

In his book of 'al-Balad al-Amin,' al-Kaf'amiy has instructed the following: Recite the following **supplication on the Divine Mission Night:**

O Allah: I beseech You in the name of the Grandest Manifestation

at this night in this glorified month

and in the name of the honored Messenger,

that You send blessings upon Muhammad and his Household

and that You forgive us that which You know better than we do.

O He Who knows while we do not.

O Allah: (please do) bless us at this night

which You have exalted with the honor of the Divine Mission,

and You have esteemed with Your honoring,

and You have raised to the Honorable Place.

O Allah: We thus beseech You in the name of the honorable mission,

the gentle master,

and the chaste line

that You may bless Muhammad and his Household

and that You decide our deeds at this night,

as well as all the other nights, as acceptable,

our sins as forgiven,

our good efforts as praiseworthy,

our evildoings as concealed,

our hearts as pleased with decent wording,

and our sustenance that You decide for us as copiously flowing with easiness.

O Allah: Verily You see [everything] but nothing can see You

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِالتَّجَلِّيِ الْأَعْظَمِ

فِي هَذِهِ اللَّيْلَةِ مِنَ الشَّهْرِ الْمُعْظَمِ،

وَالْمُرْسَلِ الْمُكْرَمِ،

أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَآلِهِ

وَأَنْ تَغْفِرَ لَنَا مَا أَنْتَ بِهِ مِنَّا أَعْلَمُ،

يَا مَنْ يَعْلَمُ وَلَا نَعْلَمُ.

اللَّهُمَّ بَارِكْ لَنَا فِي لَيْلَتِنَا هَذِهِ

الَّتِي بِشَرَفِ الرِّسَالَةِ فَضَّلْتَهَا،

وَبِكِرَامَتِكَ أَجَلَلْتَهَا،

وَبِالْمَحَلِّ الشَّرِيفِ أَحْلَلْتَهَا.

اللَّهُمَّ فَإِنَّا نَسْأَلُكَ بِالْمَبْعَثِ الشَّرِيفِ،

وَالسَّيِّدِ اللَّطِيفِ،

وَالْعَنْصُرِ الْعَفِيفِ،

أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَآلِهِ

وَأَنْ تَجْعَلَ أَعْمَالَنَا فِي هَذِهِ اللَّيْلَةِ

وَفِي سَائِرِ اللَّيَالِي مَقْبُولَةً،

وَذُنُوبَنَا مَغْفُورَةً،

وَحَسَنَاتِنَا مَشْكُورَةً،

وَسَيِّئَاتِنَا مَسْتُورَةً،

وَقُلُوبِنَا بِحُسْنِ الْقَوْلِ مَسْرُورَةً،

وَأَرْزَاقِنَا مِنْ لَدُنْكَ بِالْيُسْرِ مَدْرُورَةً.

اللَّهُمَّ إِنَّكَ تَرَى وَلَا تُرَى،

while You are in the Highest Prospect.

And, verily, to You are the [final] return and goal.

And, verily, to You are causing to death and granting of life.

And to You are the Last and the First [of all things].

O Allah: we, surely, seek Your protection against meeting of disgrace and shame

and against committing that which You have ordered us not to do.

O Allah: we, surely, pray You for Paradise, out of Your mercy,

and we seek Your protection against Hellfire.

So, (please do) save us from it, in the name of Your omnipotence.

We, also, pray You for the women of Paradise;

so, please do grant us them, in the name of Your might.

And (please do) make the most expansive of our sustenance be given to us when we become old aged,

and make the best of our deeds be at the time close to our death.

And (please do) extend [our ages and make us spend them] in acts of obedience to You,

and in all that which draws us near to You,

and in all that which allow us to enjoy a good position with You,

and in all that which make our lives acceptable by You.

And (please do) improve our recognition of You under all circumstance and conditions.

And do not refer us to any of Your beings lest they shall always remind us of their favors to us.

And please favor us by settling all our needs, in this world as well as the Next World.

And (please do) do the same thing to our forefathers, our descendants,

and all our brethren-in-faith;

وَأَنْتَ بِالْمَنْظَرِ الْأَعْلَى،

وَإِنَّ إِلَيْكَ الرَّجْعَى وَالْمُنْتَهَى،

وَإِنَّ لَكَ الْمَمَاتَ وَالْمَحْيَا،

وَإِنَّ لَكَ الْآخِرَةَ وَالْأُولَى.

اللَّهُمَّ إِنَّا نَعُوذُ بِكَ أَنْ نَذِلَّ وَنَخْزَى،

وَأَنْ نَأْتِيَ مَا عَنْهُ تَنْهَى.

اللَّهُمَّ إِنَّا نَسْأَلُكَ الْجَنَّةَ بِرَحْمَتِكَ،

وَنَسْتَعِيدُ بِكَ مِنَ النَّارِ

فَاعِدْنَا مِنْهَا بِقُدْرَتِكَ،

وَنَسْأَلُكَ مِنَ الْخُورِ الْعَيْنِ

فَارْزُقْنَا بِعِزَّتِكَ،

وَاجْعَلْ أَوْسَعَ أَرْزَاقِنَا عِنْدَ كِبَرِ سِنِّنَا،

وَأَحْسَنَ أَعْمَالِنَا عِنْدَ اقْتِرَابِ آجَالِنَا،

وَأَطْلَ فِي طَاعَتِكَ،

وَمَا يُقَرِّبُ إِلَيْكَ،

وَيُحْظِي عِنْدَكَ،

وَيُزِلُّ لَدَيْكَ أَعْمَارَنَا،

وَأَحْسِنْ فِي جَمِيعِ أَحْوَالِنَا وَأُمُورِنَا مَعْرِفَتِنَا،

وَلَا تَكِلْنَا إِلَى أَحَدٍ مِنْ خَلْقِكَ فَيَمُنَّ عَلَيْنَا،

وَتَفْضَلْ عَلَيْنَا بِجَمِيعِ حَوَائِجِنَا لِلدُّنْيَا وَالْآخِرَةِ،

وَابْدَأْ بِآبَائِنَا وَأَبْنَاؤِنَا

وَجَمِيعِ إِخْوَانِنَا الْمُؤْمِنِينَ

with regard to all that which we have  
besought You for ourselves

O the most Merciful of all those who show  
mercy.

O Allah: we, verily, beseech You by Your  
Grand Name

and Your Eternal Kingdom

to send blessings upon Muhammad and  
the Household of Muhammad

and to forgive our grave sins,

for none can forgive the grave save the  
All-great.

O Allah: this is Rajab, the honored month,

which You have honored us through it,  
being the first of the Sacred Months,

and You have selected us for this honor  
from amongst the other nations.

So, all praise be to You; O the Lord of  
Magnanimity and Generosity.

I thus beseech You by Your Name,

the grandest, the grandest, the grandest,

the most majestic, the most honorable,

that You have created so that it has  
settled under Your Shadow

and it thus shall never transfer to anyone  
other than You—

I beseech You to send blessings upon  
Muhammad and his Household, the  
immaculate,  
and to include us, during this month, with  
those who practice acts of obedience to  
You

and those who hope for Your admission.

O Allah: (please do) lead us to the Right  
Path,

and choose for us the best resting-place  
with You,

under a dense shade

فِي جَمِيعِ مَا سَأَلْنَاكَ لِأَنْفُسِنَا

يَا أَرْحَمَ الرَّاحِمِينَ.

اللَّهُمَّ إِنَّا نَسْأَلُكَ بِاسْمِكَ الْعَظِيمِ،

وَمُلْكِكَ الْقَدِيمِ،

أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

وَأَنْ تَغْفِرَ لَنَا الذَّنْبَ الْعَظِيمِ،

إِنَّهُ لَا يَغْفِرُ الْعَظِيمَ إِلَّا الْعَظِيمُ.

اللَّهُمَّ وَهَذَا رَجَبُ الْمُكْرَمِ

الَّذِي أَكْرَمْتَنَا بِهِ أَوَّلَ أَشْهُرِ الْحُرْمِ،

أَكْرَمْتَنَا بِهِ مِنْ بَيْنِ الْأُمَمِ،

فَلَكَ الْحَمْدُ يَا ذَا الْجُودِ وَالْكَرَمِ،

فَأَسْأَلُكَ بِهِ وَبِاسْمِكَ

الْأَعْظَمِ الْأَعْظَمِ الْأَعْظَمِ،

الْأَجَلِّ الْأَكْرَمِ

الَّذِي خَلَقْتَهُ فَاسْتَقَرَّ فِي ظِلِّكَ

فَلَا يَخْرُجُ مِنْكَ إِلَى غَيْرِكَ

أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَأَهْلِ بَيْتِهِ الطَّاهِرِينَ،

وَأَنْ تَجْعَلَنَا مِنَ الْعَامِلِينَ فِيهِ بِطَاعَتِكَ،

وَالْآمِلِينَ فِيهِ لِشَفَاعَتِكَ.

اللَّهُمَّ اهْدِنَا إِلَى سَوَاءِ السَّبِيلِ،

وَاجْعَلْ مَقِيلَنَا عِنْدَكَ خَيْرَ مَقِيلٍ،

فِي ظِلِّ ظَلِيلٍ،

and abundant possession.

Surely, You are Sufficient for us! Most Excellent are You, and in You do we trust!

O Allah: (please do) make us return (to You) with success and victory;

neither accursed (by You) nor misleading (the Right Path),

out of Your mercy; O the most Merciful of all those who show mercy.

O Allah: I earnestly beseech You, in the name of the matters that bring about Your forgiveness

and the matters that incumbently achieve Your mercy,

to grant me safety from all sins,

gain of all decencies,

attainment of Paradise,

redemption against Hellfire.

O Allah: In the same way as suplicants have besought You, I am beseeching You.

And in the same way as implorers have begged You, I am begging You.

And in the same way as requesters have asked You, I am asking You.

O Allah: You are (my) trust and hope;

and You are the ultimate desire in my supplications.

O Allah: send blessings upon Muhammad and his Household

and establish conviction in my heart,

light in my sight,

well-wishing in my chest,

and the mention of You on my tongue day and night,

and expansive sustenance that is neither failing nor banned. So, please provide me sustenance

وَمُلْكٍ جَزِيلٍ،

فَإِنَّكَ حَسْبُنَا وَنِعْمَ الْوَكِيلُ.

اللَّهُمَّ اقْلِبْنَا مُفْلِحِينَ مُنْجِحِينَ

غَيْرَ مَغْضُوبٍ عَلَيْنَا وَلَا ضَالِّينَ

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ.

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِعِزَائِمِ مَغْفِرَتِكَ،

وَبِوَاجِبِ رَحْمَتِكَ،

السَّلَامَةَ مِنْ كُلِّ إِثْمٍ،

وَالْغَنِيمَةَ مِنْ كُلِّ بَرٍّ،

وَالْفُوزَ بِالْجَنَّةِ،

وَالنَّجَاةَ مِنَ النَّارِ.

اللَّهُمَّ دَعَاكَ الدَّاعُونَ وَدَعْوَتَكَ،

وَسَأَلَكَ السَّائِلُونَ وَسَأَلْتُكَ،

وَطَلَبَ إِلَيْكَ الطَّالِبُونَ وَطَلَبْتُ إِلَيْكَ.

اللَّهُمَّ أَنْتَ الثِّقَّةُ وَالرَّجَاءُ،

وَإِلَيْكَ مُنْتَهَى الرَّغْبَةِ فِي الدُّعَاءِ.

اللَّهُمَّ فَصَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

وَاجْعَلِ الْيَقِينَ فِي قَلْبِي،

وَالنُّورَ فِي بَصْرِي

وَالنَّصِيحَةَ فِي صَدْرِي،

وَذِكْرَكَ بِاللَّيْلِ وَالنَّهَارِ عَلَى لِسَانِي،

وَرِزْقًا وَاسِعًا غَيْرَ مَمْنُونٍ وَلَا مَحْظُورٍ فَارْزُقْنِي،

and bless that which You decide for me,

وَبَارِكْ لِي فِيمَا رَزَقْتَنِي،

and make me self-sufficient,

وَأَجْعَلْ غِنَايَ فِي نَفْسِي،

and make me desire for none save You;

وَرَغْبَتِي فِيمَا عِنْدَكَ

out of Your mercy, O the most Merciful of all those who show mercy.

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ.

You may then prostrate yourself and repeat the following invocation one hundred times:

All praise be to Allah Who has guided us to the recognition of Him,

الْحَمْدُ لِلَّهِ الَّذِي هَدَانَا لِمَعْرِفَتِهِ،

has included us exclusively with the protection of Him,

وَخَصَّنَا بِوَلَايَتِهِ،

and has granted us the obedience to Him.

وَوَفَّقَنَا لِمَطَاعَتِهِ،

Thanks, thanks.

شُكْرًا شُكْرًا.

When you raise your head (i.e. finish the prostration), you may recite the following:

O Allah: I am turning my face toward You asking for the settlement of my needs.

اللَّهُمَّ إِنِّي قَصَدْتُكَ بِحَاجَتِي،

And I depend upon You in submitting my problem.

وَأَعْتَمَدْتُ عَلَيْكَ بِمَسْأَلَتِي،

And I submit before You my Imams and Masters.

وَتَوَجَّهْتُ إِلَيْكَ بِأَيْمَتِي وَسَادَتِي.

O Allah: benefit us by our love for them,

اللَّهُمَّ انْفَعْنَا بِحُبِّهِمْ،

and make us follow their examples,

وَأُورِدْنَا مَوْرِدَهُمْ،

and grant us their companionship,

وَارْزُقْنَا مُرَافَقَتَهُمْ،

and allow us to enter Paradise with their group;

وَأَدْخِلْنَا الْجَنَّةَ فِي زُمْرَتِهِمْ

by Your mercy, O the most Merciful of all those who show mercy.

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ.

*Sayyid Ibn Tawoos has mentioned that this above supplication is recited on the Revelation Day (i.e. the twenty-seventh of Rajab).*