



The Month of Ramadhan
Fasting - Quran - Purification - Repentance - Glory

On 21st Ramadhan, AH 40, Imam Ali ibn Abi-Talib, Amir al-Mu'minin peace be upon him, departed from this life as a martyr. The night of 19 Ramadhan 40 A.H. marked the beginning of one of the greatest losses to humanity. A man who had given everything to others, who had been oppressed but never thought of revenge, who forgave his enemies, who helped the weak and fathered the orphans was preparing to meet his Lord.When it was dawn, Imam Ali (AS) proceeded to the mosque slowly. ..Imam arrived at the Kufa mosque and prostrated himself before Almighty Allah (swt). At that time, ibne Muljim (May the curse of Allah befall him) dealt such a blow on his head, everything in this world became heartbroken except the face of Ali who cried out: "By the Lord of the Kabah, I have been successful!"

Also recite [Ziarat of Imam Ali\(as\) for 21st Pdf](#) | [Ziarat Ameenullah Pdf](#) | [Munajat of Imam Ali \(as\) Pdf](#)

1. Repeat the following invocation one hundred times

O Allah: (please do) curse the killers of the Commander of the Believers (Ameer al-Mu'mineen Imam `Ali).

allahumma al`an qatalata
ameeri almu`mineena

اللَّهُمَّ الْعَن قَتْلَةَ أَمِيرِ
الْمُؤْمِنِينَ.

2. Recite the following supplication:

O He Who has been always there before all things,

ya dhalladhy kana qabla kulli
shay'in

يَا ذَا الَّذِي كَانَ قَبْلَ كُلِّ شَيْءٍ،

And He then created all things,

thumma khalaqa kulla shay'in

ثُمَّ خَلَقَ كُلَّ شَيْءٍ،

And He then stays while all things vanish.

thumm yabqa wa yafna kullu
shay'in

ثُمَّ يَبْقَى وَيَفْنَى كُلَّ شَيْءٍ،

O He Whose like in not found at all

ya dhalladhy laysa kamithlihi
shay'un

يَا ذَا الَّذِي لَيْسَ كَمِثْلِهِ شَيْءٌ،

O He; neither in the highest heavens,

wa ya dhalladhy laysa fi
alssamawati al`ula

وَيَا ذَا الَّذِي لَيْسَ فِي

السَّمَاوَاتِ الْعُلَى،

Nor in the lowest layers of the earth

wa la fi alaradhina alssufla

وَلَا فِي الْأَرْضِينَ السُّفْلَى،

Nor above them, nor beneath them, nor there is between them any god that is worshipped save Him.

wa la fawqahunna wa
la tahtahunna wa la baynahunna
ilhun yu`badu ghayruhu

وَلَا فَوْقَهُنَّ وَلَا تَحْتَهُنَّ وَلَا

بَيْنَهُنَّ إِلَهٌ يُعْبَدُ غَيْرُهُ،

To You be the praise that none can count save You,

laka alhamdu hamdan la yaqwa
`ala ihsa'ihi illa anta

لَكَ الْحَمْدُ حَمْدًا لَا يَقْوَى عَلَى

إِحْصَائِهِ إِلَّا أَنْتَ،

So, please bless Muhammad and the Household of Muhammad with the blessings that none can count save You.

fasalli `ala muhammadin wa ali
muhammadin salatan la yaqwa
`ala ihsa'iha illa anta

فَصَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ صَلَاةً لَا
يَقْوَى عَلَى إِحْصَائِهَا إِلَّا أَنْتَ.

3. Recite the following supplication:

O Allah: I beseech You regarding that which You decide and determine

allāhumma innī as`aluka fī mā taqḍī watuqaddir

اللَّهُمَّ إِنِّي أَسْأَلُكَ فِي مَا تَقْضِي وَتُقَدِّرُ

from the inevitable decisions that You make on the Grand Night—

minal-amrīl-maḥtūmi fī laylatil-qadr

مِنَ الْأَمْرِ الْمَحْتُومِ فِي لَيْلَةِ الْقَدْرِ

decisions that are neither retreated nor altered—

minal-qadhā`il-ladhī lā yuraddu walā yubaddal

مِنَ الْقَضَاءِ الَّذِي لَا يُرَدُّ وَلَا يُبَدَّلُ

that You may include me with the pilgrims to Your Holy House,

an taktubanī min ḥujjāji baytikal-ḥarām

أَنْ تَكْتُبَنِي مِنْ حُجَّاجِ بَيْتِكَ الْحَرَامِ

whose pilgrimage is admitted by You

al-mabrūri ḥajjuhum

الْمَبْرُورِ حَجُّهُمْ،

and whose efforts are thankfully accepted by You,

al-mashkūri sa'yuhum

الْمَشْكُورِ سَعْيِهِمْ،

and whose sins are forgiven by You,

al-maghfūri dhunūbuhum

الْمَغْفُورِ ذُنُوبِهِمْ،

and whose offenses are pardoned by You,

al-mukaffari`anhum sayyi`ātuhum

الْمُكَفَّرِ عَنْهُمْ سَيِّئَاتِهِمْ،

and that You, also within Your determined decisions,

waj-`al fī mā taqḍī watuqaddir

وَاجْعَلْ فِي مَا تَقْضِي وَتُقَدِّرُ

that You decide for me a long life,

an tuṭīla`umrī

أَنْ تُطِيلَ عُمْرِي

and expansive sustenance,

watuwassi'a`alayya rizqī

وَتُوسِّعَ عَلَيَّ رِزْقِي،

and that You help me fulfill my trusts and settle my debts,

watu`addiya`annī amānatī wadaynī

وَتُؤَدِّيَ عَنِّي أَمَانَتِي وَدَيْنِي،

Respond to me; O the Lord of the worlds.

āmīna rabbal-`ālamīn

أَمِينَ رَبِّ الْعَالَمِينَ.

4 [Shaykh al-Kulayni](#), in *'al-Kafi'*, narrates that the following supplication, which is also narrated in *'al-Muqni`ah'* and *'al-Misbah'*, should be said at the 21st night

O He Who causes the night to enter into the day

yā mūlija allayli fī alnnahāri

يَا مُوَلِّجَ اللَّيْلِ فِي النَّهَارِ،

And causes the day to enter into the night,

wa mūlija alnnahāri fī allayli

وَمُوَلِّجَ النَّهَارِ فِي اللَّيْلِ،

And brings forth the living from the dead

wa mukhrija alḥayy mina almayyiti

وَمُخْرِجَ الْحَيِّ مِنَ الْمَيِّتِ،

And brings forth the dead from the living,

wa mukhrija almayyiti mina alḥayy

وَمُخْرِجَ الْمَيِّتِ مِنَ الْحَيِّ،

And He Who gives sustenance to whomever He please without measure:	yā rāziqa man yashā'u bighayri ḥisābin	يَا رَازِقَ مَنْ يَشَاءُ بِغَيْرِ حِسَابٍ،
O Allah; O the All-beneficent;	yā allāhu yā raḥmānu	يَا اللَّهُ يَا رَحْمَانُ،
O Allah; O the All-merciful;	yā allāhu yā raḥīmu	يَا اللَّهُ يَا رَحِيمُ،
O Allah; O Allah; O Allah;	yā allāhu yā allāhu yā allāhu	يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ
To You are the Most Excellent Names,	laka alasmā'u alḥusnā	لَكَ الْأَسْمَاءُ الْحُسْنَى،
And the most elevated examples,	wal-amthālu al`ulīā	وَالْأَمْثَالُ الْعُلْيَا،
And greatness and bounties.	wal-kibrīyā'u wal-ālā'u	وَالكِبْرِيَاءُ وَالْآلَاءُ،
I beseech You to bless Muhammad and the Household of Muhammad,	as'aluka an tuṣalliya `alā muḥammadin wa āli muḥammadin	أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ،
And to include my name with the list of the happiest ones,	wa an taj`ala asmy fī hadhihi allaylati fī alssu`adā'i	وَأَنْ تَجْعَلَ اسْمِي فِي هَذِهِ اللَّيْلَةِ فِي السَّعْدَاءِ،
And to add my soul to the martyrs,	wa rūḥy ma`a alshshuhadā'i	وَرُوحِي مَعَ الشَّهْدَاءِ،
And record my good deeds in the most exalted rank	wa iḥsāny fī `illiyyīna	وَإِحْسَانِي فِي عِلِّيِّينَ،
And to decide my offense to be forgiven,	wa isā'aty maghfūratan	وَإِسَاءَتِي مَغْفُورَةً،
And to grant me certitude that fills in my heart	wa an tahaba lī yaqīnan tubāshiru bihi qalbī	وَأَنْ تَهَبَ لِي يَقِينًا تُبَاشِرُ بِهِ قَلْبِي،
And faith that removes dubiousity from me	wa `īmānan yudhhibu alshshkk `annī	وَإِيمَانًا يُذْهِبُ الشَّكَّ عَنِّي،
And to make me feel satisfied with that which You decide for me	wa turḍiyany bimā qasamta lī	وَتُرْضِيَنِي بِمَا قَسَمْتَ لِي،
And (please) grant us reward in this world	wa ātinā fī alddunyā ḥasanatan	وَأْتِنَا فِي الدُّنْيَا حَسَنَةً،
And reward in the Hereafter,	wa fī alākhirati ḥasanatan	وَفِي الْآخِرَةِ حَسَنَةً،
And save us from the torment of the burning Fire,	wa qinā `adhāba alnnāri alḥarīqi	وَقِنَا عَذَابَ النَّارِ الْحَرِيقِ،
And (also) confer upon us at this night Your mentioning, thanking You, and desiring for You,	warzuqny fihā dhikraka wa shukraka wal-rraghbata ilayka	وَارْزُقْنِي فِيهَا ذِكْرَكَ وَشُكْرَكَ وَالرَّغْبَةَ إِلَيْكَ،
And turning to You, and success to that to which You led Muhammad and the Household of Muhammad, peace be upon him and them.	wal-inābata wal-ttawfīqa limā waffaḥta lahu muḥammadan wa āla muḥammadin `alayhi wa `alayhimu alssalāmu	وَالْإِنَابَةَ وَالتَّوْفِيقَ لِمَا وَفَّقْتَ لَهُ مُحَمَّدًا وَآلَ مُحَمَّدٍ عَلَيْهِ وَعَلَيْهِمُ السَّلَامُ.

5. Recite the following supplication on 21st: Al-Kaf`amiy has quoted Sayyid Ibn Baqi

O Allah: (please) bless
Muhammad and the Household
of Muḥammad,

allāhumma ṣalli
`alā muḥammadin wa āli
muḥammadin

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ
مُحَمَّدٍ

And decide for me forbearance
that blocks the door to
ignorance against me,

waqsim lī ḥilman yasuddu `annī
bāba aljahli

وَأَقْسِمُ لِي حِلْمًا يَسُدُّ عَنِّي بَابَ
الْجَهْلِ،

And guidance that You confer
upon me against any item of
straying off,

wa hudan tamunn bihi `alayya
min kulli ḍalālatin

وَهْدَى تَمُنُّ بِهِ عَلَيَّ مِنْ كُلِّ
ضَلَالَةٍ،

And affluence that blocks the
door to all poverty against me,

wa ghinan tasudd bihi `annī
bāba kull faqrin

وَعِنِّي تَسُدُّ بِهِ عَنِّي بَابَ كُلِّ فَقْرٍ،

And power due to which You
repel any weakness from me,

wa quwwatan tarudd bihā `annī
kulla ḍa`fin

وَقُوَّةً تَرُدُّ بِهَا عَنِّي كُلَّ ضَعْفٍ،

And might with which You
honor me against all
humiliation,

wa `izzan tukrimuny bihi `an
kulla dhullin

وَعِزًّا تُكْرِمُنِي بِهِ عَنْ كُلِّ ذُلٍّ،

And sublimity through which
You exalt me against all
humbleness,

wa rif`atan tarfa`uny bihā `an
kulli ḍa`atin

وَرِفْعَةً تَرْفَعُنِي بِهَا عَنْ كُلِّ ضَعْفَةٍ،

And security through which
You protect me against any
fear,

wa amnan tarudd bihi `annī
kulla khawfin

وَأَمْنًا تَرُدُّ بِهِ عَنِّي كُلَّ خَوْفٍ،

And well-being by which You
cover me against any ailment,

wa `āfiyatan tasturuny bihā `an
kulli balā'in

وَعَافِيَةً تَسْتُرُنِي بِهَا عَنْ كُلِّ بَلَاءٍ،

And knowledge due to which
You open before me all
certitude,

wa `ilman taftaḥu lī bihi kulla
yaqīnin

وَعِلْمًا تَفْتَحُ لِي بِهِ كُلَّ يَقِينٍ،

And certitude due to which
You remove from me any
dubiosity,

wa yaqīnan tudhhibu bihi `annī
kulla shakkin

وَيَقِينًا تُذْهِبُ بِهِ عَنِّي كُلَّ شَكٍّ،

And prayer through which You
expand Your response to me
at this very night and at this
very hour,

wa du`ā'an tabsuṭu lī bihi al-
ijābata fī hadhihi allaylati wa fī
hadhihi alssā`ati

وَدُعَاءًا تَبْسُطُ لِي بِهِ الْإِجَابَةَ فِي
هَذِهِ اللَّيْلَةِ وَفِي هَذِهِ السَّاعَةِ،

This very hour, this very hour,
this very hour, O the All-
generous,

alssā`ata alssā`ata alssā`ata
yā karīmu

السَّاعَةَ السَّاعَةَ السَّاعَةَ يَا كَرِيمُ،

And apprehension due to
which You spread over me all
items of mercy,

wa khawfan tanshuru lī bihi kull
raḥmatin

وَخَوْفًا تَنْشُرُ لِي بِهِ كُلَّ رَحْمَةٍ،

And shelter due to which You
intervene between my sins
and me,

wa `iṣmatan taḥūlu bihā bayny
wa bīna aldhhdhunūbi

وَعِصْمَةً تَحُولُ بِهَا بَيْنِي وَبَيْنَ
الذُّنُوبِ

So that I shall succeed in the
view of the Infallible ones with
You,

ḥattā a`uflīḥa bihā `inda
alma`ṣūmīna `indaka

حَتَّى أَفْلَحَ بِهَا عِنْدَ الْمَعْصُومِينَ
عِنْدَكَ

Out of Your mercy, O the most
Merciful of all those who show
mercy.

biraḥmatika yarḥama alrrāḥimīna

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ.

6. Recite the following supplication *It has been narrated that `Ali ibn Hammad visited Imam Ja`far al-Sadiq (a.s) at the twenty-first night of Ramadhan. "Have you bathed yourself, Hammad?" asked the Imam. "Yes, I have," answered Hammad. The Imam (a.s) then asked him to stand by him so as to imitate him in offering the prayers. Hammad did. When they finished all the prayers, the Imam (a.s) began to say the supplications At dawn, the Imam (a.s) declared the adhan , uttered the iqamah and then summoned some of his servant to participate in the prayer. They all stood behind the Imam (a.s) who led their congregational Fajr Prayer reciting Surahs of al-Fatihah and al-Qadr in the first Rak`ah and Surahs of al-Fatihah and al-Tawhid in the second. When he finished the post-prayer invocations of glorifying Almighty Allah, praising Him, venerating Him, thanking Him, praying Him for sending blessings upon the Holy Prophet and his Household, and praying Him for the good of all the believing men and women as well as all the Muslims, Imam al-Sadiq (a.s) prostrated himself. The companions could not hear anything except the Imam's breaths for a long time. Hammad narrated: I could then hear him saying the following supplication, as quoted from Iqbal al-A`mal 1:336:*

There is no god save You, the
Transformer of hearts and sights

lā ilāha illā anta muqalliba
alqulūbi wa alabsāri,

لَا إِلَهَ إِلَّا أَنْتَ مُقَلِّبَ الْقُلُوبِ وَالْأَبْصَارِ،

There is no god save You, the
Creator of the creatures,

lā ilāha illā anta khāliqa
alkhalqi

لَا إِلَهَ إِلَّا أَنْتَ خَالِقَ الْخَلْقِ

While You do not need them.

bilā ḥājatin fika ilayhim,

بِلا حَاجَةٍ فِيكَ إِلَيْهِمْ،

There is no god save You, the
Originator of the creation.

lā ilāha illā anta mubdiia
alkhalqi

لَا إِلَهَ إِلَّا أَنْتَ مُبْدِئُ الْخَلْقِ

And nothing of creation decreases
any of Your Kingdom.

wa lā yanquṣu min mulkika
shay'un,

وَلَا يَنْقُصُ مِنْ مُلْكِكَ شَيْءٌ،

There is no god save You, the
Resurrector of those who are in
graves.

lā ilāha illā anta bā`iṭha man
fy alqubūri,

لَا إِلَهَ إِلَّا أَنْتَ بَاعِثَ مَنْ فِي الْقُبُورِ،

There is no god save You, the
Manager of all affairs.

lā ilāha illā anta mudabbira
alaumūri,

لَا إِلَهَ إِلَّا أَنْتَ مُدَبِّرَ الْأُمُورِ،

There is no god save You, the
Master and the most Omnipotent
of all those who claim
omnipotence.

lā ilāha illā anta dayyāna wa
jabbāra aljabābirati.

لَا إِلَهَ إِلَّا أَنْتَ دَيَّانَ وَجَبَّارَ الْجَبَابِرَةِ.

There is no god save You. It is
You Who causes water to flow in
hard rocks.

lā ilāha illā anta mujriya
almā'i fy alṣṣakhrati
alṣṣammā'i,

لَا إِلَهَ إِلَّا أَنْتَ مُجْرِيَ الْمَاءِ فِي
الصَّخْرَةِ الصَّمَاءِ،

There is no god save You. It is You Who causes water to flow in plants.

lā ilāha illā anta mujriya
almā'i fy alnabāti,

لَا إِلَهَ إِلَّا أَنْتَ مُجْرِي الْمَاءِ فِي النَّبَاتِ،

There is no god save You, the Maker of the flavors of fruits.

lā ilāha illā anta mukūūina
ṭa`mi alṭḥṭhimāri,

لَا إِلَهَ إِلَّا أَنْتَ مُكُونُ طَعْمِ الثَّمَارِ،

There is no god save You. It is You Who keeps count of the number of the drops of rain and what is loaded by the clouds.

lā ilāha illā anta muḥṣiya
`adadi alqaṭri wa
mā taḥmiluhu alssaḥābu,

لَا إِلَهَ إِلَّا أَنْتَ مُحْصِي عَدَدِ الْقَطْرِ وَمَا تَحْمِلُهُ السَّحَابُ،

There is no god save You. It is You Who keeps count of the number of what the wind carry in the air.

lā ilāha illā anta muḥṣiya
`adadi mā tajry bihi alrriiāḥu
fy alhawā'i,

لَا إِلَهَ إِلَّا أَنْتَ مُحْصِي عَدَدِ مَا تَجْرِي بِهِ الرِّيَّاحُ فِي الْهَوَاءِ،

There is no god save You. It is You Who keeps count of what is there in oceans—the wet and the dry.

lā ilāha illā anta muḥṣiya
mā fiy albiḥāri min raṭbin wa
yābisin,

لَا إِلَهَ إِلَّا أَنْتَ مُحْصِي مَا فِي الْبِحَارِ مِنْ رَطْبٍ وَيَابِسٍ،

There is no god save You. It is You Who keeps count of whatever creeps in the darknesses of oceans and in the layers of the earth.

lā ilāha illā anta muḥṣiya
mā yadubbu fy ḥulumāti
albiḥāri wa fy aṭbāqi
alṭḥṭharī.

لَا إِلَهَ إِلَّا أَنْتَ مُحْصِي مَا يَدْبُ فِي ظُلُمَاتِ الْبِحَارِ وَفِي أَطْبَاقِ الثَّرَى.

I beseech You by Your Name that You have used for Yourself

as-aluka biāsmika alladhy
sammayta bihi nafsaka,

أَسْأَلُكَ بِاسْمِكَ الَّذِي سَمَّيْتَ بِهِ نَفْسَكَ،

Or You have stored for Yourself in the hidden knowledge of You.

aw ista-ṭharta bihi `alā `ilmi
alghaybi `indaka,

أَوْ اسْتَأْتَرْتَ بِهِ عَلَى عِلْمِ الْغَيْبِ عِنْدَكَ،

And I beseech You by every name that is ascribed to You by any of Your created beings:

wa as-aluka bikulli asmin
sammāka bihi aḥadun min
khalqika,

وَأَسْأَلُكَ بِكُلِّ اسْمٍ سَمَّاهُ بِهِ أَحَدٌ مِنْ خَلْقِكَ،

Such as the Prophets, the veracious ones, the martyrs, or any of Your angels.

min nabīiin aw ṣiddīqin aw
shahīdin aw aḥadin min
malāiikatika,

مِنْ نَبِيٍِّّ أَوْ صِدِّيقٍ أَوْ شَهِيدٍ أَوْ أَحَدٍ مِنْ مَلَائِكَتِكَ،

And I beseech You by Your Name that You answer anyone who beseeches You by it,

wa as-aluka biāsmika
alladhy idhā du`ita bihi
ajabta,

وَأَسْأَلُكَ بِاسْمِكَ الَّذِي إِذَا دُعِيَتَ بِهِ أَجَبْتَ،

And You respond to anyone who asks You by it.

wa idhā suilta bihi a`ṭayta.

وَإِذَا سُئِلْتَ بِهِ أُعْطِيتَ.

And I beseech You in the name of the duty that is incumbent upon Muhammad and his Household—Your blessings and benedictions be upon them—toward You,

wa as-aluka biḥaqqika `alā
muḥammadin wa ahli baytihi
ṣalawātuka `alayhim wa
barakātuka,

وَأَسْأَلُكَ بِحَقِّكَ عَلَى مُحَمَّدٍ وَأَهْلِ بَيْتِهِ صَلَوَاتِكَ عَلَيْهِمْ وَبَرَكَاتِكَ،

And by the duty that You have made incumbent upon Yourself toward them,

wa biḥaqqihimu alladhy
awjabtahu `alā nafsika,

وَبِحَقِّهِمْ الَّذِي أَوْجَبْتَهُ عَلَى نَفْسِكَ،

And through which You granted them Your favors,

wa analtahum bihi faḍlaka,

وَأَنْلَيْتَهُمْ بِهِ فَضْلَكَ،

(please) bless Muhammad, Your servant and Your Messenger:

an tuṣallīa `alā
muḥammadin `abdika wa
rasūlika

The caller to You by Your permission,

ālddā`iy ilayka biidhnika

And Your incandescent lantern from among Your servants

wa sirājika alssāṭi`i bayna
`ibādika,

In Your lands and Your heavens,

fy arḍika wa samāiika,

And he whom You made mercy for the peoples,

wa ja`altahu raḥmatan
lil`ālamīna,

And light through whom the believers have obtained their light;

nūran istaḍā`a bihi
almu`minūna,

He this conveyed to us the good tidings about Your abundant reward

fabashsharanā bijazīli
ṭhawābika

And also warned us against Your painful chastisement.

wa andharanā alalīma min
`adhābika.

I bear witness that he carried to us the truth from the True God, and he verified the Messengers.

ashhadu annahu qad jā`a
biālḥaqqi min `indi alḥaqqi
wa ṣaddaqa almursalīna,

And I bear witness that those who belied him shall certainly taste the painful chastisement.

wa ashhadu anna alladhīna
kadhdhabūhu dhāiīqw
al`adhābi alalīmi.

I beseech You, O Allah; O Allah; O Allah;

as-aluka yā allāhu yā allāhu
yā allāhu,

O our God; O our God; O our God;

yā rabbāhu yā rabbāhu
yā rabbāhu,

O my Master; O my Master; O my Master;

yā sayyidy yā sayyidy
yā sayyidī,

O my Lord; O my Lord; O my Lord.

yā mawlāia yā mawlāia
yā mawlāia,

I beseech You in this early morning to bless Muhammad and the Household of Muḥammad,

as-aluka fy hadhihi
alghadāati an tuṣallīa `alā
muḥammadin wa āli
muḥammadin

And to include me with Your servants and beseechers upon whom You confer the most abundant of Your rewards,

wa an taj`alany min awfari
`ibādika wa sāiilika niṣībāan,

And to confer upon me with releasing me from Hellfire,

wa an tamunna `alayya
bifikāki raqabaty mina
alnnāri,

O the most Merciful of all those who show mercy.

yā arḥama alrrāḥimīna.

أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ عَبْدِكَ
وَرَسُولِكَ

الدَّاعِي إِلَيْكَ بِإِذْنِكَ

وَسِرَاجِكَ السَّاطِعِ بَيْنَ عِبَادِكَ،

فِي أَرْضِكَ وَسَمَاوَاتِكَ،

وَجَعَلْتَهُ رَحْمَةً لِلْعَالَمِينَ،

نُورًا إِسْتِضَاءَ بِهِ الْمُؤْمِنُونَ،

فَبَشَّرْتَنَا بِجَزِيلِ ثَوَابِكَ،

وَأَنْذَرْتَنَا الْأَلِيمَ مِنْ عَذَابِكَ.

أَشْهَدُ أَنَّهُ قَدْ جَاءَ بِالْحَقِّ مِنْ عِنْدِ

الْحَقِّ وَصَدَّقَ الْمُرْسَلِينَ،

وَأَشْهَدُ أَنَّ الَّذِينَ كَذَّبُوهُ ذَائِقُوا الْعَذَابِ الْأَلِيمِ.

أَسْأَلُكَ يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ،

يَا رَبَّاهُ يَا رَبَّاهُ يَا رَبَّاهُ،

يَا سَيِّدِي يَا سَيِّدِي يَا سَيِّدِي،

يَا مَوْلَايَ يَا مَوْلَايَ يَا مَوْلَايَ،

أَسْأَلُكَ فِي هَذِهِ الْغَدَاةِ أَنْ تُصَلِّيَ

عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

وَأَنْ تَجْعَلَنِي مِنْ أَوْقَرِ عِبَادِكَ

وَسَائِلِكَ نَصِيبًا،

وَأَنْ تَمُنَّ عَلَيَّ بِفِكَائِكَ رَقَبَتِي مِنَ النَّارِ،

يَا أَرْحَمَ الرَّاحِمِينَ.

And I beseech You to settle for me all that which I asked from You and also all that which I did not ask from You; that which belongs to Your splendid majesty, That which I would ask from You if I knew it,

(and I beseech You to) send blessings upon Muḥammad and his Household,

And to permit the Relief of him whose relief achieves the relief of Your intimate servants and Your select ones from among Your created beings,

And through whom You will terminate and eradicate the oppressors.

(Please) hasten that, O the Lord of the worlds.

And (please) grant me my requests, O the Lord of majesty and honor,

As regarding all that which I have asked You from my needs for this worldly life and the Hereafter.

O He Who is nearer to me than my life-vein:

(Please) overlook my slips,

And revive me through settling my needs.

O my Creator; O the Source of my sustenance; O my Resurrector;

O He Who shall give life to my bones when they are rotten:

(Please do) bless Muhammad and the Household of Muhammad,

And respond to my prayer; O the most Merciful of all those who show mercy.

wa as-aluka bijamī`i
mā saaltuka wa mā lam
asalka min `azīmi jalālīka,
mā law `alimtuhu lasaltuka
bihi,
an tuṣalliya `alā
muḥammadin wa ahli
baytihi,

wa an tadhana lifaraji man
bifarajihī faraju awliyā`ika
waṣṣfiāiika min khalqīka,

wa bihi tubīdu alzzālimīna
wa tuhlikuhum,

`ajjil dhalīka yā rabba
al`ālamīna,

wa a`ṭiny su`ly yā dhaljalālī
wālikrāmī

fy jamī`i mā saltuka li`ājili
alddunīā wa ājili alākhirati.

yā man huwa aqrabu ilayya
min ḥabli aluāriīdi,

aqilny `aṭhratī

wa aqilny biqaḍā`i ḥawāiijī,

yā khāliq wa yā rāziq wa
yā bā`iṭhī,

wa yā muḥīy `izāmy wa hiya
ramīmun,

ṣalli `alā muḥammadin wa
āli muḥammadin

wa istajib ly du`āiy
yā arḥama alrrāḥimīna.

وَأَسْأَلُكَ بِجَمِيعِ مَا سَأَلْتُكَ وَمَا لَمْ
أَسْأَلُكَ مِنْ عَظِيمِ جَلَالِكَ،
مَا لَوْ عَلِمْتَهُ لَسَأَلْتُكَ بِهِ،

أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَأَهْلِ بَيْتِهِ،

وَأَنْ تَأْذِنَ لِفَرَجٍ مَنْ بِفَرَجِهِ فَرَجُ
أَوْلِيَائِكَ وَأَصْفِيَائِكَ مِنْ خَلْقِكَ،

وَبِهِ تُبِيدُ الظَّالِمِينَ وَتُهْلِكُهُمْ،

عَجِّلْ ذَلِكَ يَا رَبَّ الْعَالَمِينَ،

وَأَعْطِنِي سُؤْلِي يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

فِي جَمِيعِ مَا سَأَلْتُكَ لِعَاجِلِ الدُّنْيَا
وَأَجَلِ الآخِرَةِ.

يَا مَنْ هُوَ أَقْرَبُ إِلَيَّ مِنْ حَبْلِ الْوَرِيدِ،

أَقْلِنِي عَثْرَتِي

وَأَقْلِنِي بِقَضَاءِ حَوَائِجِي،

يَا خَالِقِي وَيَا رَازِقِي وَيَا بَاعِثِي،

وَيَا مُحْيِي عِظَامِي وَهِيَ رَمِيمٌ،

صَلِّ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

وَاسْتَجِبْ لِي دُعَائِي يَا أَرْحَمَ

الرَّاحِمِينَ.

7. RECITE SPECIAL ZIARAT IMAM ALI .(AS) FOR 21ST

This is the day on which Imam `Ali Amir al-Mu`minin (a.s) departed life as martyr. In the book of 'Hadiyyat al-Za'ir', it is referred to the words said by al-Khadhir on this day. These words can be considered a form of Ziarat /visiting Imam `Ali (a.s) on this day. These words, quoted from al-Kafi 1:454, are as follows:-

May Allah have mercy upon you, O Abu'l-hasan.

You were the first of all in accepting Islam and the most sincere of all in faith,

And you were the firmest in conviction and the most Allah-fearing,

And you were the most steadfast (against ordeals for the sake of Islam) and the most watchful for Allah's Messenger—peace be upon him and his Household,

And you were the most careful for his companions and you were endowed with the most favorable merits,

And you were the foremost of everyone else in everything, and the owner of the most elevated rank,

And you were the closest of them to Allah's Messenger—peace be upon him and his Household,

And you were the most similar to him in guidance, morals, manners, and deeds,

And you were the owner of the most honorable position, and the most respected (by Almighty Allah and His Messenger).

May Allah reward you on behalf of Islam, the His Messenger, and the Muslims with the best rewarding.

You became stronger when his companions became weak,

And you advanced when they surrendered,

And you stood up (to face difficulties) when they became showed weak-heartedness,

And you abode by the course of Allah's Messenger—peace be upon him and his Household—as they were his companions,

And you were truly his vicegerent.

No one could ever compete with you or vie with you in this position In spite of the existence of hypocrites and the despise of the

rahimakal-lāhu yā abal-ḥasan

kunta awwalal-qawmi islāman wa akhlaṣahum imānā

wa ashaddahum yaqīnan wa akhwafahum lillāh

wa a'zamahum `anā-an wa aḥwaṭahum `alā rasūlil-lāhi ṣallal-lāhum `alayhi wa ālih

wa āmanahum `alā aṣḥābihī wa afḍalahum manāqib

wa akramahum sawābiqa wa arfa'ahum darajah

wa aqrabahum min rasūlil-lāhi ṣallal-lāhu `alayhi wa ālih

wa ashbahahum bihī hadyan wa khuluqan wa samtan wa fi'lā

wa ashrafahum manzilatan wa akramahum `alayh

fajazāk-lāhu `anil-islāmi wa `an rasūlihī wa `anil-muslimīna khayrā

qawīta ḥīna ḍa'uḍa aṣḥābuh

wa barazta ḥīnas-takānū

wa nahaḍta ḥīna wahanū

wa lazamta minhāja rasūlil-lāhi ṣallal-lāhu `alayhi wa ālihī idh hum aṣḥābuh

wa kunta khalīfatahū ḥaqqā

lam tunāza' wa lam tuḍra'

birughmil-munāfiqīna wa ghayzil-kāfirīn

رَحِمَكَ اللهُ يَا أَبَا الْحَسَنِ

كُنْتَ أَوَّلَ الْقَوْمِ إِسْلَامًا وَأَخْلَصَهُمْ إِيْمَانًا

وَأَشَدَّهُمْ يَقِينًا وَأَخَوْفَهُمْ لِلَّهِ

وَأَعْظَمَهُمْ عَنَاءً وَأَحْوَطَهُمْ عَلَى رَسُولِ

اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

وَأَمَنَّهُمْ عَلَى أَصْحَابِهِ وَأَفْضَلَهُمْ مَنَاقِبَ

وَأَكْرَمَهُمْ سَوَابِقَ وَأَرْفَعَهُمْ دَرَجَةً

وَأَقْرَبَهُمْ مِنْ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ

وَآلِهِ

وَأَشْبَهَهُمْ بِهِ هَدِيًّا وَخُلُقًا وَسَمْتًا وَفِعْلًا

وَأَشْرَفَهُمْ مَنْزِلَةً وَأَكْرَمَهُمْ عَلَيْهِ

فَجَزَاكَ اللَّهُ عَنِ الْإِسْلَامِ وَعَنْ رَسُولِهِ

وَعَنْ الْمُسْلِمِينَ خَيْرًا.

قَوِيْتَ حِينَ ضَعُفَ أَصْحَابُهُ

وَبَرَزْتَ حِينَ اسْتَكَانُوا

وَنَهَضْتَ حِينَ وَهَنُوا

وَلَزَمْتَ مِنْهَاجَ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ

وَآلِهِ إِذْ هُمْ أَصْحَابُهُ

وَكُنْتَ خَلِيفَتَهُ حَقًّا

لَمْ تُنَازِعْ وَلَمْ تُضْرَعْ

بِرُغْمِ الْمُنَافِقِينَ وَغَيْظِ الْكَافِرِينَ

unbelievers,

And the malice of the enviers and the disgrace of the wicked ones.

You thus managed the matters when they failed to do so

And you spoke (the truth) when they stammered,

And you carried on with the light of Allah when they stopped.

As they followed you, they were guided (to the true path),

Your voice was the lowest (out of politeness) and was the highest in supplication,

And you were the least in speaking and the you were the most eloquent of them,

And you were the most apposite in opinions and the most courageous,

And you were the firmest in conviction, the best of them in deeds, and the most learned in questions.

By Allah (I swear), you were the true leader of the religion first and last:

You were thus the first (of the enduring ones) when the other people departed, and you were the last (in steadfastness) when they failed.

For the believers, you were merciful father, as they were your dependants;

So, you carried the burdens that they were too weak to carry,

And you preserved that which they forfeited, and you conserved that which they neglected,

And you prepared yourself for facing those who allied (against Islam) and you advanced when they were dismayed,

And you resisted when they hurried (in absconding) and you achieved the goals for which they fought,

And they tasted at your hands that which they had not expected.

You were thus incessant and relentless torment on the unbelievers

wa kurhil-ḥāsīdīna wa ṣigharil-fāsiqīn

faqumta bil-amri ḥīn fashilū

wa naṭaqta ḥīna tata'ta'ū

wamaḍayta binūril-lāhi idh waqafū

fattaba'ūka fahudū

wakunta akhfaḍahum ṣawtan wa a'lāhum qunūtā

wa aqallahum kalāman wa aṣwabahum nuṭqā

wa akbarahum ra-yan wa ashja'ahum qalbā

wa ashaddahum yaqīnan wa aḥsanahum `amalan wa a'rafahum bil-umūr

kunta wallāhi ya'sūban liddīni awwalan wa āakhirā

al-awwala ḥīna tafarraḡan-nāsu wal-ākhīru ḥīn fashilū

kunta lil-mu`minīna aban raḥīman idh ṣārū `alayka `iyālā

faḡamalta athqāla mā `anhu ḍa'ufū

wa ḥafizta mā aḍā'ū wa ra'ayta mā ahmalū

wa shammarta idhij-tama'ū wa `alawta idh hala'ū

wa ṣabarta idh asra'ū wa adrakta awtāra mā ṭalabū

wa nālū bika mā lam taḥtasībū

kunta `alal-kuffāri `adhāban ṣabban wa nahbā

وَكُرِّهَ الْحَاسِدِينَ وَصَغِرِ الْفَاسِقِينَ.

فَقُمْتَ بِالْأَمْرِ حِينَ فَشِلُوا

وَنَطَقْتَ حِينَ تَتَعْتَعُوا

وَمَضَيْتَ بِنُورِ اللَّهِ إِذْ وَقَفُوا

فَاتَّبَعُوكَ فَهَدُّوا

وَكُنْتَ أَخْفَضَهُمْ صَوْتًا وَأَعْلَاهُمْ قُنُوتًا

وَأَقْلَهُمْ كَلَامًا وَأَصْوَبَهُمْ نُطْقًا

وَأَكْبَرَهُمْ رَأْيًا وَأَشَجَعَهُمْ قَلْبًا

وَأَشَدَّهُمْ يَقِينًا وَأَحْسَنَهُمْ عَمَلًا وَأَعْرَفَهُمْ

بِالْأُمُورِ.

كُنْتَ وَاللَّهِ يَعْسُوبًا لِلدِّينِ أَوْلَىٰ وَأَخْرَأًا:

أَلْأَوْلَ حِينَ تَفَرَّقَ النَّاسُ وَالْآخِرُ حِينَ

فَشِلُوا

كُنْتَ لِلْمُؤْمِنِينَ أَبًا رَحِيمًا إِذْ صَارُوا

عَلَيْكَ عِيَالًا

فَحَمَلْتَ أَثْقَالَ مَا عَنْهُ ضَعُفُوا

وَحَفِظْتَ مَا أَضَاعُوا وَرَعَيْتَ مَا أَهْمَلُوا

وَشَمَرْتَ إِذْ اجْتَمَعُوا وَعَلَوْتَ إِذْ هَلَعُوا

وَصَبَرْتَ إِذْ أَسْرَعُوا وَأَدْرَكْتَ أَوْتَارَ مَا

طَلَبُوا

وَتَأَلَوْا بِكَ مَا لَمْ يَخْتَسِبُوا

كُنْتَ عَلَى الْكَافِرِينَ عَذَابًا صَبًّا وَنَهْبًا

And you were support and shelter for the believers.

Thus, I swear by Allah that you won its bliss and gained its reward,

And you attained its merits and prevailed on its worth.

Your argument was never weak and your heart never deviated,

And your sagacity was never feeble, and your determination never covered, and you never betrayed.

You were as firm as mountain, as storms could never displace you,

And you were as exactly as what was said about you: People felt secure under your government and in what was entrusted with you.

You were also as exactly as what was said about you: modest in your body and strong in carrying out the orders of Allah,

Humble in yourself and enjoying a great standing with Allah,

Great in the earth and lofty in the view of the believers.

None could ever find fault with you, and none could ever speak evil of you,

And you never desired for anyone, And you were never lenient (unfairly) to anyone.

The weak, humble one was strong and mighty in your view until you give him back his right,

And the strong, mighty one was weak in your view until you take the others' rights from him.

The near and the remote were equal in your view.

You habit was to be right, honest, and kind,

And your words were ruling and determination,

And your custom was forbearance and fortitude,

And your view was knowledge and firmness in whatever you did.

wa lil-mu`minina `amadan wa ḥiṣnā

fuṭirta wallāhi bina`mā`ihā wafuzta biḥabā`ihā

wa aḥrazta sawābighahā wa dhahabta bifaḍā`ilihā

lan taflul ḥujjatuka walam yazigh qalbuk

walam taḍ`uf baṣīratuka walam tajbun nafsuka walam takhun

kunta kal-jabali lā tuḥarrīkūhul-`awāṣif

wakunta kamā qāla aminan-nāsu fī ṣuḥbatika wadhāti yadik

wakunta kamā qāla ḍa`īfan fī badanika qawīyyan fī amrillāh

mutawāḍi`an fī nafsika `aẓīman `indallāh

kabīran fil-arḍi jalīlan `indal-mu`minīn

lam yakun li-aḥadin fīka mahmazun walā liqā`ilin fīka maghmaz

walā li-aḥadin fīka maṭma`un walā li-aḥadin `indaka hawādah

aḍ-ḍa`īfudh-dhalīlu `indaka qawīyyun `azīzun ḥattā ta`khudha lahū biḥaqqih

wal-qawīyyul-`azīzu `indaka ḍa`īfun dhalīlun ḥatā ta`khudha minhul-ḥaqq

wal-qarību wal-ba`īdu `indaka fī dhālika sawā`

sha`nukal-ḥaqqu waṣ-ṣidqu war-rifq

waqawluka ḥukmun wa ḥatm

wa amruka ḥilmin wa ḥazm

wa ra`yuka `ilmun wa `azmun fī mā fa`alt

وَلِلْمُؤْمِنِينَ عَمَدًا وَحِصْنًا

فُطِرْتَ وَاللَّهِ بِنِعْمَائِهَا وَفُزْتَ بِحَبَائِبِهَا

وَأُحْرَزْتَ سَوَابِغَهَا وَذَهَبْتَ بِفَضَائِلِهَا

لَمْ تَفْلُلْ حُجَّتَكَ وَلَمْ يَزِغْ قَلْبُكَ

وَلَمْ تَضْعَفْ بَصِيرَتَكَ وَلَمْ تَجْبُنْ نَفْسَكَ

وَلَمْ تَخُنْ

كُنْتَ كَالْجَبَلِ لَا تُحَرِّكُهُ الْعَوَاصِفُ

وَكَنْتَ كَمَا قَالَ: أَمِنَ النَّاسُ فِي صُحْبَتِكَ

وَذَاتِ يَدِكَ.

وَكَنْتَ كَمَا قَالَ: ضَعِيفًا فِي بَدَنِكَ قَوِيًّا

فِي أَمْرِ اللَّهِ

مُتَوَاضِعًا فِي نَفْسِكَ عَظِيمًا عِنْدَ اللَّهِ

كَبِيرًا فِي الْأَرْضِ جَلِيلًا عِنْدَ الْمُؤْمِنِينَ

لَمْ يَكُنْ لِأَحَدٍ فِيكَ مَهْمَزٌ وَلَا لِقَائِلٍ فِيكَ

مَغْمَزٌ

وَلَا لِأَحَدٍ فِيكَ مَطْمَعٌ وَلَا لِأَحَدٍ عِنْدَكَ

هَوَادَةٌ.

الضَّعِيفُ الدَّلِيلُ عِنْدَكَ قَوِيٌّ عَزِيزٌ حَتَّى

تَأْخُذَ لَهُ بِحَقِّهِ

وَالْقَوِيُّ الْعَزِيزُ عِنْدَكَ ضَعِيفٌ دَلِيلٌ حَتَّى

تَأْخُذَ مِنْهُ الْحَقُّ

وَالْقَرِيبُ وَالْبَعِيدُ عِنْدَكَ فِي ذَلِكَ سَوَاءٌ.

شَأْنُكَ الْحَقُّ وَالصِّدْقُ وَالرَّفْقُ

وَقَوْلُكَ حُكْمٌ وَحَتْمٌ

وَأَمْرُكَ جِلْمٌ وَحَزْمٌ

وَرَأْيُكَ عِلْمٌ وَعَزْمٌ فِي مَا فَعَلْتَ

Through you, the right path was taken and the difficult was made easy,

Fires were also extinguished by you and the religion became even at your hands, and Islam and the believers because mighty because of you,

You thus advanced in great strides and stopped and curbed the wrongdoings of those who came after you.

You are thus too lofty to be mourned and the calamity (of losing you) was so astounding for the inhabitants of the heavens,

And this calamity undermined all people.

Surely, we are Allah's and to Him we shall surely return.

We succumb to Allah's acts and to His matters do we submit.

By Allah I swear, the calamity of losing you is the ever most catastrophic for the Muslims.

You were haven, shelter, and unshakable fortress of the believers.

And you were, at the same time, firm and furious on the opposing unbelievers.

May Allah join you to His Prophet and may He never deprive us of the reward of our grief for you, and may He never mislead us after you.

waqad nuhija bikas-sabīlu
wa sahhala bikal-'asīr

wa uṭfi`atin-nīrān wa'tudila
bikad-dīnu waqawiya bikal-
islāmu wal-mu`minūn

wasabaqta sabqan ba'īdan
wa at-'abta man ba'daka
ta'aban shadīdā

fajalalta `anil-bukā`i wa
'aẓumat raziyyatuka fis-
samā`

wa haddat muṣibatukal-
anām

fa-innā lillāhi wa-innā ilayhi
rāji'ūn

rađīna `anillāhi qađā`ahu
wasallamna lillāhi amrah

fawallāhi lam yuṣabil-
muslimūn bimithlika abadā

kunta lil-mu`minīna kahfan
wa ḥiṣnan wa qunnatan
rāsiyā

wa `alal-kafirīna ghilzatan
wa ghayzā

fa alḥaqakal-lāhu binabiyyihī
walā ḥaramanā ajraka walā
ađallanā ba'dak

وَقَدْ نَهَجَ بِكَ السَّبِيلَ وَسَهَّلَ بِكَ الْعَسِيرَ

وَأَطْفَيْتَ النَّيْرَانَ وَأَعْتَدَلْتَ بِكَ الدِّينَ
وَقَوَّيْتَ بِكَ الْإِسْلَامَ وَالْمُؤْمِنُونَ

وَسَبَقْتَ سَبْقًا بَعِيدًا وَأَتَعَبْتَ مَنْ بَعْدَكَ
تَعَبًا شَدِيدًا

فَجَلَلْتَ عَنِ الْبُكَاءِ وَعَظَّمْتَ رَزِيَّتَكَ فِي
السَّمَاءِ

وَهَدَدْتَ مُصِيبَتَكَ الْأَنَامَ

فَإِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ

رَضِينَا عَنِ اللَّهِ قَضَائِهِ وَسَلَّمْنَا لِلَّهِ أَمْرَهُ

فَوَاللَّهِ لَمْ يُصَبِّ الْمُسْلِمُونَ بِمِثْلِكَ أَبَدًا.

كُنْتَ لِلْمُؤْمِنِينَ كَهَيْئًا وَحِصْنًا وَقُنَّةً رَاسِيًا

وَعَلَى الْكَافِرِينَ غِلْظَةً وَعَيْظًا

فَأَلْحَقَكَ اللَّهُ بِنَبِيِّهِ وَلَا حَرَمَنَا أَجْرَكَ وَلَا
أَضَلَّنَا بَعْدَكَ.