

FROM 'FRIDAY DUAS' OF 'MAFATIH UL JINAN & BAQIYQTUS SALEHAT'

Holy Prophet (s.a.w.a.)	Imam Ali (a.s.)
Syeda Fatema (s.a.)	Imam Hasan (a.s.)
Imam Husain (a.s.)	Imam Zainul Abedeen (a.s.)
Imam Mohammad Baqir (a.s.)	Imam Jafar al-Sadiq (a.s.)
Imam Musa al-Kazim (a.s.)	Imam Ali al-Reza (a.s.)
Imam Mohammad Taqi Al Jawad (a.s.)	Imam Hadi Ali al-Naqi (a.s.)
Imam Hasan al-Askari (a.s.)	Imam Mahdi (atfs)

The Holy Prophet's Prayer

[Sayyid Ibn Tawūs](#), may Allah have mercy on him, has narrated, through an authenticated chain of authority, that when he was asked about Ja`far al-Ṭayyār's Prayer, Imam al-Riḍā (`a) said, "Have you known about the Holy Prophet's Prayer? Perhaps, the Holy Prophet (ṣ) had never offered Ja`far al-Ṭayyār's Prayer and Ja`far al-Ṭayyār had never offered the Holy Prophet's Prayer." When the asker asked him to teach him that prayer, Imam al-Riḍā (`a) said,

Offer a two-unit prayer reciting in each unit Sūrah al-Fātiḥah (No. 1) once and Sūrah al-Qadr (No. 97) fifteen times. When you come to the Rukū` (genuflection), repeat it (i.e. Sūrah al-Qadr) fifteen times; when you raise your body after the Rukū`, recite it fifteen times; when you do the Sujūd (prostration), repeat it fifteen times; when you raise your head from the Sujūd, repeat it fifteen times; when you do the second prostration, repeat it fifteen times; and when you raise your head from the second prostration, repeat it fifteen times. When you finish your prayer, you will have all your sins forgiven by Almighty Allah and you will have all your requests granted for you. The supplication that should be said thereafter is as follows: [Mp3](#)

There is no god save Allah;	lā ilāha illā allāhu	لَا إِلَهَ إِلَّا اللَّهُ
our Lord and the Lord of our fathers of old.	rabbunā wa rabbu ābā'inā al-awwalīna	رَبُّنَا وَرَبُّ آبَائِنَا الْأَوْلِيْنَ
There is no god save Allah;	lā ilāha illā allāhu	لَا إِلَهَ إِلَّا اللَّهُ
one God, and to Him are we submissive.	ilāhan wāḥidan wa naḥnu lahū muslimūna	إِلَهًا وَاحِدًا وَتَحْنُ لَهُ مُسْلِمُونَ
There is no god save Allah;	lā ilāha illā allāhu	لَا إِلَهَ إِلَّا اللَّهُ
we worship none save Him,	lā na`budu illā iyyāhu	لَا نَعْبُدُ إِلَّا إِيَّاهُ
making our devotion sincere as in His sight	mukhlīṣīna lahū alddīna	مُخْلِصِينَ لَهُ الدِّينَ
even though the polytheists may detest it.	wa law kariha almushrikūna	وَلَوْ كَرِهَ الْمُشْرِكُونَ
There is no god save Allah;	lā ilāha illā allāhu	لَا إِلَهَ إِلَّا اللَّهُ
alone, alone, alone,	waḥdahū waḥdahū waḥdahū	وَاحِدَهُ وَاحِدَهُ وَاحِدَهُ
He has truly fulfilled His promise,	anjaza wa`dahū	أَنْجَزَ وَعَدَهُ
granted His servant victory,	wa naṣara `abdahū	وَتَصَرَّ عَبْدَهُ
made powerful His soldiers,	wa a`azza jundahū	وَأَعَزَّ جُنْدَهُ

and defeated the parties alone.	wa hazama al-ahzāba waḥdahū	وَهَزَمَ الْأَحْزَابَ وَحْدَهُ
All sovereignty be His and all praise be to Him.	falahū almulku wa lahū alḥamdu	فَلَهُ الْمُلْكُ وَلَهُ الْحَمْدُ
And He has power over all things.	wa huwa `alā kulli shay'in qadīrun	وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ
O Allah, You are the Light of the heavens and the earth and whatever is in these two.	allāhumma anta nūru alssamāwāti wal-arḍi wa man fihinna	اللَّهُمَّ أَنْتَ نُورُ السَّمَاوَاتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ
So, all praise be to You.	falaka alḥamdu	فَلَكَ الْحَمْدُ
And You are the Fashioner of the heavens and the earth and whatever exists in these two.	wa anta qayyāmu alssamāwāti wal-arḍi wa man fihinna	وَأَنْتَ قَيَّامُ السَّمَاوَاتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ
So, all praise be to You.	falaka alḥamdu	فَلَكَ الْحَمْدُ
You are the (utter) Truth,	wa anta alḥaqqu	وَأَنْتَ الْحَقُّ
Your promise is utterly true,	wa wa `duka alḥaqqu	وَوَعْدُكَ الْحَقُّ
Your word is true,	wa qawluka ḥaqqun	وَقَوْلُكَ حَقٌّ
Your fulfillment is true,	wa injāzuka ḥaqqun	وَأِنْجَازُكَ حَقٌّ
Paradise is true,	wal-jannatu ḥaqqun	وَالْجَنَّةُ حَقٌّ
and Hellfire is true.	walnnāru ḥaqqun	وَالنَّارُ حَقٌّ
O Allah, to You have I surrendered,	allāhumma laka aslamtu	اللَّهُمَّ لَكَ اسَلَمْتُ
in You do I believe,	wa bika āmantu	وَبِكَ آمَنْتُ
on You do I rely,	wa `alayka tawakkaltu	وَعَلَيْكَ تَوَكَّلْتُ
for Your sake do I dispute,	wa bika khāṣamtu	وَبِكَ خَاصَمْتُ
and Your judgment do I seek.	wa ilayka ḥākamtu	وَأِلَيْكَ حَاكَمْتُ
O my Lord; O my Lord; O my Lord;	yā rabbi yā rabbi yā rabbi	يَا رَبِّ يَا رَبِّ يَا رَبِّ
(please) forgive me my past and next sins	ighfir lī mā qaddamtu wa akhhartu	إِغْفِرْ لِي مَا قَدَّمْتُ وَآخَرْتُ
and my hidden and open ones.	wa asrartu wa a`lantu	وَاسْرَرْتُ وَأَعْلَنْتُ
You are verily my God; there is no god save You.	anta ilāhī lā ilāha illā anta	أَنْتَ إِلَهِي لَا إِلَهَ إِلَّا أَنْتَ

Send blessings upon Muḥammad and the Household of Muḥammad,

ṣalli `alā muḥammadin wa āli muḥammadin

صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

forgive me,

waghfir lī

وَاعْفِرْ لِي

have mercy on me,

warḥamnī

وَارْحَمْنِي

and accept my repentance.

wa tub `alayya

وَتُبْ عَلَيَّ

Verily, You are the Oft-Returning, the Most Merciful.

innaka anta alttawwābu alrraḥīmu

إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ

Imam `Alī's Prayer

Shaykh al-Ṭūsī and Sayyid Ibn Ṭāwūs have recorded that Imam Ja`far al-Ṣādiq (`a) said: One who offers the four-unit prayer of Imam `Alī Amīr al-Mu'minīn (`a) will be as free of sins as newborns and will have all his requests granted. In the first unit, recite Sūrah al-Fātiḥah (No. 1) once and repeat Sūrah al-Tawḥīd (No. 112) fifty times. On accomplishment, say the following litany of Imam `Alī, peace be upon him: [MP3](#)

Glory be to Him Whose signs never perish.

subḥāna man lā tabīdu ma `ālimuhū

سُبْحَانَ مَنْ لَا تَبِيدُ مَعَالِمُهُ

Glory be to Him Whose reserves never downgrade.

subḥāna man lā tanquṣu khazā'inuhū

سُبْحَانَ مَنْ لَا تَنْقُصُ خَزَائِنُهُ

Glory be to Him Whose honor never vanishes.

subḥāna man lā idmiḥlāla lifakhrihī

سُبْحَانَ مَنْ لَا أَضْمِحْلَالَ لِفَخْرِهِ

Glory be to Him Whose possessions never run out.

subḥāna man lā yanfadu mā `indahū

سُبْحَانَ مَنْ لَا يَنْفَدُ مَا عِنْدَهُ

Glory be to Him Whose duration (of existence) is never interrupted.

subḥāna man lā inqitā`a limuddatihī

سُبْحَانَ مَنْ لَا أَنْقِطَاعَ لِمُدَّتِهِ

Glory be to Him Who never betakes to Himself a partner in His affairs.

subḥāna man lā yushāriku aḥadan fī amrihī

سُبْحَانَ مَنْ لَا يُشَارِكُ أَحَدًا فِي

أَمْرِهِ

Glory be to Him save Whom there is no god.

subḥāna man lā ilāha ghayruhū

سُبْحَانَ مَنْ لَا إِلَهَ غَيْرُهُ

Thereafter, say the following supplicatory prayer:

O He who overlooks sins and does not inflict punishment in return,

yā man `afā `ani alsayyi'āti wa lam yujāzi bihā

يَا مَنْ عَفَا عَنِ السَّيِّئَاتِ وَلَمْ يُجَازِ

بِهَا

(please) have mercy on Your servant, O Allah,

irḥam `abdaka yā allāhu

إِرْحَمْ عَبْدَكَ يَا اللَّهُ

that is I myself, that is I myself.

nafsī nafsī

نَفْسِي نَفْسِي

I am Your servant, O my Chief,

anā `abduka yā sayyidāhu

أَنَا عَبْدُكَ يَا سَيِّدَاهُ

I am Your servant; I am at Your disposal; O my Lord.

anā `abduka bayna yadayka yā rabbāhu

أَنَا عَبْدُكَ بَيْنَ يَدَيْكَ يَا رَبَّاهُ

O my God, in the name of Your Being, O my Hope,

ilāhī bikaynūnatika yā amalāhu

إِلَهِي بِكَيْنُونَتِكَ يَا أَمَلَاهُ

O my All-beneficent, O my Supporter,	yā raḥmānāhu yā ghiyāthāhu	يَا رَحْمَنَاهُ يَا غِيَاثَاهُ
Your servant, Your servant, has no strategy.	`abduka `abduka lā ḥīlata lahū	عَبْدُكَ عَبْدُكَ لَا حِيلَةَ لَهُ
O Ultimate of my desire!	yā muntahā raghatāhu	يَا مُنْتَهَى رَغْبَتَاهُ
O He Who makes blood run into the veins of Your slave!	yā mujriya alddami fī `urūqī `abdika	يَا مُجْرِي الدَّمِ فِي عُرُوقِ عَبْدِكَ
O my Chief, O my Master!	yā sayyidāhu yā mālikāhu	يَا سَيِّدَاهُ يَا مَالِكَاهُ
O He Who is Unique! O He Who is Unique! O my Lord!	ayā huwa ayā huwa yā rabbāhu	أَيَا هُوَ أَيَا هُوَ يَا رَبَّاهُ
I—Your servant, Your servant—	`abduka `abduka	عَبْدُكَ عَبْدُكَ
have no strategy and I cannot avail myself	lā ḥīlata lī wa lā ghinan bī `an nafsī	لَا حِيلَةَ لِي وَلَا غِنَى بِي عَنْ نَفْسِي
and I have no control over loss or over profit.	wa lā astaṭī`u lahā ḍarran wa lā naf`an	وَلَا اسْتَطِيعُ لَهَا ضَرًّا وَلَا نَفْعًا
I do not find anyone from whom I may seek help;	wa lā ajidu man uṣāni`uhū	وَلَا أَجِدُ مَنْ أَصَانِعُهُ
so, all profitable avenues have been blocked,	taqaṭṭa`at asbābu alkhadā'i`i `annī	تَقَطَّعَتْ أَسْبَابُ الْخَدَائِعِ عَنِّي
and all my expectations have turned into disappointments.	waḍmaḥalla kullu maẓnūnī `annī	وَأَضْمَحَلَّ كُلُّ مَظْنُونٍ عَنِّي
Helpless and forsaken I came to You,	afradanī alddahru ilayka	أَفْرَدْتِي الدَّهْرُ إِلَيْكَ
So, I have presented myself before You in this current stand.	faqumtu bayna yadayka ḥādhā almaqāma	فَقُمْتُ بَيْنَ يَدَيْكَ هَذَا الْمَقَامَ
O my God, You are aware of all that which I speak about.	yā ilāhī bi`ilmika kāna ḥādhā kulluhū	يَا إِلَهِي بِعِلْمِكَ كَانَ هَذَا كُلُّهُ
So, how would You deal with me?	fakayfa anta ṣāni`un bī	فَكَيْفَ أَنْتَ صَانِعٌ بِي
If I but knew how would You dispense with my prayer?	wa layta shi`rī kayfa taqūlu līdu`ā`ī	وَلَيْتَ شِعْرِي كَيْفَ تَقُولُ لِدُعَائِي
Would You say, 'Yes' or 'No'?	ataqūlu na`am am taqūlu lā	أَتَقُولُ نَعَمْ أَمْ تَقُولُ لَا
If You say 'No,' then I am ruined! I am ruined! I am ruined!	fa-in qulta lā fayāwaylī yāwaylī yāwaylī	فَإِنْ قُلْتَ لَا فَيَا وَيْلِي يَا وَيْلِي يَا وَيْلِي
Woe to me! Woe to me! Woe to me!	yā `awlī yā `awlī yā `awlī	يَا عَوْلِي يَا عَوْلِي يَا عَوْلِي
Oh my misery! Oh my misery! Oh my misery!	yā shiqwatī yā shiqwatī yā shiqwatī	يَا شِقْوَتِي يَا شِقْوَتِي يَا شِقْوَتِي
Oh my ill-luck! Oh my ill-luck! Oh my ill-luck!	yā dhullī yā dhullī yā dhullī	يَا ذُلِّي يَا ذُلِّي يَا ذُلِّي

To whom? By Whom?	ilā man wa mimman	إِلَى مَنْ وَمِمَّنْ
From whom? How? What?	aw `inda man aw kayfa aw mādhā	أَوْ عِنْدَ مَنْ أَوْ كَيْفًا أَوْ مَاذَا
In which place to take shelter?	aw ilā ayyi shay'in alja'u	أَوْ إِلَى أَيِّ شَيْءٍ الْجَا
For whom shall I hope?	wa man arjū	وَمَنْ أَرْجُو
Who shall bestow upon me with his favor when You forsake me?	wa man yajūdu `alayya bifadhlihi hīna tarfuḍunī	وَمَنْ يَجُودُ عَلَيَّ بِفَضْلِهِ حِينَ تَرْفُضُنِي
O Liberal in forgiveness!	yā wāsi`a almaghfirati	يَا وَاسِعَ الْمَغْفِرَةِ
But if You say 'Yes,' as I expect You to say and as I desire from You,	wa in qulta na`am kamā huwa alzzannu bika walrrajā'u laka	وَإِنْ قُلْتَ نَعَمْ كَمَا هُوَ الظَّنُّ بِكَ وَالرَّجَاءُ لَكَ
then joy is for me, I am successful, I am happy;	faṭūbā lī anā alssa`īdu wa anā almas`ūdu	فَطُوبَى لِي إنا السَّعِيدُ وَأنا الْمَسْعُودُ
then joy is for me, I will receive (Your) mercy.	faṭūbā lī wa anā almarḥūmu	فَطُوبَى لِي وَأنا الْمَرْحُومُ
O Ever-merciful! O Ever-compassionate!	yā mutaraḥḥimu yā mutara`ifu	يَا مُتَرَحِّمٌ يَا مُتَرَفٌّ
O Ever-sympathetic! O Ever-commiserating!	yā muta`aṭṭifu yā mutaḥanninu	يَا مُتَعَطِّفٌ يَا يَا مُتَحَنَّئٌ
O Ever-sovereign! O Just!	yā mutamalliku yā muqsiṭu	يَا مُتَمَلِّكٌ يَا مُقْسِطٌ
I lack any act due to which I can attain achievement of my desire.	lā `amala lī abluḡhu bihī najāḡha ḡajātī	لَا عَمَلٍ لِي أبلغُ بِهِ نَجَاحَ حَاجَتِي
I thus beseech You in the name of Your Name which You have reserved in the innermost of Your Hidden Knowledge	as'aluka bismika alladhī ja`altahū fī maknūni ḡhaybika	أَسْأَلُكَ بِاسْمِكَ الَّذِي جَعَلْتَهُ فِي مَكْنُونِ غَيْبِكَ
and it has thus settled with You so firmly that nothing of it can come out from You to any other thing.	wastaqarra `indaka falā yakhruju minka ilā shay'in siwāka	وَأَسْتَقَرَّ عِنْدَكَ فَلَا يَخْرُجُ مِنْكَ إِلَى شَيْءٍ سِوَاكَ
I beseech You by it and by You, for it is certainly the most exalted and honored of Your Names.	as'aluka bihī wa bika fa'innahū ajallu wa ashrafu asmā'ika	أَسْأَلُكَ بِهِ وَبِكَ فَإِنَّهُ أَجَلُّ وَأَشْرَفُ أَسْمَائِكَ
I have nothing to mention except this,	lā shay'a lī ḡhayru hādhā	لَا شَيْءَ لِي غَيْرُ هَذَا
and no one can be more beneficent to me than You.	wa lā aḡada a`wadu `alayya minka	وَلَا أَحَدًا عَوْدُ عَلَيَّ مِنْكَ

O Absolute Being! O Creator of creation!	yā kaynūnu yā mukawwinu	يَا كَيْنُونُ يَا مُكَوِّنُ
O He Who has introduced Himself to me!	yā man `arrafanī nafsahu	يَا مَنْ عَرَّفَنِي نَفْسَهُ
O He Who has commanded me to obey Him!	yā man amaranī biṭā`atihī	يَا مَنْ أَمَرَ بِطَاعَتِهِ
O He Who has warned me against disobeying Him!	yā man nahānī `an ma`ṣiyatihī	يَا مَنْ نَهَانِي عَنْ مَعْصِيَتِهِ
O He Who is besought! O He Who is pleaded!	wa yā mad`uwwu yā mas'ūlu	وَيَا مَدْعُوَّ يَا مَسْئُولُ
O He Who is desired!	yā maṭlūban ilayhi	يَا مَطْلُوبًا إِلَيْهِ
I have overlooked Your instructions, which You gave me and have not obeyed You.	rafaḍtu waṣiyyataka allatī awṣaytanī wa lam uṭī`ka	رَفَضْتُ وَصِيَّتَكَ الَّتِي أَوْصَيْتَنِي وَلَمْ أَطِئِكَ
If I obeyed You in what You have ordered me, You would certainly grant my requests that I am presenting before You.	wa law aṭa`tuka fīmā amartanī lakafaytanī mā qumtu ilayka fīhi	وَلَوْ أَطَعْتُكَ فِيمَا أَمَرْتَنِي لَكَفَيْتَنِي مَا قُمْتُ إِلَيْكَ فِيهِ
In spite of my transgression, I am hopeful for You.	wa anā ma`a ma`ṣiyatī laka rājin	وَإِنَّمَا مَعَ مَعْصِيَتِي لَكَ رَاجٍ
So, do not let my hope remain unfulfilled.	falā taḥul baynī wa bayna mā rajawtu	فَلَا تَحُلْ بَيْنِي وَبَيْنَ مَا رَجَوْتُ
O He Who always has mercy upon me, keep me safe, under Your protection, from (all evils that are) before me, behind me,	yā mutaraḥḥiman lī a`idhnī min bayni yadayya wa min khalfī	يَا مُتَرَحِّمًا لِي أَعِذْنِي مِنْ بَيْنِ يَدَيَّ وَمِنْ خَلْفِي
above me, below me,	wa min fawqī wa min taḥṭī	وَمِنْ فَوْقِي وَمِنْ تَحْتِي
and from all sides that surround me.	wa min kulli jihāti al-iḥāṭati bī	وَمِنْ كُلِّ جِهَاتِ الْإِحَاطَةِ بِي
O Allah, [I beseech You] in the name of Muḥammad, my master, and [in the name of] `Alī, my chief,	allāhumma bimuḥammadin sayyidī wa bi`aliyyin waliyyī	اللَّهُمَّ بِمُحَمَّدٍ سَيِّدِي وَبِعَلِيِّ وَليِّي
and [in the names of] the orthodox Imams (leaders), peace be upon them,	wa bil-a'immati alrrāshidīna `alayhimu alssalāmu	وَبِأَلِئِمَّةِ الرَّاشِدِينَ عَلَيْهِمُ السَّلَامُ
(please) bestow upon us with Your blessings, compassions, and mercy;	ij`al `alaynā ṣalawātika wa ra'fataka wa raḥmatataka	أَجْعَلْ عَلَيْنَا صَلَوَاتِكَ وَرَأْفَتِكَ وَرَحْمَتَكَ
and grant us expansive shares of Your sustenance;	wa awsi` `alaynā min rizqika	وَإِزْوَاعًا وَسِعَ عَلَيْنَا مِنْ رِزْقِكَ
and help us repay our debts and settle all our needs,	waqḍi `annā alldayna wa jamī`a ḥawā'ijinā	وَأَقْضِ عَنَّا الدَّيْنَ وَجَمِيعَ حَوَائِجِنَا
O Allah, O Allah, O Allah.	yā allāhu yā allāhu yā allāhu	يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ

Verily, You have full power over all things.

innaka `alā kulli shay'in qadīrun

إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

The Imam (`a) then added: One who offers this prayer and says this supplication will have all his sins forgiven.

Numerous are the narrations that have mentioned splendid reward for those who offer this prayer on Fridays. Similarly, one who says the following supplicatory prayer after that prayer will have all his previous and coming sins forgiven, will be given the reward of him who recites the holy Qur'ān entirely twelve times, and will be saved from thirst on the Resurrection Day:

O Allah, send blessings to the Arab Prophet and on his Household.

allāhumma ṣalli `alā alnabiyyi al`arabiyyi wa ālihī

اللَّهُمَّ صَلِّ عَلَى النَّبِيِّ الْعَرَبِيِّ
وآلِهِ

Lady Fāṭimah al-Zahrā's Prayer

It is narrated that Lady Fāṭimah al-Zahrā', peace be upon her, used to offer a two-unit prayer taught by Archangel Gabriel. In the first unit, she used to recite Sūrah al-Fāṭiḥah and repeat Sūrah al-Qadr one hundred times. In the second unit, she used to recite Sūrah al-Fāṭiḥah and Sūrah al-Tawḥīd. After Taslīm (i.e. the concluding part of a prayer), she would say the following :

Glory be to the Lord of Honor and Sublime Authority.

subḥāna dhī al`izzi alshshāmikhi almunifi

سُبْحَانَ ذِي الْعِزِّ الشَّامِخِ الْمُنِيفِ

Glory be to the Lord of Majesty and Exalted Greatness.

subḥāna dhī aljalāli albadhikhi al`azīmi

سُبْحَانَ ذِي الْجَلَالِ الْبَادِحِ

الْعَظِيمِ

Glory be to the Lord of eternal, splendid sovereignty.

subḥāna dhī almulki alfākhiri alqadīmi

سُبْحَانَ ذِي الْمُلْكِ الْفَاخِرِ

الْقَدِيمِ

Glory be to Him Who dressed Himself with splendor and beauty.

subḥāna man labisa albahjata waljamāla

سُبْحَانَ مَنْ لَبِسَ الْبَهْجَةَ وَالْجَمَالَ

Glory be to Him Who is clad in light and dignity.

subḥāna man taraddā bilnnūri walwaqāri

سُبْحَانَ مَنْ تَرَدَّى بِالنُّورِ وَالْوَقَارِ

Glory be to Him Who makes out the footprints of the ant on the stone.

subḥāna man yarā athara alnamlī fi alṣṣafā

سُبْحَانَ مَنْ يَرَى الْأَثَرَ الْأَنْمَلِ فِي

الْصَّفَا

Glory be to Him Who knows (the exact time and place of) the bird dipping down through the air.

subḥāna man yarā waq`a alṭṭayri fi alhawā'i

سُبْحَانَ مَنْ يَرَى وَقَعَ الطَّيْرِ فِي

الْهَوَاءِ

Glory be to Him Who is like this and no one (other than Him) is like this.

subḥāna man huwa hākadhā lā hākadhā ghayruhū

سُبْحَانَ مَنْ هُوَ هَكَذَا لَا هَكَذَا

غَيْرُهُ

Sayyid Ibn Ṭāwūs adds that it is better to say the famous Tasbīḥ al-Zahrā' after offering this prayer and then invoke Almighty Allah's blessings upon the Holy Prophet and his Household.

However, in Miṣbāḥ al-Mutahajjid, Shaykh al-Ṭūsī has recorded that Lady Fāṭimah al-Zahrā's prayer consists of two units in the first of which Sūrah al-Fāṭiḥah is recited once and Sūrah al-Qadr is repeated one hundred times; and in the second unit, Sūrah al-Fāṭiḥah is recited once and Sūrah al-Tawḥīd is repeated one hundred times. After the Taslīm, Tasbīḥ al-Zahrā' is said and then one's knees and arms are uncovered so as to embrace the ground with all organs of prostration without putting any barrier between the ground and the organs of

prostration. Such being the case, one should supplicate to Almighty Allah and pray for granting one's requests. Being prostrating oneself, one should say the following prayer: [MP3](#)

O He besides Whom there is no lord to be supplicated!	yā man laysa ghayrahū rabbun yud`ā	يَا مَنْ لَيْسَ غَيْرَهُ رَبٌّ يُدْعَىٰ
O He above Whom there is no god to be feared!	yā man laysa fawqahū ilāhun yukhshā	يَا مَنْ لَيْسَ فَوْقَهُ إِلَهٌ يُخْشَىٰ
O He except Whom there is no master to be revered!	yā man laysa dūnahū malikun yuttaqā	يَا مَنْ لَيْسَ دُونَهُ مَلِكٌ يُتَّقَىٰ
O He Who has no counselor to be approached!	yā man laysa lahū wazīrun yu'tā	يَا مَنْ لَيْسَ لَهُ وَزِيرٌ يُؤْتَىٰ
O He Who has no attendant to be bribed!	yā man laysa lahū ḥājibun yurshā	يَا مَنْ لَيْسَ لَهُ حَاجِبٌ يُرْشَىٰ
O He Who has no doorkeeper to be visited (secretly)!	yā man laysa lahū bawwābun yughshā	يَا مَنْ لَيْسَ لَهُ بَوَّابٌ يُغْشَىٰ
O He Who gives not but generously and liberally no matter how many the demands are	yā man lā yazdādu `alā kathrati alssu`āli illā karaman wa jūdan	يَا مَنْ لَا يَزِدَادُ عَلَيَّ كَثْرَةَ السُّؤَالِ إِلَّا كَرَمًا وَجُودًا
and deals not with numerous sins but mercifully and kindly!	wa `alā kathrati aldhhdhunūbi illā `afwan wa ṣafḥan	وَعَلَىٰ كَثْرَةِ الذُّنُوبِ إِلَّا عَفْوًا وَصَفْحًا
Send blessings upon Muḥammad and his Household...	ṣalli `alā muḥammadin wa āli muḥammadin...	صَلِّ عَلَىٰ مُحَمَّدٍ وَآلِ مُحَمَّدٍ...

And then one may mention one's personal requests.

[Lady Fātimah al-Zahrā's Another Prayer](#)

Shaykh al-Ṭūsī and Sayyid Ibn Ṭāwūs have reported on the authority of Ṣafwān that Muḥammad ibn `Alī al-Ḥalabī, once, visited Imam Ja`far al-Ṣādiq (`a) one Friday and asked him to teach him the best deed to be practiced on Fridays. The Imam (`a) said: Listen, Muḥammad! I do not know any one who was more beloved and more respected than Lady Fātimah al-Zahrā', peace be upon her, in the view of the Holy Prophet, peace be upon him and his Household. Likewise, I do not know anything that was more valuable than that which he had taught her to do on Fridays. In Friday morning, one should bathe oneself, stand upright, and offer a four-unit prayer each two alone. In the first unit, recite Sūrah al-Fātiḥah once and repeat Sūrah al-Tawḥīd fifty times. In the second, recite Sūrah al-Fātiḥah once and repeat Sūrah al-`Ādiyāt (No. 100) fifty times. In the third, recite Sūrah al-Fātiḥah once and repeat Sūrah al-Zalzalah (No. 99) fifty times. In the fourth, recite Sūrah al-Fātiḥah once and repeat Sūrah al-Naṣr (No. 110) fifty times. This Sūrah was the concluding revelation. Upon accomplishment of the prayer, pray Almighty Allah with the following prayer:

O My God and Master,	yā ilāhī wa sayyidī	يَا إِلَهِي وَسَيِّدِي
whilst one prepares oneself, sets up,	man tahayya'a aw ta`abba'a	مَنْ تَهَيَّأَ أَوْ تَعَبَّأَ
arranges, or gets ready	aw a`adda aw ista`adda	أَوْ أَعَدَّ أَوْ اسْتَعَدَّ
for visiting a mortal	li-wifādati makhlūqin	لِوِفَادَةِ مَخْلُوقٍ
in the hope of attaining a gift, interests,	rajā'a rifdihī wa fawā'idihī	رَجَاءَ رِفْدِهِ وَفَوَائِدِهِ
a souvenir, bequests, or presents from him,	wa nā'ilihī wa fawā'idihī wa jawā'izihī	وَنَائِلِهِ وَفَوَائِذِهِ وَجَوَائِزِهِ

to You, O my God, have I prepared myself, set up,	fa-ilayka yā ilāhī kānat tahyi'atī wa ta`bi'atī	فَأَيْكَ يَا إِلَهِي كَانَتْ تَهَيَّئْتِي وَتَعَبَّئْتِي
arranged and got ready	wa i`dādī wasti`dādī	وَإِعْدَادِي وَأَسْتَعْدَادِي
in the hope of attaining Your interests, favors,	rajā'a fawā'idika wa ma`rūfika	رَجَاءَ فَوَائِدِكَ وَمَعْرُوفِكَ
souvenirs, and presents.	wa nā'ilika wa jawā'izika	وَنَائِلِكَ وَجَوَائِزِكَ
Hence, (please) do not disappoint me of all these.	falā tukhayyibnī min dhālika	فَلَا تُخَيِّبْنِي مِنْ ذَلِكَ
O You with Whom no asker is disappointed	yā man lā takhību `alayhi mas'alatu alssā'ili	يَا مَنْ لَا تُخَيِّبُ عَلَيْهِ مَسْأَلَةٌ
and no present of an earner causes You reduction.	wa lā tanquṣuhū `aṭiyyatu nā'ilin	السَّائِلِ وَلَا تَنْقُصُهُ عَطِيَّةُ نَائِلٍ
In fact, I have not come to You with a righteous deed that I have done	fa'innī lam ātika bi`amalin ṣālihin qaddamtuhū	فَإِنِّي لَمْ آتِكَ بِعَمَلٍ صَالِحٍ قَدَّمْتُهُ
nor with an intercession of a creature that I hope	wa lā shafā`ati makhlūqin rajawtuhū	وَلَا شَفَاعَةَ مَخْلُوقٍ رَجَوْتُهُ
to seek Your nearness through him	ataqarrabu ilayka bishafā`atihī	أَتَقَرَّبُ إِلَيْكَ بِشَفَاعَتِهِ
save Muḥammad and his Household,	illā muḥammadan wa ahla baytihi	إِلَّا مُحَمَّدًا وَآهْلَ بَيْتِهِ
Your blessings be upon him and them.	ṣalawātuka `alayhi wa `alayhim	صَلَوَاتِكَ عَلَيْهِ وَعَلَيْهِمْ
I am coming to You hoping for Your munificent amnesty	ataytuka arjū `aẓīma `afwika	أَتَيْتُكَ أَرْجُو عَظِيمَ عَفْوِكَ
that You have conferred upon the sinners	alladhī `udta bihī `alā alkhattā'ina	الَّذِي عُدْتَ بِهِ عَلَيَّ الْخَطَّائِينَ
who confined themselves to the commitment to forbidden acts;	`inda `ukūfihim `alā almḥārimi	عِنْدَ عُكُوفِهِمْ عَلَيَّ الْمَحَارِمِ
nevertheless, their long-lasting commitment to forbidden acts has not made You	falam yamna`ka ṭūlu `ukūfihim `alā almḥārimi	فَلَمْ يَمْنَعَكَ طَوْلُ عُكُوفِهِمْ عَلَيَّ الْمَحَارِمِ
stop conferring upon them with Your forgiveness.	an judta `alayhim bilmaghfirati	أَنْ جُدْتَ عَلَيْهِمْ بِالْمَغْفِرَةِ
You, O my Master, always confer upon me with Your graces	wa anta sayyidī al`awwādu bilinna`mā'i	وَأَنْتَ سَيِّدِي الْعَوَّادُ بِالنِّعْمَاءِ
while I always recommit sins.	wa anā al`awwādu bilkhaṭā'i	وَأَنَا الْعَوَّادُ بِالْخَطَايَا
I thus ask You by the Right of Muḥammad and his Household, the Immaculate,	as'aluka biḥaqqi muḥammadin wa ālihi alṭṭāhirīna	أَسْأَلُكَ بِحَقِّ مُحَمَّدٍ وَآلِهِ الطَّاهِرِينَ

to forgive my grand sins,	an taghfira lī dhanbiya al`azīma	اَنْ تَغْفِرَ لِي ذَنْبِي الْعَظِيمَ
for none forgives the grand sins but the All-great.	fa'innahū lā yaghfiru al`azīma illā al`azīmu	فَإِنَّهُ لَا يَغْفِرُ الْعَظِيمَ إِلَّا الْعَظِيمُ
O All-great, O All-great, O All- great,	yā `azīmu yā `azīmu yā `azīmu	يَا عَظِيمُ يَا عَظِيمُ يَا عَظِيمُ
O All-great, O All-great, O All- great,	yā `azīmu yā `azīmu yā `azīmu	يَا عَظِيمُ يَا عَظِيمُ يَا عَظِيمُ
O All-great!	yā `azīmu	يَا عَظِيمُ

In his book of *Jamāl al-Uṣbū`*, Sayyid Ibn Ṭāwūs has recorded a special prayer and supplication for each of the holy Imams. Hereinafter, let us mention these prayers and supplication:

Imam al-Ḥasan's Prayer on Fridays

This prayer consists of four units in each of which Sūrah al-Fātiḥah is recited once and Sūrah al-Tawḥīd is repeated twenty-five times.

Imam al-Ḥasan's Supplication

O Allah, I seek nearness to You in the name of Your magnanimity and nobility.	allāhumma innī ataqqarrabu ilayka bijūdika wa karamika	اَللّٰهُمَّ اِنِّيْ اَتَقَرَّبُ اِلَيْكَ بِجُودِكَ وَكَرَمِكَ
I seek nearness to You in the name of Muḥammad, Your servant and messenger.	wa ataqqarrabu ilayka bimuḥammadin `abdika wa rasūlika	وَ اَتَقَرَّبُ اِلَيْكَ بِمُحَمَّدٍ عَبْدِكَ وَرَسُوْلِكَ
I seek nearness to You in the name of Your Favorite Angels	wa ataqqarrabu ilayka bimalā'ikatika almuqarrabīna	وَ اَتَقَرَّبُ اِلَيْكَ بِمَلَائِكَتِكَ اَلْمُقَرَّبِيْنَ
and Your prophets and messengers,	wa anbiyā'ika wa rusulika	وَ اَنْبِيَائِكَ وَرُسُلِكَ
[and I beseech You] to send blessings to Muḥammad,	an tuṣalliya `alā muḥammadin	اَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ
Your servant and messenger,	`abdika wa rasūlika	عَبْدِكَ وَرَسُوْلِكَ
and upon the Household of Muḥammad,	wa `alā āli muḥammadin	وَعَلَىٰ آلِ مُحَمَّدٍ
overlook my slips,	wa an tuqilānī `athratī	وَ اَنْ تُقِيلَنِيْ عَثْرَتِيْ
cover my sins,	wa tastura `alayya dhunūbī	وَتَسْتُرْ عَلَيَّ ذُنُوْبِيْ
forgive them for me,	wa taghfirahā lī	وَتَغْفِرْهَا لِيْ
settle all my needs,	wa taqḍiya lī ḥawā'ijī	وَتَقْضِيْ لِيْ حَوَائِجِيْ
and not to punish me for the evildoings that I have committed.	wa lā tu`adhdhibnī biqabīḥin kāna minnī	وَلَا تُعَذِّبْنِيْ بِقَبِيْحٍ كَانَ مِنِّيْ
Verily, Your pardon and magnanimity include me.	fa'inna `afwaka wa jūdaka yasa`unī	فَاِنَّ عَفْوَكَ وَجُودَكَ يَسَعْنِيْ

Verily, You have power over all things.

innaka `alā kulli shay'in
qadīrun

إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

Imam al-Ḥusayn's Prayer on Fridays

This prayer consists of four units in each of which Sūrah al-Fātiḥah and Sūrah al-Tawḥīd are repeated twenty-five times. While genuflecting, Sūrah al-Fātiḥah and Sūrah al-Tawḥīd are repeated ten times. So is done when one raises his head after the genuflection and while prostrating oneself and between the two prostrations.

Imam al-Ḥusayn's Supplication

SUPPLICATION AFTER IMAM AL-ḤUSAYN'S PRAYER

This supplication is recommended to be said after Imam al-Ḥusayn's prayer, which is mentioned in Volume One of this book, page 147: [Mp3](#)

O Allah, it is You who responded to Adam and Eve when they both said,

allāhumma anta alladhī
istajabta li-ādama wa
ḥawwā'a idh qālā

اللَّهُمَّ أَنْتَ الَّذِي اسْتَجَبْتَ لِآدَمَ
وَحَوَّاءَ إِذْ قَالَا

“Our Lord! We have been unjust to ourselves,

rabbanā ḡalamnā anfusanā

«رَبَّنَا ظَلَمْنَا أَنفُسَنَا

and if You forgive us not and have not mercy on us,

wa in lam tagfir lanā wa
tarḡamnā

وَإِنْ لَمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا

we shall certainly be of the losers.”

lanakūnanna mina
alkḡasirīna

لَنَكُونَنَّ مِنَ الْخَاسِرِينَ.»

And when Noah cried to You, You answered him

wa nādāka nūḡun
fastajabta laḡū

وَتَادَاكَ نُوحٌ فَأَسْتَجَبْتَ لَهُ

and delivered him and his family from the great calamity.

wa najjaytahū wa aḡlalū
mina al-karb al`aẓīmī

وَنَجَّيْتَهُ وَأَهْلَهُ مِنَ الْكَرْبِ الْعَظِيمِ

And it is You who extinguished the fire of Nimrod for Your intimate friend Abraham

wa aḡfa'ta nāra numrūda
`an khalīlīka ibrahīma

وَأَطْفَأْتَ نَارَ نَمْرُودَ عَن خَلِيلِكَ

إِبْرَاهِيمَ

and thus changed it into coldness and peace.

faja`altahā bardā wa
salāman

فَجَعَلْتَهَا بَرْدًا وَسَلَامًا

And it is You Who responded to Job when he cried to You, saying,

wa anta alladhī istajabta li-
ayyūba idh nādā

وَأَنْتَ الَّذِي اسْتَجَبْتَ لِأَيُّوبَ إِذْ
نَادَىٰ

“Harm has afflicted me, and You are the most Merciful of all those who show mercy.”

innī massaniya alddurru wa
anta arḡamu alrrāḡīmīna

«إِنِّي مَسْنِي الضَّرُّ وَأَنْتَ أَرْحَمُ
الرَّاحِمِينَ.»

Therefore, You took off what harm he had,

fakashafta mā biḡī min
ḡurriḡ

فَكَشَفْتَ مَا بِهِ مِنْ ضَرٍّ

and You gave him his family and the like of them with them:

wa ātaytahū aḡlahū wa
mithlahum ma`aḡum

وَأَتَيْتَهُ أَهْلَهُ وَمِثْلَهُمْ مَعَهُمْ

a mercy from You and a reminder to the owners of sound intellects.

raḡmatan min `indīka wa
dhikrā li-ulil-albābi

رَحْمَةً مِنْ عِنْدِكَ وَذِكْرًا لِأَوْلِي

الْأَبَابِ

And it is You Who responded to Dhu'l-Nūn (i.e. Prophet Jonah)

wa anta alladhī istajabta lidhilnūni

when he cried through the depths of darkness,

hīna nādāka fī alzzulumāti

“There is no god but You. Glory be to You.

an lā ilāha illā anta subhānaka

I was indeed of those who are wrong!”

innī kunti mina alzzālimīna

So, You delivered him from distress.

fanajjaytahū mina alghammi

And it is You Who responded to the prayer of Moses and Aaron

wa anta alladhī istajabta limūsā wa hārūna da`watahumā

when You said, “Accepted is your prayer! So, stand you straight.”

hīna qulta qad ujbata da`watukumā fastaqimā

You thus drowned Pharaoh and his people.

wa aghraqta fir`awna wa qawmahū

You forgave the sin of David

wa ghafarta lidāwūda dhanbahū

and accepted his repentance out of Your mercy and as a reminder.

wa tubta `alayhi rahmatan minka wa dhikrā

You ransomed Ishmael with a momentous sacrifice

wa fadayta ismā`ila bidhibhin`azīmin

after he had submitted his will and he had laid him prostrate on his forehead for sacrifice.

ba`da mā aslama wa tallahū lil-jabīni

Hence, You called him with relief and comfort.

fanādaytahū bilfaraj walrrahī

And it is You to Whom Zachariah cried in secret,

wa anta alladhī nādāka zakariyyā nidā'an khafiyyan

praying, “O my Lord! Infirm indeed are my bones,

faqāla rabbi innī wahana al`azmu minnī

and the hair of my head has glistened with grey,

washta`ala alrra'su shayban

but never am I unblest, O my Lord, in my prayer to You.”

wa lan akun bidu`ā'ika rabbi shaqiyyan

And You said, “They used to call on Us with love and reverence

wa qulta yad`ūnanā raghaban wa rahaban

and they humbled themselves before Us.”

wa kānū lanā khāshī`īna

And it is You Who responded to those who had believed and done good deeds

wa anta alladhī istajabta lilladhīna āmanū wa`amilū alṣṣāliḥāti

so as to increase Your favor upon them.

litazīdahum min faḍlika

وَ أَنْتَ الَّذِي اسْتَجَبْتَ لِذِي النُّونِ

حِينَ نَادَاكَ فِي الظُّلُمَاتِ

أَنْ لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ

إِنِّي كُنْتُ مِنَ الظَّالِمِينَ

فَنَجَّيْتَهُ مِنَ الغَمِّ

وَ أَنْتَ الَّذِي اسْتَجَبْتَ لِمُوسَىٰ

وَهَارُونَ دَعْوَتَهُمَا

حِينَ قُلْتَ «قَدْ أَجِيبْتُ دَعْوَتِكُمَا

فَأَسْتَقِيمًا.»

وَ غَرَقْتَ فِرْعَوْنَ وَقَوْمَهُ

وَعَفَرْتَ لِدَاوُودَ ذَنْبَهُ

وَتُبَّتْ عَلَيْهِ رَحْمَةٌ مِنْكَ وَذَكَرَىٰ

وَقَدَيْتَ إِسْمَاعِيلَ بِذَبْحٍ عَظِيمٍ

بَعْدَ مَا اسْلَمَ وَتَلَّهُ لِلْجَبِينِ

فَنَادَيْتَهُ بِالْفَرَجِ وَالرَّوْحِ

وَ أَنْتَ الَّذِي نَادَاكَ زَكَرِيَّا نِدَاءً خَفِيًّا

فَقَالَ «رَبِّ إِنِّي وَهَنَ الْعَظْمُ مِنِّي

وَاسْتَعَلَ الرَّأْسُ شَيْبًا

وَلَمْ أَكُنْ بِدُعَائِكَ رَبِّ شَقِيًّا.»

وَقُلْتَ «يَدْعُونَنا رَغَبًا وَرَهَبًا

وَكَانُوا لَنَا خَاشِعِينَ.»

وَ أَنْتَ الَّذِي اسْتَجَبْتَ لِلَّذِينَ آمَنُوا

وَ عَمِلُوا الصَّالِحَاتِ

لِتَزِيدَهُمْ مِنْ فَضْلِكَ

So, (please) do not consider me the most debased suppliant and desirous to You.

falā taj`alnī min ahwani
alddā`īna laka
walrrāghibīna ilayka

فَلَا تَجْعَلْنِي مِنْ أَهْوَنِ الدَّاعِينَ لَكَ
وَالرَّاعِبِينَ إِلَيْكَ

And respond to me in the same way as You responded to them, (I beseech to You) by their right (that is incumbent) on You.

wastajib lī kamā istajabta
lahum

وَأَسْتَجِبْ لِي كَمَا اسْتَجَبْتَ لَهُمْ
بِحَقِّهِمْ عَلَيْكَ

Purify me with Your purification,

faṭahhirnī bitaṭhīrika

فَطَهِّرْنِي بِتَطْهِيرِكَ

accept my prayer and supplication in the best manner,

wa taqabbal ṣalātī wa
du`ā`ī biqabūlin ḥasanin

وَتَقَبَّلْ صَلَاتِي وَدُعَائِي بِقَبُولٍ حَسَنٍ

make the rest of my life good,

wa ṭayyib baqiyyata ḥayātī

وَطَيِّبْ بَقِيَّةَ حَيَاتِي

make my demise good,

wa ṭayyib wafātī

وَطَيِّبْ وَفَاتِي

be the supervisor of my inheritors,

wakhlufnī fiman akhlufu

وَأَخْلُفْنِي فِيْمَنْ أَخْلَفُ

safeguard me, O my Lord, through my supplication,

waḥfaznī yā rabbi bidu`ā`ī

وَأَحْفَظْنِي يَا رَبِّ بِدُعَائِي

and make my offspring goodly

waj`al dhurriyyatī
dhurriyyatan ṭayyibatān

وَأَجْعَلْ ذُرِّيَّتِي ذُرِّيَّةً طَيِّبَةً

by encompassing them

taḥūṭuhā biḥiyāṭatika

تَحَوُّطَهَا بِحَيَاطَتِكَ

with the same things with which You have encompassed the offspring of Your intimate saints and the people who obeyed You appropriately,

bikulli mā ḥuṭṭa bihī
dhurriyyata aḥadin min
awliyā`ika wa ahli ṭā`atika

بِكُلِّ مَا حُطَّتَ بِهِ ذُرِّيَّةُ أَحَدٍ مِنْ

أَوْلِيَائِكَ وَأَهْلِ طَاعَتِكَ

out of Your mercy, O most merciful of all those who show mercy.

birahmatika yā arḥama
alrrāḥimīna

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

O You Who observes all things,

yā man huwa `alā kulli
shay'in raqībun

يَا مَنْ هُوَ عَلَيَّ كُلِّ شَيْءٍ رَقِيبٌ

Who answers all those who supplicate to You amongst Your creatures,

wa likulli dā`in min
khalqika mujībun

وَلِكُلِّ دَاعٍ مِنْ خَلْقِكَ مُجِيبٌ

and Who is close to all those who implore You!

wa min kulli sā`ilin qarībun

وَمِنْ كُلِّ سَائِلٍ قَرِيبٌ

I thus implore You, O He save Whom there is no god,

as'aluka yā lā ilāha illā
anta

أَسْأَلُكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

O He Who is Ever-living, Self-Subsisting,

alḥayyu alqayyūmu

الْحَيُّ الْقَيُّومُ

One and Only, Absolute,

al-aḥadu alṣṣamadu

أَلَا حَدَّ الصَّمَدُ

You beget not nor are You begotten

alladhī lam yalid wa lam
yūlad

الَّذِي لَمْ يَلِدْ وَلَمْ يُولَدْ

and there is none like unto You.

wa lam yakun lahū
kufuwan aḥadun

وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

And I implore You by all Names with which You raised Your

wa bikulli ismin rafa`ta
bihī samā`aka

وَبِكُلِّ اسْمٍ رَفَعْتَ بِهِ سَمَاءَكَ

heavens,

spread out Your earth,

firmly fixed the mountains,

made water flow,

made the clouds subservient,

as well as the sun, the moon, the stars,

the night, and the daylight,

and created all beings.

I implore You by the magnitude of Your Magnificent Face

to which the heavens and the earth shone

causing darkness to change into lights,

(I implore You by all these) to send blessings to Muḥammad and the Household of Muḥammad,

save me from the troubles of my living and my other life,

amend all my affairs,

not to cause me to depend upon myself for even a winking of an eye,

manage the affairs of my household and me,

save me from their concerns,

make them and me rich out of Your treasure, hoards,

and Your expansive grace that never runs out,

fix in my heart founts of sagacity

from which I may benefit

wa farashta bihī arḍaka

wa arsayta bihī aljibāla

wa ajrayta bihī almā'a

wa sakhkharta bihī
alssaḥāba

walshshamsa walqamara
walnnujūma

wallayla walnnahāra

wa khalāqta alkhalā'iqā
kullahā

as'aluka bi` aẓamati
wajhika al` aẓimi

alladhī ashraqat lahū
alssamāwātu wal-arḍu

fa-aḍā'at bihī alzzulumātu

illā ṣallayta `alā
muḥammadin wa āli
muḥammadin

wa kafaytanī amra
ma` āshī wa ma` ādī

wa aṣlaḥta lī sha'nī kullahū

wa lan takilnī ilā nafsī
ṭarfata `aynin

wa aṣlaḥta amrī wa amra
`iyālī

wa kafaytanī hammahum

wa aghnaytanī wa iyyāhum
min kanzika wa khazā'inika

was a`ati faḍlika alladhī lā
yanfadu abadan

wa athbit fī qalbī yanābī`a
alḥikmati

allatī tanfa`unī bihā

وَفَرَشْتَ بِهِ اَرْضَكَ

وَأَرْسَيْتَ بِهِ الْجِبَالَ

وَأَجْرَيْتَ بِهِ الْمَاءَ

وَسَخَّرْتَ بِهِ السَّحَابَ

وَالشَّمْسَ وَالْقَمَرَ وَالنُّجُومَ

وَاللَّيْلَ وَالنَّهَارَ

وَخَلَقْتَ الْخَلَائِقَ كُلَّهَا

إِنِّي أَسْأَلُكَ بِعِظَمَةِ وَجْهِكَ الْعَظِيمِ

الَّذِي أَشْرَقَتْ لَهُ السَّمَاوَاتُ

وَأَلَا رِضٌ

فَأَضَاءَتْ بِهِ الظُّلُمَاتُ

إِلَّا صَلَّيْتَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

وَكَفَيْتَنِي أَمْرَ مَعَاشِي وَمَعَادِي

وَأَصْلَحْتَ لِي شَأْنِي كُلَّهُ

وَلَمْ تَكِلْنِي إِلَى نَفْسِي طَرْفَةَ عَيْنٍ

وَأَصْلَحْتَ أَمْرِي وَأَمْرَ عِيَالِي

وَكَفَيْتَنِي هَمَّهُمْ

وَأَغْنَيْتَنِي وَإِيَّاهُمْ مِنْ كَنْزِكَ

وَخَزَائِنِكَ

وَسِعَةَ فَضْلِكَ الَّذِي لَا يَنْفَدُ أَبَدًا

وَأَثْبِتْ فِي قَلْبِي يَنَابِيعَ الْحِكْمَةِ

الَّتِي تَنْفَعُنِي بِهَا

and from which You may benefit
Your servants with whom You are
pleased,

wa tanfa`u bihā man
irtaḍayta min `ibādika

choose for me an imam (i.e.
leader)

waj`al lī mina almuttaqīna

that is pious in the last of time

fī ākhiri alzzamāni imāman

in the same way as You made
Abraham Your intimate friend to
be a leader.

kamā ja`alta ibrahīma
alkhalīla imāman

Verily, only through Your
guidance do the winners achieve
prosperity,

fa-inna bitawfīqika yafūzu
alfā'izūna

the repentant declare repentance,

wa yatūbu alttā'ibūna

and the true worshippers worship
You.

way a`buduka al`ābidūna

And only through Your
supervision do the righteous,

wa bitasdīdika yaşluḥu
alşşāliḥūna

the good-doers, those who
humble themselves before You,
those who worship You sincerely,
and those who fear You become
righteous.

almuḥsinūna almukhbitūna

And only through Your direction
will those who will be delivered
from Your Hellfire be saved

wa bi-irshādika najā
alnnājūna min nārika

and those who fear You, from
amongst Your creatures, stand in
awe of it.

wa ashfaqa minhā
almuḥfiqūna min khalqika

But through Your disappointing
them will the wrong lose,

wa bikhudhlānika khasira
almutḥilūna

the unjust perish,

wa halaka alzzālimūna

and those distracted from You be
inattentive.

wa ghafala alghāfilūna

O Allah, grant my soul its piety

allāhumma āti nafsī
taqwāhā

for You are its guardian and
master

fa anta waliyyuhā wa
mawlāhā

and You are the best to purify it.

wa anta khayru man
zakkāhā

O Allah, show it its true
guidance,

allāhumma bayyin lahā
hudāhā

inspire it with what is good for it,

wa alhimhā taqwāhā

carry to it the good news of Your
mercy when You grasp it,

wa bashshirhā birahmatika
ḥīna tatawaffāhā

lodge it in the highest positions
of the gardens of Paradise,

wa nazzilhā mina aljināni
`ulyāhā

make good its death and life,

wa ṭayyib wafātahā wa
maḥyāhā

وَتَنْفَعُ بِهَا مَنْ أَرْتَضَيْتَ مِنْ عِبَادِكَ

وَأَجْعَلْ لِي مِنَ الْمُتَّقِينَ

فِي آخِرِ الزَّمَانِ إِمَامًا

كَمَا جَعَلْتَ إِبْرَاهِيمَ الْخَلِيلَ إِمَامًا

فَإِنَّ بِتَوْفِيقِكَ يَفُوزُ الْفَائِزُونَ

وَيَتُوبُ التَّائِبُونَ

وَيَعْبُدُكَ الْعَابِدُونَ

وَبِتَسَدِيدِكَ يَصْلِحُ الصَّالِحُونَ

الْمُحْسِنُونَ الْمُخْبِتُونَ

الْعَابِدُونَ لَكَ الْخَائِفُونَ مِنْكَ

وَبِإِرشَادِكَ نَجَا النَّاجُونَ مِنْ نَارِكَ

وَأَشْفَقَ مِنْهَا الْمُسْتَفِيقُونَ مِنْ خَلْقِكَ

وَبِخِذْلَانِكَ خَسِرَ الْمُبْطِلُونَ

وَهَلَكَ الظَّالِمُونَ

وَعَفَلَ الْعَافِلُونَ

اللَّهُمَّ آتِ نَفْسِي تَقْوَاهَا

فَأَنْتَ وَلِيِّهَا وَمَوْلَاهَا

وَأَنْتَ خَيْرُ مَنْ زَكَّاهَا

اللَّهُمَّ بَيِّنْ لَهَا هُدَاهَا

وَأَلْهِمْهَا تَقْوَاهَا

وَبَشِّرْهَا بِرَحْمَتِكَ حِينَ تَتَوَفَّاهَا

وَنَزِّلْهَا مِنَ الْجَنَانِ عَلَيْهَا

وَطَيِّبْ وَفَاتَهَا وَمَحْيَاهَا

and honor its place and abode	wa akrim munqalabahā wa mathwāhā	وَ أَكْرِمَ مُنْقَلَبَهَا وَمَثْوَاهَا
and its dwelling and house,	wa mustaqarrahā wa ma'wāhā	وَمُسْتَقَرَّهَا وَمَا وَاهَا
for You are its guardian and master.	fa anta waliyyuhā wa mawlāhā	فَا أَنْتَ وَلِيِّهَا وَمَوْلَاهَا

On accomplishment, the following prayer is said:

Alternate translation....

O My Allah! Thou art He Who heard the prayers of Adam and Hawwaa when they said: "O our Lord we did not listen to the voice of our conscience. Now if Thou does not take a lenient view, and have mercy on us, We shall always be among the losers." And Nooh cried unto Thee, then Thou heard his prayer, and kept him and his companions safe From the terrible catastrophe. Thou put out the fire set burning by Namrood, for Ibraaheem, Thy friend, who came out from it hail and hearty. Thou art He Who heard the prayer of Ayyoob, when he cried unto his Lord: "Truly, I am hard-pressed and concerned by losses and damages, and Thou art Most Merciful of all who show mercy." Then Thou dispersed hardships that were bothering him gave him back his family, And the like thereof along with them, a mercy from Thy store, and a remembrance for men of understanding. Thou art He Who heard the prayer of Noon (Younus). As soon as he cried unto Thee in the darkness: "There is no god save Thee. Be Thou glorified. Surely I have been a wrong-doer." Then Thou saved him from anguish. Thou art He Who heard the prayers of Moosa and Haroon, When they called (unto Thee). Thou said, "Your prayer is heard. You two keep to the straight path." Firawn (Pharoah) and his people were drowned. Thou had forgiven mistakes committed by Dawood, and relented towards him through Thy mercy and glory. Thou ransomed Ismaa-eel with a "Zibhin Azeem" (great sacrifice), when they had both surrendered (to Allah), and he had flung him down upon his face. Then he received the news of joy and relief. Thou art He unto Whom Zakariyya cried, A cry in secret. Saying: "My Lord! Surely my bones are weak and unsteady, my head is full of grey hair, And I have never been deprived of blessings whenever I prayed to Thee, O my Lord." Thou said: "They cried unto Me in longing and in fear, and were submissive unto Me." Thou art He Who hears the prayers of those who believe and do good deeds, Gives them more and more of Thy bounties. So count me not among the unimportant (people) who call on and turn to Thee (in vain). Give answer to my prayer just as Thou heard the prayers of those whom Thou found worthy of Thy attention So purify me with Thy purity, Listen to my prayer and supplication, And kindly accept them Make what is left in my life pure and pleasant, and make easy for me my death, Let me make amends and compensate for misdeeds. Protect me. O my Lord! I call upon Thee. Make my children pure and chaste. Surround them with Thy reliable protection, To save them from all that which degrade and humiliate; Children, every one of them to be among Thy close confidants and obedient servants, through Thy mercy. O the Most Merciful, O He who watches over all things, And gives answer to all those who cry unto Him; And is near to all those who make a request. I beseech Thee, O "There is no god save Thou, The Everliving, the Everlasting, One, Independent, Who begets not nor was begotten, and there is none comparable unto Him." In the name of all (Thy) Names, Thou employed to raise the sky, To spread out the earth, To set up the mountains, To make water run its course, To keep in control the clouds, the sun, the moon, the stars, the nights, And the days, (so that they work as Thou wills); And thus Thou brought into existence all creations. I beseech Thee, In the name of Thy Sublime Glory which lighted up the heavens and the earth. Darkness spread far and wide over them, Unless "Durood" was recited for Muhammad and the children of Muhammad.

Free me from the worries of life in this world and spare me in the other world. Make better all my affairs. Do not let me rely upon my "Nafs" (source of vain desires and passions) for a flash of an eye. Set my affairs right, and affairs of my dependents. Keep away from me sorrows and poverty, Make me independent. Give them from Thy unknown treasures. Multiply Thy favours that do not ever run out. Let my mind know for certain. And stand firm so that it fills me with wisdom that makes me fit for the company of Thy servants. Put me among the God fearing when Thou will send the Last Imam, Just as Thou elected Ibraheem, the beloved one as the Imam, For certainly, with Thy consent and guidance, the chosen successful attain their end; Turn repentant to Thee the penitent; Worship Thee the devotees; With the help of Thy "True Path", Remain upright the honest, praiseworthy and secluded worshippers, And take refuge with Thee. On account of the direction in the right way, (Thou shows) the relieved save themselves from the fire, and those who remain on guard against evil get mercy and forgiveness. When forsaken by Thee the triers suffer losses, The (transgressing) oppressors are cast into Hell, The careless are neglected. O my Allah! Give me peace of mind (a restful soul), For Thou controls the soul, and refines him who keeps

it pure. O my Allah! Render it clear and let it feel relieved, Overfill it with wisdom and piety, bless it with inner satisfaction, Through Thy mercy, when Thou stimulates it, And let it take quarters in the pleasant surroundings of the exalted sanctuary, Make it noble, Let it grow in substance, and develop, Be kind when its turn comes to depart, And when it reaches the permanent abode, To live there for ever, allow it to dwell in Paradise, Because Thou art its Friend, and its Master. O Allah! Send blessings on Muhammad and on the children of Muhammad.

Imam Zayn al-'Ābidīn's Prayer on Fridays

This prayer consists of four units in each of which Sūrah al-Fātiḥah is recited once while Sūrah al-Tawḥīd is repeated one hundred times.

Imam Zayn al-'Ābidīn's Supplication

O He Who has shown only goodness	yā man aẓhara aljamīla	يَا مَنْ أَظْهَرَ الْجَمِيلَ
and concealed the evil (deeds of His servants)!	wa satara alqabiḥa	وَسَتَرَ الْقَبِيحَ
O He Who has not censured for the offenses	yā man lam yu'ākhidh biljarīrati	يَا مَنْ لَمْ يُؤَاخِذْ بِالْجَرِيرَةِ
and has not exposed the hidden!	wa lam yahtik alssitra	وَلَمْ يَهْتِكِ السِّتْرَ
O He Who is Ample in pardoning!	yā `azīma al`afwi	يَا عَظِيمَ الْعَفْوِ
O He Who is Excellent in overlooking!	yā ḥasana alttajāwuzi	يَا حَسَنَ التَّجَاوُزِ
O He Who is Liberal in forgiving!	yā wāsi`a almaghfirati	يَا وَاسِعَ الْمَغْفِرَةِ
O He Who opens His hands wide with mercy!	yā bāsiṭa alyadayni bilrraḥmati	يَا بَاسِطَ الْأَيْدِينَ بِالرَّحْمَةِ
O He Who is present in all confidential talks!	yā ṣāḥiba kulli najwā	يَا صَاحِبَ كُلِّ نَجْوَى
O He Who is the ultimate objective of all complaints!	yā muntahā kulli shakwā	يَا مُنْتَهَى كُلِّ شَكْوَى
O He Who is Generous in condonation!	yā karīma alṣṣafḥi	يَا كَرِيمَ الصَّفْحِ
O He Who is greatly hoped!	yā `azīma alrrajā'i	يَا عَظِيمَ الرَّجَاءِ
O He Who takes the initiative in favoring before they are deserved!	yā mubtadi'an bilnni`ami qabla istiḥqāqihā	يَا مُبْتَدِئًا بِالنِّعَمِ قَبْلَ اسْتِحْقَاقِهَا
O our Lord, our Master, and our Chief!	yā rabbanā wa sayyidanā wa mawlānā	يَا رَبَّنَا وَسَيِّدَنَا وَمَوْلَانَا
O He Who is the ultimate of our desires!	yā ghāyata raghbatinā	يَا غَايَةَ رَغْبَتِنَا
I beseech You, O Allah, to send blessings to Muḥammad and the Household of Muḥammad.	as'aluka allāhumma an tuṣalliya `alā muḥammadin wa āli muḥammadin	إِسْأَلُكَ اللَّهُمَّ أَنْ تُصَلِّيَ عَلَيَّ وَعَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

Imam al-Bāqir's Prayer on Fridays

This prayer consists of two units in each of which Sūrah al-Fātiḥah is recited once and the following litany is repeated one hundred times:

All glory be to Allah,	subhāna allāhi	سُبْحَانَ اللَّهِ
all praise be to Allah,	walḥamdu lillāhi	وَالْحَمْدُ لِلَّهِ
there is no god save Allah,	wa lā ilāha illā allāhu	وَلَا إِلَهَ إِلَّا اللَّهُ
and Allah is the Greatest.	wallāhu akbaru	وَاللَّهُ أَكْبَرُ

Imam al-Bāqir's Supplication

O Allah, I beseech You,	allāhumma innī as'aluka	اللَّهُمَّ إِنِّي أَسْأَلُكَ
O Indulgent, Forbearing,	yā ḥalīmun dhū anatin	يَا حَلِيمٌ ذُو نَاعٍ
Forgiving, and Loving-kind,	ghafūrun wadūdun	غَفُورٌ وَدُودٌ
to overlook my sins and what I have had,	an tatajāwaza `an sayyi'āty wa mā `indī	أَنْ تَتَجَاوَزَ عَن سَيِّئَاتِي وَمَا عِنْدِي
out of the excellence of what You have,	biḥusni mā `indaka	بِحُسْنِ مَا عِنْدَكَ
to give me, out of Your giving, that which suffices me,	wa an tu`ṭiyanī min `aṭā'ika mā yasa`unī	وَأَنْ تُعْطِيَنِي مِنْ عَطَائِكَ مَا يَسْعُنِي
to inspire me to act upon what You have given me;	wa tulhimanī fimā a`ṭaytanī al`amala fīhi	وَتُلْهِمَنِي فِيمَا أَعْطَيْتَنِي الْعَمَلَ فِيهِ
that is to obey You and to obey Your Messenger,	biṭā`atika wa ṭā`ati rasūlika	بِطَاعَتِكَ وَطَاعَةِ رَسُولِكَ
and to give me part of Your pardon	wa an tu`ṭiyanī min `afwika	وَأَنْ تُعْطِيَنِي مِنْ عَفْوِكَ
so much so that I ought to have Your honoring.	mā astawjibu bihī karāmataka	مَا أَسْتَوْجِبُ بِهِ كَرَامَتِكَ
O Allah, (please) grant me that which befits You	allāhumma a`ṭinī mā anta ahluhū	اللَّهُمَّ أَعْطِنِي مَا أَنْتَ أَهْلُهُ
and do not do to me that which I deserve.	wa lā taf`al bī mā anā ahluhū	وَلَا تَفْعَلْ بِي مَا أَنَا أَهْلُهُ
Verily, I exist through You	fa'innamā anā bika	فَإِنَّمَا أَنَا بِكَ
and I have never been given any good thing from any source except You.	wa lam uṣib khayran qaṭṭu illā minka	وَلَمْ أَصِبْ خَيْرًا قَطُّ إِلَّا مِنْكَ
O He Who is the best Seer of all those who can see!	yā abṣara al-abṣarīna	يَا أَبْصَرَ أَلَا بَصْرِينَ

O He Who is the best Hearer of all those who can hear!	wa yā asma`a alssāmi`īna	وَيَا سَمْعَ السَّمْعِينَ
O He Who is the Justest of all those who judge!	wa yā aḥkama alḥākīmīna	وَيَا حَكَمَ الْحَاكِمِينَ
O He Who aids those who seek His aid!	wa yā jāra almustajīrīna	وَيَا جَارَ الْمُسْتَجِيرِينَ
O He Who responds to the prayer of the oppressed!	wa yā mujība da`wati almuḍṭarrīna	وَيَا مُجِيبَ دَعْوَةِ الْمُضْطَرِّينَ
Send blessings upon Muḥammad and the Household of Muḥammad.	ṣalli `alā muḥammadin wa āli muḥammadin	صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

Imam al-Ṣādiq's Prayer on Fridays

This prayer consists of two units in each of which Sūrah al-Fātiḥah is recited once and Āyat al-Tashahhud (3:18-19) one hundred times.

Imam al-Ṣādiq's Supplication

O He Who Makes all made things!	ya ṣāni`a kulli maṣnū`in	يَا صَانِعَ كُلِّ مَصْنُوعٍ
O He Who splints all broken bones!	ya jābira kulli kasīrin	يَا جَابِرَ كُلِّ كَسِيرٍ
O He Who is present in all assemblages!	wa yā ḥāḍira kulli mala'in	وَيَا حَاضِرَ كُلِّ مَلَأٍ
O He Who is the Witness of all confidential talks!	wa yā shāhida kulli najwā	وَيَا شَاهِدَ كُلِّ نَجْوَى
O He Who knows all hidden matters!	wa yā `ālima kulli khafīyyatin	وَيَا عَالِمَ كُلِّ خَفِيَّةٍ
O He Who is always present and is never absent!	wa yā shāhidan ghayra ghā'ibin	وَيَا شَاهِدٌ غَيْرُ غَائِبٍ
O He Who is always triumphant and is never defeated!	wa ghāliban ghayra maghlūbin	وَعَالِبٌ غَيْرُ مَغْلُوبٍ
O He Who is always nigh and is never remote!	wa yā qarīban ghayra ba`īdin	وَيَا قَرِيبٌ غَيْرُ بَعِيدٍ
O He Who entertains all lonely ones!	wa yā mu'nisa kulli waḥīdin	وَيَا مُؤْنِسَ كُلِّ وَحِيدٍ
O He Who is ever-living, raiser of the dead,	wa yā ḥayyu muḥyiya almawtā	وَيَا حَيُّ مُخْيِي الْمَوْتَى
and causing the alive to die!	wa mumīta al-aḥyā'i	وَمُمِيتَ الْأَحْيَاءِ
O He Who watches every soul as to what it earns!	alqā'imu `alā kulli nafsin bimā kasabat	الْقَائِمُ عَلَى كُلِّ نَفْسٍ بِمَا كَسَبَتْ
O He Who was living when there was nothing existent!	wa yā ḥayyan ḥīna lā ḥayya	وَيَا حَيًّا حِينَ لَا حَيٌّ
There is no god save You!	lā ilāha illā anta	لَا إِلَهَ إِلَّا أَنْتَ
(please) send blessings to Muḥammad and the Household of Muḥammad.	ṣalli `alā muḥammadin wa āli muḥammadin	صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

Imam al-Kāzīm's Prayer of Fridays

This prayer consists of two units in each of which Sūrah al-Fātiḥah is recited once and Sūrah al-Tawḥīd is repeated twelve times.

Imam al-Kāzīm's Supplication

O my God, all sounds are submissive to You,	ilāhī khasha`ati al-aṣwātu laka	إِلَهِي خَشَعَتْ أَلَا صَوَاتُ لَكَ
all intellects are too short to recognize You [as exactly as You are],	wa ḍallat al-aḥlāmu fika	وَضَلَّتْ أَلَا حَلَامٌ فِيكَ
all things are fearful of You,	wa wajila kullu shay'in minka	وَوَجَلَ كُلُّ شَيْءٍ مِنْكَ
all things flee to You,	wa haraba kullu shay'in ilayka	وَهَرَبَ كُلُّ شَيْءٍ إِلَيْكَ
all things are too tiny in comparison with You,	wa ḍāqat al-ashyā'u dūnaka	وَضَاقَتْ أَلَا شَيْءٌ دُونَكَ
and Your light fills all things.	wa mala'a kulla shay'in nūruka	وَمَلَأَ كُلُّ شَيْءٍ نُورَكَ
Therefore, You are the Exalted in Your majesty,	fa-anta alrrafī`u fī jalālika	فَأَنْتَ الرَّفِيعُ فِي جَلَالِكَ
You are the Luminous in Your splendor,	wa anta albahīyyu fī jamālika	وَأَنْتَ الْبَهِيُّ فِي جَمَالِكَ
You are the Great in Your omnipotence,	wa anta al`aẓīmu fī qudratika	وَأَنْتَ الْعَظِيمُ فِي قُدْرَتِكَ
and You are Whom nothing can tire.	wa anta alladhī lā ya'ūduka shay'un	وَأَنْتَ الَّذِي لَا يَوُودُكَ شَيْءٌ
O He Who sends down my bounties!	yā munzila ni`matī	يَا مَنْزِلَ نِعْمَتِي
O He Who relieves my agonies!	yā mufarrija kurbatī	يَا مُفَرِّجَ كُرْبَتِي
O He Who settles my needs!	wa yā qāḍiya ḥājati	وَيَا قَاضِيَ حَاجَتِي
(please) Give answer to my request,	a`ṭinī mas'alatī	أَعْطِنِي مَسْأَلَتِي
in the name of 'There is no god save You'.	bilā ilāha illā anta	بِلَا إِلَهٍ إِلَّا أَنْتَ
I believe in You and I am sincere to You in obedience.	āmantu bika mukhlīṣan laka dīnī	أَمَنْتُ بِكَ مُخْلِصًا لَكَ دِينِي
I begin my day keeping my covenant and promise to You as much as I can.	aṣbaḥtu `alā`ahdika wa wa`dika mā istaṭa`tu	أَصَبَحْتُ عَلَىٰ عَهْدِكَ وَوَعْدِكَ مَا أَسْتَطَعْتُ
I confess of Your favor to me	abū'u laka bilnna`matī	أَبُوءُ لَكَ بِالنِّعْمَةِ
and I beseech You to forgive my sins that none else can forgive.	wa astaghfiruka mina alddhunūbi allatī lā yaghfiruhā ghayruka	وَأَسْتَغْفِرُكَ مِنَ الذُّنُوبِ الَّتِي لَا يَغْفِرُهَا غَيْرُكَ
O He Who is nigh in His sublimity,	yā man huwa fī`uluwwihī dānin	يَا مَنْ هُوَ فِي عُلُوِّهِ دَانٍ
Sublime in His nearness,	wa fī dunuwvihī`ālin	وَفِي دُنُوِّهِ عَالٍ

Brilliant in His glow,	wa fī ishrāqihī munīrun	وَفِي إِشْرَاقِهِ مُنِيرٌ
and Powerful in His [absolute] authority!	wa fī sulṭānihī qawīyyun	وَفِي سُلْطَانِهِ قَوِيٌّ
(please) Send blessings upon Muḥammad and his Household.	ṣalli `alā muḥammadin wa ālihī	صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

Imam al-Riḍā's Prayer on Fridays

This prayer consists of six units in each of which Sūrah al-Fātiḥah is recited once and Sūrah al-Insān (or al-Dahr No. 76) is repeated ten times.

Imam al-Riḍā's Supplication

O My Companion in my distress!	yā ṣāḥibī fī shiddatī	يَا صَاحِبِي فِي شِدَّتِي
O My Patron in my bounties!	wa yā waliyyī fī ni`matī	وَيَا وَلِيِّي فِي نِعْمَتِي
O My God and the God of Abraham, Ishmael, Isaac, and Jacob!	wa yā ilāhī wa ilāha ibrāhīma wa ismā`īla wa ishāqa wa ya`qūba	وَيَا إِلَهِي وَإِلَهِي إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ
O Lord of kāf-hā'-yā'-`ayn-ṣād, yā'-sīn, and the Qur'ān full of wisdom!	yā rabba kāf-hā'-yā'-`ayn-ṣād wa yā-sīn walqur'āni alḥakīmi	يَا رَبَّ كَهَيْعِصِ وَيَسِ وَالْقُرْآنِ الْحَكِيمِ
I beseech You—O Most Excellent of all those who may be besought!	as'aluka yā aḥsana man su'ila	أَسْأَلُكَ يَا أَحْسَنَ مَنْ سُئِلَ
O Most Favorite of all those who may be prayed!	wa yā khayra man du`iya	وَيَا خَيْرَ مَنْ دُعِيَ
O Most Magnanimous of all those who may give!	wa yā ajwada man a`ṭā	وَيَا جُودَ مَنْ أُعْطِيَ
O Most Preferred of all those who may be hoped!	wa yā khayra murtajan	وَيَا خَيْرَ مُرْتَجَى
I beseech You to send blessings to Muḥammad and the Household of Muḥammad.	as'aluka an tuṣalliya `alā muḥammadin wa āli muḥammadin	أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

Imam al-Jawād's Prayer on Fridays

This prayer consists of two units in each of which Sūrah al-Fātiḥah is recited once and Sūrah al-Tawḥīd is repeated seventy times.

Imam al-Jawād's Supplication

O Allah, Lord of the souls passing away	allāhumma rabba al-arwāḥi alfāniyati	اللَّهُمَّ رَبَّ أَلَا رُوحِ الْفَانِيَةِ
and the rotten corpses!	wal-ajsādi albāliyati	وَأَلَا جَسَادِ الْبَالِيَةِ
I beseech You in the name of the obedience of the souls that are restored to their bodies	as'aluka biṭā`ati al-arwāḥi alrrāji`ati ilā ajsādihā	أَسْأَلُكَ بِطَاعَةِ أَلَا رُوحِ الرَّاجِعَةِ إِلَى جَسَادِهَا

and the obedience of the corpses
that join their veins

wa biṭā`ati al-ajsādi
almulta`imati bi`urūqihā

وَبِطَاعَةِ الْأَجْسَادِ الْمُلْتَمِئَةِ
بِعُرُوقِهَا

and in the name of Your Word
that is effective on them

wa bikalimatika alnāfidhati
baynahum

وَبِكَلِمَتِكَ النَّافِذَةِ بَيْنَهُمْ

and in the name of Your judging
justly among them;

wa akhdhika alḥaqqa
minhum

وَأَخْذِكَ الْحَقِّ مِنْهُمْ

while the [other] creatures are
standing before You

wal-khalā'iqu bayna yadayka

وَالْخَلَائِقُ بَيْنَ يَدَيْكَ

awaiting the decisions of Your
judgment,

yantazirūna faṣla qaḍā'ika

يَنْتَظِرُونَ فَصْلَ قَضَائِكَ

hoping for Your mercy, and
fearing Your punishment;

wa yarjūna raḥmatika

وَيَرْجُونَ رَحْمَتَكَ وَيَخَافُونَ عِقَابَكَ

(please do) send blessings to
Muḥammad and the Household
of Muḥammad,

wa yakhāfūna `iqābika

صَلِّ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

place light in my sight,

ṣalli `alā muḥammadin wa
āli muḥammadin

وَأَجْعَلِ النُّورَ فِي بَصَرِي

strong belief in my heart,

waj`al alnnūra fī baṣarī

وَأَلْيَقِينَ فِي قَلْبِي

and reference to You night and
day on my tongue,

walyaqīna fī qalbī

وَذَكَرَكَ بِاللَّيْلِ وَالنَّهَارِ عَلَيَّ لِسَانِي

and provide me with a righteous
deed.

wa dhikraka billayli
walnnaḥāri `alā lisāni

وَعَمَلًا صَالِحًا فَأَرْزُقْنِي

Imam al-Hādī's Prayer on Fridays

This prayer consists of two units in the first of which Sūrahs al-Fātiḥah and Yāsīn (No. 36) are recited and in the second of which Sūrahs al-Fātiḥah and al-Raḥmān (No. 55) are recited.

Imam al-Hādī's Ali Naqi as Supplication

O Foremost Beneficent! O Object
of Love!

yā bārru yā waṣūlu

يَا بَارُّ يَا وَصُولُ

O He Who is the Witness of all
unseen things!

yā shāhida kulli ghā'ibin

يَا شَاهِدَ كُلِّ غَائِبٍ

O He Who is Nigh without being
away (from any other thing)!

wa yā qarību ghayru ba`idin

وَيَا قَرِيبُ غَيْرُ بَعِيدٍ

O He Who (always) prevails (but)
is never overpowered!

wa yā ghālibu ghayru
maghlūbin

وَيَا غَالِبُ غَيْرُ مَغْلُوبٍ

O He Whom no one knows how
He is except He!

wa yā man lā ya`lamu kayfa
huwa illā huwa

وَيَا مَنْ لَا يَعْلَمُ كَيْفَ هُوَ إِلَّا هُوَ

O He Whose authority no one can
challenge!

yā man lā tublaghu qudratuhū

يَا مَنْ لَا تُبْلَغُ قُدْرَتُهُ

I beseech You, O Allah, in Your
name: the Well-Guarded, the
Treasured,

as'aluka allāhumma bismika
almaknūni almakhzūni

إِسْأَلُكَ اللَّهُمَّ بِاسْمِكَ الْمَكْنُونِ

الْمَخْزُونِ

the Concealed from whom You
will,

almaktūmi `amman shi'ta

الْمَكْتُومِ عَمَّنْ شِئْتَ

the Pure, the Purified, the Holy,	alṭṭāhiri almuṭahhari almuqaddasi	الطَّاهِرِ الْمُطَهَّرِ الْمُقَدَّسِ
the utter Light,	alnnūri alttāmmi	النُّورِ التَّامِّ
the Ever-living, the Everlasting, the Greatest,	alḥayyi alqayyūmi al`azīmi	الْحَيِّ الْقَيُّومِ الْعَظِيمِ
the Light of the heavens and the Light of the [layers of the] earth,	nūri alssamāwāti wa nūri al- araḍīna	نُورِ السَّمَاوَاتِ وَتُورِ الْأَرْضِينَ
the Knower of the unseen and the seen	`ālimi alghaybi walshshahādati	عَالِمِ الْغَيْبِ وَالشَّهَادَةِ
the Highest, the Sublime, the Glorious!	alkabīri almuta`āli al`azīmi	الْكَبِيرِ الْمُتَعَالِ الْعَظِيمِ
Send blessings upon Muḥammad and the Household of Muḥammad.	ṣalli `alā muḥammadin wa āli muḥammadin	صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

Imam al-'Askari's Prayer on Fridays

This prayer consists of four units in the first two of which Sūrah al-Fātiḥah is recited once and Sūrah al-Zalzalah (No. 99) is repeated fifteen times, and the last two of which Sūrah al-Fātiḥah is recited once and Sūrah al-Tawḥīd is repeated fifteen times.

Imam al-'Askari's Supplication

O Allah, I beseech You in the name of all praise being to You;	allāhumma innī as'aluka bi-anna laka alḥamda	اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَنَّ لَكَ الْحَمْدَ
there is no god save You,	lā ilāha illā anta	لَا إِلَهَ إِلَّا أَنْتَ
[You are] the Premier before all things;	albadī'u qabla kulli shay'in	أَبَدِيٌّ قَبْلَ كُلِّ شَيْءٍ
and You are the Ever-living, the Self-Subsistent;	wa anta alḥayyu alqayyūmu	وَأَنْتَ الْحَيُّ الْقَيُّومُ
and there is no god save You,	wa lā ilāha illā anta	وَلَا إِلَهَ إِلَّا أَنْتَ
nothing can humiliate You;	alladhī lā yudhilluka shay'un	الَّذِي لَا يُذِلُّكَ شَيْءٌ
and You, every moment, are in a state (of glory).	wa anta kulla yawmin fi sha'nin	وَأَنْتَ كُلَّ يَوْمٍ فِي شَأْنٍ
There is no god save You,	lā ilāha illā anta	لَا إِلَهَ إِلَّا أَنْتَ
the Creator of what is seen and what cannot be seen,	khāliqū mā yurā wa mā lā yurā	خَالِقُ مَا يُرَى وَمَا لَا يُرَى
the Knower of all things without learning;	al`ālimu bikulli shay'in bighayri ta`līmīn	الْعَالِمُ بِكُلِّ شَيْءٍ بِغَيْرِ تَعْلِيمٍ
I beseech You in the name of Your bounties and gratuities	as'aluka bi-ālā'ika wa na`mā'ika	أَسْأَلُكَ بِأَلْيَتِكَ وَتَعَمَّاتِكَ
and in the name of Your being Allah, the One Lord,	bi'annaka allāhu alrrabbu alwāḥidu	بِأَنَّكَ اللَّهُ الرَّبُّ الْوَاحِدُ

there is no god save You,	lā ilāha illā anta	لَا إِلَهَ إِلَّا أَنْتَ
the All-beneficent, the All-merciful;	alrrahmānu alrrahīmu	الرَّحْمَنُ الرَّحِيمُ
and I beseech You in the name of Your being Allah;	wa as'aluka bi'annaka anta allāhu	وَاسْأَلُكَ بِأَنَّكَ أَنْتَ اللَّهُ
there is no god save You,	lā ilāha illā anta	لَا إِلَهَ إِلَّا أَنْتَ
the Unique, the Single,	alwitrū alfardu	الْوَيْتْرُ الْفَرْدُ
the One, and the eternally Besought of all,	al-aḥadu alṣṣamadu	أَلَا حَدَّ الصَّمَدُ
Who begets not, nor is he begotten,	alladhī lam yalid wa lam yūlad	الَّذِي لَمْ يَلِدْ وَلَمْ يُولَدْ
and none is like Him.	wa lam yakun lahū kufuwan aḥadun	وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ
And I beseech You in the name of Your being Allah,	wa as'aluka bi'annaka allāhu	وَاسْأَلُكَ بِأَنَّكَ اللَّهُ
there is no god save You;	lā ilāha illā anta	لَا إِلَهَ إِلَّا أَنْتَ
the Knower of subtleties, the All-aware,	allaṭīfu alkhābirū	اللطيفُ الخبيرُ
Who watches every soul as to what it earns,	alqā'imu `alā kulli nafsin bimā kasabat	الْقَائِمُ عَلَى كُلِّ نَفْسٍ بِمَا كَسَبَتْ
the Watcher, the Preserver.	alrraqību alḥafīzu	الرَّقِيبُ الْحَفِيزُ
And I beseech You in the name of Your being Allah,	wa as'aluka bi'annaka allāhu	وَاسْأَلُكَ بِأَنَّكَ اللَّهُ
the First before all things,	al-awwalu qabla kulli shay'in	أَلَا وَلَّ قَبْلَ كُلِّ شَيْءٍ
the Last after all things,	wal-ākhiru ba`da kulli shay'in	وَأَلْآخِرُ بَعْدَ كُلِّ شَيْءٍ
the Knower of all hidden things,	walbātinu dūna kulli shay'in	وَأَلْبَاطِنُ دُونِ كُلِّ شَيْءٍ
the source of both harm [for those who deserve harm] and benefit,	alḍḍārru alnnāfi`u	الضَّارُّ النَّافِعُ
the All-wise, and All-knowing.	alḥakīmu al`alīmu	الْحَكِيمُ الْعَلِيمُ
And I beseech You in the name of Your being Allah,	wa as'aluka bi'annaka anta allāhu	وَاسْأَلُكَ بِأَنَّكَ أَنْتَ اللَّهُ
there is no god save You,	lā ilāha illā anta	لَا إِلَهَ إِلَّا أَنْتَ
the Ever-living, the Self-Subsistent,	alḥayyu alqayyūmu	الْحَيُّ الْقَيُّومُ
the Resurrector, the Inheritor,	albā`ithu alwāriṭhu	الْبَاعِثُ الْوَارِثُ

the All-tender, the All-favorer,	alḥannānu almannānu	أَلْحَنَّانُ الْمَنَّانُ
the Fashioner of the heavens and the earth,	badī`u alssamāwāti wal-arḍi	بَدِيعُ السَّمَاوَاتِ وَالْأَرْضِ
the Lord of majesty and honor,	dhuljalāli wal-ikrāmi	ذُو الْجَلَالِ وَالْإِكْرَامِ
and the Lord of bounty, dignity, and absolute authority.	wa dhulṭṭawli wa dhul`izzati wa dhulssultāni	وَذُو الطَّوْلِ وَذُو الْعِزَّةِ وَذُو السُّلْطَانِ
There is no god save You;	lā ilāha illā anta	لَا إِلَهَ إِلَّا أَنْتَ
You encompass all things with knowledge,	aḥaṭṭa bikulli shay'in `ilman	أَحْطَتَ بِكُلِّ شَيْءٍ عِلْمًا
and You record the number of all things;	wa aḥṣayta kulla shay'in `adadan	وَأَحْصَيْتَ كُلَّ شَيْءٍ عَدَدًا
(please) send blessings to Muḥammad and the Household of Muḥammad.	ṣalli `alā muḥammadin wa āli muḥammadin	صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

Imam al-Mahdī's Prayer on Fridays

This prayer consists of two units in each of which Sūrah al-Fātiḥah is recited once but the following Āyah (verse) is repeated one hundred times:

You do we worship, and Yours aid we seek.	iiyyāka na`budu wa-iiyyāka nasta`in(u)	إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ
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Then, Sūrah al-Tawḥīd is recited once.

Imam al-Mahdī's Supplication [Mp3 a](#) [Mp3 b](#)

O Allah, unbearable is our tribulation!	allāhumma `aẓuma albalā'u	اللَّهُمَّ عَظْمَ أَلْبَلَاءُ
The hidden has been disclosed!	wa bariḥa alkhafā'u	وَبَرِحَ الْخَفَاءُ
The cover has been exposed!	wa inkashafa alghitā'u	وَأَنْكَشَفَ الْغِطَاءُ
The earth has become too narrow to carry that which could be embraced by the sky.	wa ḍāqat al-arḍu bimā wasa`at alssamā'u	وَضَاقَتْ أَرْضُ بِمَا وَسِعَتْ السَّمَاءُ
To You, my Lord, is the complaint	wa ilayka yā rabbi almushtakā	وَإِلَيْكَ يَا رَبِّ الْمُسْتَكِي
and in You is the trust in sorrow and in joy.	wa `alayka almu`awwalu fī alshshiddati walrrakhā'i	وَعَلَيْكَ الْمَعْوَلُ فِي الشَّدَّةِ وَالرَّخَاءِ
O Allah, send blessings to Muḥammad and the Household of Muḥammad	allāhumma ṣalli `alā muḥammadin wa āli muḥammadin	اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
whom You have commanded us to obey,	alladhīna amartanā biṭā`atihim	الَّذِينَ أَمَرْنَا بِطَاعَتِهِمْ
and hasten their Relief through the Rising Imam among them;	wa `ajjil allāhumma farajahum biqā'imihim	وَعَجِّلِ اللَّهُمَّ فَرَجَهُمْ بِقَائِمِهِمْ
and make manifest Your fortifying him.	wa aẓhir i`zāzahū	وَإِظْهِرْ إِعْزَاذَهُ
O Muḥammad! O `Alī!	yā muḥammadu yā `aliyyu	يَا مُحَمَّدُ يَا عَلِيُّ

O `Alī! O Muḥammad!	yā `aliyyu yā muḥammadu	يَا عَلِيُّ يَا مُحَمَّدٌ
Save me, for you both are true saviors of me.	ikfiyānī fa'innakumā kāfiyāya	إِكْفِيَانِي فَإِنَّكُمَا كَافِيَايَ
O Muḥammad! O `Alī!	yā muḥammadu yā `aliyyu	يَا مُحَمَّدٌ يَا عَلِيُّ
O `Alī! O Muḥammad!	yā `aliyyu yā muḥammadu	يَا عَلِيُّ يَا مُحَمَّدٌ
Aid me, for you both are true aides of me.	unṣurānī fa'innakumā nāṣirāya	اُنْصُرَانِي فَإِنَّكُمَا نَاصِرَايَ
O Muḥammad! O `Alī!	yā muḥammadu yā `aliyyu	يَا مُحَمَّدٌ يَا عَلِيُّ
O `Alī! O Muḥammad!	yā `aliyyu yā muḥammadu	يَا عَلِيُّ يَا مُحَمَّدٌ
Protect me, for you both are true protectors of me.	iḥfazānī fa'innakumā ḥāfiḏāya	إِحْفَظَانِي فَإِنَّكُمَا حَافِظَايَ
O my master, the Patron of the Age!	yā mawlāya yā ṣāḥiba alzzamāni	يَا مَوْلَايَ يَا صَاحِبَ الزَّمَانِ
O my master, the Patron of the Age!	yā mawlāya yā ṣāḥiba alzzamāni	يَا مَوْلَايَ يَا صَاحِبَ الزَّمَانِ
O my master, the Patron of the Age!	yā mawlāya yā ṣāḥiba alzzamāni	يَا مَوْلَايَ يَا صَاحِبَ الزَّمَانِ
Help, help, help!	alghawtha alghawtha alghawtha	الْغَوْتُ الْغَوْتُ الْغَوْتُ
[come to] succor me, [come to] succor me, [come to] succor me!	adriknī adriknī adriknī	اِذْرِكْنِي اِذْرِكْنِي اِذْرِكْنِي
[grant me] security, [grant me] security, [grant me] security!	al-amāna al-amāna al- amāna	أَلَا مَانَ أَلَا مَانَ أَلَا مَانَ