

In his book of 'al-Miṣbāḥ,' Shaykh al-Ṭūsī writes on the authority of al-Mu`allā ibn Khunays that Imam Ja`far al-Ṣādiq (a.s) said, "In Rajab, you may say the following:

O` Allah! I ask You for forbearance of the grateful

and (practice of) actions of the fearful of You

& conviction of the devotees to Your worship

O Allah: You are verily the Most High, the All-great,

I am Your bondman unlucky and indigent

You are self-sufficient and praise-worthy. while I
am Your worthless bondman

O Allah: bless Muhammad and his Household

& cover my neediness through Your self-sufficiency

and my ignorance through Your forbearance,

and my weakness through Your power.

O All-powerful, O Almighty.

O Allah: bless Muhammad and his Household—
the Successors (of prophet hood) and the Pleas

and save me from whatever aggrieves me among
the worldly and those of the hereafter

O the most Merciful of all those who show mercy.

اللَّهُمَّ إِنِّي أَسْأَلُكَ صَبْرَ الشَّاكِرِينَ لَكَ،

وَعَمَلَ الْخَائِفِينَ مِنْكَ،

وَيَقِينَ الْعَابِدِينَ لَكَ.

اللَّهُمَّ أَنْتَ الْعَلِيُّ الْعَظِيمُ،

وَأَنَا عَبْدُكَ الْبَائِسُ الْفَقِيرُ،

أَنْتَ الْغَنِيُّ الْحَمِيدُ، وَأَنَا الْعَبْدُ الذَّلِيلُ.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

وَأْمُنْ بِغِنَاكَ عَلَيَّ فَقْرِي،

وَبِحِلْمِكَ عَلَيَّ جَهْلِي،

وَبِقُوَّتِكَ عَلَيَّ ضَعْفِي،

يَا قَوِيَّ يَا عَزِيزُ.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

الْأَوْصِيَاءِ الْمَرْضِيِّينَ،

وَكَفِّنِي مَا أَهَمَّنِي مِنْ أَمْرِ الدُّنْيَا وَالْآخِرَةِ

يَا أَرْحَمَ الرَّاحِمِينَ.