

Repeat often. **أَسْتَغْفِرُ اللَّهَ وَأَسْأَلُهُ التَّوْبَةَ.** I ask Allah for forgiveness & I pray Him to accept my repentance.

If one is incapable of fasting during the month recite the foll instead 100 times each day in Rajab:

Glory be to the God—the All-majestic.

Glory be to Him other than Whom none
should be glorified.

Glory be to the All-honorable, the All-
dignified.

Glory be to Him Who has dressed Himself
with grandeur that fits none but Him.

سُبْحَانَ اللَّهِ الْجَلِيلِ!

سُبْحَانَ مَنْ لَا يَنْبَغِي التَّسْبِيحُ إِلَّا لَهُ!

سُبْحَانَ الْأَعَزِّ الْأَكْرَمِ!

سُبْحَانَ مَنْ لَبِسَ الْعِزَّ وَهُوَ لَهُ هَلٌّ.

General Acts in Rajab- from Mafatih Al Jinan

Sayyid Ibn Ṭāwūs has narrated that Muḥammad ibn Dhakwān—known as ‘*al-Sajjād*’ due to his long prostration during which he used to weep so heavily that he lost his sight—asked Imam Ja`far al-Ṣādiq (a.s), saying, “May Allah accept me as ransom for you! We are now in Rajab; please teach me a supplication due to which Almighty Allah may help me.” Hence, the Imam (a.s) asked him to write down the following: In the Name of Allah, the All-beneficent the All-merciful: You may recite the following in Rajab—in mornings, evenings, and after each of the obligatory prayers:

O He Whom alone I hope for all good things;

and Whose wrath I do not expect when I do wrong;

O He Who recompenses the little deed with very
much reward;

O He Who answers him who begs Him;

O He Who gives those who do not ask Him and do
not even recognize Him out of His kindness and
mercifulness:

(please do) give me, for I pray You, all the welfare of
this world

and the entire welfare of the Next World;

and save me, for I pray You, from all the evil of this
world and the Next World

Verily, all that which You give is unblemished.

(PI) increase Your favors upon me, O the All
generous.

يَا مَنْ أَرْجُوهُ لِكُلِّ خَيْرٍ،

وَأَمَّنُ سَخَطَهُ عِنْدَ كُلِّ عَثْرَةٍ،

يَا مَنْ يُعْطِي الْكَثِيرَ بِالْقَلِيلِ،

يَا مَنْ يُعْطِي مَنْ سَأَلَهُ

يَا مَنْ يُعْطِي مَنْ لَمْ يَسْأَلْهُ وَمَنْ لَمْ يَعْرِفْهُ تَحَنُّنًا مِنْهُ
وَرَحْمَةً،

أَعْطِنِي بِمَسْأَلَتِي إِيَّاكَ جَمِيعَ خَيْرِ الدُّنْيَا،

وَجَمِيعَ خَيْرِ الْآخِرَةِ،

وَاصْرِفْ عَنِّي بِمَسْأَلَتِي إِيَّاكَ جَمِيعَ شَرِّ الدُّنْيَا وَشَرِّ
الْآخِرَةِ

فَإِنَّهُ غَيْرُ مَنْقُوصٍ مَا أُعْطِيتَ،

وَزِدْنِي مِنْ سَعَةِ فَضْلِكَ يَا كَرِيمٌ.

Imam al-Ṣādiq (a.s), then, grasped his beard with his left hand, while reciting this supplication, and moved ceaselessly his forefinger of his right hand. He then uttered the following:

O the Lord of Majesty and Honor;

O the Lord of bliss and magnanimity;

O the Lord of favor and munificence;

(pl) rescue my white-hair beard from Hellfire.

يَا ذَا الْجَلَالِ وَالْإِكْرَامِ،

يَا ذَا النِّعْمَاءِ وَالْجُودِ،

يَا ذَا الْمَنِّ وَالطَّوْلِ،

حَرِّمْ شَيْبَتِي عَلَى النَّارِ.

First: Imam Zayn al-`Abidīn (a.s) recited this supplication on the first day of Rajab while he was imprisoned:

O He who manages the wants of the needy;

(who) is aware of that which is hidden in the heart of
the silent sufferers,

يَا مَنْ يَمْلِكُ حَوَائِجَ السَّائِلِينَ،

وَيَعْلَمُ ضَمِيرَ الصَّامِتِينَ،

every problem receives Your attention
and is settled well.
O Allah Your promises come true.
Your favors are many,
Your Mercy is extensive,
therefore I beseech You to send blessings on
Muhammad and on the children of Muhammad,
fulfill my desires in this world & in the next world
verily You are able to do all things.

لِكُلِّ مَسْأَلَةٍ مِنْكَ سَمْعٌ حَاضِرٌ،
وَجَوَابٌ عَتِيدٌ.
اللَّهُمَّ وَمَوَاعِيدِكَ الصَّادِقَةَ،
وَأَيَادِيكَ الْفَاضِلَةَ،
وَرَحْمَتِكَ الْوَاسِعَةَ،
فَأَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ،
وَأَنْ تَقْضِيَ حَوَائِجِي لِلدُّنْيَا وَالْآخِرَةِ،
إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ.

Second: supplication that Imam Ja`far al-Şādiq (a.s) used to recite every day in Rajab:

Those who come to anyone other than You have
really gone wrong.
Those who visit anyone other than You have missed
the right way.
Those who depend upon other than You have lost
except those who depend upon You
Those who have recourse to other than Your favors
will have lived in poverty except those who have
recourse to Your favors,
Your door is always open for those who desire for
You.
Your wealth is always available for those who seek
it.
And Your favors are always obtainable for those who
ask for them.
And Your sustenance is extended for even those who
disobey You.
And Your forbearance is reachable for even those
who antagonize You.
Your habit is to do favor to the wrongdoers, and Your
custom is to overlook the transgressors.
O Allah, (please do) lead me to the path of the well-
guided ones.
grant me the determination of the hardworking ones.
And do not include me with the neglectful ones who
are dismissed (from Your mercy).
And forgive me on the Judgment Day.

خَابَ الْوَافِدُونَ عَلَى غَيْرِكَ،
وَخَسِرَ الْمُتَعَرِّضُونَ إِلَّا لَكَ،
وَضَاعَ الْمُؤْمِنُونَ إِلَّا بِكَ،
وَأَجْدَبَ الْمُتَتَجِعُونَ إِلَّا مَنْ انْتَجَعَ فَضْلَكَ،
بَابِكَ مَفْتُوحٌ لِلرَّاعِبِينَ،
وَخَيْرِكَ مَبْدُولٌ لِلطَّالِبِينَ،
وَفَضْلِكَ مَبَاحٌ لِلسَّائِلِينَ،
وَرِزْقِكَ مَبْسُوطٌ لِمَنْ عَصَاكَ،
وَحِلْمِكَ مُعْتَرِضٌ لِمَنْ نَاوَاكَ،
عَادَتُكَ الْإِحْسَانَ إِلَى الْمُسِيئِينَ وَسَبِيلُكَ
الْإِنْقَاءَ عَلَى الْمُعْتَدِينَ.
اللَّهُمَّ فَاهِدِنِي هُدَى الْمُهْتَدِينَ،
وَارْزُقْنِي اجْتِهَادَ الْمُجْتَهِدِينَ،
وَلَا تَجْعَلْنِي مِنَ الْغَافِلِينَ الْمُبْعَدِينَ،
وَاعْفِرْ لِي يَوْمَ الدِّينِ.

Third: In his book of ‘*al-Miṣbāh*,’ Shaykh al-Ṭūsī writes down that on the authority of al-Mu`allā ibn
Khunays that Imam Ja`far al-Şādiq (a.s) said, “In Rajab, you may say the following:

O Allah: I implore You for the endurance of those

اللَّهُمَّ إِنِّي أَسْأَلُكَ صَبْرَ الشَّاكِرِينَ لَكَ،

who always thank You,
and for the efforts of those who fear You,
and the faith of those who worship You.
O Allah: You are verily the Most High, the All-
great,
while I am Your servant—the miserable and the
needy.
You are the Self-Sufficient, the Praised,
while I am the humble servant.

O Allah: bless Muhammad and his Household and
do favor to my neediness through Your self-
sufficiency,
and to my impatience through Your forbearance,
and to my weakness through Your power.
O All-power, O Almighty.

O Allah: bless Muhammad and his Household—
the Successors (of prophethood) and the
Pleased—
and save me from whatever aggrieves me among
the worldly and religious affairs;
O the most Merciful of all those who show mercy.

The previously mentioned supplication has been also mentioned by Sayyid Ibn Tāwūs al-Ḥasanīy in his
book of 'Iqbāl al-A`māl.' According to the narration, this supplication is the most comprehensive and it
is advisable to recite it at any time.

Fourth: Shaykh al-Ṭūsiy has also mentioned that the following is recited each day in Rajab:

O Allah: the Lord of the complete favors,
the utter bounties,
the immense mercy,
the all-embracing power,
the vast graces,
the great bestowals,
the nice gifts,
and the abundant donations.
O He Who is not resembled to anything,
and is not likened to any match,
and is not overcome by any supporter.

وَعَمَلَ الْخَائِفِينَ مِنْكَ،
وَيَقِينِ الْعَابِدِينَ لَكَ.
اللَّهُمَّ أَنْتَ الْعَلِيُّ الْعَظِيمُ،
وَأَنَا عَبْدُكَ الْبَائِسُ الْفَقِيرُ،
أَنْتَ الْغَنِيُّ الْحَمِيدُ،
وَأَنَا الْعَبْدُ الذَّلِيلُ.
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ وَآمُنْ بِغِنَاكَ عَلَيَّ
فَقْرِي،
وَبِحِلْمِكَ عَلَيَّ جَهْلِي،
وَبِقُوَّتِكَ عَلَيَّ ضَعْفِي،
يَا قَوِيُّ يَا عَزِيزُ.
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ الْأَوْصِيَاءِ الْمَرْضِيِّينَ،
وَكَفِّنِي مَا أَهَمَّنِي مِنْ أَمْرِ الدُّنْيَا وَالْآخِرَةِ
يَا أَرْحَمَ الرَّاحِمِينَ.
اللَّهُمَّ يَا ذَا الْمَنَنِ السَّابِغَةَ،
وَالْأَلَاءِ الْوَارِعَةَ،
وَالرَّحْمَةَ الْوَأْسَعَةَ،
وَالْقُدْرَةَ الْجَامِعَةَ،
وَالنِّعَمَ الْجَسِيمَةَ،
وَالْمَوَاهِبَ الْعَظِيمَةَ،
وَالْأَيَادِيَ الْجَمِيلَةَ،
وَالْعَطَايَا الْجَزِيلَةَ.
يَا مَنْ لَا يُنْعَتُ بِتَمَثِيلٍ،
وَلَا يُمَثَّلُ بِنَظِيرٍ،
وَلَا يُغْلَبُ بِظَهِيرٍ.

O He Who has created and then granted
sustenance;
and has inspired to understand and then made
speech;
and has made and then enacted laws;
and has risen high and then elevated;
and has estimated so perfectly;
and has shaped so excellently;
and has provided arguments so conclusively;
and has bestowed so completely;
and has granted so abundantly;
and has conferred so favorably.

يَا مَنْ خَلَقَ فَرَزَقَ،
وَأَلْهَمَ فَاَنْطَقَ،
وَأَبْنَدَعَ فَشَرَعَ،
وَعَلَا فَارْتَفَعَ،
وَقَدَّرَ فَأَحْسَنَ،
وَصَوَّرَ فَأَتَقَنَ،
وَاحْتَجَّ فَأَبْلَغَ،
وَأَنْعَمَ فَأَسْبَغَ،
وَأَعْطَى فَأَجْزَلَ،
وَمَنَحَ فَأَفْضَلَ.

O He Who has elevated so honorably that all
sights have missed Him;
and has approached so gently that He has
passed all apprehensions.

يَا مَنْ سَمَا فِي الْعِزِّ فَفَاتَ نَوَاطِرَ الْأَبْصَارِ،
وَدَنَا فِي اللَّطْفِ فَجَاَزَ هَوَاجِسَ الْأَفْكَارِ.

O He Who has possessed so incomparably that
no peer can ever be found for Him in the
domination of His power,
and has been so unique in bounties and pride
that nothing can oppose Him in the omnipotence
of His situation.

يَا مَنْ تَوَحَّدَ بِالْمُلْكِ فَلَا نِدَّ لَهُ فِي مَلَكُوتِ
سُلْطَانِهِ،
وَتَفَرَّدَ بِالْآلَاءِ وَالْكَبْرِيَاءِ فَلَا ضِدَّ لَهُ فِي جَبْرُوتِ
شَانِهِ،

O He, the pride of Whose dignity has perplexed
even the finest allusions,

يَا مَنْ حَارَتْ فِي كِبْرِيَاءِ هَيْبَتِهِ دَقَائِقُ لَطَائِفِ
الْأَوْهَامِ،

and Whose greatness cannot be recognized by
even the twinkling of the people's sights.

وَأَنْحَسَرَتْ دُونَ إِدْرَاكِ عَظَمَتِهِ خَطَائِفُ أَبْصَارِ الْإِنَامِ.

O before Whose dignity all faces have humbled
themselves,

يَا مَنْ عَنَتِ الْوُجُوهُ لِهَيْبَتِهِ،

and to Whose greatness all necks submitted;

وَخَضَعَتِ الرَّقَابُ لِعَظَمَتِهِ،

and Whom is fear by all hearts.

وَوَجَلَتِ الْقُلُوبُ مِنْ خَيْفَتِهِ،

I pray You in the name of this piece of praise that
none deserves save You,

أَسْأَلُكَ بِهَذِهِ الْمِدْحَةِ الَّتِي لَا تَنْبَغِي إِلَّا لَكَ،

and in the name of that which You have made
incumbent upon Yourself for the believers who
pray You,

وَبِمَا وَأَيْتَ بِهِ عَلَى نَفْسِكَ لِدَاعِيِكَ مِنَ
الْمُؤْمِنِينَ،

and in the name of Your guaranteeing response
for those who supplicate to You;

وَبِمَا ضَمِنْتَ الْإِجَابَةَ فِيهِ عَلَى نَفْسِكَ لِلدَّاعِينَ،

O the best hearer of all those who can hear;

يَا أَسْمَعَ السَّامِعِينَ،

O the best seer of all those who can see;

وَأَبْصَرَ النَّاطِرِينَ،

O the swiftest in calling to account;

وَأَسْرَعَ الْحَاسِبِينَ،

O the Lord of Power, the Strong;
 (please do) bless Mu'ammad, the seal of the
 Prophets, and his Household
 and grant us a portion of the best of that which
 You decide in this month;
 and choose for me the best act that You decide;
 and seal for me with happiness;
 and adorn my whole life with abundant wealth;
 and grasp my soul with happiness and
 forgiveness of my sins;
 and be my Redeemer as regards the
 Interrogation of the Grave;
 and protect me against Munkar and Nakar;
 and let my eyes see Mubashshir and Bashar;
 and make the end of my march towards Your
 pleasure and Paradises
 and decide for me delightful living and big
 kingdom;
 and bless Mu'ammad and his Household very
 much.

يَا ذَا الْقُوَّةِ الْمَتِينِ،
 صَلِّ عَلَى مُحَمَّدٍ خَاتَمِ النَّبِيِّينَ وَعَلَى أَهْلَيْتِهِ،
 وَأَقْسِمُ لِي فِي شَهْرِنَا هَذَا خَيْرَ مَا قَسَمْتَ،
 وَأَخْتِمُ لِي فِي قَضَائِكَ خَيْرَ مَا حَتَمْتَ،
 وَأَخْتِمُ لِي بِالسَّعَادَةِ فِيمَنْ حَتَمْتَ،
 وَأُحْيِي مَا أَحْيَيْتَنِي مَوْفُورًا،
 وَأُؤْتِنِي مَسْرُورًا وَمَغْفُورًا،
 وَتَوَلَّ أَنْتَ نَجَاتِي مِنْ مُسَاءَلَةِ الْبَرْزَخِ،
 وَادْرَأْ عَنِّي مُنْكَرًا وَتَكْوِيرًا،
 وَأُرِ عَيْنِي مَبَشِّرًا وَبَشِيرًا،
 وَاجْعَلْ لِي إِلَى رِضْوَانِكَ وَجِنَانِكَ مَصِيرًا
 وَعَيْشًا قَرِيرًا،
 وَمُلْكًا كَبِيرًا،
 وَصَلِّ عَلَى مُحَمَّدٍ وَآلِهِ كَثِيرًا.

This supplication is also advisably recited at *Masjid Sa`sa`ah*.

Fifth: Shaykh al-Ṭūsiy has narrated that the following holy Signature⁽¹⁾ of Imam al-Mahdi (a.s) was conveyed to the grand Shaykh Abū-Ja`far Muḥammad ibn `Uthmān ibn Sa`id:

On each day in Rajab, you may recite the following supplication:

In the Name of Allah, the All-beneficent, the All-merciful.
 O Allah: I implore You by the meanings of all the names with which You are prayed by Your representatives,
 the trustees with Your secret,
 the conveyers of Your affairs,
 the describers of Your power,
 and the announcers of Your greatness.
 I implore You by Your will that has manifested itself through them
 and thus You have made them the essences of Your
 Words

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 اللَّهُمَّ إِنِّي أَسْأَلُكَ بِمَعَانِي جَمِيعِ مَا يَدْعُوكَ
 بِهِ وُلاةُ أَمْرِكَ
 الْمَأْمُونُونَ عَلَى سِرِّكَ،
 الْمُسْتَبَشِرُونَ بِأَمْرِكَ،
 الْوَأَصِفُونَ لِقُدْرَتِكَ،
 الْمُعْلِنُونَ لِعَظَمَتِكَ،
 أَسْأَلُكَ بِمَا نَطَقَ فِيهِمْ مِنْ مَشِيئَتِكَ
 فَجَعَلْتَهُمْ مَعَادِنَ لِكَلِمَاتِكَ،

(1) Owing to his disappearance, Imam al-Mahdi (a.s) used to exchange letters with his intimate disciples who used to ask him about religious questions and he thus answered by sending them messages containing his signature so that they would not be distorted or counterfeited. Accordingly, these messages have been called *al-Tawqi`at* (The Signatures).

and the indications to Your Oneness,
 Your Signs, and Your Standings that are non-stop
 in each place where those who recognize You could
 only recognize You through them.
 No difference between You and them save that they
 being Your servants and beings.
 The opening and the closing of all things are in Your
 hand alone.
 The inauguration and the conclusion of all things
 belong to You alone.
 (They are thus only) supporters, witnesses,
 wishing (Your mercy), protecting (Your religion),
 saving (Your laws), and pioneers (to the obedience to
 You).
 With them have You filled in Your heavens and earth
 until it has become obvious that there is no god save
 You.
 I thus implore You by all this
 and by the sites of dignity in Your mercy
 and by Your standings and Signs,
 that You send blessings upon Muhammad and his
 Household
 and You may increase my faith and firmness.
 O He Who is Immanent in His Evidence.
 O He Who is Evident in His Immanence and in His
 hiddenness.
 O He Who sets apart light from murk.
 O He Whom is described without recognition of his real
 essence
 and He Whom is recognized without having anything
 like Him.
 O the edger of all edged things.
 O the witness of all done things.
 O the bringer into being all existent things.
 O the knower of the number of all countable things.
 O the knower of the place of all lost things.
 None is worshipped except You.

وَأَرْكَاناً لِتَوْحِيدِكَ،
 وَأَيَاتِكَ وَمَقَامَاتِكَ الَّتِي لَا تَعْطِيلَ لَهَا
 فِي كُلِّ مَكَانٍ يَعْرِفُكَ بِهَا مَنْ عَرَفَكَ،
 لَا فَرْقَ بَيْنَكَ وَبَيْنَهَا إِلَّا أَنَّهُمْ عِبَادُكَ
 وَخَلْقُكَ،
 فَتَقْتُلُهَا وَرَتَّقُهَا بِيَدِكَ،
 بَدْوُهَا مِنْكَ وَعَوْدُهَا إِلَيْكَ،
 أَعْضَادٌ وَأَشْهَادٌ
 وَمَنَاءٌ وَأَذْوَادٌ
 وَحَفَظَةٌ وَرَوَادٌ،
 فَبِهِمْ مَلَأْتَ سَمَاءَكَ وَأَرْضَكَ
 حَتَّى ظَهَرَ أَنَّ لَا إِلَهَ إِلَّا أَنْتَ،
 فَبِذَلِكَ أَسْأَلُكَ،
 وَبِمَوَاقِعِ الْعِزِّ مِنْ رَحْمَتِكَ
 وَبِمَقَامَاتِكَ وَعَلَامَاتِكَ،
 أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِهِ
 وَأَنْ تَزِيدَنِي إِيمَانًا وَتَثْبِيئًا.
 يَا بَاطِنًا فِي ظُهُورِهِ،
 وَظَاهِرًا فِي بُطُونِهِ وَمَكْنُونِهِ،
 يَا مُفَرِّقًا بَيْنَ النُّورِ وَالِدَيِّجُورِ،
 يَا مَوْصُوفًا بِغَيْرِ كُنْهِ،
 وَمَعْرُوفًا بِغَيْرِ شِبْهِ،
 حَادٌّ كُلِّ مَحْدُودٍ،
 وَشَاهِدٌ كُلِّ مَشْهُودٍ،
 وَمَوْجِدٌ كُلِّ مَوْجُودٍ،
 وَمَحْصِيٌّ كُلِّ مَعْدُودٍ،
 وَفَاقِدٌ كُلِّ مَفْقُودٍ،
 لَيْسَ دُونَكَ مِنْ مَعْبُودٍ،

You are the worthiest of all pride and magnanimity.	أَهْلَ الْكِبْرِيَاءِ وَالْجُودِ،
O He Whom is not asked 'How'	يَا مَنْ لَا يُكَيَّفُ بِكَيْفٍ،
and is not asked 'Where.'	وَلَا يُؤَيَّنُ بِأَيْنٍ،
O He Who is concealed from all sights.	يَا مُحْتَجِبًا عَنْ كُلِّ عَيْنٍ،
O the Everlasting, O the Self-Subsistent, O the Knower of all known things.	يَا دَيْمُومُ يَا قَيُّومُ وَعَالِمَ كُلِّ مَعْلُومٍ،
(please do) Send blessings upon Mu'ammad and his Household and upon Your selected servants	صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ وَعَلَى عِبَادِكَ الْمُنْتَجِبِينَ،
and Your concealed beings	وَبَشَرِكَ الْمُحْتَجِبِينَ،
and Your favorite angels	وَمَلَائِكَتِكَ الْمُقَرَّبِينَ،
and the Angels who draw themselves out in ranks and who throng (round the Divine Throne);	وَالْبُهَمِ الصَّافِينَ الْحَافِينَ،
and bless us in this month—the honored and dignified—	وَبَارِكْ لَنَا فِي شَهْرِنَا هَذَا الْمُرَجَّبِ الْمُكْرَمِ،
as well as the next sacred months;	وَمَا بَعْدَهُ مِنَ الْأَشْهُرِ الْحُرْمِ،
and pour upon us Your graces in this month;	وَأَسْبِغْ عَلَيْنَا فِيهِ النِّعَمَ،
and grant us abundant shares of blessings;	وَأَجْزِلْ لَنَا فِيهِ الْقِسْمَ،
and admit our requests,	وَأَبْرِرْ لَنَا فِيهِ الْقِسْمَ،
by Your Name, the Greatest, the Greatest, the Loftiest, the Most Honored,	بِاسْمِكَ الْأَعْظَمِ الْأَعْظَمِ الْأَجَلِّ الْأَكْرَمِ،
that You put on daylight and it thus lit up,	الَّذِي وَضَعْتَهُ عَلَى النَّهَارِ فَأُضَاءَ،
and You put on night and it thus darkened;	وَعَلَى اللَّيْلِ فَأُظْلِمَ،
and forgive us all that which You know about us and all that which we do not know;	وَاعْفِرْ لَنَا مَا تَعَلَّمْنَا مِنْهَا وَمَا لَا نَعَلَّمُ،
and protect us against sins with the best of protection;	وَاعْصِمْنَا مِنَ الذُّنُوبِ خَيْرَ الْعِصْمِ،
and save us against the acts that You predetermine;	وَاطْفِنَا كَوَافِي قَدْرِكَ،
and bestow upon us with Your superb looking;	وَأْمُنْ عَلَيْنَا بِحُسْنِ نَظْرِكَ،
and do not refer us to anyone other than You;	وَلَا تَكِلْنَا إِلَى غَيْرِكَ،
and do not prevent us from Your goodness;	وَلَا تَمْنَعْنَا مِنْ خَيْرِكَ،
and bless us in the age that You have decided for us;	وَبَارِكْ لَنَا فِي مَا كَتَبْتَهُ لَنَا مِنْ أَعْمَارِنَا،
and make righteous for us our inner selves;	وَأَصْلِحْ لَنَا خَبِيئَةَ أَسْرَارِنَا،
and grant us security from You;	وَأَعْطِنَا مِنْكَ الْأَمَانَ،
and make us enjoy perfect faith;	وَاسْتَعْمِلْنَا بِحُسْنِ الْإِيمَانِ،
and make us catch the month of fasting	وَبَلِّغْنَا شَهْرَ الصِّيَامِ،

and the days and years coming after;

وَمَا بَعْدَهُ مِنَ الْأَيَّامِ وَالْأَعْوَامِ،

O the Lord of Majesty and Honor.

يَا ذَا الْجَلَالِ وَالْإِكْرَامِ.

Sixth: Shaykh al-Ṭūsiy has also narrated that a document signed by Imam al-Mahdi (a.s) was received by Shaykh Abu'l-Qāsim, Imam al-Mahdi's representative, comprising that the following supplication would be recited in the month of Rajab:

O Allah: I beseech You in the name of those who were
born in Rajab,

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِالْمَوْلُودِينَ فِي رَجَبٍ

Muhammad ibn `Alī II and his son `Alī ibn Muhammad,
the divinely selected.

مُحَمَّدِ بْنِ عَلِيٍّ الثَّانِيِّ وَابْنِهِ عَلِيٍّ بْنِ مُحَمَّدٍ
الْمُنْتَجَبِ،

And I seek nearness to You through both of them for
they are the best means of nearness to You.

وَأَتَقَرَّبُ بِهِمَا إِلَيْكَ خَيْرَ الْقُرْبِ،

O He from Whom favors are sought,

يَا مَنْ إِلَيْهِ الْمَعْرُوفُ طَلِبَ،

and what He possesses is desired;

وَفِيمَا لَدَيْهِ رُغِبَ،

I beseech You with the entreaty of him whom is
enchained by his sins

أَسْأَلُكَ سُؤَالَ مُقْتَرِفٍ مُذْنِبٍ قَدْ أُوبِقَتْهُ
ذُنُوبُهُ،

and is bound by his defects;

وَأُوتِقَتْهُ عَيْبُهُ،

therefore, he devoted himself to offenses

فَطَالَ عَلَى الْخَطَايَا دَوَّوْبُهُ،

and disasters have attacked him heavily.

وَمِنَ الرَّزَايَا خُطُوبُهُ،

He is now begging You for accepting his repentance;

يَسْأَلُكَ التَّوْبَةَ،

and for good return from You;

وَحَسْنَ الْأُوبَةِ،

and for redeeming from punishment;

وَالنُّزُوعَ عَنِ الْحَوْبَةِ،

and for releasing from Hellfire;

وَمِنَ النَّارِ فَكَأكَ رَقَبَتِهِ،

and for overlooking the sins that are hanged to him.

وَالْعَفْوَ عَمَّا فِي رِقَبَتِهِ،

Certainly, You, O my Master, the greatest hope and
desire that He has.

فَأَنْتَ مَوْلَايَ أَعْظَمُ أَمَلِهِ وَتَقْتِهِ.

And, O Allah, I beg You by all the holy means that You
admit

اللَّهُمَّ وَأَسْأَلُكَ بِمَسَائِلِكَ الشَّرِيفَةِ،

and by all the elevated courses that take to You, that
You, in this month, encompass me with vast mercy of
You,

وَوَسَائِلِكَ الْمُنِيفَةِ أَنْ تَتَّعَمِدَنِي فِي هَذَا

الشَّهْرِ بِرَحْمَةٍ مِنْكَ وَاسِعَةٍ،

with abundant favors,

وَعِزَّةٍ وَأَزِيعَةٍ،

and with satisfaction with what You have decided for
myself

وَنَفْسٍ بِمَا رَزَقْتَهَا قَانِعَةٍ،

until I am put in my final hole,

إِلَى نُزُولِ الْحَافِرَةِ،

which is my abode to the Hereafter

وَمَحَلِّ الْأَخِرَةِ،

and the Final Fate.

وَمَا هِيَ إِلَيْهِ صَائِرَةٌ.

Seventh: Shaykh al-Ṭūsiy has also narrated the following from Abu'l-Qāsim ibn Rūḥ, the Private Representative of Imam al-Mahdi (a.s): In Rajab, you may visit any of the holy mausoleums (of the Holy Infallibles) that are possible for you to visit, and recite the following therein:

All praise be to Allah Who has allowed us to visit
the shrine of His Saints in Rajab

and has made obligatory upon us their rights that
are obligatory;

and may Allah send blessings upon Muḥammad,
the divinely selected,

and upon his Successors, the doors to Him.

O Allah: as You have allowed us to visit their
shrines, please do fulfill for us the promises that
You have made with them;

and include us with them

and do not include us with those whom shall be
prevented from drinking from the (Divine) Pool in
the abode of eternity and perpetuity.

And peace be upon you all.

I have turned my face towards you and directed
to you carrying my query and need with me,
which is the release of my neck from Hellfire
and the settlement with you in the Abode of
Settlement,

with your pious adherents (Shu`ah).

And peace be upon you all for that you
persevered in patience. Now how excellent is the
final home!

I hereby beg you and put my hope in you as
regards the matters in which you have the right
to act

and recompense.

Truly, through you only are the hopeless restored
(to good condition)

and through you only are the ailed healed

and that which the wombs absorb and that which
they grow.

Verily, I have full faith in your Secret

and I am fully submissive to your words

and I thus ask you by Allah to settle, respond to,
give success to, and set aright all my needs and
all my affairs towards you.

الْحَمْدُ لِلَّهِ الَّذِي أَشْهَدَنَا مَشْهَدَ أَوْلِيَائِهِ فِي
رَجَبٍ،

وَأَوْجَبَ عَلَيْنَا مِنْ حَقِّهِمْ مَا قَدْ وَجَبَ،

وَصَلَّى اللَّهُ عَلَى مُحَمَّدٍ الْمُنتَجَبِ،

وَعَلَى أَوْصِيَائِهِ الْحُجَبِ.

اللَّهُمَّ فَكَمَا أَشْهَدْتَنَا مَشْهَدَهُمْ فَأَنْجِرْ لَنَا
مَوْعِدَهُمْ،

وَأُورِدْنَا مَوْرِدَهُمْ،

غَيْرَ مُحَلِّينَ عَنَّا وَرِدِّ فِي دَارِ الْمَقَامَةِ وَالْخُلْدِ،

وَالسَّلَامُ عَلَيْكُمْ،

إِنِّي قَدْ قَصَدْتُكُمْ وَاعْتَمَدْتُكُمْ بِمَسْأَلَتِي
وَحَاجَتِي وَهِيَ فَكَأَنَّ رَقَبَتِي مِنَ النَّارِ،

وَالْمَقَرُّ مَعَكُمْ فِي دَارِ الْقَرَارِ،

مَعَ شِيَعَتِكُمُ الْأَبْرَارِ،

وَالسَّلَامُ عَلَيْكُمْ بِمَا صَبَرْتُمْ فَنِعْمَ عَقَبَى الدَّارِ،

أَنَا سَائِلُكُمْ وَأَمْلِكُكُمْ فِيمَا إِلَيْكُمْ التَّفْوِيزُ،

وَعَلَيْكُمْ التَّغْوِيزُ،

فَبِكُمْ يُجْبَرُ الْمَهِيضُ،

وَيُشْفَى الْمَرِيضُ،

وَمَا تَزْدَادُ الْأَرْحَامُ وَمَا تَغِيضُ،

إِنِّي بِسِرِّكُمْ مُؤْمِنٌ،

وَلِقَوْلِكُمْ مُسَلِّمٌ،

وَعَلَى اللَّهِ بِكُمْ مُقْسِمٌ فِي رَجْعِي بِحَوَائِجِي
وَقَضَائِهَا وَإِمضَائِهَا وَإِنْجَاحِهَا وَإِبْرَاحِهَا وَبِشُؤُونِي
لَدَيْكُمْ وَصَلَاحِهَا،

Peace be upon you from one who bids you
farewell
and puts all his needs with you
praying Allah for another visit to you
since his hope is never cut off from you.
I also pray Him to make my departure successful
to a productive place,
a fruitful area,
comfort, and luxurious up to the befalling of
death;
and also [I pray Him] for the best destiny and
abode in the Eternal Bliss,
the affluent living,
the perpetual fruit,
the drinking from the pure drink
and the divine spring whose drink is refreshing
and thirst-quenching that is never bored or fed
up.
Allah's mercy, blessings and salutations be upon
you incessantly until I return to your presence
and win the honor of visiting you again
and the honor of being resurrected with your
group.
Allah's mercy, blessings, benedictions, and
salutations be upon you,
for Allah alone is Sufficient for us! Most Excellent
is He in Whom we trust!

وَالسَّلَامُ عَلَيْكُمْ سَلَامَ مُودَعٍ،
وَلَكُمْ حَوَائِجَهُ مُودَعٍ،
يَسْأَلُ اللَّهُ إِلَيْكُمْ الْمَرْجِعَ،
وَسَعْيُهُ إِلَيْكُمْ غَيْرَ مُنْقَطِعٍ،
وَأَنْ يَرْجِعَنِي مِنْ حَضْرَتِكُمْ خَيْرَ مَرْجِعٍ إِلَى
جَنَابِ مُمْرِعٍ،
وَحَفْضِ مُوسَعٍ،
وَدَعَا وَمَهْلٍ إِلَى حِينِ الْأَجْلِ،
وَخَيْرِ مَصِيرٍ وَمَحَلٍّ فِي النَّعِيمِ الْأَزْلِ،
وَالْعَيْشِ الْمُقْتَبَلِ،
وَدَوَامِ الْأُكْلِ،
وَشَرْبِ الرَّحِيقِ وَالسَّلْسَلِ،
وَعَلٍّ وَتَهْلٍ لَا سَامَ مِنْهُ وَلَا مَلَلٍ،
وَرَحْمَةَ اللَّهِ وَبَرَكَاتَهُ وَتَحِيَّاتَهُ عَلَيْكُمْ حَتَّى
الْعُودِ إِلَى حَضْرَتِكُمْ،
وَالْفُوزِ فِي كَرَّتِكُمْ،
وَالْحَشْرِ فِي زُمْرَتِكُمْ،
وَرَحْمَةَ اللَّهِ وَبَرَكَاتَهُ عَلَيْكُمْ وَصَلَوَاتَهُ وَتَحِيَّاتَهُ،
وَهُوَ حَسْبُنَا وَنِعْمَ الْوَكِيلُ.

Ninth: The Holy Prophet (a.s) is reported as saying: As for anyone who repeats the following invocation one hundred times in Rajab and immediately gives alms after it, Almighty Allah will conclude his life with mercy and forgiveness. Also, anyone who repeats it four hundred times will be given the reward of one hundred *shahīds* (martyrs):

I ask the forgiveness of Allah. There is no god save Him alone without having any partner. And I repent before Him.

أَسْتَغْفِرُ اللَّهَ الَّذِي لَا إِلَهَ إِلَّا هُوَ وَحْدَهُ لَا شَرِيكَ لَهُ
وَأَتُوبُ إِلَيْهِ.

Tenth: The Holy Prophet (a.s) is also reported to have said: As for anyone who repeats the following invocation **one Thousand times** in Rajab, Almighty Allah will decide for him one hundred Thousand rewards and will award him one hundred houses in Paradise:

There is no god save Allah.

لَا إِلَهَ إِلَّا اللَّهُ.

Eleventh: A Ḥadīth reads that one who repeats the following invocation of seeking Allah's forgiveness **seventy times in the morning and seventy times in the evening** on each day in Rajab will be admitted by

Almighty Allah if he dies in Rajab and Hellfire will not touch him on account of the blessing of Rajab:

I ask forgiveness of Allah and I repent to him

أَسْتَغْفِرُ اللَّهَ وَأَتُوبُ إِلَيْهِ.

After this invocation is repeated seventy times, it is recommended to raise the hands towards the heavens and say:

O Allah: (please do) forgive me and accept my repentance.

اللَّهُمَّ اغْفِرْ لِي وَتُبْ عَلَيَّ.

Twelfth: It is recommended to pray to Allah for forgiveness, using the following invocation, one Thousand times in Rajab so that Almighty Allah, the All-merciful, may forgive:

I ask Allah, the Lord of majesty and honor, to forgive my all sins and offenses.

أَسْتَغْفِرُ اللَّهَ ذَا الْجَلَالِ وَالْإِكْرَامِ مِنْ جَمِيعِ الذُّنُوبِ وَالْآثَامِ.

Thirteenth: In his book of ‘*al-Iqbāl*,’ Sayyid Ibn Ṭāwūs has mentioned great rewards for those who recite Sūrah of *al-Tawhīd* (No. 112) ten thousand, or one thousand, or one hundred times in Rajab. Likewise, he has narrated that one who recites this Sūrah (of *al-Tawhīd*) one hundred times on Friday in Rajab will enjoy, on the Resurrection Day, light that draws him towards Paradise.

Fourteenth: Sayyid Ibn Ṭāwūs has also narrated that one who fasts on a day in Rajab and offers a four-Rak`ah prayer in the first Rak`ah of which he repeats the *Āyat al-Kursiy* (2:255) one hundred times and in the second Rak`ah of which he repeats the Sūrah of *al-Tawhīd* two hundred times—one who does so will not depart life before he sees (in sleep) his place in Paradise or someone else sees in sleep the place of the doer of this act in Paradise.

Fifteenth: Sayyid Ibn Ṭāwūs has also reported from the Holy Prophet (a.s) that if one **offers a four-Rak`ah prayer on Friday in Rajab** between the obligatory *Zuhr* and `Aṣr Prayers in each Rak`ah of which the Sūrah of *al-Fātiḥah* is recited once and the *Āyat al-Kursiy* is repeated seven times and the Sūrah of *al-Tawhīd* is repeated five times and then the following invocation is repeated ten times—if one offers this prayer, Almighty Allah will decide for him, from the day on which this prayer is offered up to the day of his death, one Thousand rewards a day, and will give him a city built with ruby in Paradise for each verse (of the Holy Qur`ān) that he recites, and will give him a palace built with white pearls in Paradise for each letter that he recites from the Holy Qur`ān, and will give him in marriage the Women of Paradise, and will be satisfied with him completely, and will include him with the (true) worshippers, and will seal his life with happiness and forgiveness... etc. The invocation is as follows:

I seek the forgiveness of Allah and I pray Him for accepting of my repentance.

أَسْتَغْفِرُ اللَّهَ وَأَسْأَلُهُ التَّوْبَةَ.

Sixteenth: It is recommended to **fast on three days** in the month of Rajab: Thursday, Friday, and Saturday. It has been narrated that one who fasts on these three days in one of the Sacred Months will be awarded with the reward of nine hundred year worship.

Seventeenth: It is recommended to offer a **sixty-Rak`ah prayer in Rajab**. Each night, it is recommended to offer **two Rak`ahs** x 30 days of this prayer in the first Rak`ah of which the Sūrah of *al-Fātiḥah* is recited once and the Sūrah of *al-Kāfirūn* is repeated three times and the Sūrah of *al-Tawhīd* is recited one time. After completion of the two Rak`ahs, it is recommended to raise the hands towards the heavens and recite the following supplication:

There is no god save Allah, alone without having any partner.

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ،

To Him is the kingdom and to Him is all praise.

لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ،

He restores to live and cause to die, and He is
Ever-living and He never dies.

يُحْيِي وَيُمِيتُ وَهُوَ حَيٌّ لَا يَمُوتُ،

In His Hands is all goodness,

بِيَدِهِ الْخَيْرُ،

and He has power over all things,

وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ،

and to Him is the return of all things.

وَالِيهِ الْمَصِيرُ،

There is neither might nor strength save with
Allah, the Most High, the All-great.

وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ،

O Allah: (please do) bless Muhammad, the Ummi
Prophet, and his Family.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ وَآلِهِ.

It is also recommended to pass one's hand over the face while reciting the last sentence of this supplication. The Holy Prophet (a.s) is reported to have said that if one offers this prayer and recites this supplication, Almighty Allah will respond to his needs and will award him the reward of sixth times of Hajj and `Umrah.

Eighteenth: It has been also narrated that the Holy Prophet (a.s) said, "One who recites the Sūrah of *al-Tawhīd* one hundred times at one night in Rajab will be decided as have fasted for one hundred years for the sake of Almighty Allah Who will also decide for him one hundred palaces (in Paradise) in the vicinity of one of the Prophets."

Nineteenth: The Holy Prophet (a.s) is also reported as saying that Almighty Allah will forgive all the sins of those who offer a ten Rak`ah prayer, at one night in Rajab, reciting in each Rak`ah the Sūrah of *al-Fātiḥah* once and repeating the Sūrah of *al-Tawhīd* three times.

Twentieth: In 'Zād al-Ma`ād,' `Allāmah al-Majlisiy has mentioned that Imam `Alī Amīr al-Mu'minīn (a.s) reported the following from the Holy Prophet (a.s): If one repeats the following Sūrahs and invocations three times each day and each night in the months of Rajab, Sha`bān, and Ramaḍān, he will have all his sins forgiven even if they are as many and much as raindrops, tree leaves, sea foam... etc: (1) Sūrah of *al-Fātiḥah*, (2) *Āyat al-Kursiy*, (3) Sūrah of *al-Kāfirūn*, (4) Sūrah of *al-Tawhīd*, (5) Sūrah of *al-Falaq*, (6) Sūrah of *al-Nās*, (7) the following invocation:

All glory be to Allah;

سُبْحَانَ اللَّهِ،

all praise be to Allah;

وَالْحَمْدُ لِلَّهِ،

there is no god save Allah;

وَلَا إِلَهَ إِلَّا اللَّهُ،

Allah is the Greatest;

وَاللَّهُ أَكْبَرُ،

and there is no might and no strength save with
Allah, the All-high the All-great.

وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ.

(8) the following invocation:

O Allah: send blessings upon Muhammad and the
Household of Muḥammad.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ.

(9) the following invocation:

O Allah: (please do) forgive the believing men and
women.

اللَّهُمَّ اغْفِرْ لِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ.

(9) the following invocation, yet four hundred times:

I seek the forgiveness of Allah and I repent before
Him.

أَسْتَغْفِرُ اللَّهَ وَأَتُوبُ إِلَيْهِ.

`Allāmah al-Majlisiy has also mentioned that it is traditional to repeat the following invocation one
Thousand times each night in Rajab: There is no god save Allah. لَا إِلَهَ إِلَّا اللَّهُ.