

Syeda Zehra (sa) supplication in the morning -Dua Hareeq Pg.1

O Allah, I started the morning in the condition that I make You as witness and tell You, and You are sufficient a witness. But I also make witness of your angels, bearers of the throne, residents of the earth and the heavens, prophets and messenger, the righteous and all the creatures:

That You are my deity and there is no deity other than You. You are one, without a partner.

And that Muhammad (s.a.w.a.) is your servant and your Messenger and that all the deities other than You from below the Arsh to the layers of the seven earths, are all false, except for your noble being. As your being is the owner of honor and nobility and His majesty is beyond description. Even imaginations cannot reach upto His greatness.

O that being, the pride of whose praise is above all the praisers and His perfections and signs are greater than the descriptions of those, who describe. His great majesty is greater than the explanations of all explainers.

O that being, the pride of whose praise is above all the praisers, and His perfections and signs are greater than the explanation of all the explainers. His great majesty is greater than the statements of the speakers.

Bless Muhammad and his progeny. And conduct with us as befits You. O one, who is worth being feared and is worth forgiving.

Repeat the last portion three times; then say:

There is no god, except Allah. He is one, without a partner. Glory be to Allah and praise be to Him. I seek forgiveness of Allah and to Him do I turn. As Allah willed, and there is no power, except that of Allah. He is the first and the last and the apparent and the concealed. From Him is the kingdom and

اللَّهُمَّ إِنِّي أَصْبَحْتُ أُشْهِدُكَ وَكَفَى بِكَ شَهِيدًا، وَ
أُشْهِدُ مَلَائِكَتَكَ وَحَمَلَةَ عَرْشِكَ، وَ سُكَّانَ سَبْعِ
سَمَاوَاتِكَ وَ أَرْضِيكَ، وَ أَنْبِيََاءَكَ وَ رُسُلَكَ وَ وَرَثَةَ
أَنْبِيَائِكَ وَ رُسُلِكَ، وَ الصَّالِحِينَ مِنْ عِبَادِكَ، وَ
جَمِيعَ خَلْقِكَ.

فَأَشْهَدُ لِي - وَكَفَى بِكَ شَهِيدًا - إِنِّي أَشْهَدُ أَنَّكَ أَنْتَ
اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ الْمَعْبُودُ وَحَدَّكَ لَا شَرِيكَ لَكَ، وَ أَنَّ
مُحَمَّدًا (ﷺ) عَبْدُكَ وَ رَسُولُكَ وَ أَنَّ كُلَّ مَعْبُودٍ
مِمَّا دُونَ عَرْشِكَ إِلَى قَرَارِ أَرْضِكَ السَّابِعَةِ السُّفْلَى
بَاطِلٌ مُضْحَلٌّ مَا خَلَا وَجْهَكَ الْكَرِيمَ، فَإِنَّهُ أَعَزُّ وَ
أَكْرَمُ، وَ أَجَلُّ وَ أَعْظَمُ مِنْ أَنْ يَصِفَ الْوَاصِفُونَ كُنْهَ
جَلَالِهِ، أَوْ تَهْتَدِيَ الْقُلُوبُ إِلَى كُنْهِ عَظَمَتِهِ.

يَا مَنْ فَاقَ مَدْحَ الْمَادِحِينَ فَخْرُ مَدْحِهِ، وَ عَدَى
وَصَفَ الْوَاصِفِينَ مَا تَرْتَحَدِيهِ، وَ جَلَّ عَنْ مَقَالَةِ
النَّاطِقِينَ تَعْظِيمُ شَأْنِهِ، صَلَّى عَلَى مُحَمَّدٍ وَ آلِهِ، وَ
أَفْعَلَ بِنَا مَا أَنْتَ أَهْلُهُ، يَا أَهْلَ التَّقْوَى وَ أَهْلَ
الْبَغْفَرَةِ.

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، سُبْحَانَ اللَّهِ وَبِحَمْدِهِ
أَسْتَغْفِرُ اللَّهَ وَ أَتُوبُ إِلَيْهِ، مَا شَاءَ اللَّهُ، وَ لَا قُوَّةَ إِلَّا
بِاللَّهِ، هُوَ الْأَوَّلُ وَ الْآخِرُ وَ الظَّاهِرُ وَ الْبَاطِنُ، لَهُ الْمُلْكُ وَ

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for Him is the praise. He enlivens and gives death; He gives death and enlivens, who never dies. In His hand is all good and He is powerful over everything

لَهُ الْحَيُّدُ، يُحْيِي وَيُيْتُّ وَيُيْتُّ وَيُحْيِي وَهُوَ حَيٌّ لَا
يَمُوتُ، بِيَدِهِ الْخَيْرُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ.

Recite this part eleven times:

Then say: Glory be to Allah and all praise is for Allah, there is no god, except Allah and Allah is the greatest. I seek forgiveness of Allah and to Him do I turn. As Allah willed. There is no power and strength other than that of Allah, the forbearing, the noble, the lofty and the greatest, the beneficent and the merciful, and the manifest holy king. This praise is in accordance to the number of all His creatures, weight of the Arsh, capacity of the earth and the heavens and in accordance to wherever His writ runs and whatever is encompassed in His Book and which is equal to the leave of His self.

سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ، وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ
أَسْتَغْفِرُ اللَّهَ وَأَتُوبُ إِلَيْهِ، مَا شَاءَ اللَّهُ، لَا حَوْلَ وَلَا قُوَّةَ
إِلَّا بِاللَّهِ الْحَلِيمِ الْكَرِيمِ الْعَلِيِّ الْعَظِيمِ، الرَّحْمَنِ
الرَّحِيمِ، الْمَلِكِ الْقُدُّوسِ الْحَقِّ الْمُبِينِ، عَدَدَ خَلْقِهِ، وَ
زِنَةَ عَرْشِهِ، وَمِثْلَ سَمَاوَاتِهِ وَآرْضِهِ، وَعَدَدَ مَا جَرَى
بِهِ قَلْبُهُ وَ أَحْصَاهُ كِتَابُهُ، وَ مَدَادَ كَلِمَاتِهِ وَ رِضَاَهُ
لِنَفْسِهِ.

Recite this eleven times and then say:

O Allah, bless Muhammad and his blessed Ahle Bayt; and bless Jibraeel and Mikaeel, and Israfeel, bearers of the Throne and the proximate angels.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَأَهْلِ بَيْتِهِ الْمُبَارَكِينَ، وَصَلِّ
عَلَى جِبْرِئِيلَ وَمِيكَائِيلَ وَإِسْرَافِيلَ وَحَمَلَةَ عَرْشِكَ
أَجْمَعِينَ، وَالْمَلَائِكَةَ الْمُقَرَّبِينَ.

O Allah, bless all of them till You make them reach the stage of your approval and then increase for them as You are deserving of, O the most merciful of the merciful ones.

اللَّهُمَّ صَلِّ عَلَيْهِمْ جَمِيعًا حَتَّى تُبَلِّغَهُمُ الرِّضَا وَتَزِيدَهُمْ
بَعْدَ الرِّضَا مِمَّا أَنْتَ أَهْلُهُ، يَا أَرْحَمَ الرَّاحِمِينَ.

O God, bless Muhammad and the progeny of Muhammad, and bless the angel of death and his assistants. And bless Rizwan and the treasurers of gardens; and bless the caretaker of the fires. O Allah, bless all of them till You can make them reach to the stage of your pleasure and then also increase for them as You are worthy of it, O the most merciful of the merciful ones.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ، وَصَلِّ عَلَى مَلِكِ
الْمَوْتِ وَأَعْوَانِهِ، وَصَلِّ عَلَى رِضْوَانَ وَخَزَنَةِ الْجَنَانِ، وَ
صَلِّ عَلَى مَالِكِ وَخَزَنَةِ النَّيِّرَانِ، اللَّهُمَّ صَلِّ عَلَيْهِمْ
حَتَّى تُبَلِّغَهُمُ الرِّضَا، وَتَزِيدَهُمْ بَعْدَ الرِّضَا مِمَّا أَنْتَ
أَهْلُهُ يَا أَرْحَمَ الرَّاحِمِينَ.

O Allah, bless the recorders of deeds, the noble emissaries, the righteous, the protectors of the progeny of Adam; and bless the angels of the atmosphere, and angels of lowest levels of the earth and the

اللَّهُمَّ صَلِّ عَلَى الْحَفَظَةِ الْكَرَامِ الْكَاتِبِينَ، وَالسَّفَرَةَ

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angels of the night and the day; and the earth and the surroundings, and the seas and the streams, and the desert and wilderness. And bless the angels, whom You have made needless of food and water for your glorification and worship.

O Allah, bless all of them till they reach your satisfaction and also increase for them what You are deserving of. O the most merciful of the merciful ones.

O Allah, bless Muhammad and the progeny of Muhammad, and bless our father, Adam and our mother and the prophets, the truthful, the martyrs and the righteous from their progeny.

O Allah, bless them till You make them reach the stage of your satisfaction, and also increase for them what You are deserving of, O the most merciful of the merciful ones.

O Allah, bless Muhammad and his purified and chaste Ahle Bayt, and his chosen companions and the chaste wives; and the progeny of Muhammad and bless all the prophets, who gave glad tidings of Muhammad and all the ancestors of Muhammad [and those righteous ladies, who came under the care of Muhammad] and all the angels, who came down on Muhammad. This supplication of mine is for seeking your pleasure and the pleasure of your Prophet, Muhammad.

O Allah, bless them till they reach to the level of your satisfaction, and then increase for them after your satisfaction; as You are deserving of it, O the most merciful of the merciful ones.

O Allah, bless Muhammad and the progeny of Muhammad, and grant increase to Muhammad and the progeny of Muhammad; and have mercy on Muhammad and the progeny of Muhammad; as You bestowed blessings, increase and mercy on Ibrahim and the

الْكِرَامِ الْبَرَرَةِ، وَ الْحَفَظَةَ لِبَنِي آدَمَ، وَ صَلَّى عَلَى
مَلَائِكَةِ الْهَوَاءِ، وَ مَلَائِكَةِ الْأَرْضِينَ السُّفْلَى وَ مَلَائِكَةِ
الَّيْلِ وَ النَّهَارِ، وَ الْأَرْضِ وَ الْأَقْطَارِ وَ الْبِحَارِ وَ
الْأَنْهَارِ، وَ الْبَرَارِيِّ وَ الْفَلَوَاتِ وَ الْقَفَارِ، وَ صَلَّى عَلَى
مَلَائِكَتِكَ الَّذِينَ أَغْنَيْتَهُمْ عَنِ الطَّعَامِ وَ الشَّرَابِ
بِتَسْبِيحِكَ وَ عِبَادَتِكَ.

اللَّهُمَّ صَلِّ عَلَيْهِمْ حَتَّى تُبَلِّغَهُمُ الرِّضَا، وَ تَزِيدَهُمْ بَعْدَ
الرِّضَا مِمَّا أَنْتَ أَهْلُهُ، يَا أَرْحَمَ الرَّاحِمِينَ.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ، وَ صَلَّى عَلَى آيِنَا
آدَمَ وَ أُمَّنَا حَوَاءَ وَ مَا وَ لَدَا مِنَ النَّبِيِّينَ وَ الصِّدِّيقِينَ وَ
السُّهَدَاءِ وَ الصَّالِحِينَ.

اللَّهُمَّ صَلِّ عَلَيْهِمْ حَتَّى تُبَلِّغَهُمُ الرِّضَا، وَ تَزِيدَهُمْ بَعْدَ
الرِّضَا مِمَّا أَنْتَ أَهْلُهُ، يَا أَرْحَمَ الرَّاحِمِينَ.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ أَهْلِ بَيْتِهِ الطَّيِّبِينَ
الطَّاهِرِينَ، وَ عَلَى أَصْحَابِهِ الْمُنْتَجِبِينَ الْمُؤْمِنِينَ
بِعَهْدِهِ وَ عَلَى أَزْوَاجِهِ الْبُطْهَرَاتِ، وَ عَلَى ذُرِّيَّةِ مُحَمَّدٍ،

وَ عَلَى كُلِّ نَبِيٍّ بَشَرًا بِمُحَمَّدٍ، وَ عَلَى كُلِّ نَبِيٍّ وَ لَدَّ مُحَمَّدًا
(وَ عَلَى كُلِّ امْرَأَةٍ صَالِحَةٍ كَفَلْتُ مُحَمَّدًا) وَ عَلَى مَلَكَ

هَبَطَ إِلَى مُحَمَّدٍ، وَ عَلَى كُلِّ مَنْ فِي صَلَوَاتِكَ عَلَيْهِ رِضًا
لَكَ وَ رِضًا لِنَبِيِّكَ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَ آلِهِ.

اللَّهُمَّ صَلِّ عَلَيْهِمْ حَتَّى تُبَلِّغَهُمُ الرِّضَا، وَ تَزِيدَهُمْ بَعْدَ
الرِّضَا مِمَّا أَنْتَ أَهْلُهُ، يَا أَرْحَمَ الرَّاحِمِينَ.

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progeny of Ibrahim, indeed You are the praised and the glorious. O Allah, bestow to Muhammad mediation, favor, excellence and lofty rank; and bestow to him till they reach to the level of your satisfaction, and then increase for them after your satisfaction as You are deserving of it, O the most merciful of the merciful ones.

O Allah, bless Muhammad and the progeny of Muhammad; as You have commanded us to invoke blessings on him. O Allah, bless Muhammad and the progeny of Muhammad as it behoves us to invoke blessings on them.

O Allah, bless Muhammad and the progeny of Muhammad according to the number of those, who invoke blessings on him.

O Allah, bless Muhammad and the progeny of Muhammad according to the number of those, who do not invoke blessings on him. O Allah, bless Muhammad and the progeny of Muhammad according to the number of all the letters in the salawat upon him.

O Allah, bless Muhammad and the progeny of Muhammad according to the number of the hair and the number of words and moments, and breaths, and qualities, and stillness and movement of those, who invoke blessings on him and those, who do not invoke blessings on him. And according to the number of their hours, and their minutes, and their stillness and their movement, and their rights and appointed times, and their qualities, and their days, and their months, and their years, and their signs, and their delights, and according to the quantum of the weight of the least of what they did and what they will do, or that which reached them, or they saw, or they thought, or it happened or will happen till

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ، وَ بَارِكْ عَلَى
مُحَمَّدٍ وَ آلِ مُحَمَّدٍ، وَ ارْحَمْ مُحَمَّدًا وَ آلَ مُحَمَّدٍ،
كَأَفْضَلِ مَا صَلَّيْتَ وَ بَارَكْتَ وَ تَرَحَّضْتَ عَلَى إِبْرَاهِيمَ وَ
آلِ إِبْرَاهِيمَ إِنَّكَ حَبِيدٌ مَجِيدٌ، اللَّهُمَّ اعْطِ مُحَمَّدًا (ﷺ)
أَلْوَسِيلَةَ وَ الْفَضْلَ وَ الْفَضِيلَةَ، وَ الدَّرَجَةَ الرَّفِيعَةَ، وَ
اعْطِهِ حَتَّى يَرْضَى وَ زِدْهُ بَعْدَ الرِّضَا مِمَّا أَنْتَ أَهْلُهُ، يَا
أَرْحَمَ الرَّاحِمِينَ.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ كَمَا أَمَرْتَنَا أَنْ
نُصَلِّيَ عَلَيْهِ.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ كَمَا يَنْبَغِي لَنَا أَنْ
نُصَلِّيَ عَلَيْهِ.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ بَعْدَ مَنْ صَلَّى
عَلَيْهِ.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ بَعْدَ مَنْ لَمْ يُصَلِّ
عَلَيْهِ، اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ بَعْدَ كُلِّ
حَرْفٍ فِي صَلَاةٍ صَلَّيْتَ عَلَيْهِ.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ بَعْدَ كُلِّ شَعْرَةٍ وَ
لَفْظَةٍ وَ لِحْظَةٍ وَ نَفْسٍ وَ صِفَةٍ، وَ سُكُونٍ وَ حَرَاكَةٍ مِمَّنْ
صَلَّى عَلَيْهِ وَ مِمَّنْ لَمْ يُصَلِّ عَلَيْهِ وَ بَعْدَ سَاعَاتِهِمْ وَ
دَقَائِقِهِمْ، وَ سُكُونِهِمْ وَ حَرَكَاتِهِمْ، وَ حَقَائِقِهِمْ وَ مِيقَاتِهِمْ
وَ صِفَاتِهِمْ وَ أَيَّامِهِمْ، وَ شُهُورِهِمْ وَ سِنِينِهِمْ، وَ
أَشْعَارِهِمْ وَ أَبْشَارِهِمْ، وَ بَعْدَ ذَرَّةٍ مِمَّا عَبَلُوا أَوْ

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Judgment Day, and those parts in which there would be increase till Judgment Day, O the most merciful of the merciful ones. O Allah, bless Muhammad and the progeny of Muhammad according to the number of whatever You have created and whose creator You are till Judgment Day, such a Salawat, which may satisfy You.

O God, for You is the praise, and admiration, and thanks, and favor, and grace, and reward, and goodness, and decency, and bounty, and greatness, and force, and kingdom, and dominion, and domination, and control, and pride, and leadership, and right, and gratitude, and nobility, and majesty and honor, (and elegance and perfection) and goodness and monotheism and exaltation, glorification and magnification, divinity, beneficence, forgiveness, greatness and immensity, and only for You is what is pure, the pure and purified praise and great exaltation and the beautiful and elegant word and mention, which You like by the sayer and by whose speaker, You are pleased with and in it lies your approval.

Join my praise with the first praiser and my extolling with the first extoller, glorification with the first sayer of the Lord of the worlds there is no god, except Allah and my *Takbir* with the first sayer of Allaahu Akbar, and this beautiful and elegant statement of mine with the first praiser of the Lord of the worlds. So that its series continues from the beginning of the world will Judgment Day. I praise equal to the hillocks of sand and particles of mountains and equal to the gulps of the water of the sea, and equal to drops of rain and equal to the leaves of trees, and equal to the number of stars, and equal to their weight and equal to the earth and number of pebbles. And equal in weight of the

يَعْمَلُونَ، أَوْ بَلَّغَهُمْ أَوْ رَأَوْا أَوْ ظَنُّوا أَوْ كَانَ مِنْهُمْ أَوْ يَكُونُ
إِلَى يَوْمِ الْقِيَامَةِ، وَكَأَضْعَافِ ذَلِكَ أَضْعَافًا مُضَاعَفَةً إِلَى
يَوْمِ الْقِيَامَةِ، يَا أَرْحَمَ الرَّاحِمِينَ.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ بَعْدَ مَا خَلَقْتَ وَ
مَا أَنْتَ خَالِقُهُ إِلَى يَوْمِ الْقِيَامَةِ صَلَاةً تُرَضِّيهِ.

اللَّهُمَّ لَكَ الْحَمْدُ وَالشُّعْبُ وَالشُّكْرُ وَالْبُحْنُ وَالْفَضْلُ وَ
الطُّولُ وَالْخَيْرُ وَالْحُسْنَى، وَالنِّعْمَةُ وَالْعِظْمَةُ، وَ
الْجَبَبُوتُ وَالْبُلْكُ وَالْبِكَاوُتُ، وَالْقَهْرُ وَالسُّلْطَانُ وَ
الْفَخْرُ، وَالسُّؤْدُودُ وَالْإِمْتِنَانُ، وَالْكَرَمُ وَالْجَلَالُ وَ
الْإِكْرَامُ وَالْجَبَالُ وَالْكَبَالُ وَالْخَيْرُ وَالشُّوْحِيدُ، وَ
التَّحْبِيدُ وَالشَّحِيدُ، وَالتَّهْلِيلُ وَالتَّكْبِيرُ، وَ
التَّقْدِيرُ وَالرَّحْمَةُ، وَالْمَغْفِرَةُ وَالْكَبِيرِيَاءُ وَالْعِظْمَةُ، وَ
لَكَ مَا زَكَوَا وَطَابَ وَطَهَّرَ مِنَ الشُّنَاءِ الطَّيِّبِ وَالْمَدِيحِ
الْفَاخِرِ، وَالْقَوْلِ الْحَسَنِ الْجَبِيلِ، الَّذِي تَرْضَى بِهِ عَنْ
قَائِلِهِ وَتَرْضَى بِهِ قَائِلَهُ، وَهُوَ رَضَى لَكَ.

يَتَّصِلُ حَبْدِي بِحَبْدِ أَوَّلِ الْحَامِدِينَ، وَشَتَائِي بِشَتَاءِ
أَوَّلِ الْمُشْنِينَ عَلَى رَبِّ الْعَالَمِينَ، مُتَّصِلًا ذَلِكَ
بِذَلِكَ، وَتَهْلِيلِي بِتَهْلِيلِ أَوَّلِ الْمُهْلِيلِينَ، وَتَكْبِيرِي
بِتَكْبِيرِ أَوَّلِ الْبُكْبَرِينَ، وَقَوْلِي الْحَسَنُ الْجَبِيلُ بِقَوْلِ
أَوَّلِ الْقَائِلِينَ الْمُجْبِلِينَ الْمُشْنِينَ عَلَى رَبِّ الْعَالَمِينَ
مُتَّصِلًا ذَلِكَ بِذَلِكَ مِنْ أَوَّلِ الدَّهْرِ إِلَى آخِرِهِ، وَبِعَدَدِ
زِنَةِ ذَرِّ السَّمَاوَاتِ وَالْأَرْضِينَ وَالرَّمَالِ وَالتَّلَالِ وَ

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earth and the sky and whatever is present in the earth and the heavens, or between them or above them from below the Arsh till the seventh layer of the earth.

And equal to all the words of the folks of the earth and equal to their breaths. And equal to their minutes, stillness, movements, skin and hair, the deeds that they have committed or have not committed till now and are to be committed till Judgment Day; equal to the weight of all of them.

And in accordance to the weight of the particles of these and increase to this and like the increase of the same quantum while other than You, no one can know and calculate. O owner of majesty and nobility and You are worthy for this and you are deserving of it and worthy from me and from all your creatures.

O originator of the heavens. O Allah, indeed, You are not a lord, whose praise may be limited. And there is no god with You and your lordship. And there is no god with You, who helped You in your creation.

You are our Lord as we say and above what the sayers say.

I beseech You to bless Muhammad and progeny of Muhammad and that You bestow to Muhammad more than what You are asked and more than what is asked and more than what You are asked till Judgment Day.

I seek refuge with the Ahle Bayt of the Prophet, Muhammad, peace be on him and his progeny, and my self and religion, progeny, property, children and family members, close relations and my kinsfolk and all those from my relatives, who have entered the fold of Islam or who would enter till Judgment Day; and those, who share my grief and my special folks and those, who emulated me in supplication;

الْجِبَالِ، وَ عَدَدِ جُرْعِ مَاءِ الْبِحَارِ، وَ عَدَدِ قَطْرِ
الْأَمْطَارِ، وَ وَرَقِ الْأَشْجَارِ وَ عَدَدِ التُّجُومِ، وَ عَدَدِ
الْتُّرَى، وَ الْحِطَى وَ التُّوَى وَ الْبَدْرِ، وَ عَدَدِ زِنَةِ ذَلِكَ
كُلِّهِ، وَ عَدَدِ زِنَةِ ذَرِّ السَّمَاوَاتِ وَ الْأَرْضَيْنِ، وَ مَا فِيهِنَّ
وَ مَا بَيْنَهُنَّ، وَ مَا تَحْتَهُنَّ، وَ مَا بَيْنَ ذَلِكَ وَ مَا فَوْقَهُنَّ
إِلَى يَوْمِ الْقِيَامَةِ مِنْ لَدُنِ الْعَرْشِ إِلَى قَرَارِ أَرْضِكَ
السَّابِغَةِ السُّفْلَى.

وَ بَعْدِ حُرُوفِ أَلْفَاظِ أَهْلِيهِنَّ، وَ عَدَدِ أَزْمَانِهِمْ وَ
دَقَائِقِهِمْ وَ شَعَائِرِهِمْ وَ سَاعَاتِهِمْ، وَ أَيَّامِهِمْ وَ شُهُورِهِمْ
وَ سِنِّيهِمْ، وَ سُكُونِهِمْ وَ حَرَكَاتِهِمْ وَ أَشْعَارِهِمْ وَ
أَنْفَاسِهِمْ، وَ بَعْدِ زِنَةِ مَا عَمِلُوا أَوْ يَعْملُونَ، أَوْ بَلَّغَهُمْ
أَوْ رَأَوْا أَوْ ظَنُّوا، أَوْ فَطَنُوا، أَوْ كَانَ مِنْهُمْ أَوْ يَكُونُ ذَلِكَ إِلَى
يَوْمِ الْقِيَامَةِ.

وَ بَعْدِ زِنَةِ ذَلِكَ، وَ أَضْعَافِ ذَلِكَ، وَ كَأَضْعَافِ ذَلِكَ
أَضْعَافًا مُضَاعَفَةً لَا يَعْلبَهَا وَلَا يُحْصِيهَا غَيْرُكَ، يَا ذَا
الْجَلَالِ وَ الْإِكْرَامِ، وَ أَهْلُ ذَلِكَ أَنْتَ وَ مُسْتَحِقُّهُ وَ
مُسْتَوْجِبُهُ مِنْ جَمِيعِ خَلْقِكَ.

يَا بَدِيْعَ السَّمَاوَاتِ، اَللّهُمَّ! إِنَّكَ لَسْتَ بِرَبِّ
اسْتَحْدَثْنَاكَ، وَ لَا مَعَكَ إِلَهٌ فِي رُبُوبِيَّتِكَ، وَ لَا مَعَكَ
إِلَهٌ أَعَانَكَ عَلَى خَلْقِنَا.

أَنْتَ رَبُّنَا كَمَا نَقُولُ، وَ فَوْقَ مَا يَقُولُ الْقَائِلُونَ.
أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ، وَ أَنْ تُعْطِيَ

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and those, who strengthened my hands; or defended me in my absence; or mentioned something good; Or from whom I took something in hand or a made thing; and my neighbors or my brethren from the believing men and women.

By Allah and by His perfect and complete, blessed, comprehensive, blessed and lofty, superior, purified, noble, protected, respectful, great, treasured, to which no good or bad has access. And by the source of the book and its conclusion and whatever is present between the two, whether it is a holy chapter or a clear verse, or cure and mercy, or refuge and auspiciousness.

And by the Taurat, Injeel, Zabur and scrolls of Ibrahim and Musa and every that book, which God has revealed and that messenger, whom He has sent, and that Paradise that He has established, and every that evidence that He has made apparent and every effulgence that He has illuminated and I entrust myself to all His bounties and greatness.

I seek refuge of God from the mischief of every mischief-maker and through every mischief from which I am fearful and precautious. And the mischief of everyone from whom my Lord is great and superior. And from the mischief of the transgressors of Jinns and humans and from the mischief of Iblees and his army, and the followers and group. And from every mischief that is present in light or darkness. And from the mischief of every besieger.

And from every mischief from which my Lord is greater; and from the mischief of the sinners of Arabs and non-Arabs; and from the mischief of the Jinns, men, satans, rulers, Iblees and his army and his group, and his followers. And from the mischief of that which is in darkness, and from the mischief of all those, who

مُحَبَّدًا أَفْضَلَ مَا سَأَلْتُكَ، وَأَفْضَلَ مَا سَأَلْتُ لَهٗ، وَ أَفْضَلَ مَا أَنْتَ مَسْئُورٌ لَهٗ إِلَى يَوْمِ الْقِيَامَةِ.

أَعِيذُ أَهْلَ بَيْتِ نَبِيِّ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ، وَ نَفْسِي وَ دِينِي وَ ذُرِّيَّتِي وَ مَالِي، وَ وَالدِّي وَ أَهْلِي، وَ قَرَابَاتِي وَ أَهْلَ بَيْتِي وَ كُلَّ ذِي رَحْمَةٍ دَخَلَ فِي الْإِسْلَامِ، أَوْ يَدْخُلُ إِلَى يَوْمِ الْقِيَامَةِ، وَ حُرَاتِي وَ خَاصَّتِي وَ مَنْ قَلَّدَنِي دُعَاءً، أَوْ أَسَدَى إِلَيَّ يَدًا، أَوْ رَدَّ عَنِّي غَيْبَةً، أَوْ قَالَ فِي خَيْرًا، أَوْ اتَّخَذْتُ عِنْدَكَ يَدًا أَوْ صَنِيعَةً، وَ جِبْرَانِي وَ إِخْوَانِي مِنَ الْمُؤْمِنِينَ وَ الْمُؤْمِنَاتِ.

بِاللَّهِ وَ بِأَسْمَائِهِ الثَّمَامَةِ الْعَامَّةِ، الشَّامِلَةِ الْكَامِلَةِ، الطَّاهِرَةِ الْفَاضِلَةِ الْمُبَارَكَةِ الْمُتَعَالِيَةِ، الرَّكَابِيَةِ الشَّرِيفَةِ الْمُنِيعَةِ الْكَرِيمَةِ، الْعَظِيمَةِ الْمَخْرُوجَةِ الْمَكْنُونَةِ، الَّتِي لَا يُجَاوِزُهُنَّ بَرٌّ وَ لَا فَاجِرٌ، وَ بِأَمْرِ الْكِتَابِ وَ خَاتَمَتِهِ وَ مَا بَيْنَهُمَا مِنْ سُورَةٍ شَرِيفَةٍ، وَ آيَةٍ مُحْكَمَةٍ، وَ شِفَاءٍ وَ رَحْمَةٍ، وَ عَوْدَةٍ وَ بَرَكَاتٍ.

وَ بِالشُّرَاةِ وَ الْإِنجِيلِ، وَ الزُّبُورِ وَ الْفُرْقَانِ وَ صُحُفِ إِبْرَاهِيمَ وَ مُوسَى، وَ بِكُلِّ كِتَابٍ أَنْزَلَهُ اللَّهُ، وَ بِكُلِّ رَسُولٍ أَرْسَلَهُ اللَّهُ، وَ بِكُلِّ حُجَّةٍ أَقَامَهَا اللَّهُ، وَ بِكُلِّ بُرْهَانٍ أَظْهَرَهُ اللَّهُ، وَ بِكُلِّ نُورٍ أَنْارَهُ اللَّهُ وَ بِكُلِّ آيَةٍ اللَّهُ وَ عَظَمَتِهِ.

أَعِيذُ، وَ أَسْتَعِيذُ مِنْ شَرِّ كُلِّ ذِي شَرٍّ، وَ مِنْ شَرِّ مَا أَخَافُ وَ أَحْذَرُ.

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threaten, who surround, who cause pain. And from the mischief of every grief, sorrow, calamity, regret and the mischiefs that descend and the maladies. And from the mischief of whatever occurs in the night and the day; and through whom distress is causes; and from the mischief of whatever is in the fire, and from the mischief of whatever is in the earth and the drops of rain; and waterless deserts, and hills, and oceans, and rivers.

And from the mischief of the lecherous and the profligate and the soothsayer and the sorcerer and the jealous and terrifying, and the mischief makers and from the mischief that enters the earth or which comes out from it. And from every mischief that descends from the sky or rises up to it. And from the mischief of every mischief maker. And from the mischief of every crawling creature. My Lord is having control of it. Indeed, my Lord is on the right path. If after that they turn away, say that Allah is needless of me. There is no god, except Him. Upon Him do I rely and only He is the Lord of the great throne.

And I seek refuge. O Allah, from sorrow and grief and helplessness and laziness, and cowardice and miserliness, and from deviation in religion, and domination of people, and from action that is of no benefit, and from the eye, which does not shed tears, and from the heart, which does not humble, and from supplication that is not heard, and from advice that does not have salvation, and from companions, who do not restrain and uniting upon evil, and continuation upon loss, or taking to malice, and from that from which sought refuge Muhammad (s.a.w.a.) and the proximate angels, and the messenger prophets and the purified Imams and the martyrs and the righteous and the pious

وَمِنْ شَرِّ مَا رَزَى مِنْهُ أَكْبَرُ، وَمِنْ شَرِّ فَسَقَةِ الْعَرَبِ وَ
الْعَجَمِ، وَمِنْ شَرِّ فَسَقَةِ الْجِنِّ وَالْإِنْسِ، وَالشَّيَاطِينِ وَ
السَّلَاطِينِ، وَإِبْلِيسَ وَجُنُودَهُ وَأَشْيَاعِهِ وَأَتْبَاعِهِ، وَ
مِنْ شَرِّ مَا فِي السُّورِ وَالطُّلْبَةِ، وَمِنْ شَرِّ مَا دَهُمَ أَوْهَجَمَ
أَوْ أَلَمَ.

وَمِنْ شَرِّ كُلِّ غَمٍّ وَهَمٍّ، وَآفَةٍ وَنَدَمٍ، وَنَازِلَةٍ وَسُقْمٍ، وَ
مِنْ شَرِّ مَا يَحْدُثُ فِي اللَّيْلِ وَ النَّهَارِ، وَ تَأْتِي بِهِ
الْأَقْدَارُ، وَمِنْ شَرِّ مَا فِي النَّارِ وَمِنْ شَرِّ مَا فِي الْأَرْضِ
وَ الْأَقْطَارِ وَالْفُلُوتِ وَالْقَفَارِ، وَالْبَحَارِ وَالْأَنْهَارِ.

وَمِنْ شَرِّ الْفُسَّاقِ وَالْفُجَّارِ، وَالْكُهَّانِ، وَالشُّحَّارِ، وَ
الْحَسَادِ وَالدُّعَارِ، وَالْأَشْرَارِ، وَمِنْ شَرِّ مَا يَدْبُرُ فِي
الْأَرْضِ وَمَا يَخْرُجُ مِنْهَا وَمَا يَنْزِلُ مِنَ السَّمَاءِ وَمَا
يَعْرُبُ إِلَيْهَا، وَمِنْ شَرِّ كُلِّ ذِي شَرٍّ، وَمِنْ شَرِّ كُلِّ دَابَّةٍ
رَبِّي اخْتِذْ بِنَاصِيَتَيْهَا إِنَّ رَبِّي عَلَى صِرَاطٍ مُسْتَقِيمٍ فَإِنَّ
تَوَلَّوْا فَقُلْ حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ
الْعَرْشِ الْعَظِيمِ.

وَاعُوذُ بِكَ اللَّهُمَّ مِنَ الْهَمِّ وَالْحُزْنِ وَالْعَجْزِ وَالْكَسَلِ،
وَ الْجُبْنِ وَ الْبُخْلِ، وَ مِنْ ضَلَعِ الدِّينِ، وَ غَلْبَةِ
الرِّجَالِ، وَ مِنْ عَمَلٍ لَا يَنْفَعُ، وَ مِنْ عَيْنٍ لَا تَدْمَعُ، وَ
مِنْ قَلْبٍ لَا يَخْشَعُ، وَ مِنْ دُعَاءٍ لَا يُسْمَعُ، وَ مِنْ
نَصِيحَةٍ لَا تَنْجَعُ، وَ مِنْ صَحَابَةٍ لَا تَرُدُّعُ، وَ مِنْ أَجْمَاعٍ
عَلَى نَكْرٍ، وَ تَوَدُّدٍ عَلَى خُسْرٍ، أَوْ تَوَاحُدٍ عَلَى خُبْرٍ، وَ

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servants.

And I ask You, O Allah, that you bless Muhammad and the progeny of Muhammad and that You bestow me from the good of what You are asked and that You save me from that from whose mischief your refuge is sought; and I ask You, O Allah from the good of everything, soon and in future, which I know and which I don't.

And I seek your refuge from the temptations of the satans and I seek your refuge, O Lord that they be present with me.

I seek refuge in You from the deceit of the Satans. And I seek Your refuge, O Lord, that they be present with me.

In the name of Allah upon Ahle Bayt (a) of Prophet Muhammad may God bless him and his progeny.

In the name of Allah upon my self and my religion, in the name of Allah upon my family and my property.

In the name of Allah upon all the things that You bestowed to me O my Lord.

In the name of Allah upon those I love and my children and my close relatives. In the name of Allah upon my neighboring believers and believer brethren and who followed me in supplication. Or who followed in supplicating or supported me or conferred a favor on me from the believer men and believer women. In the name of Allah upon what my Lord bestowed to me.

In the name of Allah, with whose name nothing can cause harm neither in the earth nor in the heavens and He is the hearing and the knowing. O Allah, bless Muhammad and the progeny of Muhammad and bestow me with all what Your believer servants have asked You for that You join them with all the good and remove from me all what Your believer

مِمَّا اسْتَعَاذَ مِنْهُ مُحَمَّدٌ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ، وَ
الْمَلَائِكَةُ الْمَقَرَّبُونَ، وَ الْأَنْبِيَاءُ الْمُرْسَلُونَ، وَ الْأَنْبِيَّةُ
الْمُطَهَّرُونَ وَ الشُّهَدَاءُ وَ الصَّالِحُونَ، وَ عِبَادِكَ
الْمُتَّقُونَ.

وَ أَسْأَلُكَ اللَّهُمَّ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ، وَ
أَنْ تُعْطِيَنِي مِنَ الْخَيْرِ مَا سَأَلُوكَ، وَأَنْ تُعِينَنِي مِنْ شَرِّ
مَا اسْتَعَاذُوكَ، وَ أَسْأَلُكَ اللَّهُمَّ مِنَ الْخَيْرِ كُلِّهِ، عَاجِلِهِ
وَ آجِلِهِ، مَا عَدَيْتُ مِنْهُ وَ مَا لَمْ أَعْلَمْ.

وَ أَعُوذُ بِكَ مِنْ هَزَاتِ الشَّيَاطِينِ، وَ أَعُوذُ بِكَ رَبِّ أَنْ
يَحْضُرُونِ.

بِسْمِ اللَّهِ عَلَى أَهْلِ بَيْتِ النَّبِيِّ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَ
آلِهِ.

بِسْمِ اللَّهِ عَلَى نَفْسِي وَ دِينِي، بِسْمِ اللَّهِ عَلَى أَهْلِي وَ
مَالِي.

بِسْمِ اللَّهِ عَلَى كُلِّ شَيْءٍ أَعْطَانِي رَبِّي.

بِسْمِ اللَّهِ عَلَى أَحِبَّتِي وَ وُلْدِي وَ قَرَابَاتِي، بِسْمِ اللَّهِ عَلَى
جِيرَانِي الْمُؤْمِنِينَ وَ إِخْوَانِي الْمُؤْمِنِينَ وَ مَنْ قَلَّدَنِي
دُعَاءً، أَوْ اتَّخَذَ عِنْدِي يَدًا أَوْ أَسْدَى إِلَيَّ بَرًّا، مِنْ
الْمُؤْمِنِينَ وَ الْمُؤْمِنَاتِ، بِسْمِ اللَّهِ عَلَى مَا زَرْتُمَنِي رَبِّي.

بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي الْأَرْضِ وَ لَافِقِ
السَّمَاءِ وَ هُوَ السَّبِيحُ الْعَلِيمُ، اللَّهُمَّ صَلِّ عَلَيَّ مُحَمَّدٍ وَ
آلِ مُحَمَّدٍ وَ صَلِّنِي بِجَمِيعِ مَا سَأَلَكَ عِبَادُكَ

Syeda Zehra (sa) supplication in the morning -Dua Hareeq Pg.10

servants have asked You to remove from them from the evil and wicked and increase me Your grace as You are worthy and owner of it. O the most merciful of the merciful ones.

O Allah, bless Muhammad and his purified Ahle Bayt (a.s.) and hasten their reappearance and my relief.

And give relief to all the aggrieved, sorrowful and indebted believer men and women.

O Allah, bless Muhammad and the progeny of Muhammad. And bestow their assistance upon me, and make me witness their days, and join me with them in the world and the hereafter. And appoint from You a shelter so that no one may have access to them, except those, who are sincere to them and upon those, who are with them. And upon their Shia and devotees, and upon their friends, and upon all the believer men and women. For You are indeed powerful over everything. In the name of Allah and by Allah and from Allah and towards Allah and no one is dominant, except Allah. As Allah willed. There is no power, except by Allah. Allah is sufficient for me. I rely upon Allah. And I have entrusted my affair to Allah and seek refuge with Allah. And by Allah do I strive and attack and magnify and pride upon and accord respect and seek refuge.

Upon Him do I rely and towards Him is the turning. There is no god, except Allah. The living and the eternal according to the number of constellations and stars. And the angels arrayed in rows. There is no god, except Allah, the One, there is no partner for Him. The High and the Great. There is no god, except Allah. Glory be to You. Indeed, I was of the unjust.

الْمُؤْمِنُونَ أَنْ تَصِلَهُمْ بِهِ مِنَ الْخَيْرِ وَ اصْرِفْ عَنِّي
جَبِيحَ مَا سَأَلْتُكَ عِبَادَكَ الْمُؤْمِنُونَ أَنْ تَصْرِفَهُ عَنْهُمْ
مِنَ الشُّوِّ وَالرَّذَى، وَ زِدْنِي مِنْ فَضْلِكَ مَا أَنْتَ أَهْلُهُ وَ
وَلِيِّهِ، يَا أَرْحَمَ الرَّاحِمِينَ.

اللَّهُمَّ صَلِّ عَلَى مُحَبِّدٍ وَ أَهْلِ بَيْتِهِ الطَّيِّبِينَ، وَ عَجِّلْ
فَرَجَهُمْ وَ فَرِّجْ وَ فَرِّجْ عَنْ كُلِّ مَهْمُومٍ وَ مَغْمُومٍ وَ مَدْيُونٍ
مِنَ الْمُؤْمِنِينَ وَ الْمُؤْمِنَاتِ.

اللَّهُمَّ صَلِّ عَلَى مُحَبِّدٍ وَ آلِ مُحَبِّدٍ، وَ ارْتُقِنِي
نَصْرَهُمْ، وَ أَشْهِدُنِي أَيَّامَهُمْ، وَ اجْعَلْ بَيْنِي وَ بَيْنَهُمْ فِي
الدُّنْيَا وَ الْآخِرَةِ، وَ اجْعَلْ مِنْكَ عَلَيْهِمْ وَاقِيَةً حَتَّى لَا
يَخْلُصَ إِلَيْهِمْ إِلَّا بِسَبِيلِ خَيْرٍ، وَ عَلَى مَنْ مَعَهُمْ، وَ عَلَى
شِيَعَتِهِمْ وَ مُحِبِّيهِمْ، وَ عَلَى أَوْلِيَائِهِمْ، وَ عَلَى جَمِيعِ
الْمُؤْمِنِينَ وَ الْمُؤْمِنَاتِ فَإِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ.

بِسْمِ اللَّهِ وَ بِاللَّهِ، وَ مِنَ اللَّهِ وَ إِلَى اللَّهِ، وَ لَا غَالِبَ إِلَّا اللَّهُ،
مَا شَاءَ اللَّهُ، لَا قُوَّةَ إِلَّا بِاللَّهِ، حَسْبِيَ اللَّهُ، تَوَكَّلْتُ عَلَى
اللَّهِ، وَ أَوْضُ أَمْرِي إِلَى اللَّهِ وَ أَلْتَجَأُ إِلَى اللَّهِ، وَ بِاللَّهِ
أَحَاوِلُ وَ أَصَاوِلُ، وَ أَكْأَثِرُ وَ أَفَاخِرُ وَ أَعْتَرُ وَ أَعْتَصِمُ.

عَلَيْهِ تَوَكَّلْتُ وَ إِلَيْهِ مَتَابٍ، لَا إِلَهَ إِلَّا اللَّهُ الْحَمْدُ الْقَيُّومُ
عَدَدَ النَّجْمِ وَ النُّجُومِ، وَ الْبَلَايَكَةِ الصُّغُوفِ، لَا إِلَهَ إِلَّا
اللَّهُ، وَ حَدَاةَ لَا شَرِيكَ لَهُ الْعُلَى الْعَظِيمِ، لَا إِلَهَ إِلَّا اللَّهُ
سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ.