

As for Shaykh al-Ṭūsī, he, in his book of *Miṣbāḥ al-Mutahajjid*, reported this prayer from Imam al-Riḍā (ʿa) within the rites on Fridays. Shaykh al-Ṭūsī, who said: It is narrated from Yūnus ibn ʿAbd al-Raḥmān that Imam ʿAlī ibn Mūsā al-Riḍā, peace be upon him, used to order his companions and adherents to say the following prayer for sake of Imam al-Mahdī.

O Allah, (please do) defend Your vicegerent,	allāhumma idfa` `an waliyyika	اللَّهُمَّ اَدْفَعْ عَنَّا وَوَلِيِّكَ
representative, decisive argument against Your creatures,	wa khalīfatika wa ḥujjatika `alā khalqika	وَخَلِيفَتِكَ وَحُجَّتِكَ عَلَيَّ خَلْقِكَ
and mouthpiece who speaks on behalf of You	wa lisānika almu`abbiri `anka	وَلِسَانِكَ الْمُعَبَّرِ عَنكَ
and speaks with Your wisdom,	alnnāṭiqi biḥikmatika	الَّنَّاطِقِ بِحِكْمَتِكَ
Your eye that sees with Your permission,	wa `aynika alnnāzīrati bi'idhnika	وَعَيْنِكَ النَّازِرَةِ بِإِذْنِكَ
Your witness on Your servants,	wa shāhidika `alā `ibādika	وَشَاهِدِكَ عَلَيَّ عِبَادِكَ
the magnanimous master, the striver (for the sake of Allah),	aljahjāḥi almujaḥidi	الْجَحْجَاحِ الْمُجَاهِدِ
the seeker of Your shelter, and the full worshipper in Your measures.	al`ā'idhi bika al`ābidi `indaka	الْعَائِدِ بِكَ الْعَابِدِ عِنْدَكَ
Keep him safe from the evils of all that which You created, originated,	wa a`idhhu min sharri jamī`i mā khalaqta wa bara'ta	وَاعِذْهُ مِنْ شَرِّ جَمِيعِ مَا خَلَقْتَ وَبَرَاتَ
established, and formed.	wa ansha'ta wa ṣawwarta	وَأَنْشَأْتَ وَصَوَّرْتَ
And protect him from the sides of his front, his back,	waḥfazhu min bayni yadayhi wa min khalfihi	وَاحْفَظْهُ مِنْ بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهِ
his right, his left,	wa `an yamīnihī wa `an shimālihī	وَعَنْ يَمِينِهِ وَعَنْ شِمَالِهِ
above him, and beneath him,	wa min fawqihī wa min taḥtihī	وَمِنْ فَوْقِهِ وَمِنْ تَحْتِهِ
with Your safety that preserves from any loss.	biḥifzika alladhī lā yaqī`u man ḥafīztaḥū bihi	بِحِفْظِكَ الَّذِي لَا يَضِيعُ مَنْ حَفِظْتَهُ بِهِ
And safeguard through him Your Messenger and his fathers;	waḥfaz fihi rasūlaka wa ābā'ahū	وَاحْفَظْ فِيهِ رَسُولَكَ وَأَبَاءَهُ
the Imams appointed by You and the pillars of Your religion.	a'immatika wa da`ā'ima dīnika	إِمَّتِكَ وَدَعَائِمَ دِينِكَ
And place him in Your deposit that is never lost,	waj` alhu fī wadī`atika allatī lā taqī`u	وَأَجْعَلْهُ فِي وَدِيعَتِكَ الَّتِي لَا تَضِيعُ
in Your vicinity that is never violated,	wa fī jiwārika alladhī lā yukhfaru	وَفِي جِوَارِكَ الَّذِي لَا يُخْفَرُ
and in Your protection and almightiness that are never defeated.	wa fī man`ika wa `izzika alladhī lā yuqharu	وَفِي مَنَعِكَ وَعِزِّكَ الَّذِي لَا يُقْهَرُ
And secure him by Your well-firmed security	wa āminhu bi'amānika alwathīqi	وَأَمِّنْهُ بِأَمَانِكَ الْوَثِيقِ
that does not forsake whoever takes asylum in it.	alladhī lā yukhdhalu man āmantahū bihi	الَّذِي لَا يُخَذَلُ مَنْ أَمَّنْتَهُ بِهِ
And make him under Your protection	waj` alhu fī kanafika	وَأَجْعَلْهُ فِي كَنَفِكَ

that saves whoever is put under it from any harm.	alladhī lā yurāmu man kāna fihī	الَّذِي لَا يُرَامُ مَنْ كَانَ فِيهِ
Grant him Your insuperable victory,	wanşurhu binaşrika al`azīzi	وَأَنْصُرُهُ بِنَصْرِكَ الْعَزِيزِ
aid him with Your overcoming troops,	wa ayyid-hu bijundika alghālibi	وَأَيِّدْهُ بِجُنْدِكَ الْغَالِبِ
strengthen him with Your strength,	wa qawwihi biquwwatika	وَقَوِّهِ بِقُوَّتِكَ
put Your angels at his disposal,	wa ardifhu bimalā'ikatika	وَارْدِفْهُ بِمَلَائِكَتِكَ
support whoever supports him,	wa wāli man wālāhu	وَوَالِ مَنْ وَالَاهُ
be the enemy of whoever opposes him,	wa `ādi man `ādāhu	وَعَادِ مَنْ عَادَاهُ
dress him Your fortified armor,	wa albis-hu dir`aka alḥaşinata	وَالْبِسْهُ دِرْعَكَ الْحَصِينَةَ
and make the angels surround him totally.	wa ḥuffahū bilmalā'ikati ḥaffan	وَحَفِّهِ بِالْمَلَائِكَةِ حَفًّا
O Allah, through him patch up the differences of opinion,	allāhumma ish`ab bihi alşşad`a	اللَّهُمَّ اشْعَبْ بِهِ الصَّدْعَ
bring into order confusion,	wartuq bihi alfatqa	وَأَرْتُقْ بِهِ الْفَتْقَ
eradicate oppression,	wa amit bihi aljawra	وَامِتْ بِهِ الْجَوْرَ
manifest justice,	wa aţhir bihi al`adla	وَاطْهِرْ بِهِ الْعَدْلَ
adorn the earth by a lengthy life for him,	wa zayyin biṭūli baqā'ihī al-arḍa	وَزَيِّنْ بِطُولِ بَقَائِهِ الْأَرْضَ
support him with victory,	wa ayyid-hu binnaşri	وَأَيِّدْهُ بِالنَّصْرِ
grant him triumph by means of horror,	wanşurhu bilrru`bi	وَأَنْصُرْهُ بِالرُّعْبِ
reinforce his supporters,	wa qawwi naşirihi	وَقَوِّ نَاصِرِيهِ
thwart his disappointers,	wakhdhul khādhilīhi	وَآخْذُلْ خَاذِلِيهِ
crush those who lay traps for him,	wa damdim man naşaba lahū	وَدَمِّدِمِ مَنْ نَصَبَ لَهُ
destroy those who cheat him,	wa dammir man ghashshahū	وَدَمِّرْ مَنْ غَشَّاهُ
kill the tyrants, pillars, and supports of infidelity at his hands,	waqtul bihi jabābirata al-kufr wa `umudahū wa da`ā'imahū	وَأَقْتُلْ بِهِ جَبَابِرَةَ الْكُفْرِ وَعَمُدَهُ وَدَعَائِمَهُ
uproot the heads of deviation, the innovators of heresies,	waqşim bihi ru'ūsa alddalālāti wa şhāri`ata albida`i	وَأَقْصِمِ بِهِ رُؤُوسَ الضَّلَالَةِ وَشَارِعَةَ الْبِدْعِ
the eradicators of the Prophetic traditions, and the backers of wrong,	wa mumītata al-sunnati wa muqawwiyata albāṭili	وَمُمِيتَةَ السُّنَّةِ وَمُقَوِّيَةَ الْبَاطِلِ

humiliate the haughty tyrants,
 terminate the infidels and all
 atheists
 wherever they are—in the east or
 the west of the earth
 or in lands or oceans,
 or in plains or on mountains,
 until You will not leave a single
 one of them
 and You will not leave a single
 trace of them.
 O Allah, clear up Your lands from
 them,
 heal your servants' hearts from
 them,
 consolidate the faithful believers
 through him,
 revive the norms of the
 Messengers
 and the obliterated rules of the
 Prophets,
 and renew the signs of Your
 religion that were erased
 and Your judgments that were
 distorted;
 until you rekindle Your religion
 through him and at his hands
 as well-defined, pure, and sound
 as it is;
 free from loopholes and heresies,
 and until You illumine the murk
 of unfairness by means of his
 justice,
 extinguish the fires of atheism
 through him,
 and elucidate the positions of
 truth
 and the justice that will have
 been unknown.
 He is verily Your servant whom
 You have saved for Yourself,
 chosen for keeping the unseen
 matters of You,
 protected against sins,
 cleaned from any defect,

wa dhallil bihī aljabbārīna
 wa abir bihī alkāfirīna wa
 jamī`a almulḥidīna
 fī mashāriqi al-arḍi wa
 maghāribihā
 wa barrihā wa baḥrihā
 wa sahlīhā wa jabalihā
 ḥattā lā tada`a minhum
 dayyāran
 wa lā tubqī lahum āthāran
 allāhumma ṭahhir minhum
 bilādaka
 washfi minhum `ibādaka
 wa a`izza bihī almu`minīna
 wa aḥyi bihī sunana
 almursalīna
 wa dārīsa ḥukmi
 alnabiyyīna
 wa jaddid bihī mā imtaḥā
 min dīnika
 wa buddila min ḥukmika
 ḥattā tu`īda dīnaka bihī wa
 `alā yadayhi jadīdan
 ghaḍḍan maḥḍan ṣaḥīḥan
 lā `iwaja fīhi wa lā bid`ata
 ma`ahū
 wa ḥattā tunīra bi`adlihi
 zulama aljawri
 wa tuṭfi`a bihī nīrāna
 alkufri
 wa tūḍiḥa bihī ma`āqida
 alḥaqqi
 wa majhūla al`adli
 fa`innahū `abduka alladhī
 istakḥlaṣtahū linafsika
 waṣṭafaytahū `alā
 ghaybika
 wa `aṣamtahū min
 aldhdhunūbi
 wa barra'tahū min al`uyūbi

وَذَلَّلْ بِهِ الْجَبَّارِينَ
 وَأَبِرْ بِهِ الْكَافِرِينَ وَجَمِيعَ الْمُلْحِدِينَ
 فِي مَشَارِقِ الْأَرْضِ وَمَغَارِبِهَا
 وَبَرِّهَا وَبَحْرِهَا
 وَسَهْلِهَا وَجَبَلِهَا
 حَتَّى لَا تَدَعَ مِنْهُمْ دِيَّارًا
 وَلَا تَبْقِيَ لَهُمْ آثَارًا
 اللَّهُمَّ طَهِّرْ مِنْهُمْ بِلَادَكَ
 وَأَشْفِ مِنْهُمْ عِبَادَكَ
 وَأَعِزَّ بِهِ الْمُؤْمِنِينَ
 وَأَحْيِ بِهِ سُنَنَ الْمُرْسَلِينَ
 وَدَارِسَ حُكْمِ النَّبِيِّينَ
 وَجَدِّدْ بِهِ مَا أَمْتَحَى مِنْ دِينِكَ
 وَبَدِّلْ مِنْ حُكْمِكَ
 حَتَّى تُعِيدَ دِينَكَ بِهِ وَعَلَى يَدَيْهِ جَدِيدًا
 غَضًّا مَحْضًا صَحِيحًا
 لَا عِوَجَ فِيهِ وَلَا بِدْعَةَ مَعَهُ
 وَحَتَّى تُنِيرَ بَعْدْلَهُ ظُلْمَ الْجَوْرِ
 وَتُطْفِئَ بِهِ نِيرَانَ الْكُفْرِ
 وَتُوضِحَ بِهِ مَعَاقِدَ الْحَقِّ
 وَمَجْهُولَ الْعَدْلِ
 فَإِنَّهُ عَبْدُكَ الَّذِي اسْتَخْلَصْتَهُ لِنَفْسِكَ
 وَأَصْطَفَيْتَهُ عَلَيَّ غَيْبِكَ
 وَعَصَمْتَهُ مِنَ الذُّنُوبِ
 وَبَرَّاتَهُ مِنَ الْعُيُوبِ

purified from filth,
 and kept sound against dirt.
 O Allah, we will verily testify to him on the Day of Resurrection
 and on the day when the overwhelming event comes
 that he did not commit any single sin,
 nor did he practice any unlawful thing,
 nor did he do any act of disobedience (to You),
 nor did he miss any act of obedience (to You),
 nor did he violate any inviolable thing,
 nor did he distort any precept,
 nor did he change any law.
 And, moreover, he is verily the guiding, the rightly guided,
 the pure, the pious,
 the immaculate, the approved, and the bright.
 O Allah, give him what he wishes regarding his own self
 his family, his sons,
 his offspring, his nation,
 and all of his subjects
 in such a way that makes him delighted
 and pleased in himself,
 and makes You put under his sphere of influence all kingdoms;
 the near and the remote,
 and the powerful and the weak
 so that You will cause his rule to prevail over every rule
 and his right (issue) to overcome the entire wrongness.

wa ṭahhartahū min alrrijsi
 wa sallamtahū min alddanasi
 allāhumma fa'innā nashhadu lahū yawma alqiyāmati
 wa yawma ḥulūli alṭtāmmati
 annahū lam yudhniḥ dhanban
 wa lā atā ḥūban
 wa lam yartakib ma`ṣiyatan
 wa lam yuḍayyi` laka ṭā`atan
 wa lam yahtik laka ḥurmatan
 wa lam yubaddil laka farīḍatan
 wa lam yughayyir laka sharī`atan
 wa annahū alhādī almuhtadī
 alṭṭāhiru alṭtaqīyyu
 alnnaqīyyu alrraḍīyyu alzzakīyyu
 allāhumma a`ṭihī fī nafsihī
 wa ahlihī wa waladihī
 wa dhurriyyatihī wa ummatihī
 wa jamī`i ra`iyyatihī
 mā tuqirru bihī `aynahū
 wa tasurru bihī nafsahū
 wa tajma`u lahū mulka almamlakāti kullihā
 qarībihā wa ba`īdihā
 wa `azīzihā wa dhalīlihā
 ḥattā tujriya ḥukmahū `alā kulli ḥukmin
 wa yaghliba biḥaqqihī kulla bāṭilin

وَطَهَّرْتَهُ مِنَ الرَّجْسِ
 وَسَلَّمْتَهُ مِنَ الدَّنَسِ
 اللَّهُمَّ فَإِنَّا نَشْهَدُ لَهُ يَوْمَ الْقِيَامَةِ
 وَيَوْمَ حُلُولِ الطَّامَّةِ
 أَنَّهُ لَمْ يُذْنِبْ ذَنْبًا
 وَلَا آتَى حُوبًا
 وَلَمْ يَرْتَكِبْ مَعْصِيَةً
 وَلَمْ يُضَيِّعْ لَكَ طَاعَةً
 وَلَمْ يَهْتِكْ لَكَ حُرْمَةً
 وَلَمْ يُبَدِّلْ لَكَ فَرِيضَةً
 وَلَمْ يُغَيِّرْ لَكَ شَرِيْعَةً
 وَأَنَّهُ الْهَادِي الْمُهْتَدِي
 الطَّاهِرُ التَّقِيُّ
 النَّقِيُّ الرَّضِيُّ الزَّكِيُّ
 اللَّهُمَّ اعْطِهِ فِي نَفْسِهِ
 وَاهْلِهِ وَوَلَدِهِ
 وَذُرِّيَّتِهِ وَأُمَّتِهِ
 وَجَمِيعِ رَعِيَّتِهِ
 مَا تُقَرُّ بِهِ عَيْنُهُ
 وَتَسُرُّ بِهِ نَفْسُهُ
 وَتَجْمَعُ لَهُ مَلِكَ الْمَمْلَكَاتِ كُلِّهَا
 قَرِيبَهَا وَبَعِيدَهَا
 وَعَزِيزَهَا وَذَلِيلَهَا
 حَتَّى تُجْرِيَ حُكْمَهُ عَلَى كُلِّ حُكْمٍ
 وَيَغْلِبَ بِحَقِّهِ كُلَّ بَاطِلٍ

O Allah, lead us at his hands
to the course of guidance,
the greatest Path,
and the equitable way of life
to which those who had gone too
far will come back (repentant)
and those who had fallen down
will catch up.
And (please) encourage us to
carry out acts of obedience to
him,
make us stand firmly in following
him,
endue us with the favor of
adherence to him,
and include us with his group
who achieve his commands,
act steadfastly towards him,
and seek Your pleasure by means
of acting sincerely to him,
so that You will gather us on the
Resurrection Day with his
supporters,
backers, and those who
consolidate his authority.
O Allah, make us do all these
things
free from any doubt, confusion,
ostentation, and seeking of
reputation
so that we will rely upon none
save You
and seek none save Your sake
and that You will put us up in his
vicinity
and place us with him in
Paradise.
And (please) protect us against
weariness, laziness and lethargy
and include us with those whom
You take up for backing Your
religion
and for increasing the victory of
Your vicegerent.

allāhumma isluk binā `alā
yadayhi
minhāja alhudā
walmaḥajjata al`uẓmā
walṭṭarīqata alwusṭā
allatī yarji`u ilayhā alghālī
wa yalḥaqu bihā alttālī
wa qawwinā `alā ṭā`atihī
wa thabbitnā `alā
mushāya`atihī
wamunu `alaynā
bimutāba`atihī
waj`alnā fī ḥizbihī
alqawwāmīna bi'amrihī
alṣṣābirīna ma`ahū
alṭṭālibīna riḍāka
bimunāṣaḥatihī
ḥattā taḥshuranā yawma
alqiyāmati fī anṣārihī
wa a`wānihī wa
muqawwiyyati sultānihī
allāhumma waj`al dhālika
lanā
khālīṣan min kulli shakkin
wa shubhatin
wa riyā'in wa sum`atin
ḥattā lā na`tamida bihī
ghayraka
wa lā naṭluba bihī illā
wajhaka
wa ḥattā tuḥillanā
maḥallahū
wa taj`alanā filjannati
ma`ahū
wa a`idhnā min alssa'mati
walkasali walfatrati
waj`alnā mimman
tantaṣiru bihī lidīnika
wa tu`izzu bihī naṣra
waliyyika

اللَّهُمَّ اسْلُكْ بِنَا عَلَى يَدَيْهِ
مِنْهَاجِ الْهُدَى
وَالْمَحَجَّةِ الْعُظْمَى
وَالطَّرِيقَةَ الْوَسْطَى
الَّتِي يَرْجِعُ إِلَيْهَا الْعَالِي
وَيَلْحَقُ بِهَا التَّالِي
وَقَوِّنَا عَلَى طَاعَتِهِ
وَتَبَّتْنَا عَلَى مُشَايَعَتِهِ
وَأَمَّنْ عَلَيْنَا بِمُتَابَعَتِهِ
وَأَجْعَلْنَا فِي حِزْبِهِ الْقَوَّامِينَ بِأَمْرِهِ
الصَّابِرِينَ مَعَهُ
الطَّالِبِينَ رِضَاكَ بِمُنَاصَحَتِهِ
حَتَّى تَحْشُرَنَا يَوْمَ الْقِيَامَةِ فِي أَنْصَارِهِ
وَأَعُوَانِهِ وَمَقْوِيَّتِهِ سُلْطَانِهِ
اللَّهُمَّ وَأَجْعَلْ ذَلِكَ لَنَا
خَالِصًا مِنْ كُلِّ شَكٍّ وَشُبْهَةٍ
وَرِيَاءٍ وَسُمْعَةٍ
حَتَّى لَا نَعْتَمِدَ بِهِ غَيْرَكَ
وَلَا نَطْلُبَ بِهِ إِلَّا وَجْهَكَ
وَحَتَّى تُجِلَّنَا مَحَلَّهُ
وَتَجْعَلَّنَا فِي الْجَنَّةِ مَعَهُ
وَأَعِدَّنَا مِنَ السَّامَةِ وَالْكَسَلِ وَالْفُتْرَةِ
وَأَجْعَلْنَا مِمَّنْ تَنْتَصِرُ بِهِ لِدِينِكَ
وَتُعِزُّ بِهِ نَصْرًا وَلِيَّكَ

Do not put others in our places,
because it is easy for You to put
others in our places,
but it is extremely difficult for us
if You do it.
O Allah, send blessings upon his
representatives

and the leaders after him,
make them attain their wishes,
increase their lifetimes,
support their victory,
make perfect for them Your
orders that You bid them to carry
out,
strengthen their pillars,
and make us their helpers
and supporters of Your religion.

They are the essence of Your
Words,
the hoarders of Your knowledge,
the pillars of the profession of
Your Oneness,
the posts of Your religion,
the authorities of Your
commands,
the choices over Your servants,
the well-chosen ones from among
Your creatures,
the vicegerents of You, the
offspring of Your vicegerents,
and the selected descendants of
Your Prophet.

Peace be upon him and them.
Allah's mercy and blessings, too,
be upon them.

wa lā tastabdil binā
ghayranā
fa'inna istibdālaka binā
ghayranā `alayka yasīrun
wa huwa `alaynā kathīrun
allāhumma ṣalli `alā wulāti
`ahdihi
wal-a'immati min ba` dihi
wa ballighhum āmālahum
wa zid fī ājālihī
wa a`izza naṣrahum
wa tammim lahum mā
asnadta ilayhim min
amrika lahum
wa thabbit da`ā`imahum
waj`alnā lahum a`wānan
wa `alā dīnika anṣāran
fa'innahum ma`ādinu
kalimātika
wa khuzzanu `ilmika
wa arkānu tawhīdika
wa da`ā'imu dīnika
wa wulātu amrika
wa khāliṣatuka min
`ibādika
wa ṣafwatuka min khalqika
wa awliyā'uka wa salā'ilu
awliyā'ika
wa ṣafwatu awlādi
nabiyyika
walssalāmu `alayhi wa
`alayhim
wa raḥmatu allāhi wa
barakātuhū

وَلَا تَسْتَبْدِلْ بِنَا غَيْرَنَا
فَإِنَّ أَسْتَبْدَالَكَ بِنَا غَيْرَنَا عَلَيْكَ يَسِيرٌ
وَهُوَ عَلَيْنَا كَثِيرٌ
اللَّهُمَّ صَلِّ عَلَىٰ وُلَاةِ عَهْدِهِ
وَأَلِئِمَّةٍ مِنْ بَعْدِهِ
وَبَلِّغْهُمْ آمَالَهُمْ
وَزِدْ فِي أَجَالِهِمْ
وَاعِزَّ نَصْرَهُمْ
وَتَمِّمْ لَهُمْ مَا اسْنَدْتَ إِلَيْهِمْ مِنْ أَمْرِكَ لَهُمْ
وَتَبَّتْ دَعَائِمُهُمْ
وَأَجْعَلْنَا لَهُمْ أَعْوَانًا
وَعَلَىٰ دِينِكَ أَنْصَارًا
فَإِنَّهُمْ مَعَادِنُ كَلِمَاتِكَ
وَخُزَّانُ عِلْمِكَ
وَاركَانُ تَوْحِيدِكَ
وَدَعَائِمُ دِينِكَ
وَوُلَاةُ أَمْرِكَ
وَخَالِصَتِكَ مِنْ عِبَادِكَ
وَصَفْوَتِكَ مِنْ خَلْقِكَ
وَأَوْلِيَاؤُكَ وَسَلَابِلُ أَوْلِيَائِكَ
وَصَفْوَةُ أَوْلَادِ نَبِيِّكَ
وَالسَّلَامُ عَلَيْهِ وَعَلَيْهِمْ
وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ