

It is recommended to say the following everyday in Ramaḍān. It consists of ten parts; each part comprises ten phrases of glorification of Almighty Allah:

Glory be to Allah, the Shaper of breathes.

(1) سُبْحَانَ اللَّهِ بَارِي النَّسَمِ

Glory be to Allah, the Fashioner.

سُبْحَانَ اللَّهِ الْمُصَوِّرِ

Glory be to Allah, the Creator of all pairs.

سُبْحَانَ اللَّهِ خَالِقِ الْأَزْوَاجِ كُلِّهَا

Glory be to Allah, the Maker of darkness and light.

سُبْحَانَ اللَّهِ جَاعِلِ الظُّلُمَاتِ وَالنُّورِ

Glory be to Allah the Causer of the grain and the stone to germinate.

سُبْحَانَ اللَّهِ فَالِقِ الْحَبِّ وَالنَّوَى

Glory be to Allah, the Creator of all things.

سُبْحَانَ اللَّهِ خَالِقِ كُلِّ شَيْءٍ

Glory be to Allah, the Creator of the seen and the unseen.

سُبْحَانَ اللَّهِ خَالِقِ مَا يَرَىٰ وَمَا لَا يَرَىٰ

Glory be to Allah as much as the ink of His Words.

سُبْحَانَ اللَّهِ مِدَادَ كَلِمَاتِهِ

Glory be to Allah, the Lord of the worlds.

سُبْحَانَ اللَّهِ رَبِّ الْعَالَمِينَ

Glory be to Allah, the All-hearing; there is nothing is more hearing than He is.

سُبْحَانَ اللَّهِ السَّمِيعِ الَّذِي لَيْسَ شَيْءٌ أَسْمَعُ مِنْهُ

He hears from above His Throne what is under seven layers of the earth.

يَسْمَعُ مِنْ فَوْقِ عَرْشِهِ مَا تَحْتَ سَبْعِ أَرْضِينَ

He hears that which is in the murk of lands and oceans.

وَيَسْمَعُ مَا فِي ظُلُمَاتِ الْبَرِّ وَالْبَحْرِ

He hears the moaning and the complaints.

وَيَسْمَعُ الْأَنِينَ وَالشَّكْوَىٰ

He hears the secret and what is more veiled than secrets.

وَيَسْمَعُ السِّرَّ وَأَخْفَىٰ

He hears the inspirations of hearts.

وَيَسْمَعُ وَسَاوِسَ الصُّدُورِ

No sound can ever deafen His hearing.

وَلَا يُصِمُّ سَمْعَهُ صَوْتُ

Glory be to Allah, the Shaper of breathes.

(2) سُبْحَانَ اللَّهِ بَارِي النَّسَمِ

Glory be to Allah, the Fashioner.

سُبْحَانَ اللَّهِ الْمُصَوِّرِ

Glory be to Allah, the Creator of all pairs.

سُبْحَانَ اللَّهِ خَالِقِ الْأَزْوَاجِ كُلِّهَا

Glory be to Allah, the Maker of darkness and light.

سُبْحَانَ اللَّهِ جَاعِلِ الظُّلُمَاتِ وَالنُّورِ

Glory be to Allah the Causer of the grain and the stone to germinate.

سُبْحَانَ اللَّهِ فَالِقِ الْحَبِّ وَالنَّوَى

Glory be to Allah, the Creator of all things.

سُبْحَانَ اللَّهِ خَالِقِ كُلِّ شَيْءٍ

Glory be to Allah, the Creator of the seen and the unseen.

Glory be to Allah as much as the ink of His Words.

Glory be to Allah, the Lord of the worlds.

Glory be to Allah, the All-seeing; there is nothing more seeing than He is.

He sees from above His Throne what is under seven layers of the earth.

He sees that which is in the murk of lands and oceans.

Visions cannot comprehend Him.

He comprehends all visions.

He is the Knower of subtleties, the Aware.

Darkness cannot screen His sight.

None can hide from Him behind any screen.

No wall can ever prevent Him from seeing.

No land and no ocean can ever be absent from Him.

No mountain can ever conceal its root from Him or conceals its center from Him.

No side of it can conceal its center from Him.

Neither big nor small thing can ever hide from Him.

No tiny thing can ever be unseen by Him due to its smallness.

Surely, nothing is hidden from Him in the earth or in the heavens.

He it is Who fashions you in the wombs as pleases Him.

There is no god save Him; the Almighty, the Wise.

Glory be to Allah, the Shaper of breathes.

Glory be to Allah, the Fashioner.

Glory be to Allah, the Creator of all pairs.

Glory be to Allah, the Maker of darkness and light.

سُبْحَانَ اللَّهِ خَالِقِ مَا يُرَىٰ وَمَا لَا يُرَىٰ

سُبْحَانَ اللَّهِ مِدَادَ كَلِمَاتِهِ

سُبْحَانَ اللَّهِ رَبِّ الْعَالَمِينَ

سُبْحَانَ اللَّهِ الْبَصِيرِ الَّذِي لَيْسَ شَيْءٌ أَبْصَرَ مِنْهُ

يُبْصِرُ مِنْ فَوْقِ عَرْشِهِ مَا تَحْتَ سَبْعِ أَرْضِينَ

وَيُبْصِرُ مَا فِي ظُلُمَاتِ الْبَرِّ وَالْبَحْرِ

لَا تُدْرِكُهُ الْأَبْصَارُ

وَهُوَ يُدْرِكُ الْأَبْصَارَ

وَهُوَ اللَّطِيفُ الْخَبِيرُ

وَلَا تُغْشِي بَصَرَهُ الظُّلْمَةُ

وَلَا يُسْتَتِرُ مِنْهُ بَسِطٌ

وَلَا يُوَارِي مِنْهُ جِدَارٌ

وَلَا يَغِيبُ عَنْهُ بَرٌّ وَلَا بَحْرٌ

وَلَا يَكُنُّ مِنْهُ جَبَلٌ مَا فِي أَصْلِهِ وَلَا قَلْبٌ مَا فِيهِ

وَلَا جَنْبٌ مَا فِي قَلْبِهِ

وَلَا يُسْتَتِرُ مِنْهُ صَغِيرٌ وَلَا كَبِيرٌ

وَلَا يَسْتَخْفِي مِنْهُ صَغِيرٌ لِصِغَرِهِ

وَلَا يَخْفَىٰ عَلَيْهِ شَيْءٌ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ

هُوَ الَّذِي يُصَوِّرُكُمْ فِي الْأَرْحَامِ كَيْفَ يَشَاءُ

لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ

(3) سُبْحَانَ اللَّهِ بَارِي النَّسَمِ

سُبْحَانَ اللَّهِ الْمُصَوِّرِ

سُبْحَانَ اللَّهِ خَالِقِ الْأَزْوَاجِ كُلِّهَا

سُبْحَانَ اللَّهِ جَاعِلِ الظُّلُمَاتِ وَالنُّورِ

Glory be to Allah the Causer of the grain and the stone to germinate.
 Glory be to Allah, the Creator of all things.
 Glory be to Allah, the Creator of the seen and the unseen.
 Glory be to Allah as much as the ink of His Words.
 Glory be to Allah, the Lord of the worlds.
 Glory be to Allah Who raises the heavy clouds.
 The thunder declares His glory with His praise, and the angels too for awe of Him;
 and He sends the thunderbolts and smites with them whom He pleases.
 He sends forth the winds bearing good news before His mercy.
 He causes water to descend from the heavens through His Word.
 He causes plants to grow out of His power.
 Leaves fall down by His knowledge.
 Glory be to Allah: not the weight of an atom becomes absent from Him, in the heavens or in the earth, and neither less than that nor greater,
 but (all) is in a clear book.
 Glory be to Allah, the Shaper of breathes.
 Glory be to Allah, the Fashioner.
 Glory be to Allah, the Creator of all pairs.
 Glory be to Allah, the Maker of darkness and light.
 Glory be to Allah the Causer of the grain and the stone to germinate.
 Glory be to Allah, the Creator of all things.
 Glory be to Allah, the Creator of the seen and the unseen.
 Glory be to Allah as much as the ink of His Words.

سُبْحَانَ اللَّهِ فَالِقِ الْحَبِّ وَالنَّوَى'
 سُبْحَانَ اللَّهِ خَالِقِ كُلِّ شَيْءٍ
 سُبْحَانَ اللَّهِ خَالِقِ مَا يُرَىٰ وَمَا لَا يُرَىٰ'
 سُبْحَانَ اللَّهِ مِدَادَ كَلِمَاتِهِ
 سُبْحَانَ اللَّهِ رَبِّ الْعَالَمِينَ
 سُبْحَانَ اللَّهِ الَّذِي يُنْشِئُ السَّحَابَ الثَّقَالَ
 وَيُسَبِّحُ الرَّعْدُ بِحَمْدِهِ وَالْمَلَائِكَةُ مِنْ خِيفَتِهِ
 وَيُرْسِلُ الصَّوَاعِقَ فَيُصِيبُ بِهَا مَنْ يَشَاءُ
 وَيُرْسِلُ الرِّيَّاحَ بُشْرًا بَيْنَ يَدَيْ رَحْمَتِهِ
 وَيَنْزِلُ الْمَاءَ مِنَ السَّمَاءِ بِكَلِمَتِهِ
 وَيُنْبِتُ الْنبَاتَ بِقُدْرَتِهِ
 وَيَسْقُطُ الْوَرَقَ بِعِلْمِهِ
 سُبْحَانَ اللَّهِ الَّذِي لَا يَغْزُبُ عَنْهُ مِثْقَالُ ذَرَّةٍ
 فِي الْأَرْضِ وَلَا فِي السَّمَاءِ
 وَلَا أَصْغَرُ مِنْ ذَلِكَ وَلَا أَكْبَرُ
 إِلَّا فِي كِتَابٍ مُبِينٍ
 (4) سُبْحَانَ اللَّهِ بَارِي النَّسَمِ
 سُبْحَانَ اللَّهِ الْمُصَوِّرِ
 سُبْحَانَ اللَّهِ خَالِقِ الْأَزْوَاجِ كُلِّهَا
 سُبْحَانَ اللَّهِ جَاعِلِ الظُّلُمَاتِ وَالنُّورِ
 سُبْحَانَ اللَّهِ فَالِقِ الْحَبِّ وَالنَّوَى'
 سُبْحَانَ اللَّهِ خَالِقِ كُلِّ شَيْءٍ
 سُبْحَانَ اللَّهِ خَالِقِ مَا يُرَىٰ وَمَا لَا يُرَىٰ'
 سُبْحَانَ اللَّهِ مِدَادَ كَلِمَاتِهِ

Glory be to Allah, the Lord of the worlds.

Glory be to Allah Who knows what every female bears, and that of which the wombs fall short of completion and that in which they increase; and there is a measure with Him of everything.

The knower of the unseen and the seen, the Great, the Most High.

Alike to Him among you is he who conceals his words and he who speaks them openly,

and he who hides himself by night and who goes forth by day.

For his sake, there are angels following one another, before him and behind him,

who guard him by Allah's commandment.

Glory be to Allah Who causes the alive to die and restores the dead to life.

He knows indeed what the earth diminishes of them

and He causes what We please to stay in the wombs till an appointed time.

Glory be to Allah, the Shaper of breathes.

Glory be to Allah, the Fashioner.

Glory be to Allah, the Creator of all pairs.

Glory be to Allah, the Maker of darkness and light.

Glory be to Allah the Causer of the grain and the stone to germinate.

Glory be to Allah, the Creator of all things.

Glory be to Allah, the Creator of the seen and the unseen.

Glory be to Allah as much as the ink of His Words.

Glory be to Allah, the Lord of the worlds.

Glory be to Allah, Master of the Kingdom!

You give the kingdom to whomsoever You please

سُبْحَانَ اللَّهِ رَبِّ الْعَالَمِينَ

سُبْحَانَ اللَّهِ الَّذِي يَعْلَمُ مَا تَحْمِلُ كُلُّ أُنْثَىٰ

وَمَا تَغِيضُ الْأَرْحَامُ وَمَا تَزْدَادُ

وَكُلُّ شَيْءٍ عِنْدَهُ بِمِقْدَارٍ

عَالِمِ الْغَيْبِ وَالشَّهَادَةِ الْكَبِيرِ الْمُتَعَالِ

سَوَاءٌ مِنْكُمْ مَنْ أَسَرَ الْقَوْلَ وَمَنْ جَهَرَ بِهِ

وَمَنْ هُوَ مُسْتَخْفٍ بِاللَّيْلِ وَسَارِبٌ بِالنَّهَارِ

لَهُ مُعَقَّبَاتٌ مِنْ بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهِ

يَحْفَظُونَهُ مِنْ أَمْرِ اللَّهِ

سُبْحَانَ اللَّهِ الَّذِي يُمِيتُ الْأَحْيَاءَ وَيُحْيِي الْمَوْتَىٰ

وَيَعْلَمُ مَا تَنْقُصُ الْأَرْضُ مِنْهُمْ

وَيَقْرَأُ فِي الْأَرْحَامِ مَا يَشَاءُ إِلَىٰ أَجَلٍ مُّسَمًّى

(5) سُبْحَانَ اللَّهِ بَارِي النَّسَمِ

سُبْحَانَ اللَّهِ الْمُصَوِّرِ

سُبْحَانَ اللَّهِ خَالِقِ الْأَزْوَاجِ كُلِّهَا

سُبْحَانَ اللَّهِ جَاعِلِ الظُّلُمَاتِ وَالنُّورِ

سُبْحَانَ اللَّهِ فَالِقِ الْحَبِّ وَالنَّوَىٰ

سُبْحَانَ اللَّهِ خَالِقِ كُلِّ شَيْءٍ

سُبْحَانَ اللَّهِ خَالِقِ مَا يُرَىٰ وَمَا لَا يُرَىٰ

سُبْحَانَ اللَّهِ مِدَادَ كَلِمَاتِهِ

سُبْحَانَ اللَّهِ رَبِّ الْعَالَمِينَ

سُبْحَانَ اللَّهِ مَالِكِ الْمُلْكِ

تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ

and take away the kingdom from
whomsoever You please,

and You exalt whom You please

and abase whom You please

in You hand is the good.

Surely, You have power over all
things.

You make the night to pass into the
day

and You make the day to pass into
the night,

and You bring forth the living from
the dead

and You bring forth the dead from
the living,

and You give sustenance to whom
You please without measure.

Glory be to Allah, the Shaper of
breathes.

Glory be to Allah, the Fashioner.

Glory be to Allah, the Creator of all
pairs.

Glory be to Allah, the Maker of
darkness and light.

Glory be to Allah the Causer of the
grain and the stone to germinate.

Glory be to Allah, the Creator of all
things.

Glory be to Allah, the Creator of the
seen and the unseen.

Glory be to Allah as much as the ink
of His Words.

Glory be to Allah, the Lord of the
worlds.

Glory be to Allah with Whom are the
keys of the unseen treasures.

None knows them but He.

He knows what is in the land and
the sea,

and there falls not a leaf but He
knows it,

nor a grain in the darkness of the
earth,

nor anything green nor dry but it is
all in a clear book.

وَتَنْزِعُ الْمُلْكَ مِمَّنْ تَشَاءُ

وَتُعِزُّ مَنْ تَشَاءُ

وَتُذِلُّ مَنْ تَشَاءُ

بِيَدِكَ الْخَيْرُ

إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

تُؤَلِّجُ اللَّيْلَ فِي النَّهَارِ

وَتُؤَلِّجُ النَّهَارَ فِي اللَّيْلِ

وَتُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ

وَتُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ

وَتَرْزُقُ مَنْ تَشَاءُ بِغَيْرِ حِسَابٍ

(6) سُبْحَانَ اللَّهِ بَارِئِ النَّسَمِ

سُبْحَانَ اللَّهِ الْمُصَوِّرِ

سُبْحَانَ اللَّهِ خَالِقِ الْأَزْوَاجِ كُلِّهَا

سُبْحَانَ اللَّهِ جَاعِلِ الظُّلُمَاتِ وَالنُّورِ

سُبْحَانَ اللَّهِ فَالِقِ الْحَبِّ وَالنَّوَىٰ

سُبْحَانَ اللَّهِ خَالِقِ كُلِّ شَيْءٍ

سُبْحَانَ اللَّهِ خَالِقِ مَا يَرَىٰ وَمَا لَا يَرَىٰ

سُبْحَانَ اللَّهِ مِدَادَ كَلِمَاتِهِ

سُبْحَانَ اللَّهِ رَبِّ الْعَالَمِينَ

سُبْحَانَ اللَّهِ الَّذِي عِنْدَهُ مَفَاتِحُ الْغَيْبِ

لَا يَعْلَمُهَا إِلَّا هُوَ

وَيَعْلَمُ مَا فِي الْبَرِّ وَالْبَحْرِ

وَمَا تَسْقُطُ مِنْ وَرَقَةٍ إِلَّا يَعْلَمُهَا

وَلَا حَبَّةٌ فِي ظُلُمَاتِ الْأَرْضِ

وَلَا رَطْبٌ وَلَا يَابِسٌ إِلَّا فِي كِتَابٍ مُبِينٍ

Glory be to Allah, the Shaper of breathes.

Glory be to Allah, the Fashioner.

Glory be to Allah, the Creator of all pairs.

Glory be to Allah, the Maker of darkness and light.

Glory be to Allah the Causer of the grain and the stone to germinate.

Glory be to Allah, the Creator of all things.

Glory be to Allah, the Creator of the seen and the unseen.

Glory be to Allah as much as the ink of His Words.

Glory be to Allah, the Lord of the worlds.

Glory be to Allah. No speaker can ever declare His actual praiseworthiness.

All the thankful ones and worshippers cannot thank Him adequately for His (innumerable) bounties.

He is as same as He has described Himself and above whatever we say about Him.

Allah, the Glorified, is as same as He has praised Himself, by saying:

“They cannot comprehend anything out of His knowledge except what He pleases.

His knowledge extends over the heavens and the earth,

and the preservation of them both tires Him not, and He is the Most High, the Great.”

Glory be to Allah, the Shaper of breathes.

Glory be to Allah, the Fashioner.

Glory be to Allah, the Creator of all pairs.

Glory be to Allah, the Maker of darkness and light.

Glory be to Allah the Causer of the grain and the stone to germinate.

Glory be to Allah, the Creator of all things.

Glory be to Allah, the Creator of the seen and the unseen.

(7) سُبْحَانَ اللَّهِ بَارِي النَّسَمِ

سُبْحَانَ اللَّهِ الْمُصَوِّرِ

سُبْحَانَ اللَّهِ خَالِقِ الْأَزْوَاجِ كُلِّهَا

سُبْحَانَ اللَّهِ جَاعِلِ الظُّلُمَاتِ وَالنُّورِ

سُبْحَانَ اللَّهِ فَالِقِ الْحَبِّ وَالنَّوَى

سُبْحَانَ اللَّهِ خَالِقِ كُلِّ شَيْءٍ

سُبْحَانَ اللَّهِ خَالِقِ مَا يَرَىٰ وَمَا لَا يَرَىٰ

سُبْحَانَ اللَّهِ مِدَادَ كَلِمَاتِهِ

سُبْحَانَ اللَّهِ رَبِّ الْعَالَمِينَ

سُبْحَانَ اللَّهِ الَّذِي لَا يَحْصِي مِدْحَتَهُ الْقَائِلُونَ

وَلَا يَجْزِي بِالْآيَةِ الشَّاكِرُونَ الْعَابِدُونَ

وَهُوَ كَمَا قَالَ وَفَوْقَ مَا نَقُولُ

وَاللَّهُ سُبْحَانَهُ كَمَا أَتْنَىٰ عَلَىٰ نَفْسِهِ

وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ

وَسِعَ كُرْسِيُّهُ السَّمَاوَاتِ وَالْأَرْضَ

وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ

(8) سُبْحَانَ اللَّهِ بَارِي النَّسَمِ

سُبْحَانَ اللَّهِ الْمُصَوِّرِ

سُبْحَانَ اللَّهِ خَالِقِ الْأَزْوَاجِ كُلِّهَا

سُبْحَانَ اللَّهِ جَاعِلِ الظُّلُمَاتِ وَالنُّورِ

سُبْحَانَ اللَّهِ فَالِقِ الْحَبِّ وَالنَّوَى

سُبْحَانَ اللَّهِ خَالِقِ كُلِّ شَيْءٍ

سُبْحَانَ اللَّهِ خَالِقِ مَا يَرَىٰ وَمَا لَا يَرَىٰ

Glory be to Allah as much as the ink of His Words.

سُبْحَانَ اللَّهِ مِدَادَ كَلِمَاتِهِ

Glory be to Allah, the Lord of the worlds.

سُبْحَانَ اللَّهِ رَبِّ الْعَالَمِينَ

Glory be to Allah Who knows that which goes down into the earth and that which comes out of it,

سُبْحَانَ اللَّهِ الَّذِي يَعْلَمُ مَا يَلِجُ فِي الْأَرْضِ وَمَا يَخْرُجُ مِنْهَا

and knows that which comes down from the heaven and that which goes up to it.

وَمَا يَنْزِلُ مِنَ السَّمَاءِ وَمَا يَعْرُجُ فِيهَا

That which goes down into the earth does not occupy Him

وَلَا يَشْغَلُهُ مَا يَلِجُ فِي الْأَرْضِ وَمَا يَخْرُجُ مِنْهَا

from that which comes down from the heavens and that which goes up to it.

عَمَّا يَنْزِلُ مِنَ السَّمَاءِ وَمَا يَعْرُجُ فِيهَا

That which comes down from the heavens and that which goes up to it does not occupy Him

وَلَا يَشْغَلُهُ مَا يَنْزِلُ مِنَ السَّمَاءِ وَمَا يَعْرُجُ فِيهَا

from that which goes down into the earth and that which comes out of it.

عَمَّا يَلِجُ فِي الْأَرْضِ وَمَا يَخْرُجُ مِنْهَا

The knowledge of anything does not occupy Him from the knowledge of something else.

وَلَا يَشْغَلُهُ عِلْمُ شَيْءٍ عَنِ عِلْمِ شَيْءٍ

The creation of anything does not occupy Him from the creation of something else.

وَلَا يَشْغَلُهُ خَلْقُ شَيْءٍ عَنِ خَلْقِ شَيْءٍ

The preservation of anything does not occupy Him from the preservation of something else.

وَلَا حِفْظُ شَيْءٍ عَنِ حِفْظِ شَيْءٍ

Nothing is equal to Him.

وَلَا يُسَاوِيهِ شَيْءٌ

Nothing is His match.

وَلَا يَعْدِلُهُ شَيْءٌ

Nothing is like Him.

لَيْسَ كَمِثْلِهِ شَيْءٌ

He is the All-hearing, the All-seeing.

وَهُوَ السَّمِيعُ الْبَصِيرُ

Glory be to Allah, the Shaper of breathes.

(9) سُبْحَانَ اللَّهِ بَارِي النَّسَمِ

Glory be to Allah, the Fashioner.

سُبْحَانَ اللَّهِ الْمُصَوِّرِ

Glory be to Allah, the Creator of all pairs.

سُبْحَانَ اللَّهِ خَالِقِ الْأَزْوَاجِ كُلِّهَا

Glory be to Allah, the Maker of darkness and light.

سُبْحَانَ اللَّهِ جَاعِلِ الظُّلُمَاتِ وَالنُّورِ

Glory be to Allah the Causer of the grain and the stone to germinate.

سُبْحَانَ اللَّهِ فَالِقِ الْحَبِّ وَالنَّوَى

Glory be to Allah, the Creator of all things.

سُبْحَانَ اللَّهِ خَالِقِ كُلِّ شَيْءٍ

Glory be to Allah, the Creator of the seen and the unseen.

سُبْحَانَ اللَّهِ خَالِقِ مَا يَرَىٰ وَمَا لَا يَرَىٰ

Glory be to Allah as much as the ink of His Words.

Glory be to Allah, the Lord of the worlds.

Glory be to Allah, the Originator of the heavens and the earth, the Maker of the angels, messengers flying on wings,

two, and three, and four.

He increases in creation what He pleases.

Surely, Allah has power over all things.

Whatever Allah grants to men of His mercy, there is none to withhold it, and what He withholds there is none to send it forth after that.

He is the Mighty, the Wise.

Glory be to Allah, the Shaper of breathes.

Glory be to Allah, the Fashioner.

Glory be to Allah, the Creator of all pairs.

Glory be to Allah, the Maker of darkness and light.

Glory be to Allah the Causer of the grain and the stone to germinate.

Glory be to Allah, the Creator of all things.

Glory be to Allah, the Creator of the seen and the unseen.

Glory be to Allah as much as the ink of His Words.

Glory be to Allah, the Lord of the worlds.

Glory be to Allah Who knows whatever is in the heavens and whatever is in the earth.

Nowhere is there a secret counsel between three persons but He is the fourth of them,

nor (between) five but He is the sixth of them,

nor less than that nor more but He is with them wherever they are.

سُبْحَانَ اللَّهِ مِدَادَ كَلِمَاتِهِ

سُبْحَانَ اللَّهِ رَبِّ الْعَالَمِينَ

سُبْحَانَ اللَّهِ فَاطِرِ السَّمَاوَاتِ وَالْأَرْضِ

جَاعِلِ الْمَلَائِكَةِ رُسُلًا أُولِي أَجْنِحَةٍ

مِثْنَىٰ وَثُلَاثَ وَرُبَاعَ

يَزِيدُ فِي الْخَلْقِ مَا يَشَاءُ

إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

مَا يَفْتَحِ اللَّهُ لِلنَّاسِ مِنْ رَحْمَةٍ فَلَا مُمْسِكَ لَهَا

وَمَا يُمْسِكُ فَلَا مُرْسِلَ لَهُ مِنْ بَعْدِهِ

وَهُوَ الْعَزِيزُ الْحَكِيمُ

(10) سُبْحَانَ اللَّهِ بَارِي النَّسَمِ

سُبْحَانَ اللَّهِ الْمُصَوِّرِ

سُبْحَانَ اللَّهِ خَالِقِ الْأَزْوَاجِ كُلِّهَا

سُبْحَانَ اللَّهِ جَاعِلِ الظُّلُمَاتِ وَالنُّورِ

سُبْحَانَ اللَّهِ فَالِقِ الْحَبِّ وَالنَّوَىٰ

سُبْحَانَ اللَّهِ خَالِقِ كُلِّ شَيْءٍ

سُبْحَانَ اللَّهِ خَالِقِ مَا يَرَىٰ وَمَا لَا يَرَىٰ

سُبْحَانَ اللَّهِ مِدَادَ كَلِمَاتِهِ

سُبْحَانَ اللَّهِ رَبِّ الْعَالَمِينَ

سُبْحَانَ اللَّهِ الَّذِي يَعْلَمُ مَا فِي السَّمَاوَاتِ وَمَا فِي

الْأَرْضِ

مَا يَكُونُ مِنْ نَجْوَىٰ ثَلَاثَةٍ إِلَّا هُوَ رَابِعُهُمْ

وَلَا خَمْسَةٍ إِلَّا هُوَ سَادِسُهُمْ

وَلَا آدَتَىٰ مِنْ ذَلِكَ وَلَا أَكْثَرَ إِلَّا هُوَ مَعَهُمْ أَيْنَمَا

Then, He will inform them of what they did on the Day of Resurrection. Surely, Allah is Cognizant of all things.

كَانُوا
ثُمَّ يُنَبِّئُهُمْ بِمَا عَمِلُوا يَوْمَ الْقِيَامَةِ
إِنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ