

## Supplication of Amirul Momineen Ali (a.s.) for sustenance

(Make the man wear it). From Amirul Momineen Ali bin Abi Talib, Allah's blessings be upon him said: One who is having problems regarding his livelihood and the ways of earning are closed on him, he should write the following on deer skin or a piece of leather and hang it or put it in some clothes that he wears. Then he will not take it off but that Allah will widen his sustenance and open for him doors of earnings from where he has least expected and it is as follows:

اللَّهُمَّ لَا طَاقَةَ لِفُلَانِ بْنِ فُلَانٍ بِالْجُهْدِ وَلَا صَبْرَ لَهُ عَلَى الْبَلَاءِ وَلَا قُوَّةَ لَهُ عَلَى الْفَقْرِ وَالْفَاقَةِ اللَّهُمَّ فَصَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَلَا تَحْظُرْ عَلَى فُلَانِ بْنِ فُلَانٍ رِزْقَكَ وَلَا تُقْتِرْ عَلَيْهِ سَعَةً مَا عِنْدَكَ وَلَا تَحْرِمُهُ فَضْلَكَ وَلَا تَحْسِمُهُ مِنْ جَزِيلِ قِسْمِكَ وَلَا تَكِلْهُ إِلَى خَلْقِكَ وَلَا إِلَى نَفْسِهِ...

Allaahumma laa t'aaqata lifulaanIbnI fulaaniM bil juhdi wa laa s'abra lahu a'lal balaa-i wa laa quwwata lahu a'lal faqri wal faaqati allaahumma fas'alli a'laa muh'ammadinw wa aali muh'ammad. Wa laa tah'z'ur a'laa fulaanibnI fulaaniR rizqAka wa laa tuqattira a'laihi sia'ta maA i'ndaka wa laa tah'rimhu faz'laka wa laa tah'simhu min jazeeli qIsamika wa laa tAkilhu ilaa khalqika wa laa ilaa nafsihi...

O Allah so and so, son of so and so, has no strength to struggle and no patience to bear the hardships and no power for him in poverty and hunger. O Allah then bless Muhammad and the progeny of Muhammad and do not hinder upon so and so, son of so and so, Your sustenance and do not decrease for him the widening of sustenance that is with You and do not deprive him of Your Grace and do not prevent from his share of sustenance and do not entrust him to Your creatures and neither to his ownself...

فَيَعْجَزَ عَنْهَا وَيَضْعُفُ عَنِ الْقِيَامِ فِيمَا يُصْلِحُهَا وَيُصْلِحُ مَا قَبْلَهُ بَلْ تَنْفَرِدُ بِلَمِّ شَعَثِهِ وَتَوَلَّى كِفَايَتِهِ وَ أَنْظُرْ إِلَيْهِ فِي جَمِيعِ أُمُورِهِ إِنَّكَ إِنْ وَكَلْتَهُ إِلَى خَلْقِكَ لَمْ يَنْفَعُوهُ وَإِنْ أَلَجَّاتَهُ إِلَى أَقْرَبَائِهِ حَرَمُوهُ وَإِنْ أَعْطُوهُ أَعْطُوهُ قَلِيلًا نَكِدًا وَإِنْ مَنَعُوهُ مَنَعُوهُ كَثِيرًا وَإِنْ بَخَلُوا بَخَلُوا فَهَمَّ لِلْبُخْلِ أَهْلٌ، اللَّهُمَّ اغْنِ فُلَانًا مِنْ فُلَانٍ مِنْ فَضْلِكَ وَلَا تُخْلِهِ مِنْهُ فَإِنَّهُ مُضْطَرٌّ إِلَيْكَ فَقِيرٌ إِلَى مَا فِي يَدَيْكَ وَأَنْتَ غَنِيٌّ عَنْهُ وَأَنْتَ بِهِ خَيْرٌ عَلَيْنَا...

fa ya'-jaza a'nhaa wa yaz''-u'fu a'nil qiyaami feemaa yus'lih'uhu wa yus'lih'u maa qAblahu bal tanfaridu bllamMi shA'thihi wa tuwallee kifaayatihi wanz'ur ilaihi fee jameei' umoorihi innaka in wakaltahu ilaa khalqika lam yanfao'o'hu wa in aljaa-tahu ilaa aqribaa-ihii h'aramoohu wa in aa't'oohu aa't'oohu qaleelan nakIdanw wa in manao'o'hu manao'o'hu katheeranw wa im bakhilu bakhilu fahum lil bukhli ahII. Allaahumma aghni fulaanabna fulaanim min faz''lika wa laa tukhlihi minhu fa-innahu muz''t'arrun ilaika faqeerun ilaa maa fee yadaika wa anta ghaneeyun a'nhu wa anta bihi khabeeruM a'leemu...

So that he becomes helpless and is weak to rise up in that in which lies his betterment and what was before him. But single him out for straightening his muddled affairs and take the responsibility of the fulfillment of his needs and keep an eye on all his affairs. Indeed You, if you entrust him to Your creatures he will not benefit and if you leave him upon his relatives he would be deprived. And if they give him they would give little and less. And if they prevent from him they will restrain much. And if they are miserly they would be miserly, for they are the miserly ones. O Allah, make so and so, son of so and so, needless by Your Grace and do not keep him bereft of it. For he is distressed towards You, needful of what is with You and You are needless of him. And You are informed and knowing about him.

وَمَنْ يَتَوَكَّلْ عَلَى اللَّهِ فَهُوَ حَسْبُهُ إِنَّ اللَّهَ بَالِغُ أَمْرِهِ قَدْ جَعَلَ اللَّهُ لِكُلِّ شَيْءٍ قَدْرًا إِنَّ مَعَ الْعُسْرِ يُسْرًا وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مَخْرَجًا وَيَرْزُقْهُ مِنْ حَيْثُ لَا يَحْتَسِبُ.

wa maYn yatawakkal a'lallaahi fahuwa h'asbuhu innallaaha baalighu amrihi qad ja-a'lallaahU likulli shai-in qadran inna ma-a'l u'sri yusra. wa maYn yattaqillaahA yaj-a'l lahu makhrajanw wa yarzuqhu min h'aithu laa yah'tasib.

And whoever trusts in Allah, He is sufficient for him, surely Allah attains His purpose, Allah indeed has appointed a measure for everything. Surely with difficulty is ease. And whoever is careful of (his duty to) Allah, He will make for him an outlet, and give him sustenance from whence he thinks not. <sup>[1]</sup>

From Ali (a.s.): One who begins his day and does not utters these words, it is feared that his sustenance would be destroyed.

الْحَمْدُ لِلَّهِ الَّذِي عَرَّفَنِي نَفْسَهُ، يَتَرَكْنِي عَمَى الْقَلْبِ، الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنِي مِنْ أُمَّةٍ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ، الْحَمْدُ لِلَّهِ الَّذِي جَعَلَ رِزْقِي فِي يَدِهِ، وَ لَمْ يَجْعَلْهُ فِي أَيْدِي النَّاسِ، الْحَمْدُ لِلَّهِ الَّذِي سَتَرَ عَوْرَتِي وَ لَمْ يَفْضَحْنِي بَيْنَ النَّاسِ.

Alh'amdu lillaahilladhee a'rrafanee nafsahu, wa lam yataruknee a'meeyal qalb.  
 Alh'amdu lillaahilladhee ja-a'lanee min ummati muh'ammadin s'allallaahu a'laihi wa  
 aalih. Alh'amdu lillaahilladhee ja-a'la rizqee fee yadih. Wa lam yaj-a'lhu fee  
 aidinnaas. Alh'amdu lillaahilladhee satara a'uratee wa lam yafz'ah'nee bainan naas.

Praise be to Allah, the One Who has introduced me His self, and did not leave me  
 blind by the heart. Praise be to Allah Who made me from the nation of Muhammad,  
 may Allah bless him and his family. Praise be to Allah Who kept my sustenance in  
 His hands and did not put it in the control of people. Praise be to Allah Who  
 concealed my defects and did not expose me among the people.

Also recite the following for increase of sustenance:

اللَّهُمَّ ارْزُقْنِي مِنْ فَضْلِكَ الْوَاسِعِ، الْحَلَالِ الطَّيِّبِ، رِزْقًا حَلَالًا طَيِّبًا، بَلَاغًا لِلدُّنْيَا وَالْآخِرَةِ، صَبًّا صَبًّا  
 هَبْنِيًّا مَرِيئًا، مِنْ غَيْرِ كَدٍّ وَلَا مَنْ مِنْ أَحَدٍ مِنْ خَلْقِكَ، إِلَّا سَعَةً مِنْ فَضْلِكَ الْوَاسِعِ، فَإِنَّكَ قُلْتَ. وَ اسْأَلُوا  
 اللَّهَ مِنْ فَضْلِهِ. فَمِنْ فَضْلِكَ أَسْأَلُ، وَ مِنْ عَطِيَّتِكَ أَسْأَلُ، وَ مِنْ يَدِكَ الْمَلَأَى أَسْأَلُ.

Allaahummar zuqnee min faz'likal wasii'l h'alaalit' t'iyiyibi rizqan h'alaalan  
 t'ayyibaM balaaghaL LIDdunyaa wal aakhirah. S'abban s'abban hanee-am maree-aa.  
 Min ghairi kadinW wa laa mannim min ah'adim min khalqika illaa sAa'tam min  
 faz'likal waasii' fa-innaka qulta was alullaaha min faz'lihi famin faz'lika asa-ala wa  
 min a't'iatika asa-ala wa miyn yakal malaayaa as-al.

O Allah, give me from Your wide Grace, and the permissible and the pure, a  
 sustenance that is permissible and pure, sufficient for the world and the Hereafter, in  
 continuous outpour, pleasing to eat and drink without undue struggle and without  
 being under an obligation of one of Your creatures. Except that You widen it by Your  
 wide favor; for indeed You have said: "And ask Allah through His Grace". Then from  
 Your Grace I ask. And I ask you through Your bestowal and I ask You from Your  
 hands that are full of bounties.

Supplication of the chief of those who prostrate, the Imam Zainul Abideen (a.s.),  
 when his sustenance became less

اللَّهُمَّ إِنَّكَ ابْتَلَيْتَنَا فِي أَرْزَاقِنَا بِسُوءِ الظَّنِّ، وَ فِي آجَالِنَا بِطُولِ الْأَمَلِ، حَتَّى التَّمَسْنَا أَرْزَاقَكَ مِنْ عِنْدِ  
 الْمَرْزُوقِينَ، وَ طَمِعْنَا بِأَمَالِنَا فِي أَعْمَارِ الْمُعَمَّرِينَ، فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِهِ، وَ هَبْ لَنَا يَقِينًا صَادِقًا،  
 تَكْفِينًا بِهِ مِنْ مُؤُونَةِ الطَّلَبِ، وَ أَلْهَمْنَا ثِقَةً خَالِصَةً تُغْفِينَا بِهَا مِنْ شِدَّةِ النَّصَبِ، وَ اجْعَلْ مَا صَرَّحْتَ بِهِ مِنْ  
 عِدَّتِكَ فِي وَحْيِكَ، وَ اتَّبَعْتَهُ مِنْ قِسْمِكَ فِي كِتَابِكَ، قَاطِعًا لِاهْتِمَامِنَا بِالرِّزْقِ الَّذِي تَكَفَّلْتَ بِهِ، وَ حَسْمًا

لِلْإِسْتِغَالِ بِمَا ضَمِنْتَ الْكِفَايَةَ لَهُ، فَقُلْتَ وَ قَوْلِكَ الْحَقُّ الْأَصْدَقُ، وَ أَقْسَمْتَ وَ قَسَمَكَ الْأَبْرُ الْأَوْفَى: وَ فِي السَّمَاءِ رِزْقُكُمْ وَ مَا تُوعِدُونَ ثُمَّ قُلْتَ: فَوَرَبِّ السَّمَاءِ وَ الْأَرْضِ إِنَّهُ لِحَقِّ مِثْلِ مَا أَنْتُمْ تَنْطِفُونَ.

Allaahumma innakab talaitanaa fee arzaaqinaa bisoo-iz' z'anni wa fee aajaalina bit'oolil amal. H'attal tamasnaa arzaaqaka min i'ndil marzooqeen. Wa t'ami'naa bi-aamaalinaa fee aa'maaril mua'mmireen. Fas'alli a'laa muh'ammadinw wa aalih. Wa hablana yaqeenan s'aadiqan takfiyana bihi maoonatit' t'alabi wa alhimnaa thiqatan khaalis'atan tu'fiyanaa bihaa min shiddatin nas'abi waj-a'l maa s'arraha'ata bihi min i'ddatika fee wah'yika wa atba'tihu min qisamika fee kitaabika qaat'al li-ihtimaa minaa birrizqilladhee takaffalta bihi wa h'asmal lil ishtighaali bimaa z'amintal kifaayata lahu faqulta wa qaulukal h'aqqul as'daqu wa aqsamtul wa qasamukal abarrul auf. Wa fis samaa-i rizqukum wa maa tua'doon. Fawarabbis samaa-i wal arz'i innahu la h'aqqu mithla maa annakum tant'iqoon.

O Lord, verily You tried us in our means of support when we failed to trust You, in the length of our lives with far-reaching hopes till we sought for Your sustenance from recipients of sustenance and our expectations made us covert the age of those having longevity. Therefore, bless Muhammad and his descendants. Grant us a sincere faith whereby to deliver us from the toil of earning a living. Inspire us with pure confidence whereby to protect us from the hardships of fatigue. Let what You have explained of Your promises in Your revelation, reinforced with Your oath, in Your Book, be a perfect check to our anxiety about livelihood which You have undertaken to provide. Restrain us from undertaking to secure that, a sufficiency of which You have guaranteed. For You have said – Your saying is right and most true – sworn – Your oath is most righteous and faithful – (Saying), “And in the sky is your subsistence and what you have been promised,” and You have added, “And by the Lord then of heaven and earth, it is as true as that you speak.”<sup>[2]</sup>

Prayer of Amirul Momineen (a.s.) for repayment of debts

اللَّهُمَّ يَا فَارِجَ الْهَمِّ وَ مُنْقَسِ الْعَمِّ وَ مُذْهِبَ الْأَحْزَانِ وَ مُجِيبَ دَعْوَةِ الْمُضْطَرِّينَ يَا رَحْمَنَ الدُّنْيَا وَ الْآخِرَةِ وَ رَحِيمَهُمَا أَنْتَ رَجَائِي وَ رَحْمَنُ كُلِّ شَيْءٍ فَارْحَمْنِي رَحْمَةً تَغْنِينِي بِهَا عَنْ رَحْمَةٍ مِنْ سِوَاكَ وَ تَقْضِي بِهَا عَنِّي الدَّيْنَ كُلَّهُ.

Allaahumma yaa faarijal hammi wa munaffisal ghammi wa muzh'ibal ah'zaani wa mujeeba da'watil muz't'arreen. Yaa rah'maanad dunyaa wal aakhirati wa rah'eemahumaa anta rajaa-ee wa rah'maana kulli shai-in farh'amnee rah'matan taghneenee bihaa a'nr rah'matim min siwaaka wa taqz'ee bihaa a'nnid daina kullah.

O Allah! O the averter of sorrows. O the dispeller of grief! O the one to ward off the sorrow and O the one to accept the prayers of uneasy people. O the Beneficent in this world and the Hereafter. You are my only hope, and O the one to show mercy on

everything, have mercy on me. Shower such a mercy on me which excels every other mercy and free me from all the debts.<sup>[3]</sup>

### Prayer for acquiring sustenance

A person came to the Prophet (s.a.w.s.) and said: O Messenger of Allah (s.a.w.s.), I am having a family and these are debts upon me and my condition has become severe. So teach me a supplication to pray to Allah, the Mighty and Sublime, by it so that He gives me to repay my debts and maintain my family. The Messenger of Allah (s.a.w.s.) said: O Abdullah, perform the ritual ablution perfectly and pray 2 rakats of prayer and complete the bowings and prostrations, then say:

يَا مَاجِدُ يَا وَاحِدُ يَا كَرِيمُ اتَّوَجَّهُ إِلَيْكَ بِمُحَمَّدٍ نَبِيِّ الرَّحْمَةِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ يَا مُحَمَّدُ يَا رَسُولَ  
اللَّهِ إِنِّي اتَّوَجَّهُ بِكَ إِلَى اللَّهِ رَبِّي وَرَبِّكَ وَرَبِّ كُلِّ شَيْءٍ وَ أَسْأَلُكَ اللَّهُمَّ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ أَهْلِ  
بَيْتِهِ وَ أَسْأَلُكَ نَفْعَةً كَرِيمَةً مِنْ نَفَحَاتِكَ وَ فَتْحًا يَسِيرًا وَ رِزْقًا وَاسِعًا أَلْمُ بِهِ شَعْنِي وَ أَقْضِي بِهِ دَيْنِي وَ  
أَسْتَعِينُ بِهِ عَلَى عِيَالِي.

Yaa maajidu yaa waah'idu yaa kareemu atawajjahu ilaika bi muh'ammadin nabeeyika nabeeyir rah'mati s'allallaahu a'laihi wa aalihi yaa muh'ammadu yaa rasoolallaahi innee atawajjahu bika ilallaahi rabbi wa rabbika wa rabbee kulli shai. Wa as-aluka allaahumma an tus'alli a'laa muh'ammadinw wa ahlibaitihi wa as-aluka nafh'atan kareematam min nafah'aatika wa fat-h'ayn yaseeranw wa rizqan waasia'n alummu bihi shaa'thee wa aqz'ee bihi dainee wa astae'e'nu bihi a'laa i'yaalee.

O Glorious, O the One, O Noble, I turn towards You through Muhammad, Your Prophet, the prophet of mercy. May Allah bless him and his family. O Muhammad, O Messenger of Allah (s.a.w.s.), indeed I turn through you to Allah, My Lord and your Lord and the Lord of everything and I ask You O Allah that you bless Muhammad and his Ahle Bayt and I ask You for a noble bestowal from Your bestowals and an easy victory and a wide sustenance, so that I can reform my muddled affairs and repay my loans and maintain by it, my family.<sup>[4]</sup>

### For increase in sustenance and sufficiency in important matters

Among the formulae for increase in sustenance and sufficing for important affairs is the reading of the following verses:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ. وَ مَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مَخْرَجًا. وَ يَرْزُقْهُ مِنْ حَيْثُ لَا يَحْتَسِبُ وَ مَنْ يَتَوَكَّلْ  
عَلَى اللَّهِ فَهُوَ حَسْبُهُ إِنَّ اللَّهَ بَالِغُ أَمْرِهِ قَدْ جَعَلَ اللَّهُ لِكُلِّ شَيْءٍ قَدْرًا.

Bismillaahir rah'maanir rah'eem. Wa mayn yattaqillaaha yaj-a'l lahu makhrajaa. Wa yazuquhu min h'aithu laa yah'tasibu wa mayn yatawakkal a'lallaahi fahuwa h'asbuhu innallaaha baalighu amrihi qad ja-a'lallaahu likulli shai-in qadraa.

In the name of Allah, the Beneficent, the Merciful. And whoever is careful of (his duty to) Allah, He will make for him an outlet. And give him sustenance from whence he thinks not; and whoever trusts in Allah, He is sufficient for him; surely Allah attains His purpose; Allah indeed has appointed a measure for everything.<sup>[5]</sup>

Recite Salawat on the Prophet (s.a.w.s.) three times before and after reciting the above verses. Perform this ritual every Wednesday.

Verse of sustenance

From the proven supplications of Shaykh Mufid for seeking sustenance is reciting seven times:

اللَّهُ لَطِيفٌ بِعِبَادِهِ يَرْزُقُ مَنْ يَشَاءُ وَهُوَ الْقَوِيُّ الْعَزِيزُ.

Allaahu lat'eefum bi-i'baadihi yazuqu mayn ya shaa-u wa huwal qaweeyul a'zeez.

Allah is Benignant to His servants; He gives sustenance to whom He pleases, and He is the Strong, the Mighty.<sup>[6]</sup>

Also recite the following seven times:<sup>[7]</sup>

اللَّهُمَّ اَدِمْ نِعْمَتَكَ وَ الطُّفَّ بِنا فِيمَا قَدَرْتَهُ.

Allaahumma adim ni'mataka walt'uf binaa feemaa qaddartah.

O Allah make permanent Your bounty and Your Grace for us in what You have ordained.

For sustenance and repayment of debts

Maaz complained to the Prophet (s.a.w.s.) when he was under a debt. He (the Prophet) said: Do you want that Allah should liquidate your debts? He said: Yes, O Messenger of Allah (s.a.w.s.). He (the Prophet) said:

قُلِ اللَّهُمَّ مَالِكَ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ وَتَنْزِعُ الْمُلْكَ مِمَّنْ تَشَاءُ وَ تُعْزُ مِنْ تَشَاءُ وَ تُذِلُّ مَنْ تَشَاءُ  
بِيَدِكَ الْخَيْرُ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ. تُوَلِّجُ اللَّيْلَ فِي النَّهَارِ وَ تُوَلِّجُ النَّهَارَ فِي اللَّيْلِ وَ تُخْرِجُ الْحَيَّ مِنَ

الْمَيْتِ وَ تُخْرِجُ الْمَيْتَ مِنَ الْحَيِّ وَ تَرْزُقُ مَنْ تَشَاءُ بِغَيْرِ حِسَابٍ. رَحْمَنَ الدُّنْيَا وَ الْآخِرَةِ وَ رَحِيمَهُمَا  
تُعْطِي مِنْهُمَا مَا تَشَاءُ وَ تَمْنَعُ مِنْهُمَا مَا تَشَاءُ إِقْضَى عَنِّي دَيْنِي.

Qulillaahumma maalikal mulki tu-til mulka man tashaa-u wa tanzu'ul mulka mimman tashaa-u wa tu-i'zzu man tashaa-u wa tudhillu man tashaa-u biyadikal khairu innaka a'laa kulli shai-in qadeer. Toolijul Laila finnahaari wa toolijun nahaara fil laili wa tukhrijul h'ayya minal mayyiti wa tukhrijul mayyita minal h'ayy. Wa tarzuqu man tashaa-u bighairi h'isaab. Rah'maanad dunyaa wal aakhirati wa rah'eemahumaa tu't'ee minhumaa maa tashaa-u wa tamnau' minhumaa maa tashaa-u iqz'ee a'neee dainee.

Say: O Allah, Master of the Kingdom! Thou givest the kingdom to whomsoever Thou pleasest and takest away the kingdom from whomsoever Thou pleasest, and Thou exaltest whom Thou pleasest and abasest whom Thou pleasest; in Thine hand is the good; surely, Thou hast power over all things. Thou makest the night to pass into the day and Thou makest the day to pass into the night, and Thou bringest forth the living from the dead and Thou bringest forth the dead from the living, and Thou givest sustenance to whom Thou pleasest without measure. The Beneficent of the world and the hereafter and their Merciful, You bestow from the two what You like and prevent from the two what You like, repay for me my debt.

Then even if your debts equal the whole world full of gold, Allah would cause it to be liquidated.

For repayment of debt and removal of poverty

From Sahl Sadi that he said: A person came to the Prophet (s.a.w.s.) and complained of poverty and straitening of sustenance. The Messenger of Allah (s.a.w.s.) told him:

When you enter your house, say Salam (salute) whether there is someone therein or there is none. The recite "Qul huwallaaho Ahad (Surah Tawheed)", once. The man did as advised and Allah gave him so much that he even passed some of it to his neighbors.<sup>[8]</sup>

From ar-Reza (a.s.) from his forefathers from Ali (a.s.) that he said: The Messenger of Allah (s.a.w.s.) said: One who recites the following a hundred times everyday will acquire wealth by it, and poverty will be removed and the door of poverty will be closed while the door of Paradise shall be opened for him:

لَا إِلَهَ إِلَّا اللَّهُ الْمَلِكُ الْحَقُّ الْمُبِينُ

Laa ilaaha illallaahul malikul h'aqqul mubeen.

There is no god except Allah, the True and Manifest Ruler.

It is said in traditions to recite the above thirty times for removing poverty and getting prosperity.<sup>[9]</sup>

For seeking sustenance

Allamah Amili (r.a.) says: We have found in some books of supplication that one who writes these verses on the last Friday of the month of Ramadan and keeps it in his purse or his money box, Allah the High, will cause increase and the two will not be empty of it till he keeps it.

For sustenance

Write:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ فَتَقَبَّلَهَا رَبُّهَا بِقَبُولٍ حَسَنٍ وَ أَنْبَتَهَا نَبَاتًا حَسَنًا وَ كَفَّلَهَا زَكَرِيَّا كُلَّمَا دَخَلَ عَلَيْهَا زَكَرِيَّا الْمِحْرَابَ وَجَدَ عِنْدَهَا رِزْقًا قَالَ يَا مَرْيَمُ أَنَّى لَكِ هَذَا قَالَتْ هُوَ مِنْ عِنْدِ اللَّهِ إِنَّ اللَّهَ يَرْزُقُ مَنْ يَشَاءُ بِغَيْرِ حِسَابٍ صَدَقَ اللَّهُ الْعَظِيمُ.

Bismillaahir rah'maanir rah'eem. Fataqbalahaa rabbuhaa biqaboolin h'asaninw wa ambatahaa nabaatan h'asananw wa kaffalahaa zakareeyaa. Kullamaa dakhala a'laihaa zakareeyal mih'raaba wajada i'ndahaa rizqaa. Qaala yaa maryamu annaa laki haadhaa qaalat huwa min i'ndillaahi innallaaha yarzuqu mayn yashaa-u bighairi h'isaab. s'adaq allaahul a'z'eem.

In the name of Allah, the Beneficent, the Merciful. So her Lord accepted her with a good acceptance and made her grow up a good growing, and gave her into the charge of Zakaria; whenever Zakaria entered the sanctuary to (see) her, he found with her food. He said: O Maryam! whence comes this to you? She said: It is from Allah. Surely Allah gives to whom He pleases without measure.<sup>[10]</sup> Allah the Mighty, has said the truth.

Another supplication for sustenance

In the History of Ali bin Anjab, known as Ibne Sayyi, he says: One who follows this supplication, his sustenance would become easy and their ways would become easy for him.

اللَّهُمَّ يَا سَبَبَ مَنْ لَا سَبَبَ لَهُ يَا سَبَبَ كُلِّ ذِي سَبَبٍ يَا مُسَبِّبُ الْأَسْبَابِ بِغَيْرِ سَبَبٍ صَلَّى عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَعْنِي بِحَالَكَ عَنْ حَرَامِكَ وَ بِطَاعَتِكَ عَنْ مَعْصِيَتِكَ وَ بِفَضْلِكَ عَمَّنْ سِوَاكَ يَا حَيُّ يَا قَيُّوْمُ.



Allaahumma yaa sababa mallaa sababa lah. Yaa sababa kulli dheer sabab. Yaa musabbilal asbaabi fee ghairi sabab. S'alli a' alaa muh' ammadinw wa aali muh' ammadinw wa-aghninee bih' alaalika an h' araamika wa bit' aa-a' tika a' m ma' s' iyatika wa bifaz' lika a' mman siwaaka yaa h' ayyu yaa qayyoom.

O Allah, O the cause of one for whom there is no cause, O cause of all that have cause. O cause of causes in that where there is no cause. Bless Muhammad and the progeny of Muhammad. Make me needless through Your permissible from Your prohibited. And through Your obedience from Your disobedience and by Your Grace from others than You. O the Living, O the Everlasting. <sup>[11]</sup>

#### Another Supplication

اللَّهُمَّ إِنَّا نَسْأَلُكَ مِنْ فَضْلِكَ مَا يَلِيقُ بِفَضْلِكَ كَمَا يَلِيقُ بِفَضْلِكَ، وَ زِيَادَةً مِنْ فَضْلِكَ بِفَضْلِكَ، يَا ذَا الْفَضْلِ، أَرْزُقْنِي رِزْقًا وَاسِعًا يَا كَرِيمٌ.

Allaahumma innaa nas-aluka min faz' lika maa yaleequ bifaz' lika kamaa yaleequ bifaz' lik. Wa ziyaadatam min faz' lika bifaz' lik yaa dhal faz' li urzuqnee rizqanw wasia' yn yaa kareem.

O Allah, we ask You from Your Grace that which befits Your Grace, like it befits Your Grace. And more than Your Grace by Your Grace. O one with Grace, give me a wide sustenance, O Munificent. <sup>[12]</sup>

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<sup>[11]</sup> *Muhajjut Dawat*, Ibne Tawus, Pg. 160

<sup>[12]</sup> *As-Sahifa as-Sajjadiya al-Kamilah*, Al-Imam Zainul Abideen (a.s.) Pg. 136, Manshuratil A'lami

<sup>[3]</sup> *As-Sahifa Alawiya*, Pg.152, India

<sup>[4]</sup> *Makarim al-Akhlaq*, Ash-Shaykh Tabarsi, Pg. 337

<sup>[5]</sup> Surah Talaq 65:2-3

<sup>[6]</sup> Surah Shura 42:19

<sup>[7]</sup> *Mujaribat al-Imamiya*, Pg. 159

<sup>[8]</sup> *Tibb al-Aaimma*, As-Sayyid Shubbar, Pg. 524

<sup>[9]</sup> *Tibb al-Aaimma*, As-Sayyid Shubbar, Pg. 524

<sup>[10]</sup> Surah Aale Imran 3:37

<sup>[11]</sup> *Al-Misbah*, Vol. 1, Pg. 337

<sup>[12]</sup> *Al-Mukhla*, al-Bahai, Pg. 186