

Month of Ramadhan

The Twenty-Third Night of Ramadhan

[Common laylatul Qadr Amal](#) | [Understanding Laylatul Qadr](#) | [Ppt File download](#)

Shab-e-Qadr is the night, which is the best night among the nights of the whole year. The "A'maal" (religious performances) of this night are better than the A'maal of 1000 months. In this night the divine Annual Decree is passed. The Angels and Roohul Ameen (A highly dignified Angel) descend on this earth, in that night. These call on the [Imam of the time](#), and what is ordained (by Allah) for everybody is presented before the Imam.

The twenty-third night of Ramadhan, the last of the Qadr Nights, is more meritorious than the two previous ones, namely the nineteenth and the twenty-first. Many narrations confirm that it is the Qadr Night at which all affairs are decided. In addition to the [General a'amal](#) at the three Qadr Nights, there are other specific a'amal for the 23rd night as given below:

1. It is important to keep awake the entire night preferably in acts of worship, Visit the holy tomb of Imam al-Husayn (a.s), and offer the one hundred Rak'ah prayer

2. Recite Surahs of al-Ankabut (No. 29) {[Ppt file](#) [Mp3](#) } and al-Rum (No. 30).{[Ppt](#) [Mp3](#)} Imam al-Sadiq (a.s) is reported to have said, "Anyone who recites these two Surahs at this night will be included with the people of Paradise." Recite Surah of al-Dukhan (No. 44). [Ppt file](#) [Mp3](#)

[Brief explanation of surahs to be recited Ankabut \(No. 29\) al-Rum \(No. 30\) al-Dukhan \(No. 44\)](#) Use www.Tanzil.info for text

3. It is recommended to repeat [Surah of al-Qadr](#) (No.97) thousand times. [Mp3](#)

4. Recite the following famous supplication for the Imam of our time as many times as possible at this night: [Dua Faraj \(Dua Allahumma Kunle\)](#)

5. It is recommended to say the following supplication : [mp3](#)

O Allah: (please do) prolong my lifetime,
 And expand my sustenance,
 And make my body healthy,
 And make me attain my hopes,
 And if I am written with the unhappy ones, (please) erase my name from this list,
 And write it with the happy ones,

For You have said in Your Book that You revealed to Your missioned Prophet, Your peace be upon him and his Household:

"Allah makes to pass away and establishes what He pleases, and with Him is the basis of the Book."

يَرْمُ عِي فِي لِدُدْمَا مَهَلَّا
 عِي قَزْرِي فِي لِدْع سَوَاو
 عِي مَسْجِي لِح صَاو
 عِي لِمَا يَنْغَلِبُو
 عَايْفَشَلَا نَمِي نَحْمَا فِ عَايْفَشَلَا نَم تَتُكُنْ اَو
 عَا دَعْسَلَا نَمِي نَبْتَاو
 لَسْرْمَلَا كَيَبْنِي اَعْل زُمْلَا كَيَا تَكِي فَتَلُوك نَا فِ
 بِهَلَاو بِهَيْدَا ك تَاو لَص:
 (بَا تَكَلَا مْ اُ هُدِدَعُو تَبْتِيُو عَا شِيَا مَهَلَّا وَ حَمِي)

ALLAAHUMMAMA-DUD LEE FEE U'MREE WA AWSIA'-LEE FEE RIZQEE WA AS'IH'H'A LEE JISMEE WA BALLIGHNEE AMALEE WA IN KUNTU MINAL ASHQIYAAA-I FAM-H'UNEE MINAL ASHQIYAAA WAK-TUBNEE MINAS SU-A'DAAA FA-INNAKA QULTA FEE KITAABIKAL MUNZALI A'LAA NABIYYKAL MURSAL S'ALAWAATUKA A'LAYHI WA AALIHEE YAMH'ULLAAHU MAA YASHAAA-U WA YUTHBITU WA I'NDAHOO UMMUL KITAAB

6. Recite the following supplication : [mp3](#)

O Allah: (please), among the matters that You decide and make,
 From among the inevitable affairs,
 And from among the wise matters that You make distinct,
 At the Grand Night
 From among the act that is neither rejected nor altered,
 That You decide me to be with the pilgrims to Your Holy

رَدَقْتَا مِيفُو يَضَقْتَا مِيفُو لِعَجَا مَهَلَّا
 حُو تَحْمَلَا رَمَلَا نَم
 حِي كَطَلَا رَمَلَا نَم قُرَقْتَا مِيفُو
 رَدَقَلَا لِيَلِي فِ
 لَدَبِيَلَاو دَرِيَلَا يَدَلَا عَا ضَقَلَا نَم
 اَلَا حَا لِيَلِي اَلَا حَا لِيَلِي اَلَا حَا لِيَلِي اَلَا حَا لِيَلِي

House,
At this year,
Those whose pilgrimage is admitted,
Whose efforts are praised,
Whose sins are forgiven,
And whose offenses are pardoned.
And (please), among the matters that You decide and make,
Decide to prolong my lifetime,
And to expand my sustenance.

مَرَحِدٌ يَجِدُ سِيْرِي بِبَيْتِي
أَذْهِي مَا عِي فِي
مُهْجِدُ رُورِ بَمَلَا
مُهْيَعِدُ رُوكْشَمَلَا
مُهَبُونْدُ رُوقَعْمَلَا
مُهْتَانِيْسِدُ مَهْدَعِرِ فِكْمَلَا
رُدَقْتُوِي ضِقْتَا مِيْفَلْ عَجَاو
يَرْمَعْلُ يَطْنُ أ
يَقْرِي فِي لَعِ سَوْتُو.

ALLAAHUMMAJ-A'L FEEMAA TAQZ"EE WA FEEMAA TUQADDIRU MINAL AMRIL MAH'TOOM WA FEEMA TAFRUQU MINAL AMRIL H'AKEEM FEE LAYLATIL QADR
MINAL QAZ"AAA-IL LAD'EE LAA YURADDU WA LAA YUBADDALU AN TAKTUBANEE MIN H'UJJAAJI BAYTIKAL H'ARAAM FEE A'AMEE HAAD'AL MABROOR
H'UJJUHUMUL MASHKOOR SAA'-YUHUMUL MAGHFOOR D'UNOOBUHUMAL MUKAFFARI A'NHUM SAYYI-AATUHUM WAJ-A'L FEEMA TAQZ"EE WA TAQADDIRU AN
TUT'EEL U'MREE WA TUWASSI-A'LEE FEE RIZQEE

7. Recite the following supplication that is mentioned in the book of 'Iqbal al-A`mal

:mp3

O He Who is intrinsic though He is evident,
And He Who is evident though He is intrinsic;
O He Who is intrinsic that is not missed
And He Who is evident but He cannot be seen;
O He Who is described, but neither any other described
thing nor can any boundary attain His Being;
O He Who is absent but not lost,
And He Who is present but not witnessed.
When He is sought, He shall be obtained,
And neither the heavens, nor the earth nor can anything
that is between them be empty of Him.
He cannot be realized by asking 'How is He?'
And His place cannot be identified by asking, 'Where is He?'
or 'What is His place?'
You are verily the light of all lights and the Lord of all lords.
You have comprehended all things.
Glory be to Him Whose like is nonexistent,
And He is the All-hearing, the All-seeing.
Glory be to Him Who is in this state and nothing else can be
ever in his state.

هَرُوهُظِي فَتَطْبَايَ
هَنُوْطُبِي فَارْهَاطَايَو
مِيْفَخِيْدِ سِيْدَا تَطْبَايَو
يَرْيَسِيْدَا رْهَاطَايَو
دَدَلَاوْ قَوْصَوْمَهِ تَتُونِيْكَبْ عِ لَبِيْلَا لَفَوْصَوْمَايَ
كُوْدَحْمَ
كُوْفَقْمَ رِيْغَ لَبِنَا غَايَو
كُوْهَشْمَ رِيْغَ اَدِهَاشَايَو
بِاصِيْفِ بَطْطِيْ
هَقْرَطَامُهْنِيْبَا مَوْضُرْلَاوْ تَاوَامَسْلَا هُنْمَلْ خِيْمَلُو
بِنِيْعَ
فِيْكَبْ كَرْدِيْلَا
تِيْحِبْلَاوِيْنِيَابِنْ يُوِيْلَاوْ
بَابِرْلَاوْ بَرُوْرُوْتَلَا رُوْدَتْدَا
رُوْمَلَا عِيْمَجِبَتَطْحَا
عِيْ شِدْ هَلْتِمَكْ سِيْلَانْ مَنَاحِبْسِ
رِيْصِبْلَا عِيْمَسْلَا وَهُوْ!
هَرِيْغَا نَكْهَلَاوْ اَنْكْهَ وَهُنْ مَنَاحِبْسِ!

YAA BAAT'INAN FEE Z'UHOORIHI WA YAA Z'AAHIRAN FEBUT'OONIHI WA YAA BAAT'INAN LAYSA YAKHFAA WA YAA Z'AAHIRAN LAYSA YURAA YAA
MAWS'OOFAN LAA YABLUGHU BI-KAYNOONATIHI MAWS'OOFUN WA LAA H'ADDUN MAH'DOOD WA YAA GHAAA-IBAN GHAYRA MAFQOOD WA YAA SHAAHIDAN
GHAYRA MASH-HOOD YUT'LABU FA-YUS'AABU WA LAM YAKHLU MINHUS SAMAAWAATU WAL ARZ" WA MAA BAYNAHUMAA T'ARFATA A'YN LAA YUDRAKU BI-
KAYFIN WA LAA YOO-AYYANU BI-AYN WA LAA BI-H'AYTHU ANTA NOORUN NOOR WA RABBUL ARBAAB AH'AT'TA BI-JAMEE-I'L UMOOR SUBH'AANA MAN LAYSA
KAMITHLIHI SHAY-UN WA HUWAS SAMEE-U'L BAS'EER SUBH'AANA MAN HUWA HAAKAD'AA WA LAA HAAKAD'AA GHAYRUHU

8. Do a new ghusl (bathing), other than the first one, at the last hours of night.

9. Recite the following dua

:mp3

O Lord of Lailatul Qadr! (Night of Destiny!) Who has made it better than 1000 months! O the Lord of the day and the night and the mountains and oceans, the Lord of light and darkness! O the Lord of the earth and the skies! O the Creator! O the Designer! O Kind! O One Who favours! O Allah Who maintains everything! O Allah! O the Kindest! O Allah! O the Creator of new things! O Allah! O Allah! O Allah! The best names are for Thee alone. Thou hast control over all virtues. I ask Thee to send blessings on Muhammad (S.A.W.) and his Aal (A.S.). Write my name, in this Night of Qadr, among the names of the fortunate. Let my soul keep the company of the martyrs. Let my good deeds be reckoned with "Illiyeen" (those exalted). Forgive my sins. Bestow on me such belief that Thou may be nearest to my heart. Give me such understanding that all the doubts may be removed. Let me be contended over that which has been ordained for me: Let me have goodness and virtues in this world and the next. Save me from the glowing fire of Hell. Encourage me towards Tine remembrance with pleasure and to be penitent. Give me all those virtues that Thou hast given to Muhammad (S.A.W.) and Aal-e-Muhammad (A.S.).

يَا رَبَّ لَيْلَةِ الْقَدْرِ وَجَاعِلَهَا خَيْرًا مِنْ أَلْفِ شَهْرٍ وَ
رَبَّ السَّيْلِ وَالنَّهَارِ وَالْجِبَالِ وَالْبِحَارِ وَالظُّلَمِ وَالْأَنْوَارِ وَالْأَرْضِ وَالسَّمَاءِ يَا بَارِيَّ يَا مُصَوِّرُ يَا
حَنَّانُ يَا مَنَّانُ يَا اللَّهُ يَا رَحْمَنُ يَا اللَّهُ يَا قَيُّوْمُ يَا اللَّهُ
يَا بَدِيعُ يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ لَكَ الْأَسْمَاءُ الْحُسْنَى
وَالْأَمْثَالُ الْعُلْيَا وَالْكَبْرِيَاءُ وَالْآلَاءُ أَسْئَلُكَ أَنْ
تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَأَنْ تَجْعَلَ
اسْمِي فِي هَذِهِ اللَّيْلَةِ فِي السُّعْدَاءِ وَرُوحِي مَعَ
الشُّهَدَاءِ وَإِحْسَانِي فِي عِلِّيِّينَ وَإِسَاتِي مَغْفُورَةً
وَأَنْ تَهَبَ لِي يَقِينًا تَبَاشِرُ بِهِ قَلْبِي وَإِيمَانًا يَذْهَبُ
الشَّكَّ عَنِّي وَتُرْضِيَنِي بِمَا قَسَمْتَ لِي وَاتَّنَا فِي
الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ
النَّارِ الْحَرِيقِ وَارْزُقْنِي فِيهَا ذِكْرَكَ وَشُكْرَكَ وَ
الرَّغْبَةَ إِلَيْكَ وَالْإِنَابَةَ وَالتَّوْبَةَ وَالتَّوْفِيقَ لِمَا
وَقَّفْتَ لَهُ مُحَمَّدًا وَآلَ مُحَمَّدٍ عَلَيْهِمُ السَّلَامُ

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YAA RABBA LAYLATIL QADR WA JAA-I'LAHAA KHAYRAN MIN ALFI SHAHR WA RABBAL LAYLIWAN NAHAAR WAL JIBAALI WAL BIH'AAR
WAZ'ZULAMI WAL ANWAAR WAL ARZ'I WA SAMAAA

YAA BAARI-U YAA MUS'AWWIR YAA H'ANNAANU YAA MANNAAN YAA ALLAAHU YAA RAH'MAAN YAA ALLAAHU YAA QAYYOOM YAA ALLAAHU
YAA BADEE-U' YAA ALLAAH YA ALLAH YAA ALLAAH

LAKAL ASMAAA-UL H'USNAA WAL AMTHAALUL U'LYAA WAL KIBRIYAAA WAL AALAAA-U AS-ALUKA AN TUS'ALLIYA A'LAA MUH'AMMADIN WA
AALI MUH'AMMAD WA AN TAJ-A'LAS-MEE FEE HAAD'IHIL LAYLATIS FIS SU-A'DAAA-I WA ROOH'EE MA-A'SH SHUHADAAA-I WA IH'SAANEE FEE
I'LLIYYEENA WA ISAAA-ATEE MAGHFOORAH WA AN TAHABA LEE YAQEENAN TUBAASHIRU BIHEE QALBEE WA EEMAANAN YUD'HIBUSH SHAKKA
A'NNEE WA TURZ'TYANEE BIMAA QASAMTA LEE WA AATINAA FID DUNYAA H'ASANATAN WA FIL AAKHIRATI H'ASANATAN WA QINAA A'DAABAN
NAARIL H'AREEQ WAR-ZUQNEE FEEHAA D'IKRAKA WA SHUKRAKA WAR RAGHBATA ILAYKA WAL INAABATA WAT TAWBAH WAT TAWFEEQA
LIMAA WAFFAQTA LAHOO MUH'AMMADAN WA AALI MUH'AMMADIN A'LAYHI WA A'LAYHIMUS SALAAM

10. Recite [Tahajjud](#) near Sahar time

11. Pray a 100 Rak-a't Salaat as under

- (i) In every Rak-a't, after the recitation of Soorah Al Faatih'ah, recite Soorah Al Ikhtlaas 10 times.
- (ii) Kaf-a'imi (R.A.) reports that Imam Ali bin Husayn Zayn Al Abideen (A.S.) used to recite the following dua'a in Qiyaam, Rukoo and Sajdah of every Rak-a't:

ALLAAHUMMA INNEE AMSAYTU LAKA A/BDAN DAAKHIRAA LAA AMLIKU LI-NAFSEE NAF-A'N WA LAA Z'ARRAN WA LAA AS'RIFU A'NHAA SOOO-AA

ASH-HADU BI-D'AALIKA A'LAA NAFSEE WA AA'-TARIFU LAKA BI-Z'AA-FI QUWWATEE WA QILLATEE H'EELATEE FAS'ALLI A'LAA MUH'AMMADIN WA AALI
MUH'AMMAD WA ANJIZ LEE MAA WA-A'DTANEE WA JAMEE-A'L MOO-MINEENA WAL MOO-MINAAT MINAL MAGHFIRATI FEE HAAD'IHIL LAYLATI WA ATMIM
A'LAYYA MAA AATAYTANEE FA-INNEE A'BDUKAL MISKEENUL MUSTAKEENUZ" Z'A-E'EFUL FAQEERUL MAHEEN ALLAAHUMMA LAA TAJ-A'LNEE NAASIYAN LI-
D'KRIKA FEEMAA AWLAYTANEE WA AA LI-IH'SAANIKA FEEMAA AA'-T'AYTANEE WA LAA AAYISAN MIN IJAABATIKA WA IN ABT-AATA A'NNEE FEE SARRAAA-A
AW Z'ARRAAA-A AW SHIDDATIN AW RAKHAAA-IN AW A'AFIYATIN AW BALAAA-IN AW BOOSIN AW NAA'-MAAA-A INNAKA SAMEE-U'D DU- A'AA

O Allah I have come to the end of the day as an insignificant and humble servant in Thy bondage. It is not possible for me to direct the course of that which is useful for me or that which is harmful for me. nor it is in my control to prevent the evil that may take hold of me. I have brought this as a proof of my helplessness which I confess before Thee

because of my lack of energy and want of means;

Therefore, send blessings on Muhammad and on the children of Muhammad, and let come true the promise Thou made with me and with all the faithful men and the faithful women that in this night Thy forgiveness would be available to us. Make complete that which Thou has given me because I am Thy servant – a humble destitute in misery, weak, broken, and forsake. O Allah let me not forget to praise Thee for that which Thou has bestowed on me, and for the favour Thou showed me by giving free gifts; and let me not lose hope of getting Thy favourable answer, be it that there is delay in the midst of gain or loss, hardship or ease, security or instability, prosperity or misery, (but) Thou hears the supplication at last.

On a final note, our destiny to large extent can be changed in this very night and much depends on us, how we decide to utilize both the night and the day of Qadr and for that matter each single moment of this blessed month of Ramadhan. Let us therefore pray together that we may be granted the Tawfiq to be able to do the A'maals of Laylatul Qadr in its correct essence, that we may be granted the Maghferah and that we may earn the Pleasure of Allah (swt) in such a manner that our lives take a positive turn in a manner that we may earn the salvation for both this world and the Hereafter. Ameen A humble request that we remember each other in our prayers and especially those we do not forget our Marhumeen...

Rabbana Taqabbul Minna.....