

Month of Ramadhan

19th & 21st Ramadhan Month Nights -Specific A'amal / Duas

[Common Laylatul Qadr \(19,21,23 Nights\) A'amal](#) | [Understanding Laylatul Qadr](#) | [Ppt file](#) | [Pdf](#)

The night of 19 Ramadhan 40 A.H. marked the beginning of one of the greatest losses to humanity. A man who had given everything to others, who had been oppressed but never thought of revenge, who forgave his enemies, who helped the weak and fathered the orphans was preparing to meet his Lord.When it was dawn, Imam Ali (AS) proceeded to the mosque slowly. ..Imam arrived at the Kufa mosque and prostrated himself before Almighty Allah (swt). At that time, ibne Muljim (May the curse of Allah befall him) dealt such a blow on his head, everything in this world became heartbroken except the face of Ali who cried out: "By the Lord of the Kabah, I have been successful!"

On 21st Ramadhan, AH 40, [Imam Ali ibn Abi-Talib](#), Amir al-Mu'minin peace be upon him, departed from this life as a martyr.

[Ziarat of Imam Ali\(as\) for 21st](#) | [Ziarat of Imam Ali \(as\) Ameenullah Mp3](#) | [Munajat of Imam Ali \(as\)](#)

In addition to the [Common Laylatul Qadr A'amal](#) recite the following:-Use -Transliteration font | [Najaf Arabic font](#)

1. Repeat the following invocation one hundred times

O Allah: (please do) curse the killers of the Commander of the Believers (Ameer al-Mu'mineen Imam `Ali).

allahumma al`an qatalata ameeri almu`mineena

اللَّهُمَّ الْعَنْ قَتَلَةَ أَمِيرِ
الْمُؤْمِنِينَ.

2. Recite the following supplication:

O He Who has been always there before all things,

ya dhalladhy kana qabla kulli shay'in

And He then created all things,

thumma khalaqa kulla shay'in

And He then stays while all things vanish.

thumm yabqa wa yafna kullu shay'in

O He Whose like in not found at all

ya dhalladhy laysa kamithlihi shay'un

O He; neither in the highest heavens,

wa ya dhalladhy laysa fi alssamawati al'ula

يَا ذَا الَّذِي كَانَ قَبْلَ كُلِّ
شَيْءٍ،
ثُمَّ خَلَقَ كُلَّ شَيْءٍ،
ثُمَّ يَبْقَى وَيَفْنَى كُلَّ شَيْءٍ،
يَا ذَا الَّذِي لَيْسَ كَمِثْلِهِ
شَيْءٌ،

وَيَا ذَا الَّذِي لَيْسَ فِي

Nor in the lowest layers of the earth	wa la fi alaradhina alssufla	السَّمَاوَاتِ الْعُلَى، وَلَا فِي الْأَرْضِ السُّفْلَى،
Nor above them, nor beneath them, nor there is between them any god that is worshipped save Him.	wa la fawqahunna wa la tahtahunna wa la baynahunna ilhun yu`badu ghayruhu	وَلَا فَوْقَهُنَّ وَلَا تَحْتَهُنَّ وَلَا بَيْنَهُنَّ إِلَهٌ يُعْبَدُ غَيْرُهُ،
To You be the praise that none can count save You,	laka alhamdu hamdan la yaqwa `ala ihsa'ihī illa anta	لَكَ الْحَمْدُ حَمْدًا لَا يَقْوَى عَلَى إِحْصَائِهِ إِلَّا أَنْتَ،
So, please bless Muhammad and the Household of Muhammad with the blessings that none can count save You.	fasalli `ala muhammadin wa ali muhammadin salatan la yaqwa `ala ihsa'ihā illa anta	فَصَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ صَلَاةً لَا يَقْوَى عَلَى إِحْصَائِهَا إِلَّا أَنْتَ.

Alternate Translation O One Who was before everything and then brought everything into existence. He will remain while all else will be destroyed. O the One sole and solitary excepting Whom there is none else in the high heavens or low earths or above and below them, or in between them who is worth worshipping. Only Thou art the deity and none else deserves to be worshipped. Thou only deserves the praise which cannot be encompassed but by Thee. Therefore bestow Peace and Blessings on Muhammad (S.A.W.) and Aal-e-Muhammad (A.S.) such as no body else has the power to encompass

3. Recite the following supplication:

[real](#)

[Mp3](#)

O Allah: I beseech You regarding that which You decide and determine	allāhumma innī as`aluka fī mā taqđī watuqaddir	اللَّهُمَّ إِنِّي أَسْأَلُكَ فِي مَا تَقْضِي وَتُقَدِّرُ
from the inevitable decisions that You make on the Grand Night—	minal-amril-mahtūmi fī laylatil-qadr	مِنَ الْأَمْرِ الْمَحْتُمِ فِي لَيْلَةِ الْقَدْرِ
decisions that are neither retreated nor altered—	minal-qadhā`il-ladhī lā yuraddu walā yubaddal	مِنَ الْقَضَاءِ الَّذِي لَا يُرَدُّ وَلَا يُبَدَّلُ
that You may include me with the pilgrims to Your Holy House,	an taktubanī min ḥujjāji baytikal-ḥarām	أَنْ تَكْتُبَنِي مِنْ حُجَّاجِ بَيْتِكَ الْحَرَامِ
whose pilgrimage is admitted by You	al-mabrūri ḥajjuhum	الْمَبْرُورِ حَجُّهُمْ،
and whose efforts are thankfully	al-mashkūri sa'yuhum	

accepted by You,

الْمَشْكُورِ سَعِيَهُمْ،

and whose sins are forgiven by You, al-maghfūri dhunūbuhum

الْمَغْفُورِ ذُنُوبُهُمْ،

and whose offenses are pardoned by You, al-mukaffari `anhum sayyi`ātuhum

الْمُكَفَّرِ عَنْهُمْ سَيِّئَاتِهِمْ،

and that You, also within Your determined decisions, waj-`al fī mā taqđī watuqaddir

وَاجْعَلْ فِي مَا تَقْضِي وَتُقَدِّرُ

that You decide for me a long life, an tuṭīla `umrī

أَنْ تُطِيلَ عُمْرِي

and expansive sustenance, watuwassi`a `alayya rizqī

وَتُوسِّعَ عَلَيَّ رِزْقِي،

and that You help me fulfill my trusts and settle my debts, watu`addiya `annī amānatī wadaynī

وَتُؤَدِّيَ عَنِّي أَمَانَتِي

وَدَيْنِي،

Respond to me; O the Lord of the worlds. āmīna rabbal-`ālamīn

أَمِينَ رَبَّ الْعَالَمِينَ.

O Allah, while taking decisions and rendering possible things and events decisively and determining a rational and sensible course of affairs in the Night of Qadr (which cannot be changed or bypassed), write my name in the list of those pilgrims of Thy Sacred House whose pilgrimage receive Thy approval, whose efforts are appreciated, whose sins are forgiven, whose wrongdoings are overlooked; and, while taking decisions and rendering possible things and events, make possible for me a long life and enough means of (livelihood, and fulfill (mention your legitimate desires

ALLAAHUMMAJ-A'L FEEMA TAQZ"EE WA TUQADDIRU MINAL AMRIL MAH'TOOM WA FEEMAA TAFRUQU MINAL AMRIL H'AKEEM FEE LAYLATIL QADR WA FIL QAZ"AAA-IL LAD'EE LAA YURADDU WA LAA TAKTUBANEE MIN H'UJJAJI BAYTIKAL H'ARAAMIL MABROOR H'AJJUHUMUL MASHKOOR SAA'-YUHUMUL MAGHFOOR D'UNOOBUHUMUL MUKAFFARI A'NHUM SAYYI-AATUHUM WAJ-A'L FEEMAA TAQZ"EE WA TUQADDIRU AN TUT'EELA U'MREE WA TUWASSI-A' A'LAYYA FEE RIZQEE WA TAF-A'LA

4 Shaykh al-Kulayni, in '*al-Kafi*', has narrated, that the following supplication, which is also narrated in '*al-Muqni`ah*' and '*al-Misbah*', should be said at the twenty-first night of Ramadhan:

O He Who causes the night to enter into the day yā mūlija allayli fī alnnaḥāri

يَا مُوَلِّجَ اللَّيْلِ فِي النَّهَارِ،

And causes the day to enter into the night, wa mūlija alnnaḥāri fī allayli

وَمُوَلِّجَ النَّهَارِ فِي اللَّيْلِ،

And brings forth the living from the dead wa mukhrija alḥayy mina almayyiti

وَمُخْرِجَ الْحَيِّ مِنَ الْمَيِّتِ،

And brings forth the dead from the living, wa mukhrija almayyiti mina alḥayy

وَمُخْرِجَ الْمَيِّتِ مِنَ الْحَيِّ،

And He Who gives sustenance to whomever He please without measure: yā rāziqa man yashā'u bighayri ḥisābin

يَا رَازِقَ مَنْ يَشَاءُ بِغَيْرِ

		حِسَابٍ، يَا اللَّهُ يَا رَحْمَانَ،
O Allah; O the All-beneficent;	yā allāhu yā raḥmānu	
O Allah; O the All-merciful;	yā allāhu yā raḥīmu	يَا اللَّهُ يَا رَحِيمٌ،
O Allah; O Allah; O Allah;	yā allāhu yā allāhu yā allāhu	يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ
To You are the Most Excellent Names,	laka alasmā'u alḥusnā	لَكَ الْأَسْمَاءُ الْحُسْنَى،
And the most elevated examples,	wal-amthālu al`ulīā	وَالْأَمْثَالُ الْعُلْيَا،
And greatness and bounties.	wal-kibryā'u wal-ālā'u	وَالكِبْرِيَاءُ وَالْآلَاءُ،
I beseech You to bless Muḥammad and the Household of Muḥammad,	as'aluka an tuṣalliya `alā muḥammadin wa āli muḥammadin	أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ،
And to include my name with the list of the happiest ones,	wa an taj`ala asmy fī hadhihi allaylati fī alssu`adā'i	وَأَنْ تَجْعَلَ اسْمِي فِي هَذِهِ اللَّيْلَةِ فِي السَّعْدَاءِ،
And to add my soul to the martyrs,	wa rūḥy ma`a alshshuhadā'i	وَرَوْحِي مَعَ الشَّهَدَاءِ،
And record my good deeds in the most exalted rank	wa iḥsāny fī `illiyyīna	وَإِحْسَانِي فِي عَلِيّينَ،
And to decide my offense to be forgiven,	wa isā'aty maghfūratan	وَإِسَاءَتِي مَغْفُورَةً،
And to grant me certitude that fills in my heart	wa an tahaba lī yaqīnan tubāshiru bihi qalbī	وَأَنْ تَهَبَ لِي يَقِينًا تُبَاشِرُ بِهِ قَلْبِي،
And faith that removes dubiousity from me	wa `īmānan yudhhibu alshshkk `annī	وَإِيمَانًا يُذْهِبُ الشَّكَّ عَنِّي،
And to make me feel satisfied with that which You decide for me	wa turḍiyany bimā qasamta lī	وَتُرْضِيَنِي بِمَا قَسَمْتَ لِي،
And (please) grant us reward in this world	wa ātinā fī alddunyā ḥasanatan	وَأْتِنَا فِي الدُّنْيَا حَسَنَةً،
And reward in the Hereafter,	wa fī alākhirati ḥasanatan	وَفِي الْآخِرَةِ حَسَنَةً،
And save us from the torment of the burning Fire,	wa qinā `adhāba alnnāri alḥarīqi	وَقِنَا عَذَابَ النَّارِ الْحَرِيقِ،
And (also) confer upon us at this night Your mentioning, thanking	warzuqny fihā dhikraka wa	وَارْزُقْنِي فِيهَا ذِكْرَكَ

You, and desiring for You,

shukraka wal-rraghbata ilayka

وَشُكْرِكَ وَالرَّغْبَةَ إِلَيْكَ،
وَالْإِنَابَةَ وَالتَّوْفِيقَ لِمَا
وَقَّقْتَ لَهُ مُحَمَّدًا وَآلَ
مُحَمَّدٍ عَلَيْهِ وَعَلَيْهِمْ
السَّلَامُ.

And turning to You, and success
to that to which You led
Muḥammad and the Household of
Muḥammad, peace be upon him
and them.

wal-inābata wal-ttawfiqa limā
waffaḡta lahu muḡammadan wa āla
muḡammadin `alayhi wa `alayhimu
alssalāmu

O (One) who causes the night to pass into the day, and the day to pass into the night. O (One) who brings forth the living from the dead, and brings forth the dead from the living. O the Provider of sustenance for whoever He pleases, without measure. O Allah, O Beneficent, O Allah, O Merciful. O Allah, O Allah, O Allah, You have the most beautiful names, the highest examples, the grandeur, the bounties.

I beseech You to, bless Muhammad and the family of Muhammad, and place my name, in this night, among the fortunate, and my soul among the martyrs, let my good deeds be (written) in the 'Illiyin (Book of the virtuous), and my evil deeds be forgiven. (And I beseech You to) grant me a certainty which gives joy to my heart, and a faith which drives doubt away from me, and make me pleased with what You have granted me.

(And I beseech You to) Give us good in this world, and good in the Hereafter, and save us from the punishment of the burning fire.(HQ 2:201) (And I beseech You to) grant me in it (Laylatul Qadr) Your remembrance, and Your gratitude, and desire for (pleasing) You, turning (to You for repentance), and success, for all that You have granted Muhammad and his family, peace be on him and on them

YAA MOOLIJAL LAYLI FIN NAAHAR WA MOOLIJAN NAHAARI FIL LAYL WA MUKHRIJAL H'AYYI MINAL MAAYYIT WA MUKHRIJAL MAYYITI MINAL H'AYY YAA RAAZIQA MAN YASHAAA-U BAGHAYRI H'ISAAB YAA ALLAHAH YAA RAH'MAAN YAA ALLAHAH YAA RAH'EEM YAA ALLAHAH YAA ALLAHAH YAA ALLAHAH LAKAL ASMAA -UL H'USNAA WAL AMTHAALUL U'LYAA WAL KIBRIYAAA WAL-ALAAA-U AS-ALUKA AN TUS'ALLIYA A'LAA MU'AMMAD WA AALI MUH'AMMAD WA AN TAJ-A'LAS-MEE FEE HAAD'IHIL LAYLATIS FIS SU-A'DAAA-I WA ROOH'EE MA-A'SH SHUHADAAA-I WA IH'SAANEE FEE I'LLIYEENA WA ISAAA-ATEE MAGHFOORAH WA AN TAHABA LEE YAQEENAN TUBAASHIRU BIHEE QALABEE WA EEMAANAN YUD'HIBUSH SHAKKA A'NNEE WA TURIZ'IYANEE BIMAA QASAMTA LE WA AATINAA FID DUNYAA H'ASANATAN WA FIL AAKHIRATI H'ASANATAN WA QINAA A'D'AABAN NAARIL H'AREEQ WAR-ZUQNEE FEEHAA D'IKRAKA WA SHUKRAKA WAR-RAGHBATA ILAYKA WAL INAABATA WAT TAWFEEQA LIMAA WAFFAQTA LAHOO MUH'AMADAN WA AALI MUH'AMMADIN A'LAYHI WA A'LAYHIMUS SALAAM

5. Recite the following supplication on 21st: Al-Kaf'amiy has quoted Sayyid Ibn Baqi

O Allah: (please) bless
Muhammad and the Household of
Muḥammad,

allāhumma ṣalli `alā
muḡammadin wa āli
muḡammadin

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ
مُحَمَّدٍ

And decide for me forbearance
that blocks the door to ignorance
against me,

waqsim lī ḡilman yasuddu
`annī bāba aljahli

وَأَقْسِمُ لِي حِلْمًا يَسُدُّ عَنِّي
بَابَ الْجَهْلِ،

And guidance that You confer
upon me against any item of
straying off,

wa hudan tamunn bihi
`alayya min kulli ḡalālatin

وَهْدَى تَمَنَّ بِهٍ عَلَيَّ مِنْ كُلِّ
ضَلَالَةٍ،

And affluence that blocks the door to all poverty against me,	wa ghinan tasudd bihi `anni bāba kull faqrin	وَعَنِيَّ تَسُدُّ بِهِ عَنِّي بَابَ كُلِّ فَقْرٍ،
And power due to which You repel any weakness from me,	wa quwwatan tarudd bihā `anni kulla ḍa`fin	وَقُوَّةً تَرُدُّ بِهَا عَنِّي كُلَّ ضَعْفٍ،
And might with which You honor me against all humiliation,	wa `izzan tukrimuny bihi `an kulla dhullin	وَعِزًّا تُكْرِمُنِي بِهِ عَن كُلِّ ذُلٍّ،
And sublimity through which You exalt me against all humbleness,	wa rif`atan tarfa`uny bihā `an kulli ḍa`atin	وَرِفْعَةً تَرْفَعُنِي بِهَا عَن كُلِّ ضَعْفَةٍ،
And security through which You protect me against any fear,	wa amnan tarudd bihi `anni kulla khawfin	وَأَمْنًا تَرُدُّ بِهِ عَنِّي كُلَّ خَوْفٍ،
And well-being by which You cover me against any ailment,	wa `āfiyatan tasturuny bihā `an kulli balā'in	وَعَافِيَةً تَسْتُرُنِي بِهَا عَن كُلِّ بَلَاءٍ،
And knowledge due to which You open before me all certitude,	wa `ilman taftaḥu lī bihi kulla yaqīnin	وَعِلْمًا تَفْتَحُ لِي بِهِ كُلَّ يَقِينٍ،
And certitude due to which You remove from me any dubiousity,	wa yaqīnan tudhhibu bihi `anni kulla shakkin	وَيَقِينًا تُذْهِبُ بِهِ عَنِّي كُلَّ شَكٍّ،
And prayer through which You expand Your response to me at this very night and at this very hour,	wa du`ā'an tabsuṭu lī bihi al-ijābata fī hadhihi allaylati wa fī hadhihi alssā`ati	وَدُعَاءً تَبْسُطُ لِي بِهِ الْإِجَابَةَ فِي هَذِهِ اللَّيْلَةِ وَفِي هَذِهِ السَّاعَةِ،
This very hour, this very hour, this very hour, O the All-generous,	alssā`ata alssā`ata alssā`ata yā karīmu	السَّاعَةَ السَّاعَةَ السَّاعَةَ يَا كَرِيمُ،
And apprehension due to which You spread over me all items of mercy,	wa khawfan tanshuru lī bihi kull raḥmatin	وَخَوْفًا تَنْشُرُ لِي بِهِ كُلَّ رَحْمَةٍ،
And shelter due to which You intervene between my sins and me,	wa `iṣmatan taḥūlu bihā bayny wa bīna aldhhdhunūbi	وَعِصْمَةً تَحُولُ بِهَا بَيْنِي وَبَيْنَ الذُّنُوبِ
So that I shall succeed in the view of the Infallible ones with You,	ḥattā a`uflīḥa bihā `inda alma`ṣūmīna `indaka	حَتَّى أَفْلِحَ بِهَا عِنْدَ الْمُعْصومِينَ عِنْدَكَ
Out of Your mercy, O the most Merciful of all those who show mercy.	birāḥmatika yarḥama alrrāḥimīna	بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ.

Alternate Translation :-O Allah send blessings on Muhammad and on the children of Muhammad, and inculcate maturity (of thought and action) in me so that it stops me at the gate of ignorance; help me with guidance to cut off all links with every type of waywardness; let me have enough means to barricade the gaps of poverty, give me strength to avert weakness; raise me to noble heights to abstain from anything low and mean; let me reach higher regions to leave behind humiliation; take me to peaceful sanctuary to remain safe from all terrors; cover me with safety to shield from the impact of all calamities; open my mind with knowledge to cultivate sure belief; let me be certain of the indubitable truth to dispel all doubts; stimulate me to make use of prayer to draw Thy attention for fulfillment (of my desires) in this night, (in fact) at this very moment. O Generous Giver; put fear (of the consequences of breaking Thy laws) in my heart to deserve (Thy) all-embracing mercy; preserve incorruptible integrity in me so that it puts a barrier between me and wrongdoing till I reach the sanctuary of all (14) Infallibles, to be presented before Thee for obtaining Thy mercy, O the Most Merciful.

6. Recite the following supplication *It has been narrated that `Ali ibn Hammad visited Imam Ja`far al-Sadiq (a.s) at the twenty-first night of Ramadhan. "Have you bathed yourself, Hammad?" asked the Imam. "Yes, I have," answered Hammad. The Imam (a.s) then asked him to stand by him so as to imitate him in offering the prayers. Hammad did. When they finished all the prayers, the Imam (a.s) began to say the supplications At dawn, the Imam (a.s) declared the adhan, uttered the iqamah and then summoned some of his servant to participate in the prayer. They all stood behind the Imam (a.s) who led their congregational Fajr Prayer reciting Surahs of al-Fatihah and al-Qadr in the first Rak`ah and Surahs of al-Fatihah and al-Tawhid in the second. When he finished the post-prayer invocations of glorifying Almighty Allah, praising Him, venerating Him, thanking Him, praying Him for sending blessings upon the Holy Prophet and his Household, and praying Him for the good of all the believing men and women as well as all the Muslims, Imam al-Sadiq (a.s) prostrated himself. The companions could not hear anything except the Imam's breaths for a long time. Hammad narrated: I could then hear him saying the following supplication, as quoted from Iqbal al-A`mal 1:336:*

There is no god save You, the Transformer of hearts and sights	lā ilāha illā anta muqalliba alqulūbi wa alabṣāri,	لا إِلَهَ إِلَّا أَنْتَ مَقْلِبَ الْقُلُوبِ وَالْأَبْصَارِ،
There is no god save You, the Creator of the creatures,	lā ilāha illā anta khāliqa alkhalqi	لا إِلَهَ إِلَّا أَنْتَ خَالِقَ الْخَلْقِ
While You do not need them.	bilā ḥājatin fika ilayhim,	بِلا حَاجَةٍ فِيكَ إِلَيْهِمْ،
There is no god save You, the Originator of the creation.	lā ilāha illā anta mubdiia alkhalqi	لا إِلَهَ إِلَّا أَنْتَ مُبْدِيَّ الْخَلْقِ
And nothing of creation decreases any of Your Kingdom.	wa lā yanquṣu min mulkika shay'un,	وَلَا يَنْقُصُ مِنْ مُلْكِكَ شَيْءٌ،
There is no god save You, the Resurrector of those who are in graves.	lā ilāha illā anta bā`itha man fy alqubūri,	لا إِلَهَ إِلَّا أَنْتَ بَاعِثَ مَنْ فِي الْقُبُورِ،
There is no god save You, the Manager of all affairs.	lā ilāha illā anta mudabbira alaumūri,	لا إِلَهَ إِلَّا أَنْتَ مُدَبِّرَ الْأُمُورِ،
There is no god save You, the Master and the most Omnipotent of all those who claim omnipotence.	lā ilāha illā anta dayyāna wa jabbāra aljabābirati.	لا إِلَهَ إِلَّا أَنْتَ دَيَّانَ وَجَبَّارَ الْجَبَابِرَةِ.
There is no god save You. It is You Who causes water to flow in hard rocks.	lā ilāha illā anta mujriya almā'i fy alṣṣakhrati alṣṣammā'i,	لا إِلَهَ إِلَّا أَنْتَ مُجْرِيَّ الْمَاءِ فِي الصَّخْرَةِ الصَّمَاءِ،

There is no god save You. It is You Who causes water to flow in plants.

lā ilāha illā anta mujriya almā'i
fy alnabāti,

لَا إِلَهَ إِلَّا أَنْتَ مُجْرِي الْمَاءِ
فِي النَّبَاتِ،

There is no god save You, the Maker of the flavors of fruits.

lā ilāha illā anta mukūūina
ta`mi alththimāri,

لَا إِلَهَ إِلَّا أَنْتَ مُكُونُ طَعْمِ
الْثَّمَارِ،

There is no god save You. It is You Who keeps count of the number of the drops of rain and what is loaded by the clouds.

lā ilāha illā anta muḥṣiya
`adadi alqaṭri wa mā
taḥmiluhu alssaḥābu,

لَا إِلَهَ إِلَّا أَنْتَ مُحْصِي عَدَدِ
الْقَطْرِ وَمَا تَحْمِلُهُ السَّحَابُ،

There is no god save You. It is You Who keeps count of the number of what the wind carry in the air.

lā ilāha illā anta muḥṣiya
`adadi mā tajry bihi alrriāḥu
fy alhawā'i,

لَا إِلَهَ إِلَّا أَنْتَ مُحْصِي عَدَدِ
مَا تَجْرِي بِهِ الرِّيَّاحُ فِي
الْهَوَاءِ،

There is no god save You. It is You Who keeps count of what is there in oceans—the wet and the dry.

lā ilāha illā anta muḥṣiya mā
fiy albiḥāri min raṭbin wa
yābisin,

لَا إِلَهَ إِلَّا أَنْتَ مُحْصِي مَا فِي
الْبِحَارِ مِنْ رَطْبٍ وَيَابِسٍ،
لَا إِلَهَ إِلَّا أَنْتَ مُحْصِي مَا

There is no god save You. It is You Who keeps count of whatever creeps in the darkneses of oceans and in the layers of the earth.

lā ilāha illā anta muḥṣiya mā
yadubbu fy ḡulumāti albiḥāri
wa fy aṭbāqi alththarī.

يَدْبُ فِي ظُلُمَاتِ الْبِحَارِ
وَفِي أَطْبَاقِ الثَّرَى.

I beseech You by Your Name that You have used for Yourself

as-aluka biāsmika alladhy
sammayta bihi nafsaka,

أَسْأَلُكَ بِاسْمِكَ الَّذِي سَمَّيْتَهُ
بِهِ نَفْسَكَ،

Or You have stored for Yourself in the hidden knowledge of You.

aw ista-ṭharta bihi `alā `ilmi
alghaybi `indaka,

أَوْ اسْتَأْتَرْتَهُ بِهِ عَلَى عِلْمِ
الْغَيْبِ عِنْدَكَ،

And I beseech You by every name that is ascribed to You by any of Your created beings:

wa as-aluka bikulli asmin
sammāka bihi aḥadun min
khalqika,

وَأَسْأَلُكَ بِكُلِّ اسْمٍ سَمَّاهُ بِهِ
أَحَدٌ مِنْ خَلْقِكَ،

Such as the Prophets, the veracious ones, the martyrs, or any of Your angels.

min nabīīn aw ṣiddīqin aw
shahīdin aw aḥadin min
malāīikatika,

مِنْ نَبِيٍِّّ أَوْ صِدِّيقٍ أَوْ شَهِيدٍ
أَوْ أَحَدٍ مِنْ مَلَائِكَتِكَ،

And I beseech You by Your Name that You answer anyone who

wa as-aluka biāsmika alladhy

وَأَسْأَلُكَ بِاسْمِكَ الَّذِي إِذَا

beseeches You by it,

idhā du`īta bihi ajabta,

دُعِيتَ بِهِ أَجَبْتَ،

And You respond to anyone who asks You by it.

wa idhā suiilta bihi a`ṭayta.

وَإِذَا سُئِلْتَ بِهِ أُعْطِيتَ.

And I beseech You in the name of the duty that is incumbent upon Muḥammad and his Household—Your blessings and benedictions be upon them—toward You,

wa as-aluka biḥaqqika `alā muḥammadin wa ahli baytihi ṣalawātuka `alayhim wa barakātuka,

وَأَسْأَلُكَ بِحَقِّكَ عَلَى مُحَمَّدٍ
وَأَهْلِ بَيْتِهِ صَلَوَاتِكَ عَلَيْهِمْ
وَبَرَكَاتِكَ،

And by the duty that You have made incumbent upon Yourself toward them,

wa biḥaqqihimu alladhy awjabtahu `alā nafsika,

وَبِحَقِّهِمُ الَّذِي أُوجِبْتَهُ عَلَى
نَفْسِكَ،

And through which You granted them Your favors,

wa analtahum bihi faḍlaka,

وَأَنْلَيْتَهُمْ بِهِ فَضْلَكَ،

(please) bless Muḥammad, Your servant and Your Messenger:

an tuṣallia `alā muḥammadin `abdika wa rasūlika

أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ
عَبْدِكَ وَرَسُولِكَ

The caller to You by Your permission,

ālddā`iy ilayka biidhnika

الدَّاعِي إِلَيْكَ بِإِذْنِكَ

And Your incandescent lantern from among Your servants

wa sirājika alssāṭi`i bayna `ibādika,

وَسِرَاجِكَ السَّاطِعِ بَيْنَ
عِبَادِكَ،

In Your lands and Your heavens,

fy arḍika wa samāiika,

فِي أَرْضِكَ وَسَمَائِكَ،

And he whom You made mercy for the peoples,

wa ja`altahu raḥmatan lil`ālamīna,

وَجَعَلْتَهُ رَحْمَةً لِلْعَالَمِينَ،

And light through whom the believers have obtained their light;

nūran istaḍā'a bihi almu`minūna,

نُورًا اسْتَضَاءَ بِهِ الْمُؤْمِنُونَ،

He this conveyed to us the good tidings about Your abundant reward

fabashsharanā bijazīli ṭhawābika

فَبَشَّرْنَا بِجَزِيلِ ثَوَابِكَ،

And also warned us against Your painful chastisement.

wa andharanā alalīma min `adhābika.

وَأَنْذَرْنَا الْأَلِيمَ مِنْ عَذَابِكَ.

I bear witness that he carried to us the truth from the True God, and he verified the Messengers.

ashhadu annahu qad jā'a biāḥḥaqqi min `indi alḥaqqi wa ṣaddaqa almursalīna,

أَشْهَدُ أَنَّهُ قَدْ جَاءَ بِالْحَقِّ مِنْ
عِنْدِ الْحَقِّ وَصَدَّقَ
الْمُرْسَلِينَ،

And I bear witness that those who belied him shall certainly taste the painful chastisement.

wa ashadu anna alladhīna kadhdhabūhu dhāiiqw al`adhābi alalīmi.

وَأَشْهَدُ أَنَّ الَّذِينَ كَذَّبُوهُ
ذَائِقُوا الْعَذَابِ الْأَلِيمِ.

I beseech You, O Allah; O Allah; O Allah;

as-aluka yā allāhu yā allāhu
yā allāhu,

O our God; O our God; O our God;

yā rabbāhu yā rabbāhu yā
rabbāhu,

O my Master; O my Master; O my Master;

yā sayyidy yā sayyidy yā
sayyidi,

O my Lord; O my Lord; O my Lord.

yā mawlāia yā mawlāia yā
mawlāia,

I beseech You in this early morning to bless Muḥammad and the Household of Muḥammad,

as-aluka fy hadhihi alghadāati
an tuṣallia `alā muḥammadin
wa āli muḥammadin

And to include me with Your servants and beseechers upon whom You confer the most abundant of Your rewards,

wa an taj` alany min awfari
`ibādika wa sāilika niṣībān,

And to confer upon me with releasing me from Hellfire,

wa an tamunna `alayya
bifikāki raqabaty mina alnnāri,

O the most Merciful of all those who show mercy.

yā arḥama alrrāḥimīna.

And I beseech You to settle for me all that which I asked from You and also all that which I did not ask from You; that which belongs to Your splendid majesty,

wa as-aluka bijamī`i mā
saaltuka wa mā lam asalka
min `azīmi jalālika,

That which I would ask from You if I knew it,

mā law `alimtuḥu lasaltuka
bihi,

(and I beseech You to) send blessings upon Muḥammad and his Household,

an tuṣalliya `alā muḥammadin
wa ahli baytihi,

And to permit the Relief of him whose relief achieves the relief of Your intimate servants and Your select ones from among Your created beings,

wa an tadhana lifaraji man
bifarajihī faraju awliyā`ika
waṣfiāiika min khalqika,

And through whom You will terminate and eradicate the

wa bihi tubīdu alzzālimīna wa

أَسْأَلُكَ يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ،

يَا رَبَّاهُ يَا رَبَّاهُ يَا رَبَّاهُ،

يَا سَيِّدِي يَا سَيِّدِي يَا

سَيِّدِي،

يَا مَوْلَايَ يَا مَوْلَايَ يَا مَوْلَايَ،

أَسْأَلُكَ فِي هَذِهِ الْغَدَاةِ أَنْ

تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ

مُحَمَّدٍ

وَأَنْ تَجْعَلَنِي مِنْ أَوْفَرِ

عِبَادِكَ وَسَائِلِكَ نَصِيبًا،

وَأَنْ تَمُنَّ عَلَيَّ بِفِكَاكِ

رَقَبَتِي مِنَ النَّارِ،

يَا أَرْحَمَ الرَّاحِمِينَ.

وَأَسْأَلُكَ بِجَمِيعِ مَا سَأَلْتُكَ

وَمَا لَمْ أَسْأَلْكَ مِنْ عَظِيمِ

جَلَالِكَ،

مَا لَوْ عَلِمْتُهُ لَسَأَلْتُكَ بِهِ،

أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَأَهْلِ

بَيْتِهِ،

وَأَنْ تَأْذِنَ لِفَرَجِ مَنْ بَفَرَجِهِ

فَرَجُ أَوْلِيَائِكَ وَأَصْفِيَائِكَ مِنْ

خَلْقِكَ،

وَبِهِ تُبِيدُ الظَّالِمِينَ

oppressors.	tuhlikuhum,	وَتَهْلِكُهُمْ،
(Please) hasten that, O the Lord of the worlds.	`ajzil dhalika yā rabba al`ālamīna,	عَجِّلْ ذَلِكَ يَا رَبَّ الْعَالَمِينَ،
And (please) grant me my requests, O the Lord of majesty and honor,	wa a`ṭiny su`ly yā dhaljalāli wālikrāmi	وَأَعْطِنِي سَوْلي يَا ذَا الْجَلالِ وَالْإِكْرَامِ
As regarding all that which I have asked You from my needs for this worldly life and the Hereafter.	fy jamī`i mā saltuka li`ājili alddunīa wa ājili alākhirati.	فِي جَمِيعِ مَا سَأَلْتُكَ لِعَاجِلِ الدُّنْيَا وَآجِلِ الْآخِرَةِ.
O He Who is nearer to me than my life-vein:	yā man huwa aqrabu ilayya min ḥabli alūariīdi,	يَا مَنْ هُوَ أَقْرَبُ إِلَيَّ مِنْ حَبْلِ الْوَرِيدِ،
(Please) overlook my slips,	aqilny `aṭhratī	أَقْلِنِي عَثْرَتِي
And revive me through settling my needs.	wa aqilny biqaḍā`i ḥawāiijī,	وَأَقْلِنِي بِقَضَاءِ حَوَائِجِي،
O my Creator; O the Source of my sustenance; O my Resurrector;	yā khāliq wa yā rāziq wa yā bā`iṭhī,	يَا خَالِقِي وَيَا رَازِقِي وَيَا بَاعِثِي،
O He Who shall give life to my bones when they are rotten:	wa yā muḥiy `izāmy wa hiya ramīmun,	وَيَا مُحْيِي عِظَامِي وَهِيَ رَمِيمٌ،
(Please do) bless Muḥammad and the Household of Muḥammad,	ṣalli `alā muḥammadin wa āli muḥammadin	صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
And respond to my prayer; O the most Merciful of all those who show mercy.	wa istajib ly du`āiy yā arḥama alrrāḥimīna.	وَاسْتَجِبْ لِي دُعَائِي يَا أَرْحَمَ الرَّاحِمِينَ.

7.RECITE ZIARAT FOR 21ST RAMADHAN [ppt file](#)

This is the day on which Imam `Ali Amir al-Mu'minin (a.s) departed life as martyr. In the book of 'Hadiyyat al-Za'ir', it is referred to the words said by al-Khadhir on this day. These words can be considered a form of Ziarat /visiting Imam `Ali (a.s) on this day. These words, quoted from al-Kafi 1:454, are as follows:-

May Allah have mercy upon you, O Abu'l-°asan.	raḥimakal-lāhu yā abal-ḥasan	رَحِمَكَ اللهُ يَا أَبَا الْحَسَنِ
You were the first of all in accepting Islam and the most sincere of all in	kunta awwalal-qawmi islāman wa akhlaṣahum imānā	كُنْتَ أَوَّلَ الْقَوْمِ إِسْلَامًا

faith,

And you were the firmest in conviction and the most Allah-fearing,

And you were the most steadfast (against ordeals for the sake of Islam) and the most watchful for Allah's Messenger—peace be upon him and his Household,

And you were the most careful for his companions and you were endowed with the most favorable merits,

And you were the foremost of everyone else in everything, and the owner of the most elevated rank,

And you were the closest of them to Allah's Messenger—peace be upon him and his Household,

And you were the most similar to him in guidance, morals, manners, and deeds,

And you were the owner of the most honorable position, and the most respected (by Almighty Allah and His Messenger).

May Allah reward you on behalf of Islam, the His Messenger, and the Muslims with the best rewarding.

You became stronger when his companions became weak,

And you advanced when they surrendered,

And you stood up (to face difficulties) when they became showed weak-heartedness,

And you abode by the course of Allah's Messenger—peace be upon him and his Household—as they were his companions,

wa ashaddahum yaqīnan wa akhwafahum lillāh

wa a'zamahum `anā-an wa aḥwaṭahum `alā rasūlil-lāhi ṣallal-lāhum `alayhi wa ālih

wa āmanahum `alā aṣḥābihī wa afḍalahum manāqib

wa akramahum sawābiqa wa arfa'ahum darajah

wa aqrabahum min rasūlil-lāhi ṣallal-lāhu `alayhi wa ālih

wa ashbahahum bihī hadyan wa khuluqan wa samtan wa fī'lā

wa ashrafahum manzilatān wa akramahum `alayh

fajazākal-lāhu `anil-islāmi wa `an rasūlihī wa `anil-muslimīna khayrā

qawīta ḥīna ḍa'uḍa aṣḥābuh

wa barazta ḥīnas-takānū

wa nahaḍta ḥīna wahanū

wa lazamta minhāja rasūlil-lāhi ṣallal-lāhu `alayhi wa ālihī idh hum aṣḥābuh

وَأَخْلَصَهُمْ إِيْمَانًا

وَأَشَدَّهُمْ يَقِينًا وَأَخْوَفَهُمْ لِلَّهِ

وَأَعْظَمَهُمْ عِنَاءً وَأَخْوَطَهُمْ

عَلَى رَسُولِ اللَّهِ صَلَّى اللَّهُ

عَلَيْهِ وَآلِهِ

وَأَمَنَهُمْ عَلَى أَصْحَابِهِ

وَأَفْضَلَهُمْ مَنَاقِبَ

وَأَكْرَمَهُمْ سَوَابِقَ وَأَرْفَعَهُمْ

دَرَجَةً

وَأَقْرَبَهُمْ مِنْ رَسُولِ اللَّهِ

صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

وَأَشْبَهَهُمْ بِهِ هَدِيًّا وَخُلُقًا

وَسَمْتًا وَفِعْلًا

وَأَشْرَفَهُمْ مَنْزِلَةً وَأَكْرَمَهُمْ

عَلَيْهِ

فَجَزَاكَ اللَّهُ عَنِ الْإِسْلَامِ

وَعَنْ رَسُولِهِ وَعَنْ

الْمُسْلِمِينَ خَيْرًا.

قَوِيْتَ حِينَ ضَعُفَ أَصْحَابُهُ

وَبَرَزْتَ حِينَ اسْتَكَانُوا

وَتَهَضَّتَ حِينَ وَهَنُوا

وَلَزَمْتَ مِنْهَا رَسُولَ اللَّهِ

صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ إِذْ هُمْ

أَصْحَابُهُ

And you were truly his vicegerent. wa kunta khalīfatahū ḥaqqā

وَكُنْتَ خَلِيفَتَهُ حَقًّا

No one could ever compete with you or vie with you in this position lam tunāza' wa lam tuḍra'

لَمْ تُنَازِعْ وَلَمْ تُضْرَعْ

In spite of the existence of hypocrites and the despise of the unbelievers, birughmil-munāfiqīna wa ghayzil-kāfirīn

بِرُغْمِ الْمُنَافِقِينَ وَعَيْظِ

الْكَافِرِينَ

And the malice of the enviers and the disgrace of the wicked ones. wa kurhil-ḥāsīdīna wa ṣigharil-fāsiqīn

وَكُرْهِ الْحَاسِدِينَ وَصَغْرِ

الْفَاسِقِينَ.

You thus managed the matters when they failed to do so faqumta bil-amri ḥīn fashilū

فَقُمْتَ بِالْأَمْرِ حِينَ فَشِلُوا

And you spoke (the truth) when they stammered, wa naṭaḥta ḥīna tata'ta'ū

وَتَطَقْتَ حِينَ تَتَعْتَعُوا

And you carried on with the light of Allah when they stopped. wamaḍayta binūril-lāhi idh waqafū

وَمَضَيْتَ بِنُورِ اللَّهِ إِذْ وَقَفُوا

As they followed you, they were guided (to the true path), fattaba'ūka fahudū

فَاتَّبَعُوكَ فَهَدُوا

Your voice was the lowest (out of politeness) and was the highest in supplication, wakunta akhfaḍahum ṣawtan wa a'lāhum qunūtā

وَكُنْتَ أَخْفَضَهُمْ صَوْتًا

وَأَعْلَاهُمْ قُنُوتًا

And you were the least in speaking and the you were the most eloquent of them, wa aqallahum kalāman wa aṣwabahum nuṭqā

وَأَقَلَّهُمْ كَلَامًا وَأَصْوَبَهُمْ نُطْقًا

وَأَكْبَرَهُمْ رَأْيًا وَأَشْجَعَهُمْ

قَلْبًا

And you were the firmest in conviction, the best of them in deeds, and the most learned in questions. wa ashaddahum yaqīnan wa aḥsanahum `amalan wa a'rafahum bil-umūr

وَأَشَدَّهُمْ يَقِينًا وَأَحْسَنَهُمْ

عَمَلًا وَأَعْرَفَهُمْ بِالْأُمُورِ.

By Allah (I swear), you were the true leader of the religion first and last: kunta wallāhi ya'sūban liddīni awwalan wa ākhirā

كُنْتَ وَاللَّهِ يَعْسُوبًا لِلدِّينِ

أَوَّلًا وَآخِرًا:

You were thus the first (of the enduring ones) when the other people departed, and you were the last (in steadfastness) when they failed. al-awwala ḥīna tafarraḡan-nāsu wal-ākhiru ḥīn fashilū

الْأَوَّلَ حِينَ تَفَرَّقَ النَّاسُ

وَالْآخِرَ حِينَ فَشِلُوا

For the believers, you were merciful father, as they were your kunta lil-mu`minīna aban raḥīm

كُنْتَ لِلْمُؤْمِنِينَ أَبًا رَحِيمًا

dependants;	man idh šārū `alayka `iyālā	إِذْ صَارُوا عَلَيْكَ عِيَالًا فَحَمَلْتَ أَثْقَالَ مَا عَنْهُ ضَعُفُوا
So, you carried the burdens that they were too weak to carry,	faḥamalta athqāla mā `anhu ḍa`ufū	
And you preserved that which they forfeited, and you conserved that which they neglected,	wa ḥafizta mā aḍā`ū wa ra`ayta mā ahmalū	وَحَفِظْتَ مَا أَضَاعُوا وَرَعَيْتَ مَا أَهْمَلُوا
And you prepared yourself for facing those who allied (against Islam) and you advanced when they were dismayed,	wa shammarta idhij-tama`ū wa `alawta idh hala`ū	وَشَمَّرْتَ إِذْ اجْتَمَعُوا وَعَلَوْتَ إِذْ هَلَعُوا
And you resisted when they hurried (in absconding) and you achieved the goals for which they fought,	wa ṣabarta idh asra`ū wa adrakta awtāra mā ṭalabū	وَصَبَرْتَ إِذْ أَسْرَعُوا وَأَدْرَكْتَ أَوْتَارَ مَا طَلَبُوا
And they tasted at your hands that which they had not expected.	wa nālū bika mā lam taḥtasibū	وَنَالُوا بِكَ مَا لَمْ يَحْتَسِبُوا
You were thus incessant and relentless torment on the unbelievers	kunta `alal-kuffāri `adhāban ṣabban wa nahbā	كُنْتَ عَلَى الْكَافِرِينَ عَذَابًا صَبًّا وَتَهَبًّا
And you were support and shelter for the believers.	wa lil-mu`minīna `amadan wa ḥiṣnā	وَلِلْمُؤْمِنِينَ عِمْدًا وَحِصْنًا فُطِرْتَ وَاللَّهِ بِنِعْمَائِهَا وَفُزْتَ بِحَبَائِهَا
Thus, I swear by Allah that you won its bliss and gained its reward,	fuṭirta wallāhi bina`mā` ihā wafuzta biḥabā` ihā	
And you attained its merits and prevailed on its worth.	wa aḥrazta sawābighahā wa dhahabta bifaḍā` ilihā	وَأَحْرَزْتَ سَوَابِغَهَا وَذَهَبْتَ بِفَضَائِلِهَا
Your argument was never weak and your heart never deviated,	lan taflu ḥujjatuka walam yazigh qalbuk	لَمْ تَفُلْ حُجَّتُكَ وَلَمْ يَزِغْ قَلْبُكَ
And your sagacity was never feeble, and your determination never cowered, and you never betrayed.	walam taḍ-`uf baṣīratuka walam tajbun nafsuka walam takhun	وَلَمْ تَضْعَفْ بَصِيرَتُكَ وَلَمْ تَجْبُنْ نَفْسُكَ وَلَمْ تَخُنْ
You were as firm as mountain, as storms could never displace you,	kunta kal-jabali lā tuḥarrīkūhul-`awāṣif	كُنْتَ كَالْجَبَلِ لَا تُحَرِّكُهُ الْعَوَاصِفُ

And you were as exactly as what was said about you: People felt secure under your government and in what was entrusted with you.

wakunta kamā qāla aminan-nāsu fī ṣuḥbatika wadhāti yadik

You were also as exactly as what was said about you: modest in your body and strong in carrying out the orders of Allah,

wakunta kamā qāla ḍa'īfan fī badanika qawīyyan fī amrillāh

Humble in yourself and enjoying a great standing with Allah,

mutawādi'an fī nafsika `azīman `indallāh

Great in the earth and lofty in the view of the believers.

kabīran fil-arḍi jalīlan `indal-mu`minīn

None could ever find fault with you, and none could ever speak evil of you,

lam yakun li-aḥadin fika mahmazun walā liqā`ilin fika maghmaz

And you never desired for anyone, And you were never lenient (unfairly) to anyone.

walā li-aḥadin fika maṭma'un walā li-aḥadin `indaka hawādah

The weak, humble one was strong and mighty in your view until you give him back his right,

aḍ-ḍa'īfudh-dhalīlu `indaka qawīyyun `azīzun ḥattā ta`khudha lahū biḥaqqih

And the strong, mighty one was weak in your view until you take the others' rights from him.

wal-qawīyyul-`azīzu `indaka ḍa'īfun dhalīlun ḥattā ta`khudha minhul-ḥaqq

The near and the remote were equal in your view.

wal-qarību wal-ba'īdu `indaka fī dhālika sawā`

You habit was to be right, honest, and kind,

sha`nukal-ḥaqqu waṣ-ṣidqu war-rifq

And your words were ruling and determination,

waqawluka ḥukmun wa ḥatm

وَكُنْتَ كَمَا قَالَ: أَمِنَ النَّاسُ
فِي صُحْبَتِكَ وَذَاتِ يَدِكَ.
وَكُنْتَ كَمَا قَالَ: ضَعِيفًا فِي
بَدَنِكَ قَوِيًّا فِي أَمْرِ اللَّهِ
مُتَوَاضِعًا فِي نَفْسِكَ عَظِيمًا
عِنْدَ اللَّهِ
كَبِيرًا فِي الْأَرْضِ جَلِيلًا عِنْدَ
الْمُؤْمِنِينَ
لَمْ يَكُنْ لِأَحَدٍ فِيكَ مَهْمَزٌ
وَلَا لِقَائِلٍ فِيكَ مَغْمَزٌ
وَلَا لِأَحَدٍ فِيكَ مَطْمَعٌ وَلَا
لِأَحَدٍ عِنْدَكَ هَوَادَةٌ.
الضَّعِيفُ الذَّلِيلُ عِنْدَكَ
قَوِيٌّ عَزِيزٌ حَتَّى تَأْخُذَ لَهُ
بِحَقِّهِ
وَالْقَوِيُّ الْعَزِيزُ عِنْدَكَ
ضَعِيفٌ ذَلِيلٌ حَتَّى تَأْخُذَ
مِنْهُ الْحَقَّ
وَالْقَرِيبُ وَالْبَعِيدُ عِنْدَكَ فِي
ذَلِكَ سَوَاءٌ.
شَأْنُكَ الْحَقُّ وَالصِّدْقُ
وَالرِّفْقُ
وَقَوْلُكَ حُكْمٌ وَحَتْمٌ

And your custom was forbearance and fortitude,

wa amruka ḥilmin wa ḥazm

وَأَمْرُكَ حِلْمٌ وَحَزْمٌ

And your view was knowledge and firmness in whatever you did.

wa ra`yuka `ilmun wa `azmun fi mā fa`alt

وَرَأْيُكَ عِلْمٌ وَعَزْمٌ فِي مَا
فَعَلْتَ

Through you, the right path was taken and the difficult was made easy,

waqad nuhija bikas-sabīlu wa sahhala bikal-`asīr

وَقَدْ نُهَجَ بِكَ السَّبِيلُ
وَسَهَّلَ بِكَ الْعَسِيرُ

Fires were also extinguished by you and the religion became even at your hands, and Islam and the believers because mighty because of you,

wa uṭfi `atin-nīrān wa `tudila bikad-dīnu waqawiya bikal-islāmu wal-mu`minūn

وَأُطْفِئَتِ النَّيْرَانُ وَاعْتَدَلَ
بِكَ الدِّينَ وَقَوِيَ بِكَ
الإِسْلَامُ وَالْمُؤْمِنُونَ
وَسَبَقْتَ سَبْقًا بَعِيدًا

You thus advanced in great strides and stopped and curbed the wrongdoings of those who came after you.

wasabaqta sabqan ba`īdan wa at-`abta man ba`daka ta`aban shadīdā

وَأَتَعَبْتَ مَنْ بَعْدَكَ تَعَبًا
شَدِيدًا

You are thus too lofty to be mourned and the calamity (of losing you) was so astounding for the inhabitants of the heavens,

fajalalta `anil-bukā`i wa `azumat raziyyatuka fis-samā`

فَجَلَلْتَ عَنِ الْبُكَاءِ وَعَظُمْتَ
رَزِيَّتُكَ فِي السَّمَاءِ

And this calamity undermined all people.

wa haddat muṣibatukal-anām

وَهَدَّتْ مُصِيبَتُكَ الْأَنَامُ

Surely, we are Allah's and to Him we shall surely return.

fa-innā lillāhi wa-innā ilayhi rāji`ūn

فَإِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ

We succumb to Allah's acts and to His matters do we submit.

raḍīna `anillāhi qaḍā`ahu wasallamna lillāhi amrah

رَضِينَا عَنِ اللَّهِ قَضَائِهِ
وَسَلَّمْنَا لِلَّهِ أَمْرَهُ

By Allah I swear, the calamity of losing you is the ever most catastrophic for the Muslims.

fawallāhi lam yuṣabil-muslimūn bimitlhika abadā

فَوَاللَّهِ لَمْ يُصَبِّ الْمُسْلِمُونَ
بِمِثْلِكَ أَبَدًا.

You were haven, shelter, and unshakable fortress of the believers.

kunta lil-mu`minīna kahfan wa ḥiṣnan wa qunnatan rāsiyā

كُنْتَ لِلْمُؤْمِنِينَ كَهْفًا
وَحِصْنًا وَقَنْنَةً رَاسِيًا

And you were, at the same time, rude and furious on the unbelievers.

wa `alal-kafirīna ghilẓatan wa ghayẓā

وَعَلَى الْكَافِرِينَ غِلْظَةً
وَعَيْظًا

May Allah join you to His Prophet
and may He never deprive us of the
reward of our grief for you, and
may He never mislead us after you.

fa alḥaqakal-lāhu binabiyyihī
walā ḥaramanā ajraka walā
aḍallanā ba'dak

فَأَلْحَقَكَ اللَّهُ بِنَبِيِّهِ وَلَا
حَرَمَنَا أَجْرَكَ وَلَا أَضَلَّنَا
بَعْدَكَ.

8. [Ziarat of Imam Ali \(as\) Ameenullah Mp3](#) | [Munajat of Imam Ali\(as\)](#)

يَا مُوَلِّجَ اللَّيْلِ فِي النَّهَارِ وَ مُوَلِّجَ النَّهَارِ فِي اللَّيْلِ
وَ مُخْرِجَ الْحَيِّ مِنَ الْمَيِّتِ وَ مُخْرِجَ الْمَيِّتِ مِنَ
الْحَيِّ يَا رَازِقَ مَنْ يَشَاءُ بِغَيْرِ حِسَابٍ يَا اللَّهُ يَا
رَحْمَنُ يَا اللَّهُ يَا رَحِيمُ يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ لَكَ
الْأَسْمَاءُ الْحُسْنَى وَ الْأَمْثَالُ الْعُلْيَا وَ الْكِبْرِيَاءُ وَ
الْآلَاءُ أَسْئَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ
وَ أَنْ تَجْعَلَ اسْمِي فِي هَذِهِ اللَّيْلَةِ فِي السُّعْدَاءِ
وَ رُوحِي مَعَ الشُّهَدَاءِ وَ إِحْسَانِي فِي عِلِّيِّينَ وَ
إِسَاءَتِي مَغْفُورَةً وَ أَنْ تَهَبَ لِي يَقِينًا تُبَاشِرُ بِهِ قَلْبِي
وَ إِيمَانًا يُذْهِبُ الشَّكَّ عَنِّي وَ تُرَضِّينِي بِمَا
قَسَمْتَ لِي وَ اتَنَا فِي الدُّنْيَا حَسَنَةً وَ فِي الْآخِرَةِ
حَسَنَةً وَ قِنَا عَذَابَ النَّارِ الْحَرِيقِ وَ ارزُقْنِي فِيهَا
ذِكْرَكَ وَ شُكْرَكَ وَ الرَّغْبَةَ إِلَيْكَ وَ الْإِنَابَةَ وَ التَّوْفِيقَ
لِمَا وَفَّقْتَ لَهُ مُحَمَّدًا وَ آلَ مُحَمَّدٍ عَلَيْهِ وَ عَلَيْهِمُ
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