

This night is a very important night. Imam Ja`far al-Şādiq (`a) has narrated that when Imam Muḥammad al-Bāqir (`a) was asked about the merits of the fifteenth night of Sha`bān, he answered, "It is the most favorable night after the Qadr Night. At this night, Almighty Allah bestows upon His servants with His favors and grants them His pardon out of His conferral of benefits to them. Therefore, you should exert all efforts to seek nearness to Him at this night, because He—the Majestic and Honorable—has decided not to reject any seeker as long as he does not ask for an act of disobedience to Him. Almighty Allah has chosen this night for us, the Ahl al-Bayt, just as He has chosen the Qadr Night for our Prophet—peace be upon him and his Household. You should thus pray and thank Him diligently."

One of the blessings of this night is that it is the birth night of the Imam of the Age, Imam al-Mahdī (`a)—may Allah accept our souls as ransoms for him. He was born in Surra-man-ra`ā (currently Sāmarrā') at the hour before daybreak in AH 255.

First Take [Ghusl \(Bath\)](#) with the thought of washing away sins & as if its your last Ghusl. Spend this **whole night** with acts of worship, prayers, supplications, invocations, and implorations for forgiveness. A tradition confirm that as for one who spends this whole night with acts of worship, his heart will not die when other hearts die.

Recite 100 times : *Subh'aaallah Walh'amdu Lillah Wa-Laa Ilaaha Illallah Ho Wal Allahu Akbar*

Recite 100 times 'Astaghfirullah ' with attention to [seeking forgiveness](#).

Second) Recite [Ziarat of Imam Husayn\(as\)](#) http://www.duas.org/rajab/rajab_ziyarat.htm as all the Prophets & Angels visit the Imam on this night. Second form is given at end here
As a short salutation ,one may go to the terrace/elevated place, look left, right & towards the sky & recite :-

Peace be upon you; O Aba-`Abdullah! Peace and Allah's mercy and blessings be upon you. *Assalamu Alalika Ya Aba Abdillah Assalamu Alaikum wa Rahmatullah e wabarakatoh*

Third Recite [Namaz /Salaat of Jafar-e-Tayyar](#) <http://duas.org/jafar-tayyar.htm>

Fourth: It is recommended to say the following prayer, which stands for a form of Ziyārah for Imam al-Mahdī (`a). This prayer has been mentioned by both Sayyid Ibn Tāwūs and Shaykh al-Ṭūsī:

O Allah, I beseech You in the name of this night, in the name of him whom was born at it,

allāhumma biḥaqqi laylatinā hādhihi wa mawlūdihā

اللَّهُمَّ بِحَقِّ لَيْلَتِنَا هَذِهِ وَمَوْلُودِهَا

in the name of Your Argument, and in the name of Your promise in it;

wa ḥujjatika wa maw`ūdihā

وَحُجَّتِكَ وَمَوْعُودِهَا

the night that You have added a new merit to its many merits.

allatī qaranta ilā faḍlihā faḍlan

الَّتِي قَرَنْتَ إِلَيَّ فَضْلِيهَا فَضْلًا

So, Your Word has been accomplished truly and fairly.

fatammat kalimatuka ṣidqan wa `adlan

فَتَمَّتْ كَلِمَتُكَ صِدْقًا وَعَدْلًا

No one can change Your words

lā mubaddila likalimātika

لَا مُبَدِّلَ لِكَلِمَاتِكَ

or obscure Your signs.

wa lā mu`aqqiba li-āyātika

وَلَا مُعَقِّبَ لِآيَاتِكَ

(He is) Your glowing Light,

nūruka almuta'alliqu

نُورِكَ الْمُتَأَلِّقُ

Your bring splendor,

wa ḍiyā'uka almushriqu

وَضِيَاؤُكَ الْمُشْرِقُ

the luminous sign in the obscurity of darkness,

wal`alamu alnnūru fī ṭakhyā'i alldayjūri

وَالْعَلَمُ النُّورُ فِي طَخْيَاءِ الدِّيَجُورِ

the absent, and the concealed.

alghā'ibu almastūru

الْغَائِبُ الْمَسْتُورُ

Lofty is his birth and noble is his lineage.

jalla mawliduhū wa karuma maḥtiduhū

جَلَّ مَوْلِدُهُ وَكَرَّمَ مَحْتِدُهُ

The angels are his witnesses

walmalā'ikatu shuhhaduhū

وَالْمَلَائِكَةُ شُهَدَاؤُهُ

and Allah is his Supporter and Backer

wallāhu nāṣiruhū wa mu'ayyiduhū

وَاللَّهُ نَاصِرُهُ وَمُؤَيِّدُهُ

when his time comes and the angels shall be his sponsors.

He shall act as the sword of Allah that shall never miss the target,

His light that shall never be extinguished,

and the forbearing person who shall never deviate the truth.

He is the motive and reason of the course of events,

the one for whom the laws of ages have been made,

and one of the men in authority

who receive that which is revealed on the Grand Night,

and the managers of the Resurrection and the Account.

They are the interpreters of His revelations

and in charge of what is deemed lawful and what is deemed unlawful by Him.

O Allah, send blessings to their seal and their Riser

whom is hidden from their world.

O Allah, (please) make us causes for the coming of him

and causes for his advent and reappearance.

(Please) include us with his supporters,

join our vengeance to his vengeance,

and decide us to be among his assistants and elite ones.

Make us live in bliss in his reign,

win the ecstasy of his companionship,

among those who carry out our duty toward him,

and save us from evil.

O most Merciful of all those who show mercy!

All praise be to Allah, the Lord of the worlds.

His blessings be upon our master, Muḥammad,

idhā āna mī`āduhū walmalā'ikatu amdāduhū

sayfu allāhi alladhī lā yanbū

wa nūruhū alladhī lā yakhbū

wa dhū alḥilmi alladhī lā yaṣbū

madāru alddahri

wa nawāmīsu al`aṣri

wa wulātu al-amri

walmunazzalu `alayhim mā yatanazzalu fī laylati alqadri

wa aṣḥābu alḥashri walnashri

tarājimatu waḥyihī

wa wulātu amrihī wa nahyihī

allāhumma faṣalli `alā khātimihim wa qā'imihim

almastūri `an `awalimihim

allāhumma wa adrik binā ayyāmahū

wa zuhūrahū wa qiyāmahū

waj`alnā min anṣārihī

waqrin tha'ranā bitha'rihī

wāktubnā fī a`wānihī wa khulaṣā'ihī

wa aḥyinā fī dawlatihī nā`imīna

wa biṣuḥbatihī ghānimīna

wa biḥaqqihī qā'imīna

wa min alssū'i sālimīna

yā arḥama alrrāḥimīna

walḥamdu lillāhi rabbi al`ālamīna

wa ṣalawātuhū `alā sayyidinā muḥammadin

إِذَا أَنْ مِيعَادُهُ وَالْمَلَائِكَةُ أَمْدَادُهُ

سَيْفُ اللَّهِ الَّذِي لَا يَنْبُو

وَنُورُهُ الَّذِي لَا يَخْبُو

وَدُو الْجَلْمِ الَّذِي لَا يَصْبُو

مَدَارُ الدَّهْرِ

وَنَوَامِيسُ الْعَصْرِ

وَوَلَاةُ الْأَمْرِ

وَالْمَنْزَلُ عَلَيْهِمْ مَا يَنْزَلُ فِي لَيْلَةِ

الْقَدْرِ

وَأَصْحَابُ الْحَشْرِ وَالنَّشْرِ

تَرَاجِمَهُ وَحِيهِ

وَوَلَاةُ أَمْرِهِ وَنَهْيِهِ

اللَّهُمَّ فَصَلِّ عَلَى خَاتِمِهِمْ وَقَائِمِهِمْ

الْمَسْتُورِ عَنْ عَوَالِمِهِمْ

اللَّهُمَّ وَأَدْرِكْ بِنَا أَيَّامَهُ

وَزُهْرَهُ وَقِيَامَهُ

وَأَجْعَلْنَا مِنْ أَنْصَارِهِ

وَأَقْرِنْ ثَارَنَا بِثَارِهِ

وَأَكْتُبْنَا فِي أَعْوَانِهِ وَخُلَصَائِهِ

وَأَحِينَا فِي دَوْلَتِهِ نَاعِمِينَ

وَبِصُحْبَتِهِ غَانِمِينَ

وَبِحَقِّهِ قَائِمِينَ

وَمِنَ السُّوءِ سَالِمِينَ

يَا أَرْحَمَ الرَّاحِمِينَ

وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

وَصَلَوَاتُهُ عَلَى سَيِّدِنَا مُحَمَّدٍ

the seal of the Prophets and the Messengers,

khātami alnabiyyīna walmursalīna

upon his Household the veracious,

wa `alā ahli baytihi alṣṣādiqīna

and upon his offspring, the spokespersons of the truth.

wa `itratihi alnnāṭiqīna

Curse all the wrongdoers

wal`an jamī`a alzzālimīna

and judge between them and us.

waḥkum baynanā wa baynahum

O Most Just of all judges!

yā aḥkama alḥākīmīna

Fifth: Shaykh Ismā`il ibn Faḍl al-Hāshimī has narrated that Imam Ja`far al-Sādiq (`a) instructed him to say the following prayer at the fifteenth night of Sha`bān:

O Allah, You are verily the Ever-living, the Self-Subsisting,

allāhumma anta alḥayyu alqayyūmu

the Most High, the All-great,

al`aliyyu al`azīmu

the Creator, the Sustainer,

alkhāliq alrrāziq

the Giver of live, the Causer of death,

almuḥyi almumītu

the Originator, the Maker.

albadī`u albadī`u

To You is the Majesty

laka aljalālu

to You is the favor,

wa laka alfaḍlu

to You is all praise,

wa laka alḥamdu

to You is thanks,

wa laka almannu

to You is magnanimity,

wa laka aljūdu

to You is generosity,

wa laka alkaramu

to You do belong all affairs,

wa laka al-amru

to You is glory,

wa laka almajdu

and to You is gratitude.

wa laka alshshukru

You are alone without having any partner with You.

waḥdaka lā sharīka laka

O One! O Absolute! O Besought of all!

yā wāḥidu yā aḥadu yā ṣamadu

O He Who neither begets nor is He begotten

yā man lam yalid wa lam yūlad

and there is none like to Him!

wa lam yakun lahū kufwan aḥadun

(Please do) bless Muḥammad and the Household of Muḥammad,

ṣalli `alā muḥammadin wa āli muḥammadin

forgive me, have mercy upon me,

waghfir lī warḥamnī

خَاتَمِ النَّبِيِّينَ وَالْمُرْسَلِينَ

وَعَلَىٰ أَهْلِ بَيْتِهِ الصَّادِقِينَ

وَعِترته النّاطقين

وَأَلْعَنُ جَمِيعَ الظَّالِمِينَ

وَأَحْكُمُ بَيْنَنَا وَبَيْنَهُمْ

يَا أَحْكَمَ الْحَاكِمِينَ

اللَّهُمَّ أَنْتَ الْحَيُّ الْقَيُّومُ

الْعَلِيُّ الْعَظِيمُ

الْخَالِقُ الرَّازِقُ

الْمُحْيِي الْمُمِيتُ

الْبَدِيءُ الْبَدِيعُ

لَكَ الْجَلَالُ

وَلَكَ الْفَضْلُ

وَلَكَ الْحَمْدُ

وَلَكَ الْمَنُّ

وَلَكَ الْجُودُ

وَلَكَ الْكِرَامُ

وَلَكَ الْأَمْرُ

وَلَكَ الْمَجْدُ

وَلَكَ الشُّكْرُ

وَحَدَكَ لَا شَرِيكَ لَكَ

يَا وَاحِدُ يَا أَحَدُ يَا صَمَدُ

يَا مَنْ لَمْ يَلِدْ وَلَمْ يُولَدْ

وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

صَلِّ عَلَىٰ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

وَأَغْفِرْ لِي وَارْحَمْنِي

relieve me from whatever has
aggrieved me,

wakfinī mā ahammanī

وَأَكْفِنِي مَا أَهْمَنِي

help me settle my debt,

waqdi daynī

وَأَقْضِ دَيْنِي

and expand my provisions,

wa wassi` `alayya fī rizqī

وَوَسِّعْ عَلَيَّ فِي رِزْقِي

for You, at this night, make distinct
all affairs of wisdom,

fa'innaka fī hādhihī allaylati kulla
amrin ḥakīmin tafruqu

فَإِنَّكَ فِي هَذِهِ اللَّيْلَةِ كُلِّ أَمْرٍ حَكِيمٍ
تَفْرُقُ

and You grant sustenance to
whomever You wish among Your
creatures.

wa man tashā'u min khalqika
tarzuqu

وَمَنْ تَشَاءُ مِنْ خَلْقِكَ تَرْزُقُ

So, (please do) grant me
sustenance and You are verily the
Best of sustainers.

farzuqnī wa anta khayru alrrāziqīna

فَارْزُقْنِي وَأَنْتَ خَيْرُ الرَّازِقِينَ

You have said—and You are the
Best of those who speak and utter—

fa'innaka qulta wa anta khayru
alqā'ilīna alnnātiqīna:

فَإِنَّكَ قُلْتَ وَأَنْتَ خَيْرُ الْقَائِلِينَ
الْنَّاطِقِينَ:

“Ask Allah of His bounty.”

was'alū allāha min faḍliḥī

(وَأَسْأَلُوا اللَّهَ مِنْ فَضْلِهِ)

I thus ask You of Your bounty,

famin faḍlika as'alu

فَمِنْ فَضْلِكَ أَسْأَلُ

to You do I turn my face,

wa iyyāka qaṣadtu

وَإِيَّاكَ قَصَدْتُ

the intercession of Your Prophet's
son do I seek,

wabna nabīyyika i`tamadtū

وَأَبْنِ نَبِيِّكَ اعْتَمَدْتُ

and for You do I hope.

wa laka rajawtu

وَلَكَ رَجَوْتُ

So, (please do) have mercy upon
me, O most Merciful of all those
who show mercy!

farḥamnī yā arḥama alrrāḥimīna

فَارْحَمْنِي يَا أَرْحَمَ الرَّاحِمِينَ

Sixth: It is recommended to say this prayer, which the Holy Prophet (ﷺ) used to say at this night:

O Allah, (please do) grant us an
amount of fearfulness of You
that prevents us from committing
acts of disobedience to You,
an amount of obedience to You that
makes us attain Your satisfaction,

allāhumma iqsim lanā min
khashyatika
mā yaḥūlu baynanā wa bayna
ma`ṣiyatika
wa min tā`atika mā tuballighunā
bihī riḍwānaka

اللَّهُمَّ أَقْسِمَ لَنَا مِنْ خَشْيَتِكَ

مَا يَحُولُ بَيْنَنَا وَبَيْنَ مَعْصِيَتِكَ

وَمِنْ طَاعَتِكَ مَا تَبْلُغُنَا بِهِ رِضْوَانَكَ

and an amount of conviction that
help us tolerate the vicissitudes of
this worldly life.

wa min alyaqīni mā yahūnu
`alaynā bihī muṣībātu alddunyā

وَمِنْ أَلْيَقِينِ مَا يَهُونُ عَلَيْنَا بِهِ مُصِيبَاتُ

الدُّنْيَا

O Allah, (please do) make us enjoy
our hearings, sights, and powers,
as long as You decide to keep us alive,
and (please do) make it the inheritor
of us.

allāhumma amti`nā bi-asmā`inā
wa abṣārinā wa quwwatinā
mā aḥyaytanā waj`alhu alwāritha
minnā

اللَّهُمَّ أَمْتِعْنَا بِأَسْمَاعِنَا وَأَبْصَارِنَا وَقُوَّتِنَا

مَا أَحْيَيْتَنَا وَأَجْعَلْهُ الْوَارِثَ مِنَّا

(Please do) make us avenge ourselves
against them who wrong us,
back us against them who antagonize
us,

waj`al tha`ranā `alā man
ḥalamānā

وَأَجْعَلْ ثَأْرَنَا عَلَى مَنْ ظَلَمَنَا

وَأَنْصُرْنَا عَلَى مَنْ عَادَانَا

do not make us suffer misfortunes in
affairs of our religion,

wanṣurnā `alā man `ādānā

وَلَا تَجْعَلْ مُصِيبَتَنَا فِي دِينِنَا

wa lā taj`al muṣibatānā fī dīninā

do not make our worldly affairs happen to be our greatest concern or our utmost knowledge,

wa lā taj`al alddunyā akbara hamminā wa lā mablagha `ilminā

وَلَا تَجْعَلِ الدُّنْيَا أَكْبَرَ هَمِّنَا وَلَا مَبْلَغَ عِلْمِنَا

and do set one who does not have mercy upon us as master over us, in the name of Your mercy, O most Merciful of all those who show mercy!

wa lā tusalliṭ `alaynā man lā yarḥamunā
biraḥmatika yā arḥama alrrāḥimīna

وَلَا تُسَلِّطْ عَلَيْنَا مَنْ لَا يَرْحَمُنَا
بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

Actually, this prayer is one of the perfect, comprehensive prayers that may be said at all times. In the word of the book of `Awālī al-La`ālī, the Holy Prophet (s) used to say this prayer at all times.

Seventh: It is recommended to say the [Salwaat Shabania](http://www.duas.org/shaban1.htm) <http://www.duas.org/shaban1.htm>

Eighth: It is very much recommended to say the famous prayer known as [Du`ā' Kumayl](http://www.duas.org/kumayl.htm), <http://www.duas.org/kumayl.htm> as its is this night in which it was taught by Imam ali(as) to Kumayl

Ninth: It is recommended to mention Almighty Allah by the following **one hundred times** so that one's past acts of disobedience to Him will be forgiven and one's worldly and religious needs will be granted:

All glory be to Allah,

subḥāna allāhi

سُبْحَانَ اللَّهِ

all praise be to Allah,

walḥamdu lillāhi

وَالْحَمْدُ لِلَّهِ

there is no god save Allah,

wa lā ilāha illā allāhu

وَلَا إِلَهَ إِلَّا اللَّهُ

and Allah is the Greatest.

wallāhu akbaru

وَاللَّهُ أَكْبَرُ

Tenth: Shaykh al-Tūsī, in *Miṣbāḥ al-Mutahajjid*, has narrated a tradition about the merits of the night of mid-Sha`bān entailing that Abū-Yaḥyā asked Imam Ja`far al-Ṣādiq (a) about the best of prayers to be said at this night. The Imam (a) instructed him, saying:

After you accomplish the obligatory `Ishā' Prayer, you may offer a two unit prayer in the first unit of which you should recite Sūrah *al-Fātiḥah* and Sūrah *al-Kāfirūn* and in the second Sūrah *al-Fātiḥah* and Sūrah *al-Tawḥīd*. When you accomplish the prayer, you may repeat (the phrase of) *subḥānallāh* thirty-three times, (the phrase of) *alḥamdulillāh* thirty-three times, and (the phrase of) *allāhu-akbar* thirty-four times. You may then say the following prayer:

O He to Whom the servants (of Him) resort in urgencies

yā man ilayhi malja'u al`ibādi fi almuḥimmāti

يَا مَنْ إِلَيْهِ مَلْجَأُ الْعِبَادِ فِي الْمُهِّمَّاتِ

and to Whom the creatures turn in ordeals!

wa ilayhi yafza`u alkhalqu fi almulimmāti

وإِلَيْهِ يَفْزَعُ الْخَلْقُ فِي الْمَلِّمَّاتِ

O He Who knows the open and the hidden matters!

yā `ālima aljahri walkhafiyyāti

يَا عَالِمَ الْجَهْرِ وَالْخَفِيَّاتِ

O He from Whom neither the ideas of illusions nor the initiatives of delusions can be concealed!

yā man lā takhfā `alayhi khawāṭiru al-awhāmi wa taṣarrufu alkhaṭarāti

يَا مَنْ لَا تَخْفَى عَلَيْهِ خَوَاطِرُ الْأَوْهَامِ وَتَصَرَّفُ الْخَطَرَاتِ

O Lord of creatures and beings!

yā rabba alkhalā'iqi walbariyyāti

يَا رَبَّ الْخَلَائِقِ وَالْبَرِيَّاتِ

O He Who grasps the kingdoms of the earth and the heavens!

yā man biyadihi malakūtu al-araḍina walsamāwāti

يَا مَنْ بِيَدِهِ مَلَكَوَتُ الْأَرْضِينَ وَالسَّمَاوَاتِ

You are verily Allah; there is no god save You!

anta allāhu lā ilāha illā anta

أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ

I thus try to connect with you in the name of "There is no god save You;"

amuttu ilayka bilā ilāha illā anta

أَمْتُ إِلَيْكَ بِلَا إِلَهَ إِلَّا أَنْتَ

so, O He save Whom there is no god,

(please) include me at this night with those at whom You have looked and thus You have mercy upon them,

with those whose prayers have been heard by You and thus You have responded to them,

and with those whose true repentance has been admitted by You and thus You have accepted it

and overlooked their past sins and enormous offenses.

verily, I am seeking Your shelter against my sins

and resorting to You so that You may conceal my defects.

O Allah, (please) bestow generously upon me with Your generosity and Favor,

condone my misdeeds out of Your forbearance and pardon,

and encompass me, at this night, with Your opulent honoring,

and include me at this night with Your intimate servants whom You have selected for obeying You,

whom You have chosen for worshipping You,

and whom You have made Your elite and select people.

O Allah, (please) make me of those whose efforts are of a happy end and those whose shares of good things are big,

make me of those who enjoy blissful life as they have been safe (from sins),

and those who have been awarded excellently as they have won, rescue me from the evil consequences of what I have committed,

save me from doing more acts of disobedience to You,

and make me love the acts of obedience to You and whatever draws me nearer to You and approaches me towards You.

fayā lā ilāha illā anta

ij`alnī fī hādhihī allaylati mimman nazarta ilayhi farahimtahū

wa sami`ta du`ā'ahū fa-ajabtahū

wa `alimta istiqālahū fa-aqaltahū

wa tajāwazta `an sālifi khaṭī'atihī wa `azīmi jarīratihī

faqad istajartu bika min dhunūbī

wa laja'tu ilayka fī satri `uyūbī

allāhumma fajud `alayya bikaramika wa faḍlika

waḥṭuṭ khaṭāyāya biḥilmika wa `afwika

wa taghammadnī fī hādhihī allaylati bisābighi karāmatika

waj`alnī fīhā min awliyā'ika alladhīna ijtabaytahum liṭā`atika

wakhtartahum li`ibādatika

wa ja`altahum khāliṣataka wa ṣifwataka

allāhumma ij`alnī mimman sa`ada jadduhū

wa tawaffara min alkhayrāti ḥazzuhū

waj`alnī mimman salima fana`ima

wa fāza faghanima

wakfinī sharra mā aslaftu

wa `ṣimnī min alizdiyādi fī ma`ṣiyatika

wa ḥabbib ilayya ṭā`ataka wa mā yuqarribunī minka wa yuzlifunī `indaka

فَيَا لَا إِلَهَ إِلَّا أَنْتَ

أَجْعَلْنِي فِي هَذِهِ اللَّيْلَةِ مِمَّنْ نَظَرْتَ إِلَيْهِ فَرَحِمْتَهُ

وَسَمِعْتَ دُعَاءَهُ فَأَجَبْتَهُ

وَعَلِمْتَ اسْتِغْلَالَهُ فَأَقَلْتَهُ

وَتَجَاوَزْتَ عَنْ سَالِفِ خَطِيئَتِهِ وَعَظِيمِ جَرِيرَتِهِ

فَقَدْ اسْتَجَرْتُ بِكَ مِنْ ذُنُوبِي

وَلَجَأْتُ إِلَيْكَ فِي سِتْرِ عُيُوبِي

اللَّهُمَّ فَجُدْ عَلَيَّ بِكَرَمِكَ وَفَضْلِكَ

وَأَحْطُطُ خَطَايَايَ بِحِلْمِكَ وَعَفْوِكَ

وَتَعَمَّدْنِي فِي هَذِهِ اللَّيْلَةِ بِسَابِغِ كَرَامَتِكَ

وَأَجْعَلْنِي فِيهَا مِنْ أَوْلِيَائِكَ الَّذِينَ

أَجْتَبَيْتَهُمْ لِطَاعَتِكَ

وَأَخْتَرْتَهُمْ لِعِبَادَتِكَ

وَجَعَلْتَهُمْ خَالِصَتَكَ وَصِفْوَتَكَ

اللَّهُمَّ أَجْعَلْنِي مِمَّنْ سَعَدَ جَدُّهُ

وَتَوَفَّرَ مِنَ الْخَيْرَاتِ حَظُّهُ

وَأَجْعَلْنِي مِمَّنْ سَلِمَ فَنَعِمَ

وَفَازَ فَغْنِمَ

وَأَكْفِنِي شَرَّ مَا أَسْلَفْتُ

وَأَعْصِمْنِي مِنَ الْإِزْدِيَادِ فِي مَعْصِيَتِكَ

وَحَبِّبْ إِلَيَّ طَاعَتَكَ وَمَا يُقَرِّبُنِي مِنْكَ

وَيُزَلِّفُنِي عِنْدَكَ

O my Master, a fugitive resorts to none save You,

sayyidī ilayka yalja'u alhāribu

a needy begs none save You,

wa minka yaltamisu alṭṭālibu

and only on Your generosity does a repentant and contrite depends.

wa `alā karamika yu`awwīlu almustaḡīlu alṭṭā'ibu

You have disciplined Your servants by means of generosity, and You are verily the most Generous of all those who are generous.

addabta `ibādaka bilṭṭakarrumi wa anta akramu al-akramīna

You have instructed Your servants to pardon, and You are verily the All-forgiving, the All-merciful.

wa amarta bil`afwi `ibādaka wa anta alghafūru alrrahīmu

O Allah, (please) do not deprive me of Your generosity for which I hope,

allāhumma falā taḥrimnī mā rajawtu min karamika

do not make me despair of Your opulent bounties,

wa lā tu'yisnī min sābighi ni`amika

do not disappoint me of Your abundant sustenance that You decide, this night, for those who are obedient to You,

wa lā tukhayyibnī min jazīli qisamika fi hādhihī allaylati li-ahli ṭā`atika

and include me with Your protection against Your evil creatures.

waj`alnī fī junnatin min shirāri bariyyatika

O my Lord, if I do not deserve so,

rabbi in lam akun min ahli dhālika

then You are worth acting generously to me, pardoning, and forgiving me.

fa-anta ahlu alkarami wal`afwi walmaghfirati

(Please) bestow upon me magnanimously according to that which befits You, not according to what I deserve.

wa jud`alayya bimā anta ahluhū lā bimā astaḥiqquhū

Verily, I carry an excellent opinion about You,

faqad ḥasuna ḡannī bika

I do hope for You,

wa taḥaqqqa rajā'i laka

and my self is hanged to the rope of Your generosity,

wa `aliqat nafsi bikaramika

for You are verily the most Merciful of all those who show mercy

fa-anta arḥamu alrrāḥimīna

and the most Generous of all those who are generous.

wa akramu al-akramīna

O Allah, (please) confer upon me exclusively with an abundant share of what You decide, out of Your generosity.

allāhumma wakhṣuṣnī min karamika bijazīli qisamika

I seek refuge with Your pardon against Your chastisement.

wa a`ūdhu bi`afwika min `uqūbatika

(Please) forgive me the sin that prevents me from enjoying high morals

waghfir liya aldhhdhanba alladhī yaḥbisu `alayya alkhuluqa

سَيِّدِي إِلَيْكَ يَلْجَأُ الْهَارِبُ

وَمِنْكَ يَلْتَمِسُ الْطَّالِبُ

وَعَلَى كَرَمِكَ يُعَوَّلُ الْمُسْتَقِيلُ النَّائِبُ

أَدَبْتَ عِبَادَكَ بِالْتَّكْرَمِ وَأَنْتَ أَكْرَمُ

الْأَكْرَمِينَ

وَأَمَرْتَ بِالْعَفْوِ عِبَادَكَ وَأَنْتَ الْغَفُورُ

الرَّحِيمُ

اللَّهُمَّ فَلَا تَحْرِمْنِي مَا رَجَوْتُ مِنْ كَرَمِكَ

وَلَا تُؤْيِسْنِي مِنْ سَابِغِ نِعْمِكَ

وَلَا تُخَيِّبْنِي مِنْ جَزِيلِ قِسْمِكَ فِي هَذِهِ

الْلَيْلَةِ لِأَهْلِ طَاعَتِكَ

وَأَجْعَلْنِي فِي جُنَّةٍ مِنْ شِرَارِ بَرِيَّتِكَ

رَبِّ إِنْ لَمْ أَكُنْ مِنْ أَهْلِ ذَلِكَ

فَأَنْتَ أَهْلُ الْكَرَمِ وَالْعَفْوِ وَالْمَغْفِرَةِ

وَجُدْ عَلَيَّ بِمَا أَنْتَ أَهْلُهُ لِأَبِمَا أَسْتَحِقُّهُ

فَقَدْ حَسُنَ ظَنِّي بِكَ

وَتَحَقَّقَ رَجَائِي لَكَ

وَعَلَّقْتُ نَفْسِي بِكَرَمِكَ

فَأَنْتَ أَرْحَمُ الرَّاحِمِينَ

وَأَكْرَمُ الْأَكْرَمِينَ

اللَّهُمَّ وَأَخْصُصْنِي مِنْ كَرَمِكَ بِجَزِيلِ

قِسْمِكَ

وَأَعُوذُ بِعَفْوِكَ مِنْ عُقُوبَتِكَ

وَأَغْفِرْ لِي الذَّنْبَ الَّذِي يَحْبِسُ عَلَيَّ

الْخُلُقَ

and suppresses my sustenance,	wa yuḍayyiqu `alayya alrrizqa	وَيُضَيِّقُ عَلَيَّ الرِّزْقَ
so that I will accomplish what excellently achieves Your satisfaction,	ḥattā aqūma biṣālīhi riḍāka	حَتَّى أَقُومَ بِصَالِحِ رِضَاكَ
I will enjoy Your profuse granting,	wa an`ama bijazīli `aṭā'ika	وَأَنْعَمَ بِجَزِيلِ عَطَايِكَ
and I will be delighted by Your abundant bounties.	wa as`ada bisābighi na`mā'ika	وَأَسْعَدَ بِسَابِغِ نِعْمَائِكَ
I am having recourse to Your sanctity,	faqad ludhtu biḥaramika	فَقَدْتُ لُدْتُ بِحَرَمِكَ
asking for Your generosity,	wa ta`arraḍtu likaramika	وَتَعَرَّضْتُ لِكِرَمِكَ
and taking shelter in Your pardon against Your punishment	wasta`adhtu bi`afwika min`uqūbatika	وَأَسْتَعَدْتُ بِعَفْوِكَ مِنْ عُقُوبَتِكَ
and in Your forbearance against Your ire.	wa biḥilmika min ghaḍabika	وَبِحِلْمِكَ مِنْ غَضَبِكَ
So, (please) bestow upon me generously with that which I have asked from You	fajud bimā sa'altuka	فَجِدْ بِمَا سَأَلْتُكَ
and confer upon me with that which I have begged from You.	wa anil mā iltamastu minka	وَأَنْلِ مَا أَلْتَمَسْتُ مِنْكَ
I beseech You in Your name, since there is nothing great that You are.	aṣ'aluka bika lā bishay'in huwa a`zamu minka	أَسْأَلُكَ بِكَ لَا بِشَيْءٍ هُوَ أَعْظَمُ مِنْكَ

You may prostrate yourself and repeat the following phrase **twenty** times:

O my Lord!	yā rabb(i)	يَا رَبِّ
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And then repeat the following phrase seven times:

O Allah!	yā allāh(u)	يَا اللَّهُ
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And then repeat the following phrase seven times:

There is neither might nor power save with Allah.	lā ḥawla walā quwwata illā billāhi	لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ
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And then repeat the following phrase ten times:

Only that which Allah wants (will come to pass).	mā shā'a allāhu	مَا شَاءَ اللَّهُ
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And then repeat the following phrase ten times:

There is no power save with Allah.	lā quwwata illā billāhi	لَا قُوَّةَ إِلَّا بِاللَّهِ
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You may then invoke Almighty Allah's blessings upon the Holy Prophet and beseech Him to grant your requests.

By Allah I swear, even if you pray for things that are as many as raindrops, Almighty Allah, out of His generosity and favors, will grant them all.

Eleventh: Shaykh al-Tūsī and Shaykh al-Kaf`amī say: It is suitable to say the following prayer at this night:

O Allah! Tonight, the seekers of favors, restless and eager, present themselves to You,	ilāhī ta`arraḍa laka fī hādhā allayli almuta`arriḍūna	إِلَهِي تَعَرَّضَ لَكَ فِي هَذَا اللَّيْلِ الْمُتَعَرِّضُونَ
the determined aspirers have You in mind,	wa qaṣadaka alqāṣidūna	وَقَصَدَكَ الْقَاصِدُونَ
and those who make requests look long and attentively at Your obligingness and kindness.	wa ammala faḍlaka wa ma`rūfaka altṭalībūna	وَأَمَّلَ فَضْلَكَ وَمَعْرُوفَكَ الطَّالِبُونَ

You, at this night, give gifts, bounties beyond measure, free donations, and favors to those whom You will from among Your servants when they make a request, and You say no to those who do not try to get in advance (i.e. remain behind) for obtaining the bounties from You.	wa laka fi hādhā allayli nafaḥātun wa jawā'izu wa `aṭāyā wa mawāhibu tamunnu bihā `alā man tashā'u min `ibādika wa tamna`uhā man lam tasbiq lahū al`ināiyatu minka wa hā anā dhā `ubayduka alfaqīru ilayka almu'ammilu faḍlaka wa ma`rūfaka fa-in kunta yā mawlāya tafaḍḍalta fi hādhīhī allaylati `alā aḥadin min khalqika wa `udta `alayhi bi`ā'idatin min `aṭfika faṣalli `alā muḥammadin wa āli muḥammadin alṭṭiyyibīna alṭṭāhirīna alkhayyirīna alfāḍilīna wa jud `alayya biṭawlika wa ma`rūfika yā rabba al`ālamīna wa ṣallā allāhu `alā muḥammadin khātami alnabiyyīna wa ālihī alṭṭāhirīna wa sallama taslīman inn allāha ḥamīdun majīdun allāhumma innī ad`ūka kamā amarta fastajib lī kamā wa`adta innaka lā tukhlifu almī`āda	وَلَكَ فِي هَذَا اللَّيْلِ نَفَحَاتٌ وَجَوَائِزُ وَعَطَايَا وَمَوَاهِبُ تَمُنُّ بِهَا عَلَيَّ مَنْ تَشَاءُ مِنْ عِبَادِكَ وَتَمْنَعُهَا مَنْ لَمْ تَسْبِقْ لَهُ الْعِنَايَةَ مِنْكَ وَهَا أَنَا ذَا عُبَيْدِكَ الْفَقِيرِ إِلَيْكَ الْمَوْمِلُ فَضْلَكَ وَمَعْرُوفَكَ فَإِنْ كُنْتَ يَا مَوْلَايَ تَفَضَّلْتَ فِي هَذِهِ اللَّيْلَةِ عَلَيَّ أَحَدٍ مِنْ خَلْقِكَ وَعَدْتَ عَلَيْهِ بِعَائِدَةٍ مِنْ عَطْفِكَ فَصَلِّ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ الطَّيِّبِينَ الطَّاهِرِينَ الْخَيْرِينَ الْفَاضِلِينَ وَجِدْ عَلَيَّ بِطَوْلِكَ وَمَعْرُوفِكَ يَا رَبَّ الْعَالَمِينَ وَصَلِّ اللَّهُ عَلَيَّ مُحَمَّدٍ خَاتَمِ النَّبِيِّينَ وَآلِهِ الطَّاهِرِينَ وَسَلِّمْ تَسْلِيمًا إِنَّ اللَّهَ حَمِيدٌ مَجِيدٌ اللَّهُمَّ إِنِّي أَدْعُوكَ كَمَا أَمَرْتَ فَاسْتَجِبْ لِي كَمَا وَعَدْتَ إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ
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It is worth mentioning that this prayer is advisably said immediately after the accomplishment of the *Shaf` Prayer* at the last hours of night.

Twelfth: It is recommended to say the prayer narrated by Shaykh al-Ṭūsī and Sayyid Ibn Tāwūs after each two units of

the Night Prayer (*Ṣalāt al-Layl*), the *Shaf` Prayer*, and the *Witr Prayer*.

Thirteenth: It is recommended to do the prostrations and say the prayers that are reported from the Holy Prophet (ṣ). One of these is that Shaykh al-Ṭūsī has narrated on the authority of Ḥammād ibn `Īsā on the authority of Abān ibn Taghlib on the authority of Imam Ja`far al-Ṣādiq (`a) recounted the following:

It was the fifteenth night of Sha`bān when the Holy Prophet (ṣ) was with `Ā'ishah, his wife. At midnight, the Holy Prophet (ṣ) left the bed. When `Ā'ishah woke up and could not find him, she felt jealous and thought that he had joined one of his other wives. She therefore left her bed and put on her cloak, `Ā'ishah searched for the Holy Prophet (ṣ) in all of the rooms of his other wives but she found him prostrating himself on the ground. As she approached, she heard him saying:

Prostrating before You are my body and my shadow.

sajada laka sawādī wa khayālī

سَجَدَ لَكَ سَوَادِي وَخَيَالِي

My heart is full of faith of You.

wa āmana bika fu`ādī

وَأَمَّنَ بِكَ فُؤَادِي

These are my two hands and this is what I have committed against myself.

hādhihī yadāya wa mā janaytuhū `alā nafsī

هَذِهِ يَدَايَ وَمَا جَنَيْتُهُ عَلَى نَفْسِي

O All-great! You are hoped for all enormous things.

yā `azīmu turjā likulli `azīmin

يَا عَظِيمُ تُرَجَى لِكُلِّ عَظِيمٍ

Please, forgive me my serious offences,

ighfir liya al`azīma

إِغْفِرْ لِي الْعَظِيمَ

Because none can forgive the serious sin except the All-great Lord.

fa'innahū lā yaghfiru aldhhanba al`azīma illā alrrabbu al`azīmu

فَإِنَّهُ لَا يَغْفِرُ الذَّنْبَ الْعَظِيمَ إِلَّا الرَّبُّ الْعَظِيمُ

The Holy Prophet (ṣ) then raised his head and then prostrated himself again, saying:

I seek the protection of the light of Your Face

a`ūdhu binūri wajhika

أَعُوذُ بِنُورِ وَجْهِكَ

that has lit the heavens and the earth,

alladhī aḏā'at lahū alssamāwātu wal-araḏūna

الَّذِي أَضَاءَتْ لَهُ السَّمَاوَاتُ وَالْأَرْضُونَ

removed all darkness,

wankashafat lahū alzzulumātu

وَأَنْكَشَفَتْ لَهُ الظُّلُمَاتُ

and made active all the affairs of the past and the coming generations

wa ṣalaḥa `alayhi amru al-awwalīna wal-ākhirīna

وَصَلَحَ عَلَيْهِ أَمْرُ الْأَوَّلِينَ وَالْآخِرِينَ

against Your sudden chastisement,

min fuj'ati naqimatika

مِنْ فُجْأَةٍ نَقِمَتِكَ

against withdrawing the good health that You have granted me, and against the vanishing of Your bounties.

wa min taḥwili `āfiyatika

وَمِنْ تَحْوِيلِ عَافِيَتِكَ

wa min zawāli ni`matika

وَمِنْ زَوَالِ نِعْمَتِكَ

O Allah, (please) grant me a heart that is pious and pure,

allāhumma irzuqni qalban taqiyyan naqiyyan

اللَّهُمَّ ارْزُقْنِي قَلْبًا تَقِيًّا نَقِيًّا

released from polytheism,

wa min alshshirki barī'an

وَمِنْ الشِّرْكِ بَرِيًّا

and neither atheist nor unhappy.

lā kāfirān wa lā shaqiyyan

لَا كَافِرًا وَلَا شَقِيًّا

The Holy Prophet (ṣ) then attached his face to the ground and said:

I am putting my face on the ground

`affartu wajhī fī altturābi

عَفَّرْتُ وَجْهِي فِي التُّرَابِ

and it is my duty to prostrate myself before You.

wa ḥuqqa lī an asjuda laka

وَحَقُّ لِي أَنْ أَسْجُدَ لَكَ

He then said, "Do you know what this night is ? This is the mid-Sha`bān night. At this night, shares of provisions are

distributed, lifetimes are decided, and the pilgrims are appointed. Verily, Almighty Allah, at this night, forgives as many of His creatures as the hairs of the horses of Kalb Tribe. Almighty Allah also orders angels to descend to the earth, to Makkah, at this night.

Fourteenth: It is recommended to offer the famous Ja`far al-Ṭayyār's Prayer (*Ṣalāt Ja`far*) as is narrated by Shaykh al-Ṭūsī from Imam al-Riḍā (`a).

Fifteenth reported by Abū-Yaḥyā al-Ṣan`ānī, as well as other thirty trustworthy reporters, from Imam Muḥammad al-Bāqir (`a) and Imam Ja`far al-Ṣādiq (`a) as follows: At the mid-Sha`bān night, you may offer a four unit prayer in each unit of which you may recite Sūrah *al-Fātiḥah* once and Sūrah *al-Tawḥīd* one hundred times. After accomplishment, you may say the following prayer:

O Allah, I am in need for You	allāhumma innī ilayka faqīrun	اللَّهُمَّ إِنِّي إِلَيْكَ فَقِيرٌ
and I am fearful of You, seeking Your shelter against Your chastisement.	wa min `adhābika khā'ifun mustajīrun	وَمِنْ عَذَابِكَ خَائِفٌ مُسْتَجِيرٌ
O Allah, (please) do not erase my name,	allāhumma lā tubaddil ismī	اللَّهُمَّ لَا تَبَدِّلْ أَسْمِي
do not change my body,	wa lā tughayyir jismī	وَلَا تُغَيِّرْ جِسْمِي
do not increase my ordeals,	wa lā tajhad balā'ī	وَلَا تَجْهَدْ بِلَايِي
and do not make my enemies rejoice at my misfortune.	wa lā tushmit bī a`dā'ī	وَلَا تُشْمِتْ بِي أَعْدَائِي
I resort to Your pardon against Your punishment,	a`ūdhu bi`afwika min `iqābika	أَعُوذُ بِعَفْوِكَ مِنْ عِقَابِكَ
I resort to Your mercy against Your chastisement,	wa a`ūdhu biraḥmatika min `adhābika	وَأَعُوذُ بِرَحْمَتِكَ مِنْ عَذَابِكَ
I resort to Your pleasure against Your wrath,	wa a`ūdhu biridāka min sakhaṭika	وَأَعُوذُ بِرِضَاكَ مِنْ سَخَطِكَ
and I resort to You against You.	wa a`ūdhu bika minka	وَأَعُوذُ بِكَ مِنْكَ
Enormous be the praise of You.	jalla thanā'uka	جَلَّ ثَنَاؤُكَ
You are as exactly as You have praised Yourself	anta kamā athnayta `alā nafsika	أَنْتَ كَمَا أَثْنَيْتَ عَلَيَّ نَفْسِكَ
and above all that which is said about You.	wa fawqa mā yaqūlu alqā'ilūna	وَفَوْقَ مَا يَقُولُ الْقَائِلُونَ

It is worth mentioning that traditions have decided a great reward for one who offers a one hundred unit prayer at this night; in each unit, Sūrah *al-Fātiḥah* is recited once and Sūrah *al-Tawḥīd* ten times.

It has been previously mentioned, within the rites of Rajab, that it is recommended to offer a prayer composing of six units in each of which Sūrahs *al-Fātiḥah*, *Yāsīn*, *al-Mulk*, and *al-Tawḥīd* are recited.

In the day His Ziyārah at the Vault (*sirdāb*) in Sāmarrā' is more favorable. Beyond any dispute, Imam al-Mahdī (`a) shall appear, overcome, and fill the earth with justice and equality just as it would be filled with injustice and bias.

http://www.duas.org/imamezaman/dua_sardaab.htm

The first form is the same as [Ziyarah on the first of Rajab](#), and the second as in the book of 'al-Balad al-Amin', Shaykh al-Kaf`amiy has reported Imam al-Sadiq (a.s) as saying that one may stop at the holy tomb of Imam al-Husayn (a.s) and say the following:

All praise be to Allah; the Most High, the All-great.

Peace be upon you; O the righteous, pure servant (of Allah).

I entrust with you a testimony of mine that takes me near you on the day of your intercession (for some people).

I bear witness that although you were slain, you have not died;

Rather the hearts of your adherents (Shi`ah) are living on the hope of your being alive;

And by the light of your illumination have those seeking you been guided (to the right path).

And I bear witness that you are verily the Light of Allah that has not and shall never be extinguished.

And you are verily the Face of Allah that has not and shall never be perishing.

And I bear witness that this soil is yours,

And this holy precinct is yours.

And this death is the death of your body only,

While you have never been humiliated since Allah is the One Who is pouring honor upon you

And you have never been defeated since Allah is the One Who is supporting you.

I would like you to keep this testimony of mine with you up to the day when my soul will be grasped in the presence of you.

Peace and Allah's mercy and blessings be upon you.

أَلْحَمْدُ لِلَّهِ الْعَلِيِّ الْعَظِيمِ
وَالسَّلَامُ عَلَيْكَ أَيُّهَا الْعَبْدُ الصَّالِحُ الرَّكِيُّ
أُودِعُكَ شَهَادَةً مِنِّي لَكَ تُقَرِّبُنِي إِلَيْكَ فِي يَوْمِ
شَفَاعَتِكَ،

أَشْهَدُ أَنَّكَ قَتِلْتَ وَلَمْ تَمُتْ
بَلْ بِرَجَاءِ حَيَاتِكَ حَيَّتْ قُلُوبُ شِيعَتِكَ،
وَبِضِيَاءِ نُورِكَ اهْتَدَى الطَّالِبُونَ إِلَيْكَ،
وَأَشْهَدُ أَنَّكَ نُورُ اللَّهِ الَّذِي لَمْ يُطْفَأْ وَلَا يُطْفَأُ أَبَدًا،
وَأَنَّكَ وَجْهُ اللَّهِ الَّذِي لَمْ يَهْلِكْ وَلَا يَهْلِكُ أَبَدًا،
وَأَشْهَدُ أَنَّ هَذِهِ التُّرْبَةَ تُرْبَتُكَ،
وَهَذَا الْحَرَمَ حَرَمُكَ،
وَهَذَا الْمَصْرَعُ مَصْرَعُ بَدَنِكَ
لَا ذَلِيلَ وَاللَّهِ مُعِزُّكَ
وَلَا مَغْلُوبَ وَاللَّهِ نَاصِرُكَ،
هَذِهِ شَهَادَةٌ لِي عِنْدَكَ إِلَى يَوْمِ قَبْضِ رُوحِي
بِحَضْرَتِكَ،

وَالسَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ.

alhamdu lillahi al`aliyy al`azimi wa alssalamu `alayka ayyuha al`abdu alSSalihu alzzakiyyudi`uka hahadatan minny laka tuqarribuny ilayka fi yawmi shafa`atika ash-hadu annaka qutilta wa lam tamutbal biraja`i hayatika hayiyat qulubu shi`atikawa biziya`i nurika ahtada alttalibuna ilayka wa ash-hadu annaka nuru allahi alladhy lam yutfa wa la yutfa`u Abadan wa annaka wajhu allahi alladhy lam yahlik wa la yuhlaku Abadan wa ash-hadu ann hadhihi altrbata turbatuka wa hadha alharama haramuka wa hadha almaSra`a maSra`u badanika la dhalila wallahu mu`izzuka wa la maghluba wallahu naSiruka hadhihi shahadatun li`indaka ila yawmi qabzi ruhy bihazratika wa alssalamu `alayka wa rahmatu allahi wa barakatuhu

One must, **as a final act on this night**, take account for his own soul and the actions he has performed during the year. A person should sincerely and properly ponder and reflect upon his actions during this year and ask repentance for his previous acts of transgression since it is only those people whom Allah (Glorified and Exalted is He) has protected from committing sin and error

who are free of this pollution. If a person sees that he has little to no sins on his record then he should compare this to one of the most insignificant blessings that Allah (Glorified and Exalted is He) has given him and weigh the two on the scales of justice that with his trivial acts of good, has he been able to repay Allah (Glorified and Exalted is He) back for all the goodness He has provided?

If he realizes that he has sins and transgressions on his record, then he must resort to Tawassul to the Ma'sumin (blessings be upon all of them) to make up for his shortcomings. He should address the infallible ones by saying,

O you who Allah has placed between Himself and His servants! O you who are the protectors of His revelation. I ask you by the position that you have that you look towards me, a sinful servant, with your eyes of mercy the one who has been lax in his worship, who possesses nothing and is nothing.

Have mercy upon me and request Allah to accept me and to be pleased with me on this night and to permit me to be benefit from your prayers and supplications and to permit me to take advantage of your intercession and to be classified as your Shi'a.

In addition, ask Allah to grant me with the reward of goodness and guidance from you. Pray that He makes me of strong will and that I am successful in performing good deeds for my religion, my life here and my next life.

In closing, please accept this from myself and ask Allah that to grant me the ability to know Him, be close to Him and permit me to earn His pleasure and that He join me both in this world and the next with all of you and that I am classified as one of your followers and close friends and companions. All of this is only in His hands.

May the blessings of Allah be upon all of you and whatever Allah wills will only happen and there is no power or strength save with Him.