread over me from Your mercy,	wanshur `alayya min rahmatika	وَأَنْشُرْ عَلَيَّ مِنْ رَحْمَتِكَ
and bring down upon me from Your blessings.	wa anzil `alayya min barakātika	وَنْزِلْ عَلَيَّ مِنْ بَرَكَاتِكَ
Glory be to You; there is no god save You.	subḥānaka lā ilāha illā anta	سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ
(Please) forgive my sins—all of them entirely,	ighfir lī dhunūbī kullihā jamī`an	اغْفِرْ لِي ذُنُوبِي كُلَّهَا جَمِيعاً
because none can forgive all sins entirely save You.	fa'innahū lā yaghfiru aldhdhunūba kullihā jamī`an illā anta	فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ كُلَّهَا جَمِيعاً إِلَّا أَنْتَ
O Allah, I beseech You to grant me part of all good things that are encompassed by Your knowledge	allāhumma innī as'aluka min kulli khayrin aḥāta bihī `ilmuka	اللَّهُمَّ إِنِّي سَأَلْتُكَ مِنْ كُلِّ خَيْرٍ حَاطَ بِهِ عِلْمُكَ
and I seek Your protection against all evils that are encompassed by Your knowledge.	wa a`ūdhu bika min kulli sharriin aḥāta bihī `ilmuka	وَعُوذُ بِكَ مِنْ كُلِّ شَرٍّ حَاطَ بِهِ عِلْمُكَ
O Allah, I beseech You to grant me wellbeing from You in all of my affairs	allāhumma innī as'aluka `āfiyataka fī umūrī kullihā	اللَّهُمَّ إِنِّي سَأَلْتُكَ عَافِيَتَكَ فِي أَمْرِي كُلِّهَا
and I seek Your protection against the disgrace of this world and the chastisement in the Next World.	wa a`ūdhu bika min khizyi alddunyā wa `adhābi alākhirati	وَعُوذُ بِكَ مِنْ خِزْيِ الدُّنْيَا وَعَذَابِ الآخِرَةِ
I also seek protection of Your Noble Face,	wa a`ūdhu biwajhika alkarīmi	وَعُوذُ بِوَجْهِكَ الْكَرِيمِ
Your invulnerable omnipotence,	wa `izzatika allatī lā turāmu	وَعِزَّتِكَ الَّتِي لَا تُرَامُ
and Your power that none can deter	wa qudratika allatī lā yamtanī `u minhā shay'un	وَقُدْرَتِكَ الَّتِي لَا يَمْتَنِعُ مِنْهَا شَيْءٌ
against the evils of this world and the Next World,	min sharri alddunyā wal-ākhirati	مِنْ شَرِّ الدُّنْيَا وَالآخِرَةِ
the evils of all pains,	wa min sharri alawjā`i kullihā	وَمِنْ شَرِّ الْوَجَاعِ كُلِّهَا
and the evil of all moving creatures that You grasp		

Verily, my Lord is on a Straight Path.

inna rabbī `alā širāṭin mustaqīmīn

There is neither strength nor power save with Allah,
the All-high and All-great.

wa lā ḥawla wa lā quwwata illā billāhi al`aliyyi al`azīmi

I put my trust in the Ever-living (Lord) Who never dies.

tawakkaltu `alā alḥayyi alladhī lā yamūtu

All praise be to Allah Who has not taken to Himself a
son,

walḥamdu lillāhi alladhī lam yattakhidh waladan

nor has He had any partner in sovereignty,

wa lam yakun lahū sharīkun fī almulki

nor does He need any to protect Him from humiliation.

wa lam yakun lahū waliyyun mina aldhullī

And magnify Him with all magnificence.

wa kabbirhu takbīran

Then, utter the Tasbīḥ al-Zahrā' litany (which is discussed in the attached book of *al-Bāqiyāt al-Sāliḥāt*).
Before you move from your prayer-place, repeat the following litany ten times:

I bear witness that there is no god save Allah;

ash-hadu an lā ilāha illā allāhu

(He is) One and Only; and there is no partner with Him;

waḥdahū lā sharīka lahū

a Single God;

ilāhan wāḥidan

One, Unique, and eternally Besought of all.

aḥadan fardan ṣamadān

He has taken to Himself neither a wife nor a son.

lam yattakhidh ṣāḥibatan wa lā waladan

It is narrated that a great reward is obtained by saying this litany, especially after the Dawn (Fajr) and Evening (`Ishā') obligatory Prayers and at sunrise and sunset.
Then, say the following:

All Glory be to Allah whenever Allah is glorified by
things,

subḥāna allāhi kullamā sabbaḥa allāha shay'un

as exactly as Allah likes to be glorified,

wa kamā yuḥibbu allāhu an yusabbaḥa

as exactly as He is worthy of glorification,

wa kamā huwa ahluhū

and as it is suitable for the nobility of His Face and the
might of His Majesty.

wa kamā yanbaghī likarami wajhihī wa `izzi jalālihi

All praise be to Allah whenever Allah is praised by
things,

walḥamdu lillāhi kullamā ḥamida allāha shay'un

as exactly as Allah likes to be praised,

wa kamā yuḥibbu allāhu an yuḥmada

as exactly as He is worthy of praising,

wa kamā huwa ahluhū

and as it is suitable for the nobility of His Face and the
might of His Majesty.

wa kamā yanbaghī likarami wajhihī wa `izzi jalālihi

There is no god save Allah whenever Allah's Oneness in
Godhead is professed,

wa lā ilāha illā allāhu kullamā hallala allāha shay'un

as exactly as Allah likes His Oneness in Godhead to be
professed,

wa kamā yuḥibbu allāhu an yuhallala

as exactly as He is worthy of being the One and Only
God,

wa kamā huwa ahluhū

and as it is suitable for the nobility of His Face and the
might of His Majesty.

wa kamā yanbaghī likarami wajhihī wa `izzi jalālihi

Allah is the Greatest whenever Allah's Most Greatness
is professed,

wallāhu akbaru kullamā kabbara allāha shay'un

وَمِنْ شَرِّ كُلِّ دَابَّةٍ نَتَّأَخِذُ بِنَاصِيَتِهَا
إِنَّ رَبِّي عَلَى صِرَاطٍ مُسْتَقِيمٍ

وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

تَوَكَّلْتُ عَلَى الْحَيِّ الَّذِي لَا يَمُوتُ

وَالْحَمْدُ لِلَّهِ الَّذِي لَمْ يَتَّخِذْ وَلَدًا

وَلَمْ يَكُنْ لَهُ شَرِيكٌ فِي الْمُلْكِ

وَلَمْ يَكُنْ لَهُ وِئَاءٌ مِنَ الدُّنْيِ

وَكَبْرَةٌ تَكْبِيرًا

شَهِدُنَّ لِلَّهِ إِلَّا اللَّهَ

وَحَدَاةً لَا شَرِيكَ لَهُ

إِلَهًا وَاحِدًا

حَدًا فَرْدًا صَدَادًا

لَمْ يَتَّخِذْ صَاحِبَةً وَلَا وَدًا

سُبْحَانَ اللَّهِ كُلَّمَا سَبَّحَ اللَّهُ شَيْءٌ

وَكَمَا يُحِبُّ اللَّهُ أَنْ يُسَبَّحَ

وَكَمَا هُوَ هَلُهُ

وَكَمَا يُنْبِغِي لِكَرَمِ وَجْهِهِ وَعِزِّ جَلَالِهِ

وَالْحَمْدُ لِلَّهِ كُلَّمَا حَمِدَ اللَّهُ شَيْءٌ

وَكَمَا يُحِبُّ اللَّهُ أَنْ يُحَمَدَ

وَكَمَا هُوَ هَلُهُ

وَكَمَا يُنْبِغِي لِكَرَمِ وَجْهِهِ وَعِزِّ جَلَالِهِ

وَلَا إِلَهَ إِلَّا اللَّهُ كُلَّمَا هَلَّلَ اللَّهُ شَيْءٌ

وَكَمَا يُحِبُّ اللَّهُ أَنْ يُهَلَّلَ

وَكَمَا هُوَ هَلُهُ

وَكَمَا يُنْبِغِي لِكَرَمِ وَجْهِهِ وَعِزِّ جَلَالِهِ

وَاللَّهُ كُبْرٌ كُلَّمَا كَبَّرَ اللَّهُ شَيْءٌ

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Taqibaat of Daily Prayers from Mafatih

as exactly as Allah likes His Most Greatness to be professed,

wa kamā yuḥibbu allāhu an yukabbara

وَكَمَا يُحِبُّ اللَّهُ أَنْ يُكَبَّرَ
وَكَمَا هُوَ هَلْهُ

as exactly as He is worthy of being the Greatest,

wa kamā huwa ahluhū

and as it is suitable for the nobility of His Face and the might of His Majesty.

wa kamā yanbaghī likarami wajhihī wa `izzi jalālihī

وَكَمَا يُنَبِّئِي لِكْرَمِ وَجْهِهِ وَعِزِّ جَلَالِهِ

All glory be to Allah;

subhāna allāhi

سُبْحَانَ اللَّهِ

all praise be to Allah;

walḥamdu lillāhi

وَالْحَمْدُ لِلَّهِ

there is no god save Allah;

wa lā ilāha illā allāhu

وَلَا إِلَهَ إِلَّا اللَّهُ

and Allah is the Greatest

wallāhu akbaru

وَاللَّهُ أَكْبَرُ

for all bounties that He has bestowed upon me

`alā kulli ni`matin an `ama bihā `alayya

عَلَى كُلِّ نِعْمَةٍ نَعَمْتُ بِهَا عَلَيَّ

and upon each and every being of His creatures,

wa `alā kulli aḥadin min khalqihī

وَعَلَى كُلِّ خَلْقٍ مِنْ خَلْقِهِ

including those who passed away and those who will exist up to the Resurrection Day.

mimman kāna aw yakūnu ilā yawmi alqiyāmati

مِمَّنْ كَانَ وَيَكُونُ إِلَى يَوْمِ الْقِيَامَةِ

O Allah, I beseech You to send blessings to Muḥammad and the Household of Muḥammad

allāhumma innī as'aluka an tuṣalliya `alā muḥammadin wa āli muḥammadin

اللَّهُمَّ إِنِّي سَأَلْتُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدًا وَآلِ

مُحَمَّدٍ

and I beseech You to grant me the best of what I hope

wa as'aluka min khayri mā arjū

وَسَأَلْتُكَ مِنْ خَيْرِ مَا أَرْجُو

and the best of what I have not included with my hopes.

wa khayri mā lā arjū

وَخَيْرِ مَا لَا أَرْجُو

I also beseech You to protect me against the evil of what I anticipate

wa a`ūdhu bika min sharri mā aḥdharu

وَعُوذُ بِكَ مِنْ شَرِّ مَا أَحْذَرُ

and the evils of what I do not anticipate.

wa min sharri mā lā aḥdharu

وَمِنْ شَرِّ مَا لَا أَحْذَرُ

Then, recite the following Qur'ānic texts:

(1) Sūrah al-Hamd (i.e. al-Fātiḥah No. 1), (2) Āyah al-Kursī (2:255-257), (3) Verses of Bearing Witness (Āyat al-Shahādah; 3:18-19), (4) Verses of Kingdom (Āyah al-Mulk; 3:26-27), and (5) Verses of Subsistence (Āyah al-Sakharah 7:54-56).

Then, repeat the following verses (Sūrah al-Sāffāt 37:180-183) three times:

Glory be to your Lord, the Lord of Honor, above what they describe.

subhāna rabbika rabbi al-`izzati `ammā yaṣifūna

سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ

And peace be on the messengers.

wa salāmun `alā almursalīna

وَسَلَامٌ عَلَى الْمُرْسَلِينَ

And all praise is due to Allah, the Lord of the worlds.

walḥamdu lillāhi rabbi al-`ālamīna

وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ.

Then, repeat the following prayer three times:

O Allah, (Please) send blessings to Muḥammad and the Household of Muḥammad,

allāhumma ṣalli `alā muḥammadin wa āli muḥammadin

اللَّهُمَّ صَلِّ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

cause all my affairs to arrive at a relief, prepare for me a way out,

waj`al lī min amri farajan wa makhrajan

وَاجْعَلْ لِي مِنْ مَرِي فَرَجًا وَمَخْرَجًا

and give me sustenance from whence I think and from whence I do not think.

warzuqni min ḥaythu aḥtasibu wa min ḥaythu lā aḥtasibu

وَارْزُقْنِي مِنْ حَيْثُ حَتَسِبُ وَمِنْ حَيْثُ لَا

حَتَسِبُ

This prayer was taught by Archangel Gabriel to Prophet Yūsuf (Joseph)—peace be upon him—when he was in prison.

Then, hold your beard with your right hand, raise your left hand towards the sky, and repeat the following prayer seven times:

O Lord of Muḥammad and the Household of Muḥammad:

yārabba muḥammadin wa āli muḥammadin

يَا رَبَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

(Please) send blessings to Muḥammad and the Household of Muḥammad

salli `alā muḥammadin wa `āli muḥammadin

صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

and hasten the Relief of the Household of Muḥammad. wa `ajjil faraja `āli muḥammadin

وَعَجِّلْ فَرَجَ آلِ مُحَمَّدٍ

Keeping on the same situation, repeat the following prayer three times:

O Lord of Majesty and Honor,

yā dhaljalāli wal-ikrāmi

يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

(Please) send blessings to Muḥammad and the Household of Muḥammad

salli `alā muḥammadin wa `āli muḥammadin

صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

have mercy upon me, and deliver me from Hellfire.

warḥamnī wa ajirnī mina alnnāri

وَارْحَمْنِي وَجِرْنِي مِنَ النَّارِ

After repeating Sūrah al-Ikhlāṣ (or *al-Tawḥīd*; No. 112) twelve times, say the following prayer:

O Allah, I beseech You in Your Name: the well-guarded, stored,

allāhumma innī as'aluka bismika almaknūni almakhzūni

اللَّهُمَّ إِنِّي سَأَلْتُكَ بِاسْمِكَ الْمَكْنُونِ الْمَخْزُونِ

pure, immaculate, and blessed.

altṭāhiri altṭuhri almubāraki

الطَّاهِرِ الطُّهْرِ الْمُبَارَكِ

And I beseech You in Your Great Name

wa as'aluka bismika al`azīmi

وَسَأَلْتُكَ بِاسْمِكَ الْعَظِيمِ

and Your eternal power.

wa sulṭānika alqadīmi

وَسُلْطَانِكَ الْقَدِيمِ

O Donor of gifts!

yā wāhibā al`aṭāyā

يَا وَاهِبِ الْعَطَايَا

O Releaser of captives!

wa yā muṭliqa al-usārā

وَيَا مُطْلِقَ الْأَسْرَى

O Deliverer of necks from the Fire!

wa yā fakkāka alrriqābi mina alnnāri

وَيَا فَكَّاكَ الرِّقَابِ مِنَ النَّارِ

I beseech You to send blessings to Muḥammad and the Household of Muḥammad,

as'aluka an tuṣalliya `alā muḥammadin wa `āli muḥammadin

سَأَلْتُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

to deliver me from the Fire,

wa an tu`tiqa raqabatī mina alnnāri

وَأَنْ تُعْتِقَ رَقَبَتِي مِنَ النَّارِ

to cause me leave this world free (from liabilities),

wa an tukhrijāni mina alddunyā sāliman

وَأَنْ تُخْرِجَنِي مِنَ الدُّنْيَا سَالِمًا

to allow me to Paradise with security,

wa tudkhlāni aljannata āminan

وَتُدْخِلَنِي الْجَنَّةَ آمِنًا

and to make the beginning of my prayer successful,

wa an taj`ala du`āi awwalahū falāḥan

وَأَنْ تَجْعَلَ دُعَائِي وَلَهُ فَلَاحًا

the middle of it a gain,

wa awsaṭahū najāḥan

وَأَوْسَطَهُ نَجَاحًا

and the end of it a prosperity.

wa ākhirahū ṣalāḥan

وَأَآخِرَهُ صَلَاحًا

Verily, You are the Knower of all unseen things.

innaka anta `allāmu alghuyūbi

إِنَّكَ أَنْتَ عَلَّامُ الْغُيُوبِ

According to *al-Sahīfah al-`Alawīyyah* (a collection of Imam `Alī's supplications), the following prayer is advisably said after the obligatory prayers:

O He Who is not distracted by a sound from hearing another sound!

yā man lā yashghaluhū sam`un `an sam`in

يَا مَنْ لَا يَشْغَلُهُ سَمْعٌ عَنْ سَمْعٍ

O He Who is not confused by the beseechers!

wa yā man lā yughallituhū alssa`ilūna

وَيَا مَنْ لَا يَغْلِطُهُ السَّائِلُونَ

O He Who is not annoyed by the insistence of those who entreat Him persistently!

wa yā man lā yubrimuhū ilḥāḥu almuliḥḥina

وَيَا مَنْ لَا يُبْرِمُهُ الْإِحَاحُ الْمُلِحِّينَ

(Please do) Make me taste the nice flavor of Your pardon

adhīqni barda `afwika

ذُقْنِي بَرْدَ عَفْوِكَ

and the sweetness of Your mercy and forgiveness.

wa ḥalāwata raḥmatika wa maghfiratika

وَحَلَاوَةَ رَحْمَتِكَ وَمَغْفِرَتِكَ

You may also say the following prayer:

O Allah, This is my prayer that I have just offered

ilāhī hādhihī ṣalāti ṣallaytuhā

إِلَهِي هَذِهِ صَلَاتِي صَلَّيْتُهَا

on account of neither a need that You may have for it

lā liḥājatin minka ilayhā

لَا حَاجَةَ مِنْكَ إِلَيْهَا

nor a desire that You may have for it;

wa lā raghbatin minka fihā

وَلَا رَغْبَةَ مِنْكَ فِيهَا

rather, it is only glorification of You, obedience to You,

illā ta`zīman wa tā`atan

إِلَّا تَعْظِيمًا وَطَاعَةً

and response to You to carry out what You have ordered me to do.

wa ijābatan laka ilā mā amartani bihi

وَإِجَابَةً لَكَ إِلَيَّ مَا مَرَرْتَنِي بِهِ

O my God: If there is a defect or a deficiency in my prayer,

ilāhī in kāna fihā khalalun aw naqṣun

إِلَهِي إِنْ كَانَ فِيهَا خَلَلٌ وَنَقْصٌ

whether in the genuflection or the prostration;

min rukū`ihā aw sujūdihā

مِنْ رُكُوعِهَا وَسُجُودِهَا

then, (please) do not reproach me for it;

falā tu`ākhidhnī

فَلَا تُؤَاخِذْنِي

rather, confer upon me with Your acceptance (of it) and forgiveness (of me).

wa tafaddal `alayya bilqabūli wal-ghufrāni

وَتَفَضَّلْ عَلَيَّ بِالْقَبُولِ وَالْغُفْرِانِ

After accomplishment of the ritual prayers, you may also say the following prayer, which the Holy Prophet (ṣ) taught to Imam `Alī Amīr al-Mu'minīn (`a) for developing memory:

Glory be to Him Who does not treat the people of His realm with transgression!

subḥāna man lā ya` tadī `alā ahli mamlakatihī

سُبْحَانَ مَنْ لَا يَتَعَدَى عَلَى هَلٍ مِنْكَ كِتْمَتِهِ

Glory be to Him Who does not inflict on the inhabitants of the earth various sorts of torture!

subḥāna man lā ya`khudhu ahla al-ardi bi-alwāni al`adh ābi

سُبْحَانَ مَنْ لَا يَأْتِي لَمَلًا خَذُلُ هَلِ الرُّضِ بِلُؤَانِ

الْعَذَابِ

Glory be to the Affectionate, the Merciful!

subḥāna alrra`ūfi alrraḥīmi

سُبْحَانَ الرَّؤُوفِ الرَّحِيمِ

O Allah, (please) fill my heart with illumination, discernment,

allāhumma ij`al lī fi qalbī nūran wa baṣaran

اللَّهُمَّ اجْعَلْ لِي فِي قَلْبِي نُورًا وَبَصْرًا

(faculty of) understanding, and knowledge.

wa fahman wa `ilman

وَفَهْمًا وَعِلْمًا

Verily, You have power over all things.

innaka `alā kulli shay'in qadīrun

إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

Al-Kaf`amī, in his book of *al-Miṣbāh*, cites that it is advisable to repeat the following prayer three times after obligatory prayers:

I seek for myself, my religion,

u`idhu nafsī wa dīnī

أَسْأَلُ عَيْدَ نَفْسِي وَدِينِي

my family members, my possessions,

wa ahli wa māli

وَهَلِي وَمَالِي

my descendants, my brethren-in-faith,

wa waladī wa ikhwānī fi dīnī

وَوَلَدِي وَإِخْوَانِي فِي دِينِي

all sustenance that my Lord has provided to me as sustenance, the results of my deeds,

wa mā razaqanī rabbī wa khawātima `amalī

وَمَا رَزَقَنِي رَبِّي وَخَوَاتِيمَ عَمَلِي

and whomever I may concern about,

wa man ya`ninī amruhū

وَمَنْ يَعْينِي مَرُّهُ

(I seek for all these) the protection of Allah, the Single,

billāhī alwāḥidī

بِاللَّهِ الْوَاحِدِ

the One, and the eternally Besought of all

al-aḥadi alṣṣamadi

الْحَدِ الصَّامِدِ

Who begets not, nor is He begotten;

alladhī lam yalid wa lam yūlad

الَّذِي لَمْ يَلِدْ وَلَمْ يُولَدْ

and the like of Whom there is none.

wa lam yakun lahū kufwan aḥadun

وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

And [I seek the protection of] the Lord of the dawn

wa birabbi alfalaqi

from the evil of what He has created,

min sharri mā khalaqa

the evil of the utterly dark night when it comes,

wa min sharri ghāsiqin idhā waqaba

the evil of those who blow on knots,

wa min sharri alnaffāthāti fī al`uqadi

and the evil of the envious when he envies.

wa min sharri ḥāsīdin idhā ḥasada

And [I seek the protection of] the Lord of men,

wa birabbi alnnāsi

the King of men,

maliki alnnāsi

the God of men,

ilāhi alnnāsi

from the evil of the whisperings of the slinking (Satan),

min sharri alwaswāsi alkhannāsi

who whispers into the hearts of men

alladhī yuwaswisu fī ṣudūri alnnāsi

from among the jinn and the men.

mina aljinnati walnnāsi

وَبِرَبِّ الْفَلَقِ
مِنْ شَرِّ مَا خَلَقَ

وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ

وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ

وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ

وَبِرَبِّ النَّاسِ

مَلِكِ النَّاسِ

إِلَهِ النَّاسِ

مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ

الَّذِي يُوسْوِسُ فِي صُدُورِ النَّاسِ

مِنَ الْجِنَّةِ وَالنَّاسِ

It is narrated in an inscription handwritten by Shaykh al-Shahīd that the Holy Prophet (ﷺ) said: Whoever desires that Almighty Allah will not show him his evildoings (that he did in this world) on the Resurrection Day and will not open the record of his evildoings, should say the following prayer after each obligatory prayer:

O Allah, Truly, I hope for Your forgiveness more than I trust my deed.

allāhumma inna maghfirataka arjā min `amālī

اللَّهُمَّ إِنَّ مَغْفِرَتَكَ رَجَى مِنْ عَمَلِي

Your mercy is verily more expansive than my sin.

wa inna raḥmatataka awsa `u min dhanbī

وَإِنَّ رَحْمَتَكَ وَسِعَ مِنْ ذَنْبِي

O Allah, If my sin is grave in Your view,

allāhumma in kāna dhanbī `indaka `aẓīman

اللَّهُمَّ إِنْ كَانَ ذَنْبِي عِنْدَكَ عَظِيمًا

then Your pardon is greater than my sin.

fa`afwuka a`zamu min dhanbī

فَعَفْوُكَ عَظُمَ مِنْ ذَنْبِي

O Allah, If I do not deserve to attain Your mercy,

allāhumma in lam akun aḥlan an abluḡha raḥmatataka

اللَّهُمَّ إِنْ لَمْ كُنْ هَلَاً أَنْ بُلُغْ رَحْمَتَكَ

then Your mercy is so liberal that it can reach and include me,

faraḥmatuka ahlun an tabluḡhanī wa tasa`anī

فَرَحْمَتُكَ هَلْ أَنْ تَبْلُغَنِي وَتَسْعَنِي

because it has included all things;

li-annahā wasi`at kulla shay`in

لِهَا وَسِعَتْ كُلَّ شَيْءٍ

[Let it be] by Your mercy; O most Merciful of all those who show mercy.

biraḥmatika yā arḥama alrrāḥimīna

بِرَحْمَتِكَ يَا رَحِمَ الرَّاحِمِينَ

Ibn Bābawayh (i.e. Shaykh al-Ṣadūq) holds that one should say the following litany immediately after uttering Tasbīḥ al-Zahrā`:

O Allah, You are the [source of] peace,

allāhumma anta alssalāmu

اللَّهُمَّ أَنْتَ السَّلَامُ

peace is coming from You,

wa minka alssalāmu

وَمِنْكَ السَّلَامُ

peace is for You,

wa laka alssalāmu

وَلَكَ السَّلَامُ

and to You does peace belong.

wa ilayka ya`ūdu alssalāmu

وَإِلَيْكَ يَعُودُ السَّلَامُ

Glory be to your Lord, the Lord of Honor, above what they describe.

subḥāna rabbika rabbi al`izzati `ammā yaṣifūna

سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ

Peace be on the messengers.

wa salāmun `alā almursalīna

وَسَلَامٌ عَلَى الْمُرْسَلِينَ

All praise is due to Allah, the Lord of the worlds.

walḥamdu lillāhi rabbi al`ālamīna

وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

Peace be upon you, O Prophet.	alssalāmu `alayka ayyuhā alnabiyyu	السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ
Allah's mercy and blessings be upon you.	wa rahmatu allāhi wa barakātuhū	وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ
Peace be upon the Imams; the guides and well-guided.	alssalāmu `alā al-a'immati alhādīna almahdiyyīna	السَّلَامُ عَلَى الْهَادِينَ الْمَهْدِيِّينَ
Peace be upon all Prophets, Messengers, and angels of Allah.	alssalāmu `alā jamī`i anbyā'i allāhi wa rusulihī wa malā'ikatihī	السَّلَامُ عَلَى جَمِيعِ نَبِيِّاءِ اللَّهِ وَرُسُلِهِ وَمَلَائِكَتِهِ
Peace be upon us and upon the righteous servants of Allah.	alssalāmu `alaynā wa `alā `ibādi allāhi alṣṣālihiina	السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ
Peace be upon `Alī, the Commander of the Believers.	alssalāmu `alā `aliyyin amīri almu'minīna	السَّلَامُ عَلَى عَلِيِّ مِيرِ الْمُؤْمِنِينَ
Peace be upon al-Ḥasan and al-Ḥusayn,	alssalāmu `alā alḥasani wal-ḥusayni	السَّلَامُ عَلَى الْحَسَنِ وَالْحُسَيْنِ
the two chiefs of all the youth of Paradise.	sayyiday shabābi ahli aljannati ajma`īna	سَيِّدَى شَبَابِ هُلِ الْجَنَّةِ جَمْعِينَ
Peace be upon `Alī the son of al-Ḥusayn, the Adornment of the Worshipers.	alssalāmu `alā `aliyyi bni alḥusayni zayni al`ābidīna	السَّلَامُ عَلَى عَلِيِّ بْنِ الْحُسَيْنِ زَيْنِ الْعَابِدِينَ
Peace be upon Muḥammad the son of `Alī, the splitter of the knowledge of the Prophets.	alssalāmu `alā muḥammadi bni `aliyyin bāqiri `ilmi alnabiyyīna	السَّلَامُ عَلَى مُحَمَّدِ بْنِ عَلِيٍّ بَاقِرِ عِلْمِ النَّبِيِّينَ
Peace be upon Ja`far the son of Muḥammad, the veracious.	alssalāmu `alā ja`fari bni muḥammadin alṣṣādiqi	السَّلَامُ عَلَى جَعْفَرِ بْنِ مُحَمَّدٍ الصَّادِقِ
Peace be upon Mūsā the son of Ja`far, the suppressor of rage.	alssalāmu `alā mūsā bni ja`farin alkāzimi	السَّلَامُ عَلَى مُوسَى بْنِ جَعْفَرِ الْكَاطِمِ
Peace be upon `Alī the son of Mūsā, the amiable.	alssalāmu `alā `aliyyi bni mūsā alrriḍā	السَّلَامُ عَلَى عَلِيِّ بْنِ مُوسَى الرِّضَا
Peace be upon Muḥammad the son of `Alī, the magnanimous.	alssalāmu `alā muḥammadi bni `aliyyin aljawādi	السَّلَامُ عَلَى مُحَمَّدِ بْنِ عَلِيٍّ الْجَوَادِ
Peace be upon `Alī the son of Muḥammad, the guide.	alssalāmu `alā `aliyyi bni muḥammadin alhādī	السَّلَامُ عَلَى عَلِيِّ بْنِ مُحَمَّدٍ الْهَادِي
Peace be upon al-Ḥasan the son of `Alī, the bright and resident of `Askar.	alssalāmu `alā alḥasani bni `aliyyin alzakiyyi al`askariyyi	السَّلَامُ عَلَى الْحَسَنِ بْنِ عَلِيٍّ الرَّقِيقِ الْعَسْكَرِيِّ
Peace be upon the Argument (of Allah), the son of al-Ḥasan, the Assumer and the well-guided.	alssalāmu `alā alḥujjati bni alḥasani alqā`imi almahdiyyi	السَّلَامُ عَلَى الْحُجَّةِ بْنِ الْحَسَنِ الْقَائِمِ الْمَهْدِيِّ
Blessings of Allah be upon them all.	ṣalawātu allāhi `alayhim ajma`īna	صَلَوَاتُ اللَّهِ عَلَيْهِمْ جَمْعِينَ
After saying this litany, one may pray Almighty Allah to grant him all his personal desires.		
Shaykh al-Kaf`amī has also said that one should utter the following litany after the accomplishment of the obligatory prayers:		
I have submitted to Allah being my Lord,	raḍītu billāhi rabban	رَضِيتُ بِاللَّهِ رَبًّا
to Islam being my religion,	wa bil-islāmi dīnan	وَبِالْإِسْلَامِ دِينًا
to Muḥammad—peace be upon him and his Household—being the Prophet,	wa bimūhammadin ṣallā allāhu `alayhi wa ālihi nabiyyan	وَبِمُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ نَبِيًّا
to `Alī being my leader,	wa bi`aliyyin imāman	وَبِعَلِيِّ إِمَامًا
to al-Ḥasan, al-Ḥusayn,	wa bilḥasani wal-ḥusayni	وَبِالْحَسَنِ وَالْحُسَيْنِ
`Alī, Muḥammad,	wa `aliyyin wa muḥammadin	وَعَلِيٍّ وَمُحَمَّدٍ

Ja`far, Mūsā,	wa ja`farin wa mūsā	وَجَعَفَرٍ وَمُوسَى
`Ali, Muḥammad,	wa `aliyyin wa muḥammadin	وَعَلِيٍّ وَمُحَمَّدٍ
`Ali, al-Ḥasan,	wa `aliyyin wal-ḥasani	وَعَلِيٍّ وَالْحَسَنِ
and the Righteous Successor—peace be upon them all	wal-khalafi alṣṣāliḥi `alayhimu alssalāmu	وَالْخَلْفِ الصَّالِحِ عَلَيْهِمُ السَّلَامُ
being my Imams, masters, and leaders.	a'immatan wa sādatan wa qādatan	بِهِمْ تَوَلَّى وَمِنْ عَدَائِهِمْ تَبَرَّأْتُ
Only them should I follow and their enemies will I disavow.	bihim atawallā wa min a`dā'ihim atabarra'u	بِهِمْ تَوَلَّى وَمِنْ عَدَائِهِمْ تَبَرَّأْتُ
You should then repeat the following prayer three times:		
O Allah, I ask You for amnesty, good health,	allāhumma innī as'aluka al`afwa wal-`āfiyata	اللَّهُمَّ إِنِّي سَأَلْتُكَ الْعَفْوَ وَالْعَافِيَةَ
and wellbeing in this world as well as the Next World.	wal-mu`āfata fī alddunyā wal-ākhirati	وَالْبَعَاثَةَ فِي الدُّنْيَا وَالْآخِرَةِ

It is narrated from [Imam Ali \(as\)](#) if one desires to depart from this world as innocent as he was at his birth, then he should recite the Sura e [Ikhlaas](#) **twelve** times after every compulsory prayer and then raise his hands towards the sky and recite the following invocation:

Allahumma inni asaloka beismekal maknoone wal makhzoonil tahiril tuhharil mubarake wa asaloka beismekal azeeme wa sultanekal qadeeme ya waheb al ataya wa ya mutleqal usaara wa ya fakkakar riqabe min an naare asaloka anto salle ala Mohammedin wa alle Mohammadin wa an tuteqa raqbati minan naare wa an tuqrijani min ad duniya aamenan wa an tudqilunil jannata salemun wa an tajal duaee awwalahu falahan wa awsatahu najahan wa aakhirahu salahan innaka anta allamul ghayoobo

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ الْمَكْنُونِ الْمَخْزُونِ الطَّاهِرِ الطُّهْرِ الْمُبَارَكِ، وَ أَسْأَلُكَ بِاسْمِكَ الْعَظِيمِ وَ سُلْطَانِكَ الْقَدِيمِ، يَا وَهَبَ الْعَطَايَا وَ يَا مُطْلِقَ الْأَسَارَى وَ يَا فَكَكَ الرِّقَابِ مِنَ النَّارِ، أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَنْ تَعْتِقَ رَقَبَتِي مِنَ النَّارِ، وَ أَنْ تُخْرِجَنِي مِنَ الدُّنْيَا آمِنًا، وَ أَنْ تُدْخِلَنِي الْجَنَّةَ سَالِمًا، وَ أَنْ تَجْعَلَ دُعَائِي أَوَّلَهُ فَلَاحًا وَ أَوْسَطَهُ نَجَاحًا وَ آخِرَهُ صَلاَحًا إِنَّكَ أَنْتَ عَلامُ الْغُيُوبِ -

CHAPTER FOUR SUPPLICATIONS BEFORE AND AFTER RITUAL PRAYERS (BAQIYATUS SALEHAT)

Five in number, these prayers are as follows:

First: Imam al-Sādiq (‘a) is reported to have said: Imam `Ali Amīr al-Mu‘minīn (‘a) used to say: Whoever says these words, will be added to the group of Muḥammad and Household:

Before commencing a ritual prayer, the following prayer may be said:

O Allah, I turn my face towards You in the name of Muḥammad and Muḥammad’s Household,	allāhumma innī atawajjahū ilayka bimuḥammadin wa āli muḥammadin	لَّهُمَّ إِنِّي تَوَجَّهْتُ إِلَيْكَ بِمُحَمَّدٍ وَ آلِ مُحَمَّدٍ
present them before You before I begin my prayers,	wa uqaddimuhum bayna yaday salawāti	أَقْدِمُهُمْ بَيْنَ يَدَيْ صَلَوَاتِي
and seek nearness to You in their names.	wa ataqarrabu bihim ilayka	تَقَرَّبُ بِهِمْ إِلَيْكَ
So, in their names, (please) make me of high regard with You	faj`alnī bihim wajjhan	جَعَلْنِي بِهِمْ وَجِيهًا

in this world and the Hereafter

fī alduunyā wal-ākhirati

الدُّنْيَا وَالْآخِرَةِ

and of those drawn near to You.

wa min almuqarrabina

بِئْتَقَرِّبِينَ

You have endowed me with the great favor of making me know them;

mananta `alayya bima `rifatihim

نَنْتَ عَلَيَّ بِمَعْرِفَتِهِمْ

so, (please) seal my life with obedience to them,

fakhtim lī biṭā`atihim

خَتَمْتُ لِي بِطَاعَتِهِمْ

recognition of them, and loyalty to them,

wa ma `rifatihim wa wilāyatihim

عَرَفْتَهُمْ وَوَلَايَتَهُمْ

because this is the true happiness.

fa'innahā alssa `ādatu

بِهَا السَّعَادَةُ

Therefore, (please) seal my life with these things,

wakhtim lī bihā

خَتَمْتُ لِي بِهَا

for You have power over all things.

fa'innaka `alā kulli shay'in qadīrun

ثُمَّ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

Upon accomplishment of the prayer, the following prayer may be said:

O Allah, (please) make me with Muḥammad and Muḥammad's Household

allāhumma ij `alnī ma `a muḥammadin wa āli muḥammadin

لَهُمَّ اجْعَلْنِي مَعَ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

in every item of wellbeing and tribulation

fī kulli `āfiyatin wa balā'in

كُلِّ عَافِيَةٍ وَبَلَاءٍ

and make me with Muḥammad and Muḥammad's Household

waj `alnī ma `a muḥammadin wa āli muḥammadin

جَعَلْنِي مَعَ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

in every place of returning and place of rest.

fī kulli mathwan wa munqalabin

كُلِّ مَثْوًى وَمُنْقَلَبٍ

O Allah, (please) make me live their lives

allāhumma ij `al mahyāya mahyāhum

لَهُمَّ اجْعَلْ مَحْيَايَ مَحْيَاهُمْ

and die their death,

wa mamātī mamātahum

مَمَاتِي مَمَاتَهُمْ

include me with them in all situations,

waj `alnī ma `ahum fī almaswāṭini kullihā

جَعَلْنِي مَعَهُمْ فِي الْمَوَاطِنِ كُلِّهَا

and do not depart me from them.

wa lā tufarriq baynī wa baynahum

تُفَرِّقْ بَيْنِي وَبَيْنَهُمْ

Verily, You have power over all things.

innaka `alā kulli shay'in qadīrun

ثُمَّ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

Second: Safwān al-Jammāl is reported to have said: I was once with Imam al-Ṣādiq (`a). He directed his face towards the kiblah direction (for performing a prayer) and said following prayer before he uttered the *takbīrah al-ihrām* statement (i.e. the commencing statement of the ritual prayers):

O Allah, (please) do not make me despair of Your soothing mercy,

allāhumma lā tu'yisnī min rawḥika

لَهُمَّ لَا تُؤْيِسْنِي مِنْ رَوْحِكَ

do not make me lose hope of Your mercy,

wa lā tuqanniṭnī min raḥmatika

تُقَنِّطْنِي مِنْ رَحْمَتِكَ

and do not make me feel secure against Your plans,

wa lā tu'minnī makraka

تُؤْمِنِّي مَكْرَكَ

for none feels secure against Allah's plans except the losing people.

fa'innahū lā ya'manu makra allāhi illā alqawmu alkhāsir ūna

ثُمَّ لَا يَأْمَنُ مَكْرَ اللَّهِ إِلَّا الْقَوْمُ الْخَاسِرُونَ

Third: Imam al-Ṣādiq (`a) is reported to have said: Imam `Alī Amīr al-Mu'minīn (`a) used to say the following prayer whenever he accomplished the midday (i.e. Zuhr) prayer

O Allah, I seek nearness to You in the name of Your magnanimity and generosity,

allāhumma innī ataqrabbu ilayka bijūdika wa karamika

لَهُمَّ إِنِّي تَقَرَّبُ إِلَيْكَ بِجُودِكَ وَكَرَمِكَ

I seek nearness to You in the name of Muḥammad Your servant and messenger,

wa ataqrabbu ilayka bimūḥammadin `abdika wa rasūlika

تَقَرَّبُ إِلَيْكَ بِمُحَمَّدِ عَبْدِكَ وَرَسُولِكَ

and I seek nearness to You in the name of Your archangels,

wa ataqrabbu ilayka bimalā'ikatika almuqarrabina

تَقَرَّبُ إِلَيْكَ بِمَلَائِكَتِكَ الْمُتَقَرَّبِينَ

Your missioned prophets, and You.

wa anbiyā'ika almursalīna wa bika

O Allah, You are independent of me	allāhumma anta alghaniyyu `annī	لَيْسَ بِكَ الْغَنِيُّ لِي وَبِكَ
while I am in need for You.	wa biya alfāqatu ilayka	الْفَاقَةُ إِلَيْكَ
You are the self-sufficient while I am needy for You.	anta alghaniyyu wa anā alfaqīru ilayka	أَنْتَ الْغَنِيُّ وَأَنَا الْفَقِيرُ إِلَيْكَ
You have overlooked my slips	aqaltanī `athratī	تَنَيْتَنِي عَثْرَتِي
and covered my sins;	wa satarta `alayya dhunūbī	مَتَرْتْ عَلَيَّ ذُنُوبِي
so, (please) grant my request on this day	faqdi alyawma hājatī	فَضِّ الْيَوْمَ حَاجَتِي
and do not punish me for the hideous things You know about me.	wa lā tu `adhdbnī biqabīhi mā ta `lamu minnī	تَعَذِّبْنِي بِقَبِيحِ مَا تَعْلَمُ مِنِّي
Rather, Your pardon and Your magnanimity are so expansive that they can encompass me.	bal `afwuka wa jūduka yasa `unī	عَفْوُكَ وَجُودُكَ يَسَعُنِي
He would then prostrate himself and say the following prayer:		
O worthy to be feared!	yā ahla alttaqwā	هَلَّ التَّقْوَى
O worthy to forgive!	wa yā ahla almaghfirati	أَهْلَ الْمَغْفِرَةِ
O All-benign! O All-merciful!	yā barru yā rahīmu	بَرُّيَا رَحِيمٌ
You are more benign to me than my father, my mother,	anta abarru bī min abī wa ummī	أَنْتَ بَرُّنِي مِنْ أَبِي وَأُمِّي
and all creatures.	wa min jamī`i alkhalā'iqi	بِنِ جَمِيعِ الْخَلَائِقِ
(Please) make me return having my request granted (by You),	iqlibnī biqadā'i hājatī	لِيْبِنِي بِقَضَاءِ حَاجَتِي
having my prayer responded,	mujāban du`ā'ī	جَاباً دُعَائِي
having my voice compassionated,	marḥūman sawtī	حُوماً صَوْتِي
and having all sorts of tribulation held off from me.	qad kashafta anwā`a albalā'ī `annāi	كَشَفْتَ نَوَاعِ الْبَلَاءِ عَنِّي

Fourth: Imam Muḥammad al-Taqī (`a) is reported to have said: When you accomplish an obligatory prayer, you may say the following prayer:

I have submitted to Allah being my Lord,	rađitu billāhi rabban	نَبَيْتُ بِاللَّهِ رَبًّا
Muḥammad being my prophet,	wa bimūhammadin nabiyyan	مُحَمَّدٍ نَبِيًّا
Islam being my religion,	wa bil-islāmi dīnan	الْإِسْلَامِ دِينًا
the Qur`ān being my Book,	wa bilqur`āni kitāban	الْقُرْآنِ كِتَابًا
`Alī, al-Ḥasan, al-Ḥusayn,	wa bi`aliyyin walḥasani walḥusayni	عَلِيٍّ وَالْحَسَنِ وَالْحُسَيْنِ
`Alī, Muḥammad, Ja`far,	wa `aliyyin wa muḥammadin wa ja`farin	عَلِيٍّ وَمُحَمَّدٍ وَجَعْفَرٍ
Mūsā, `Alī, Muḥammad,	wa mūsā wa `aliyyin wa muḥammadin	مُوسَى وَعَلِيٍّ وَمُحَمَّدٍ
`Alī, al-Ḥasan, and the Argument-person,	wa `aliyyin walḥasani walhujjati	عَلِيٍّ وَالْحَسَنِ وَالْحُجَّةِ
peace be upon them, (to be my Imams).	`alayhim alssalāmu (a'immatan)	

Allah, as for Your representative, the argument, and the rising Imam,	allāhumma waliyyuka alhujjatu alqā'imū	بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ الْقَائِمِ
(please) safeguard him from his front, back,	fahfazhu min bayni yadayhi wa min khalfihī	حَفَظَهُ مِنْ بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهِ
right side, left side,	wa `an yamīnihī wa `an shimālīhī	مِنْ يَمِينِهِ وَعَنْ شِمَالِهِ
above him, and beneath him;	wa min fawqihī wa min tahtihī	بِئْسَ مَا يَفْعَلُ بِئْسَ مَا يَفْعَلُ
increase his lifetime;	wamdud lahū fi `umrihī	مُدِّدْ لَهُ فِي عَمْرِهِ
make him undertake (the mission of carrying out) Your decree	waj` alhu alqā'ima bi'amrika	جَعَلْهُ الْقَائِمَ بِمِرْكِ
and defend Your religion triumphantly;	walmuntasira lidīnika	لِنُصْرَةِ دِينِكَ
give him what he likes and what gives him pleasure	wa arihī mā yuḥibbu wa mā taqarru bihī `aynuhū	بِأَمْرِ مَا يُحِبُّ وَمَا تَقَرَّرَ بِهِ عَيْنُهُ
as regards himself, his progeny,	fi nafsihī wa dhurriyyatihī	نَفْسِهِ وَذُرِّيَّتِهِ
his family members, his property,	wa fi ahlihī wa mālihī	أَهْلِهِ وَمَالِهِ
his partisans, and his enemies;	wa fi shī`atihī wa fi `aduwīhī	شِيعَتِهِ وَفِي عَدُوِّهِ
make his enemies encounter what they fear to encounter from him;	wa arihim minhu mā yaḥdharūna	بِهِمْ مِنْهُ مَا يَحْذَرُونَ
make him see what he loves to see and what gives him pleasure with regard to his enemies;	wa arihī fihim mā yuḥibbu wa tuqirru bihī `aynahū	بِهِمْ فِيهِمْ مَا يُحِبُّ وَتَقَرَّرَ بِهِ عَيْنُهُ
and heal through him our hearts	washfi bihī ṣudūranā	شَفِّ بِهٖ صُدُورَنَا
and the hearts of the believing people.	wa ṣudūra qawmin mu'minīna	صُدُورِ قَوْمٍ مُؤْمِنِينَ
Whenever he accomplished an obligatory prayer, the Holy Prophet (s) would say this prayer:		
O Allah, (please) forgive me my sins: the past, the coming,	allāhumma ighfir li mā qaddamtu wa mā akhkhartu	لَهُمْ اغْفِرْ لِي مَا قَدَّمْتُ وَمَا أَخَّرْتُ
the hidden, and the open,	wa mā asrartu wa mā a`lantu	مَا سَرَرْتُ وَمَا عَلَنْتُ
as well as my transgression against myself	wa isrāfi `alā nafsi	نِسْرَافِي عَلَى نَفْسِي
and all that which You know better than I do.	wa mā anta a`lamu bihī minnī	نَأْنْتُ عَظَمَ بِهِ مِنِّي
O Allah, You are the One Who brings forward and puts off—	allāhumma anta almuqaddimu walmu'akhkhiru	لَهُمْ أَنْتَ الْمُقَدِّمُ وَالْمُؤَخِّرُ
there is no god save You—	lā ilāha illā anta	إِلَهَ إِلَّا أَنْتَ
on account of Your knowledge about the unseen	bi`ilmika alghayba	بِسْمِكَ الْغَيْبِ
and your power over all of the creatures.	wa biqudratika `alā alkhālqi ajma`īna	قُدْرَتِكَ عَلَى الْخَلْقِ جَمْعِينَ
(Please) keep me alive as long as You know that life is better for me (than death),	mā `alimta alḥayata khayran li fa'ahyini	أَعْلِمْتَ الْحَيَاةَ خَيْرًا لِي فَحَيِّنِي
but cause me to die when You know that death is better for me (than survival).	wa tawaffani idhā `alimta alwafāta khayran li	وَوَفِّنِي إِذَا عَلِمْتَ الْوَفَاةَ خَيْرًا لِي
O Allah, I beseech You for fear of You	allāhumma innī as'aluka khashiyataka	لَهُمْ إِنِّي سَأَلْتُكَ خَشْيَتَكَ

in hidden and in open situations,	fī alssirri wal` alāniyati	السِّرِّ وَالْعَلَانِيَةِ
for uttering the word of truth in anger and in pleasure,	wa kalimata alhaqqi fī alghadabi walrridā	لِمَبَةِ الْحَقِّ فِي الْغَضَبِ وَالرِّضَا
and for economy in poverty and in richness.	walqasda fī alfaqri walghinā	تَقْصِدًا فِي الْفَقْرِ وَالْغِنَى
I also beseech You for inexhaustible bliss	wa as'aluka na` iman lā yanfadu	مُلْكًا نَعِيمًا لَا يَنْقُذُ
and for incessant delight.	wa qurrata `aynin lā tanqatī`u	رَاقَةً عَيْنٍ لَا تَنْقَطِعُ
I also beseech You for satisfaction with decrees,	wa as'aluka alrridā bilqadā'i	مُلْكًا الرِّضَا بِالْقَضَاءِ
for the blessing of death after life,	wa barakata almawti ba` da al` ayshi	رَكَّةَ الْمَوْتِ بَعْدَ الْعَيْشِ
for the glee of life after death,	wa barda al` ayshi ba` da almawti	رَدَّ الْعَيْشِ بَعْدَ الْمَوْتِ
for the enjoyment of looking at Your Face,	wa ladhdata almanzari ilā wajhika	ذِّقَّةَ الْمَنْظَرِ إِلَى وَجْهِكَ
and for yearning for seeing and meeting You	wa shawqan ilā ru'yatika wa liqā'ika	مُوقَاتًا إِلَى رُؤْيَيْكَ وَلِقَائِكَ
without there being any harmful misery	min ghayri ḍarrā'a muḍirratin	مِنْ غَيْرِ ضَرَاءٍ مُضِرَّةٍ
or misleading sedition.	wa lā fitnatin muḍillatin	فِتْنَةٍ مُضِلَّةٍ
O Allah, (please) adorn us with the adornment of faith	allāhumma zayyinnā bizināti al-imāni	لَهُمْ زِينًا بِزِينَةِ الْإِيمَانِ
and make us guides and well-guided.	waj`alnā hudātan muhtadīna	جَعَلْنَا هُدًى مُهْتَدِينَ
O Allah, (please) guide us (to the truth) amongst those whom You guide.	allāhumma ihdinā fīman hadayta	لَهُمْ أَهْدِنَا فِيمَنْ هَدَيْتَ
O Allah, I beseech You for determination to follow the true guidance	allāhumma innī as'aluka `azimata alrrashādi	لَهُمْ إِنِّي سَأَلْتُكَ عَزِيمَةَ الرَّشَادِ
and for steadfastness in all affairs and all reasonable matters.	walththabāti fī al-amri walrrushdi	لِثَبَاتٍ فِي الْبِرِّ وَالرُّشْدِ
I also beseech You to make me thank You for Your graces,	wa as'aluka shukra ni`matika	مُلْكًا شُكْرًا نِعْمَتِكَ
to grant me excellent wellbeing from You,	wa ḥusna `āfiyatika	نَسْنًا عَافِيَتِكَ
and to lead me to carry out my duty towards You.	wa adā'a ḥaqqika	إِعَاءَ حَقِّكَ
I also beseech You, O my Lord, for sound heart	wa as'aluka yā rabbi qalban salīman	مُلْكًا يَا رَبِّ قَلْبًا سَلِيمًا
and truthful tongue.	wa lisānan ṣādiqan	سَانَ صَادِقًا
I implore You to forgive me for what You know (about me),	wa astaghfiruka limā ta`lamu	مُتَعَفِّرُكَ لِمَا تَعْلَمُ
I beseech You for the best of what You known (about my affairs),	wa as'aluka khayra mā ta`lamu	مُلْكًا خَيْرَ مَا تَعْلَمُ
and I pray Your protection against the evil of what You know,	wa a`ūdhu bika min sharri mā ta`lamu	وَدُوبِكَ مِنْ شَرِّ مَا تَعْلَمُ
because You verily know while we do not,	fa'innaka ta`lamu wa lā na`lamu	ثَّكَ تَعْلَمُ وَلَا نَعْلَمُ
and You are the best knowing of all hidden things.	wa anta `allāmu alghuyūbi	تَ عَلَّامُ الْغُيُوبِ

Fifth: Imam al-Sādiq (ʿa) is reported to have said: Whoever say these words at every obligatory prayer, will have himself, his house, his property, and his children been under protection:

I seek protection for myself, my property,	ujīru nafsī wa māli	عَبَّرْ نَفْسِي وَمَالِي
my children, my family members, my house,	wa waladī wa ahli wa dāri	لَدِي وَهَلِي وَدَارِي
and whatever belongs to me	wa kulla mā huwa minnī	لِّمَا هُوَ مِنِّي
from Allah the One,	billāhi alwāḥidi	لِلَّهِ الْوَاحِدِ
the One and Only, and the eternally besought of all	al-aḥadi alṣṣamadi	حَدِ الصَّادِ
Who begets not nor was begotten	alladhī lam yalid wa lam yūlad	ذِي لَمْ يَلِدْ وَلَمْ يُولَدْ
and there is none comparable unto Him.	wa lam yakun lahū kufwan aḥadun	مِ يَكُنْ لَهُ كُفُوًا أَحَدٌ
I seek protection for myself, my property,	wa ujīru nafsī wa māli	عَبَّرْ نَفْسِي وَمَالِي
my children, and whatever belongs to me	wa waladī wa kulla mā huwa minnī	لَدِي وَكُلِّ مَا هُوَ مِنِّي
from the Lord of the dawn	birabbi alfalaqi	بِ الْفَلَقِ
against the evil of what He has created,	min sharri mā khalaqa	مِنْ شَرِّ مَا خَلَقَ
the evil of the utterly dark night when it comes,	wa min sharri ghāsiqin idhā waqaba	مِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ
the evil of those who blow on knots,	wa min sharri alnaffāthāti fi al' uqadi	مِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ
and the evil of the envious when he envies.	wa min sharri ḥāsidi idhā ḥasada	مِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ
I seek protection for myself, my property,	wa ujīru nafsī wa māli	عَبَّرْ نَفْسِي وَمَالِي
my children, and whatever belongs to me	wa waladī wa kulla mā huwa minnī	لَدِي وَكُلِّ مَا هُوَ مِنِّي
from the lord of men,	birabbi alnnāsi	بِ النَّاسِ
the king of men,	maliki alnnāsi	لِكِ النَّاسِ
the god of men,	ilāhi alnnāsi	إِلَهِ النَّاسِ
against the evil of the whisperings of the slinking (Satan)	min sharri alwaswāsi alkhannāsi	مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ
who whispers into the hearts of men	alladhī yuwswisu fi ṣudūri alnnāsi	ذِي يُوسِّسُ فِي صُدُورِ النَّاسِ
from among the jinn and the men.	min aljinnati walnnāsi	مِنْ الْجِنَّةِ وَالنَّاسِ
For myself, my property,	wa ujīru nafsī wa māli	عَبَّرْ نَفْسِي وَمَالِي
my children, and whatever belongs to me, I seek the protection	wa waladī wa kulla mā huwa minnī	لَدِي وَكُلِّ مَا هُوَ مِنِّي
of Allah besides Whom there is no god,	billāhi lā ilāha illā huwa	لِلَّهِ لَا إِلَهَ إِلَّا هُوَ
the Ever-living, the Self-subsisting.	alḥayyu alqayyūmu	الْحَيُّ الْقَيُّومُ

Slumber does not overtake Him nor sleep.

lā ta'khudhuhū sinatun wa lā nawmun

Whatever is in the heavens and whatever is in the earth is His.

lahū mā fī alssamāwātī wa mā fī al-arḍī

Who is he that can intercede with Him but by His permission?

man dhā alladhī yashfa' u`ndahū illā bi'idhnihi

He knows what is before them and what is behind them,

ya`lamu mā bayna aydīhim wa mā khalfahum

and they cannot comprehend anything out of His knowledge except what He pleases.

wa lā yuḥīṭūna bishay'in min `ilmihi illā bimā shā'a

His knowledge extends over the heavens and the earth,

wasi`a kursiyyuhū alssamāwātī wa al-arḍa

and the preservation of them both tires Him not,

wa lā ya'ūduhū ḥifzuhumā

and He is the Most High, the Great.

wa huwa al`aliyyu al`azīmu

تَا قِيبَاةُ خُدُّكَ سِنَّةٌ وَلَا نَوْمٌ
مَا فِي السَّمَاوَاتِ وَمَا فِي الرُّضِ
عِنْدَ الَّذِي يَشْفَعُ عِنْدَكَ إِلَّا بِإِذْنِهِ
لَمْ مَا بَيْنَ يَدَيْهِمْ وَمَا خَلْفَهُمْ
يُحِيطُونَ بِشَيْءٍ مِنْ عِلْمِهِ إِلَّا بِمَا شَاءَ
بِعَ كُرْسِيِّهِ السَّمَاوَاتِ وَالرُّضِ
يَسُودُ حِفْظُهُمَا
وَالْعَلِيُّ الْعَظِيمُ

Same duas in another format

(1) Recite 3 Times :

Allah Is The Greatest

اللَّهُ أَكْبَرُ

(2) Recite :

There Is No God Save Allah, The One True God. And, Unto Him We Have Surrendered. There Is No God Save Allah . We Do Not Worship But Him (Alone), Making The Religion Pure, For Him (Only), However Much Idolaters Maybe Averse. There Is No God Save Allah ; Our Lord , And Lord Of Our Fathers Of Old. There Is No God Save Allah, And No Other, Allah, And No Other, Allah, And No Other, (Who) Fulfilled His Promise, Helped His Servant, Loved Dearly And Backed Up His Troop, And Put Host Of Clans To Flight, Therefore To Him Belongs The Kingdom (Sovereignty), Unto Him (Alone) Belongs The Praise. He Gives Life And Causes Death, Puts To Death And Brings To Life, He Is Ever living, Dies Not, In His Hand Is The Good; And He Is Able To Do All Things.

لَا إِلَهَ إِلَّا اللَّهُ إِلَهًا وَاحِدًا وَتَحَنُّنٌ لَهُ مُسْلِمُونَ لَا إِلَهَ إِلَّا اللَّهُ وَلَا نَعْبُدُ إِلَّا إِيَّاهُ مُخْلِصِينَ لَهُ الدِّينَ وَلَوْ كَرِهَ الْمُشْرِكُونَ لَا إِلَهَ إِلَّا اللَّهُ رَبُّنَا وَرَبُّ آبَائِنَا الْأَوْلِيْنَ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ وَحْدَهُ أَنْجَزَ وَعْدَهُ وَنَصَرَ عَبْدَهُ وَأَعَزَّ جُنْدَهُ وَهَزَمَ الْأَحْزَابَ وَحْدَهُ فَلَهُ الْمُلْكُ وَلَهُ الْحَمْدُ يُحْيِي وَيُمِيتُ وَيُمِيتُ وَيُحْيِي وَهُوَ حَيٌّ لَا يَمُوتُ بِيَدِهِ الْخَيْرُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

(3) Recite :

I Seek Forgiveness Of Allah, (Who Is) "There Is No God Save Allah" The Ever living, The Everlasting And Unto Him I Turn Repentant.

أَسْتَغْفِرُ اللَّهَ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ وَأَتُوبُ إِلَيْهِ

(4) Recite :

O My Allah Make Me Find The Right Way Under Thy Guidance, Single Me Out For Bestowing Upon Me Thy Bounties, Spread Out And Make Me Accessible For Me Thy Mercy, Let Thy Blessings Come Down And Put Up With Me. Glory Be To Thee, There Is No God Save Allah, Blot Out My Errors And Faults, One And All, Altogether, Because No One Can Cover Them Up, Except Thee.

اللَّهُمَّ اهْدِنِي مِنْ عِنْدِكَ وَأَفِضْ عَلَيَّ مِنْ فَضْلِكَ وَأَنْشُرْ عَلَيَّ مِنْ رَحْمَتِكَ وَأَنْزِلْ عَلَيَّ مِنْ بَرَكَاتِكَ سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ أَغْفِرْ لِي ذُنُوبِي كُلَّهَا جَمِيعًا فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ كُلَّهَا جَمِيعًا إِلَّا أَنْتَ

O My Allah, I Ask Thee For Everything Good There Is That Thy Wisdom Surrounds; I Take Refuge With Thee From Every Evil That Thy Wisdom Surrounds.

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ كُلِّ خَيْرٍ أَحَاطَ بِهِ عِلْمُكَ وَأَعُوذُ بِكَ مِنْ كُلِّ شَرٍّ أَحَاطَ بِهِ عِلْمُكَ

O My Allah! I Ask Thee For Success And Safety, In All Matters Concerning Me. I Seek Thy Shelter From Misery And Disgrace I Come Across In This World, And The Trouble I May Have To Face On The Day Of Judgment; I Take Shelter Under Thy Kind And Compassionate, Equitable Ways And Means, And Thy Glorious Majesty That Does Not Fix Terms (Predestination), And Thy Omnipotence That Does Not Arbitrarily Prevent Things From (Obeying The Operation Of) Evil Of This World And Hereafter (If They Chose To Be In The Thick Of It); Also It Is True In Connection With The Evil Of Hunger And The Diseases And Evil Of (All Type Of) Violence. Thou Leads, Uncovering The Evil, Certainly My Lord, To The Right Path. There Is No Stratagem, And No Strength Save In Allah, The Highest High. I Commit My Affairs To The Charge Of That Ever living Who Does Not Die. (All) Praise Is For Allah , Who Did Not Choose For Himself A Son; There Is No Partner (Or Associate) In His Kingdom (Sovereignty); Nor He Makes Friendswith (Any) Mean And Low Individual, And Say "Allahu Akbar"

اللَّهُمَّ إِنِّي أَسْأَلُكَ عَافِيَتَكَ فِي أُمُورِي كُلِّهَا وَأَعُوذُ بِكَ مِنْ خِزْيِ الدُّنْيَا وَعَذَابِ الآخِرَةِ وَأَعُوذُ بِوَجْهِكَ الْكَرِيمِ وَعِزَّتِكَ الَّتِي لَا تُرَامُ وَقُدْرَتِكَ الَّتِي لَا يَمْنَعُ مِنْهَا شَيْءٌ مِنْ شَرِّ الدُّنْيَا وَالآخِرَةِ وَمِنْ شَرِّ الْأَوْجَاعِ كُلِّهَا وَمِنْ شَرِّ كُلِّ دَابَّةٍ أَنْتَ آخِذٌ بِنَاصِيَتِهَا إِنْ رَبِّي عَلَى صِرَاطٍ مُسْتَقِيمٍ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ تَوَكَّلْتُ عَلَى الْحَيِّ الَّذِي لَا يَمُوتُ وَالْحَمْدُ لِلَّهِ الَّذِي لَمْ يَتَّخِذْ وَلَدًا وَلَمْ يَكُنْ لَهُ شَرِيكٌ فِي الْمُلْكِ وَلَمْ يَكُنْ لَهُ وَلِيٌّ مِنَ الدُّنْيَا وَكَبَّرَهُ تَكْبِيرًا

(5) (Then) recite Tashih of Fatimah Zahraa (A.S.):

It is reported through Ibn Baabuwiyah that, after "Tasbih of Fatimah (A.S.)" following dua'a may be recited :

My Allah, Thou art peace, peace is from Thee, peace is for Thee, and unto Thee returns the peace. Glory be to Thy overlord ship, the Lord who is above from that which they attribute (unto Him). Peace be on the Messengers. (All) praise is for Allah (only), the Lord of the worlds. Peace be on you, O the Prophet, also mercy and blessings of Allah. Peace be on the Imams, the rightly guided Guides, peace be on all the Prophets of Allah, His Messengers, and His Angels. Peace be on us, and on the pious servants of Allah. Peace be on Ali, the commander of the faithfuls. Peace be on Hasan and Husayn the chiefs of all the dwellers of the Paradise. Peace be on Ali son of Husayn, Zaynul A'abideen, the pride of the worshippers (of Allah). Peace be on Muhammad son of Ali, Al Baaqir, depository of the Wisdom of all Prophets. Peace be on Jaafar son of Muhammad, Al Sadiq, the Truthful. Peace be on Moosa son of Jaafar, Al Kaazim, who made (the antagonists) speechless. Peace be on Ali son of Moosa, Al Rizaa, the devoted who tried to reconcile differences. Peace be on Muhammad son of Ali, Al Jawaad, the kind and generous liberal. Peace be on Ali son of Muhammad, Al Haadee, the Guide. Peace be on Hasan son of Ali, Al Zakiiy Al Askaree, the intelligent, who faced countless calamities. Peace be on Hujjat son of Hasan, Al Qaaim, Al Mahdi, the living, the rightly guided. Blessings on all of them.

(6) Recite 10 times (Particularly after Fajr and Maghrib prayers):

(i) I bear witness that witness that there is no God save Allah, alone, He has no partner, Lord God, Unique, One, Single, the eternally Besought of all. He has chosen no consort, nor has He any son.

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ إِلَهًا وَاحِدًا أَحَدًا قَرْدًا
صَمَدًا لَمْ يَتَّخِذْ صَاحِبَةً وَلَا وَلَدًا

(ii) Then recite :

Glory be to Allah, as often as often as and each time when something glorifies Allah, and just as loves Allah that which glorifies Him with (the words) "Subh'aanallaah" as He (alone) is fit for and is worthy of, since it is for the sake of His kind disposition, and glory of His Majesty. (All) praise is for Allah, as often as and each time when something praises Allah, and just as loves Allah that which praises Him with (the words) "Alhamduillillah" as He (alone) is fit for and is worthy of, since it is for the sake of His kind disposition, and glory of His Majesty. There is no God save Allah, as often as and each time when something cries out "Allah" in joy and delight, and just as loves Allah that which pronounces the words "Laa ilaaha ilallah" as He (alone) is fit for and is worthy of, since it is for the sake of His kind disposition, and glory of His Majesty. Allah is the Greatest, as often as and each time when something calls Allah Great and sublime, and just as loves Allah that which says "Allahu Akbar" as He (alone) is fit for and is worthy of, since it is for the sake of His kind disposition, and glory of His Majesty. "Glory be to Allah", (All) praise is for Allah (alone) "there is God save Allah", and "Allah is the Greatest", for all the bounties bestowed upon me, and on every one of the created beings that He created, by whom (the above noted four declarations) used to be, are, or shall be made to the Last Day of Judgment. O My Allah send blessings on Muhammad and on the Children of Muhammad. I request Thee (to give me) the good that I ask for, and the good which I have not referred to. I take refuge with Thee, from the evil that is hanging over my head, and the evil which has not yet come upon me.

سُبْحَانَ اللَّهِ كُلَّمَا سَبَّحَ اللَّهُ شَيْءٌ وَكَمَا يُحِبُّ اللَّهُ أَنْ يُسَبَّحَ وَكَمَا
هُوَ أَهْلُهُ وَكَمَا يَنْبَغِي لِكَرَمِ وَجْهِهِ وَعِزِّ جَلَالِهِ وَالْحَمْدُ لِلَّهِ كُلَّمَا
حَمِدَ اللَّهُ شَيْءٌ وَكَمَا يُحِبُّ اللَّهُ أَنْ يُحْمَدَ وَكَمَا هُوَ أَهْلُهُ وَكَمَا
يَنْبَغِي لِكَرَمِ وَجْهِهِ وَعِزِّ جَلَالِهِ وَلَا إِلَهَ إِلَّا اللَّهُ كُلَّمَا هَلَّلَ اللَّهُ
شَيْءٌ وَكَمَا يُحِبُّ اللَّهُ أَنْ يُهَلَّلَ وَكَمَا هُوَ أَهْلُهُ وَكَمَا يَنْبَغِي لِكَرَمِ
وَجْهِهِ وَعِزِّ جَلَالِهِ وَاللَّهُ أَكْبَرُ كُلَّمَا كَبَّرَ اللَّهُ شَيْءٌ وَكَمَا يُحِبُّ اللَّهُ أَنْ
يُكَبَّرَ وَكَمَا هُوَ أَهْلُهُ وَكَمَا يَنْبَغِي لِكَرَمِ وَجْهِهِ وَعِزِّ جَلَالِهِ سُبْحَانَ
اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ عَلَى كُلِّ نِعْمَةٍ أَنْعَمَ بِهَا
عَلَى وَعَلَى كُلِّ أَحَدٍ مِنْ خَلْقِهِ مِمَّنْ كَانَ أَوْ يَكُونُ إِلَى يَوْمِ
الْقِيَامَةِ اللَّهُمَّ إِنِّي أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدًا وَآلِ مُحَمَّدٍ
وَأَسْأَلُكَ مِنْ خَيْرٍ مَا أَرْجُو وَخَيْرٍ مَا لَا أَرْجُو وَأَعُوذُ بِكَ مِنْ شَرِّ مَا
أُحْذِرُ وَمِنْ شَرِّ مَا لَا أُحْذِرُ .

(7) Recite :

(i) Sooratul Faatih'ah - (ii) Aayaatul Kursee - (iii) Aayaatush Shahaadat
(iv) Aayatul Mulk - (v) Aayatul Musakharat (as under) :
Verily your Lord is Allah who created the earth in six days; then occupied the throne (Arsh). He covers the night with the day which swiftly follows it, and has made the sun and the moon and the stars subservient by His command. Verily His is all creation and commandment. Blessed is Allah, the Lord of the Worlds. Call upon your Lord humbly and in secret. Verily He loves not the transgressors. And make not mischief in the earth after it's "fair ordering" (Reformation) thereof, and call on Him in awe and hope. Verily the mercy of Allah is at hand for those who do good.

إِنَّ رَبَّكُمُ اللَّهُ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ
اسْتَوَى عَلَى الْعَرْشِ يُنْشِئُ اللَّيْلَ النَّهَارَ يَطْلُبُهُ حَثِيثًا
وَالشَّمْسُ وَالْقَمَرُ وَالنُّجُومُ مَسْخَرَاتٍ بِأَمْرِهِ أَلَا لَهُ الْآخِلْقُ وَالْأَمْرُ
تَبَارَكَ اللَّهُ رَبُّ الْعَالَمِينَ. أَدْعُوا رَبَّكُمْ تَضَرُّعًا وَخُفْيَةً إِنَّهُ لَا يُحِبُّ
الْمُعْتَدِينَ. وَلَا تَفْسِدُوا فِي الْأَرْضِ بَعْدَ إِصْلَاحِهَا وَادْعُوهُ خَوْفًا
وَطَمَعًا إِنَّ رَحْمَتَ اللَّهِ قَرِيبٌ مِنَ الْمُحْسِنِينَ

(8) Recite 3 times :

(i) Glorified be your Lord, the Lord of Majesty, from that which they attribute (unto him); and pay your respect to the Messengers; and (all) praise is for Allah (alone) the Lord of the Worlds.

سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ وَسَلَامٌ عَلَى الْمُرْسَلِينَ
وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

(ii) (then) say :

My Allah send blessings on Muhammad and on the children of Muhammad, let my affairs be free from care and make them profitable and give me means of livelihood from my share, and from whence I have no expectation.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَاجْعَلْ لِي مِنْ أَمْرِي فَرْجًا
وَمَخْرَجًا وَارزُقْنِي مِنْ حَيْثُ أَحْتَسِبُ وَمِنْ حَيْثُ لَا أَحْتَسِبُ

(9) Raise your hands towards the heaven and say:

(i) 7 times.
O Lord (of) Muhammad and the Children of Muhammad, send blessings on Muhammad and the Children of Muhammad and make haste to bring the comforting, cheerful advent of Children of Muhammad

يَا رَبَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَعَجِّلْ فَرَجَ
آلِ مُحَمَّدٍ

(ii) In the same position say 3 times :

O Lord of might and glory, send blessings on Muhammad and on the Children of Muhammad. And have mercy on me, keep me safe from the fire (of Hell)

يَا ذَا الْجَلَالِ وَالْإِكْرَامِ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَأَرْحَمْنِي
وَأَجِرْنِي مِنَ النَّارِ

(10) Recite 12 times:

(i) Sooratul Ikhlaas

(ii) And the following dua'a Imam Ali Al-Murtaza(A.S.) used to recite 12times after every obligatory Namaaz.

O My Allah, I beseech Thee in the name of Thy well-guarded, treasured, pure, chaste, and blessed name; and I beseech Thee in the name of Thy Great name, Thy Kingdom is eternal, O He who makes many generous presents, O He who sets slaves free, O He who loses and unties the throttling ties around the neck in the fire of Hell, I beseech Thee (that) Thou send blessings on Muhammad and on the Children of Muhammad, and set my neck free from the burning inferno; make my exit from this world calm and peaceful, and my entry in Paradise safe and easy, settle my supplication (as under) :

Let the first be a total liberation, the middle a whole success, let the last be a beautiful order of lasting peace. Verily Thou art well aware of all that is hidden and invisible.

(11) (then) Recite :

[Imam Ali Al-Murtaza (A.S.) had advised his followers to recite the following dua'as after every obligatory Namaaz]

(i) O He whom hearing of one sound does not render inattentive to the other, O He whom supplicants (how many they may be) do not confuse or disturb, O He whom clamorous determined pleading of petitioners do not upset; let me cultivate the good taste of enjoying the calm and quiet, only Thy favours make possible; the gentleness and unselfishness Thy kindness and indulgence develop (in me).

(ii)

My Allah, the Salaat (Namaaz) I have just prayed, was not to put forth any demand before Thee, nor was there any self-seeking desire to reach Thee through it. It was nothing but praise, obedience and surrender unto Thee, in order to carry out that which Thou has commanded. My Allah, If there was a break of continuity (disturbance of mind) or shortcoming, while making the intention, or standing, while bowing down, or prostrating in adoration, do not catch hold of me, (but) have the kindness of bestowing a favour on me, by affording me through Thy mercy absolution and acceptance, O the Most Merciful.

(iii) The following dua'a was taught by the Holy Prophet (S.A.) to Imam Ali (A.S.), to be recited after every obligatory Salaat, for developing a flawless memory:

Glory be to Him who does not treat the citizens of His Kingdom unjustly and harshly, Glory be to Him who does not let torment and pain come suddenly upon mankind, Glory be to the Compassionate, the Merciful. O Allah fill my heart and mind with true enlightenment, discerning intelligence, quick understanding and knowledge, Verily Thou art able to do all things.

(12) In "Misbah of Kafa'amee" it is written that the following dua'a may be recited after every obligatory Salaat :

Long for Thy protection my Nafs (soul), my belief, my family, my possessions, my children and my brother's-in-faith, and that which Thou, my Lord gives me as means of livelihood, and my deeds that have been done, and whoso makes know and refers to his cause and case in the name of Allah, and no other, the Single, the Independent Everlasting, (who) begets not, nor was begotten, and there is none like (comparable) unto Him; (in the name of) the Lord of daybreak, from the evil of that which He has created; from the evil of the darkness when it is intense, and from the evil of the malignant witchcraft, and from the evil of the envier when he envies. (in the name of) the Lord of mankind, the King of mankind, the God of mankind, from the evil of the sneaking whisperer, who whispers in the hearts of people, (be he) from among the jinn and mankind

(13) Recite the following dua'a after every obligatory prayer:

It is reported that the Holy Prophet (S.A.) had said that if one wants to keep hidden (forgiven) his faults and mistakes, committed in this world, on the Day of Judgment, he should recite the following dua'a after every obligatory prayer:

My Allah, indeed, Thy indulgence is more to be hoped for than my deeds; certainly Thy mercy is more deep and far-reaching compared to my faults and mistakes. My Allah if my errors, in the matter of Thy laws, are grave in nature, Thy pardon is more substantial and well-known than my transgressions. If not obscured the befitting (praise), that eloquently describes Thy Mercy to perfection, it is because Thy Mercy is most (praise) worthy, (which) obtains and speeds up plenty of opportunities for me in everything, through Thy kindness O the Most Merciful.

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ الْمَكْنُونِ الْمَخْزُونِ الطَّاهِرِ الطُّهْرِ الْمُبَارَكِ وَأَسْأَلُكَ بِاسْمِكَ الْعَظِيمِ وَسُلْطَانِكَ الْقَدِيمِ يَا وَهَّابَ الْعَطَايَا وَيَا مُطْلِقَ الْأَسَارَى وَيَا فَكَكَ الرِّقَابِ مِنَ النَّارِ أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَأَنْ تُغْتِقَ رَقَبَتِي مِنَ النَّارِ وَأَنْ تُخْرِجَنِي مِنَ الدُّنْيَا سَالِمًا وَتُدْخِلَنِي الْجَنَّةَ آمِنًا وَأَنْ تَجْعَلَ دُعَائِي أَوْلَاهُ فَلَاحًا وَأَوْسَطَهُ نَجَاحًا وَآخِرَهُ صَلاَحًا إِنَّكَ أَنْتَ عَلَّامُ الْغُيُوبِ .

يَا مَنْ لَا يَشْغَلُهُ سَمْعٌ عَنْ سَمْعٍ وَيَا مَنْ لَا يَغْلُطُهُ السَّائِلُونَ وَيَا مَنْ لَا يُبْرِمُهُ الْإِحْاحُ الْمَلْحِينِ أَذْفَنِي بَرْدَ عَفْوِكَ وَحَلَاوَةَ رَحْمَتِكَ وَمَغْفِرَتِكَ

إلهي هذه صلاتي صلّيتها لا لحاجة منك اليها ولا رغبة منك فيها إلا تعظيمًا وطاعةً وإجابةً لك إلى ما أمرتني به إلهي إن كان فيها خللٌ أو نقصٌ من روعها أو سجودها فلا تؤاخذني وتفصل عليّ بالقبول والعتق .

سُبْحَانَ مَنْ لَا يَعْتَدِي عَلَى أَهْلِ مَمْلَكَتِهِ سُبْحَانَ مَنْ لَا يَأْخُذُ أَهْلَ الْأَرْضِ بِالْوَأْدِ الْعَذَابِ سُبْحَانَ الرَّؤُوفِ الرَّحِيمِ اللَّهُمَّ اجْعَلْ لِي فِي قَلْبِي نُورًا وَبَصَرًا وَفَهْمًا وَعِلْمًا إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ .

أَعِذْ نَفْسِي وَدِينِي وَأَهْلِي وَمَالِي وَوَلَدِي وَإِخْوَانِي فِي دِينِي وَمَا رَزَقَنِي رَبِّي وَخَوَاتِيمَ عَمَلِي وَمَنْ يَعْنِينِي أَمْرُهُ بِاللَّهِ الْوَاحِدِ الْأَحَدِ الصَّمَدِ الَّذِي لَمْ يَلِدْ وَلَمْ يُولَدْ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ وَبِرَبِّ الْفَلَقِ مِنْ شَرِّ مَا خَلَقَ وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ وَبِرَبِّ النَّاسِ مَلِكِ النَّاسِ إِلَهِ النَّاسِ مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ الَّذِي يُوَسْوِسُ فِي صُدُورِ النَّاسِ مِنَ الْجِنَّةِ وَالنَّاسِ .

اللَّهُمَّ إِنَّ مَغْفِرَتَكَ أَرْجَى مِنْ عَمَلِي وَإِنَّ رَحْمَتَكَ أَوْسَعُ مِنْ ذَنْبِي اللَّهُمَّ إِنْ كَانَ ذَنْبِي عِنْدَكَ عَظِيمًا فَعَفْوُكَ أَكْبَرُ مِنْ ذَنْبِي اللَّهُمَّ إِنْ لَمْ أَكُنْ أَهْلًا أَنْ أَبْلُغَ رَحْمَتَكَ فَرحمتك أهل أن تبغني وتسعني لأنها وسعت كل شيء برحمتك يا أرحم الراحمين .

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