

a) Leaving Home – Whenever one intends to make a journey especially for Hajj or Ziyarat then first, one must pray to Allah for safety and well being, then make a will, give sadaka . Then when one is ready to leave he should say 4 rakaats namaaz in the house in this manner – in each of the 4 rakaats recite sura Al – Hamd and then sura – Tawheed. After namaz recite the following. **ALLAHUMA INNII ATAQARRABU ILAIKA BIHINNA FAJALHUNNA KHALIFATII FEE AHLII WAMAALI.**

Then stand at the door of the house and recite sura Al-Hamd and Ayatul –ul Qursi 3 times facing the front, the right and left sides and then the following dua:

ALLAHUMMA-HFAZNII WAHFAZ MAA MAIYA WASALLIMNII WASALLIM MAA MAIYA WABALIGHNII WABALLIGH MAA MAIYA BIBALAAGHIKAL HASANIL JAMIL.

b. Dua after taking Ghusl – Wearing Ehram:

I commence by the name of Allah and seek help from Him. O Allah render this ghusl an illumination for me and that it may purify me, protect me from all fears and be a cure for all ills. O Allah! Purify me and my heart, broaden my chest and that my tongue may utter words of love, adoration and praise for You as there is no strength for me but You and I know that my religion is submission to You and following the practices of Your prophet, may Your peace be on him

بِسْمِ اللَّهِ وَبِاللَّهِ اللَّهُمَّ اجْعَلْهُ لِي نُورًا وَطَهْرًا وَ
جُرْزًا وَ أَمْنًا مِنْ كُلِّ خَوْفٍ وَ شِفَاءً مِنْ كُلِّ دَاءٍ وَ
سُقْمٍ اللَّهُمَّ طَهِّرْنِي وَ طَهِّرْ لِي قَلْبِي وَ اشْرَحْ لِي
صَدْرِي وَ اجْرِ عَلَي لِسَانِي مَحَبَّتِكَ وَ مَدْحَتِكَ وَ
الثَّنَاءَ عَلَيْكَ فَإِنَّهُ لَا قُوَّةَ لِي إِلَّا بِكَ وَ قَدْ عَلِمْتُ
أَنَّ قِيَامَ دِينِي التَّسْلِيمُ لِأَمْرِكَ وَ الْإِتْبَاعُ لِسُنَّةِ
نَبِيِّكَ صَلَوَاتِكَ عَلَيْهِ وَ آلِهِ -

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*BISMILLAHI WABILLAHI ALLAHUMMAJALHU FII NURAN WATAHUZAN
WAHUZAN WAAMNAN MIN KULLI KHWAFIN WASHIFAAN MIN KULLI DAAIN
WASUQMIN. ALLAHUMMA TAHHIRNII WATAHII QALBII WASHRIHLII SADRII
WAAJRI ALAA LISANII MAHABBATAKA WAMIDHATAKA WASSANAAA
ALAIKA FAINNAHU LAA QUWWATA LII ILLA BIKA WAQAD ALIMTU
ANNAQIWAAMA DIINII ALTASLIIMU LAKA WALITTIBAAU LISUNNATI
NABIYYIKA SALAWAATUKA ALAIHI WAALIHI.*

3. When wearing the two clothes of Ehram recite this dua:

All praise to Allah who has graced me with clothes to cover my body, perform my duties, worship my Sustainer and reach where He has commanded me. All praise be to Allah who, when I directed my course towards Him, reached me; when I directed my intentions towards Him, assisted me, drew me closer and did not shatter me; when I sought His pleasure, granted me peace. He is my fort, refuge, protector, support, hope, salvation, saviour and my provider in times of hardship and comfort

الْحَمْدُ لِلَّهِ الَّذِي رَزَقَنِي مَا أُورِي بِهِ عَوْرَتِي وَ
 أُوَدِّي فِيهِ فَرَضِي وَ أَعْبُدُ فِيهِ رَبِّي وَ أَنْتَهِي فِيهِ إِلَى
 مَا أَمَرَنِي الْحَمْدُ لِلَّهِ الَّذِي قَصَدْتُهُ فَبَلَّغَنِي وَ أَرَدْتُهُ
 فَأَعَانَنِي وَ قَبَّلَنِي وَ لَمْ يَقْطَعْ بِي وَ وَجْهَهُ أَرَدْتُ
 فَسَلَّمَنِي فَهُوَ حِصْنِي وَ كَهْفِي وَ حِرْزِي وَ ظَهْرِي
 وَ مَلَأَنِي وَ رَجَأَنِي وَ مَنْجَأِي وَ ذُخْرِي وَ عُدَّتِي
 فِي شِدَّتِي وَ رَخَائِي-

*AL-HAMDULILLAHI-LAZI RAZAQANI MA UWARII BIHI AWRATII WAUADDII
 FIHI FARZII WA-AABUDU FIHI RABII WAANATAHI FIHI ILAA MAA
 AMARANII. ALHAMDULILLAHI LAZII KASADTUHU FABAIGHNII WAARADTU
 FAA-ANANII WAQABILANII WALAM YAKTA BI WAWAJHAHU ARADTU
 FASALLAMANII FAHUWA HISNII WAKAHFII WAHIRZII WAZAHRII
 WAMALAZII WALAJAII WAMANJAYA WADHUKRI WAUDDATII FIISHIDDATII
 WARAKHAAII.*

4. After having read a wajib or mustahab namaz for Ehram recite this dua:

O Allah! Include me among those who have responded to Your call, have faith in Your promise and follow Your command, for I am Your slave in Your confinement. I cannot be saved, except by You and cannot take, except what You grant. You have reminded us of Hajj. I beseech you that You make me firm on Your book and the practices of Your Prophet (s.a.w.). Grant me strength where I am weak and that I may perform what is incumbent on me with ease and health. Include me among those whose arrival pleases You, You are pleased with, You call by name and have recorded. O Allah! I have traveled from far and have spent my property to attain Your pleasure. O Allah! Accomplish my hajj and Umrah. O Allah! In compliance with Your book and the practice of Your Prophet (s.a.w.), I intend to perform the Umrat-ut-Tamatu' for Hajj.

If any impediment comes in my way, remove it by Your power. O Allah! if I do not achieve the Hajj, I may at least the Umrah. I forbid myself, for Your sake, my hair, body, flesh, blood, bones, brain, my union with my wife, clothes and perfume so that I may attain Your pleasure and the Hereafter

اللَّهُمَّ إِنِّي أَسْأَلُكَ أَنْ تَجْعَلَنِي مِمَّنْ اسْتَجَابَ لَكَ
وَأَمَّنَ بِوَعْدِكَ وَاتَّبَعَ أَمْرَكَ فَإِنِّي عَبْدُكَ وَفِي
قَبْضَتِكَ لَا أُوقِي إِلَّا مَا وَقَيْتَ وَلَا أَخْذُ إِلَّا مَا
أَعْطَيْتَ وَقَدْ ذَكَرْتُ الْحَجَّ فَاسْأَلُكَ أَنْ تَعْزِمَ لِي
عَلَيْهِ عَلَيَّ كِتَابِكَ وَ سُنَّةَ نَبِيِّكَ صَلَوَاتِكَ عَلَيْهِ وَ
آلِهِ وَ تَقْوِيَنِي عَلَيَّ مَا ضَعُفْتُ عَنْهُ وَ تُسَلِّمَ مِنِّي
مَنَاسِكِي فِي يُسْرِ مِنْكَ وَ عَافِيَةٍ وَاجْعَلَنِي مِنْ
وَفْدِكَ الَّذِي رَضِيْتَ وَارْتَضَيْتَ وَ سَمَّيْتَ وَ
كَتَبْتَ اللَّهُمَّ إِنِّي خَرَجْتُ مِنْ شُقَّةٍ بَعِيدَةٍ وَ
انْفَقْتُ مَالِي ابْتِغَاءَ مَرْضَاتِكَ اللَّهُمَّ فَتَمِّمْ لِي
حَجَّتِي وَ عُمْرَتِي اللَّهُمَّ إِنِّي أُرِيدُ التَّمَتُّعَ بِالْعُمْرَةِ
إِلَى الْحَجِّ عَلَيَّ كِتَابِكَ وَ سُنَّةَ نَبِيِّكَ صَلَوَاتِكَ
عَلَيْهِ وَ آلِهِ فَإِنْ عَرَضَ لِي عَارِضٌ يَحْبِسُنِي
فَحَلِّنِي حَيْثُ حَبَسْتَنِي بِقَدْرِكَ الَّذِي قَدَّرْتَ عَلَيَّ
اللَّهُمَّ إِنْ لَمْ تَكُنْ حَجَّةً فَعُمْرَةً أَحْرِمُ لَكَ شَعْرِي وَ
بَشْرِي وَ لَحْمِي وَ دَمِي وَ عِظَامِي وَ مُخِي وَ
عَصَبِي مِنَ النِّسَاءِ وَ الثِّيَابِ وَ الطِّيبِ ابْتِغَاءً
بِذَلِكَ وَ جُهَكَ وَ الدَّارَ الآخِرَةَ۔

AAMANA BIWAADIKA WATTABA AMRAKA FAINNI ABDUKA WAFII
 QABZATIKA LAA AWFAA ILLA MAA WAFAITA WALAA AAKHUDHU ILLA MAA
 AATAITAA WAQAD DHAKARATA-LHAJJA FAASALUKA AN TADHIMA LII
 ALAIHI ALAA KITABIKA WASUNNATI NABIYYIKA SALAWATUKA ALAIHI
 WAALIHI WATUQAWWIYANII ALAA MAA ZANGTU WATUSALLIMA LII
 MANASIKII FII YUSRIN MINKA WAAFIYATIN WAJALANII MIN WAFDIKA-
 LLAZII RAZAITA WASAMMAITA WAKATABA. ALLAHUMMA INNI KHARAJTU
 MIN SHUQQATIN BAIIDATIN WAANFAQTU MALIYA-BTIGAA MARAZAATIK.
 ALAHUMMA FATAMIM LII HAJATII WAUMRATII. ALLAHUMMA INNI URIIDU
 LAMATTUA BILUMRATI ILA-IHAJJI ALA KITABIKA WASUNNATI NABIYYIKA
 SALWATUKA ALAIHI WAALEHI FAIN ARAZA LII AARIZUN YAHBISUNJI
 FAKHALLINII HAISU HABASTANII BIQADARIKA-LLAZII QADDARTA ALAYA.
 ALLAHUMMA INLAM TAKUN HAJJATAN FAUMRATAN AHRAMA LAKA SHARI
 WABASHARII WALAHMII WADAMII WAIDHAAMII WAMUKHI WAASABI
 MINANISAAI WASSIYAABI WATTIBI ABTAGHII BIDHALIKA WAJHAKA
 WADDARAL AAKHIRAT.

5. After this make niyyat of Ehram and then say Talabiya in the following manner:

I am present, O High, I am present. I am present, O one who calls towards Heaven. I am present, I am present O Forgiver of sins. I am present, I am present O One who owns my presence. I am present, I am present O Mighty and Generous. I am present, I am present O You who first created and to whom all will return. I am present, I am present O One who is free from want and to whom all turn for their needs. I am present, I am present O who is feared and to whom there is inclination. I am present I am present, O true God. I am present O the One with Grace, Excellence, Goodness and Beauty. I am present O one who averts major calamities. I am present, I am present Your servant and the son of Your servant. I am present I am present O Generous, I am present

Then Say: I am present seeking closeness to You through Muhammad and his progeny. I am present, I am present for hajj (May peace be with you, O Prophet and may the mercy and blessings of Allah be on you. In the name of Allah and by Allah and by His wish. Peace be with with! With the Prophets of Allah and His Messengers. Peace be with with! With the Messenger of Allah. Peace be with with! With Ibrahim, the friend of Allah and all praise is to Allah, the Sustainer of the universes

لَبَّيْكَ ذَا الْمَعَارِجِ لَبَّيْكَ لَبَّيْكَ دَاعِيَا إِلَى دَارِ
 السَّلَامِ لَبَّيْكَ لَبَّيْكَ غَفَّارَ الذُّنُوبِ لَبَّيْكَ لَبَّيْكَ
 أَهْلَ التَّلْبِيَةِ لَبَّيْكَ لَبَّيْكَ ذَا الْجَلَالِ وَالْإِكْرَامِ
 لَبَّيْكَ لَبَّيْكَ تَبْدِءِ وَالْمُعَادِ إِلَيْكَ لَبَّيْكَ لَبَّيْكَ
 تَسْتَغْنِي وَيُفْتَقِرُ إِلَيْكَ لَبَّيْكَ لَبَّيْكَ مَرْهُوبًا وَ
 مَرْعُوبًا إِلَيْكَ لَبَّيْكَ لَبَّيْكَ إِلَهَ الْحَقِّ لَبَّيْكَ لَبَّيْكَ ذَا
 النِّعْمَاءِ وَالْفَضْلِ الْحَسَنِ الْجَمِيلِ لَبَّيْكَ لَبَّيْكَ
 كَشَّافَ الْكُرْبِ الْعِظَامِ لَبَّيْكَ لَبَّيْكَ عَبْدُكَ وَابْنُ
 عَبْدِكَ لَبَّيْكَ لَبَّيْكَ يَا كَرِيمُ لَبَّيْكَ -

لَبَّيْكَ اتَّقَرَّبُ إِلَيْكَ بِمُحَمَّدٍ وَآلِ مُحَمَّدٍ لَبَّيْكَ
 لَبَّيْكَ بِحَجَّةٍ وَعُمْرَةٍ لَبَّيْكَ وَهَذِهِ عُمْرَةٌ مُتَعَةً إِلَى
 الْحَجِّ لَبَّيْكَ لَبَّيْكَ أَهْلَ التَّلْبِيَةِ لَبَّيْكَ لَبَّيْكَ تَلْبِيَةٌ
 تَمَامًا هَا نَالِغُمَا عَلَدُكَ

*LABBAIK ALLAHUMA LABBAIK LABBAK LA SHARIKA LAKA LABBAIK INNAL
HAMDA WANNEEMATA LAKA WALMUKA LA SHARIKA LAKA LABBAIK
LABBAIK ZALMARRIJI LABBAIK. LABBAIK DAAIYAN ILLA DARISSALAAM
LABBAIK. LABBAIK GHAFAR-DAHUNUBI LABBAIK. LABBAIK
AHLATAALBIYATI LABBAIK. LABBAIK DHALJALALI WALIKRAMI LABBAIK.
LABBAIK TUBDII WALMAADU ILAIKA LABBAIK. LABBAIK TASTAGNII
WAYFTAGARYU ILAIKA LABBAIK. LABBAIK MARGHUBAN WAMARHUBAN
ILAIKA LABBAIK. LABBAIK ILLHAL-HAQQI LABBAIK. LABBAIK DHANNAMA
WALFAZLIL HASSANILJAMIILI LABBAIK. LABBAIK KASSHAFFZAL KURBIL
IZZAMIL LABBAIK. LABBAIK ABDUKA WABNU ABDAIKA LABBAIK. LABBAIK
YA KARIMU LABBAIK.*

*LABBAIK ATAQARRABU ILAIKA BI MUHAMMADIN WAALI MUHAMMADIN
LABBAIK. LABBAIK. LABBAIK HIHAJJALIN AWUMRATIN LABBAIK. LABBAIK
WAHADHIHI UMRATU MUTATIN ILLA HAJJI LABBAIK. LABBAIK AHLA-
ATTALBIYATI LABBAIK. LABBAIK TALBIYATIN TAMUMUHA WABALAAGUHA
ALAIK.*

c.Entering Haram ,seeing Kaaba , Hajr aswad

Dua for entering the Haram (Haram does not refer to Masjid-ul Haram but begins at a distance of nearly 3 miles before the town of Mecca): -

O Allah! I beseech You in this holy place and in the first of my ceremonies to accept my repentance, forgive my sins and relieve me of the load on my back. All praise be to Allah who helped me reach the Holy House. O Allah! I bear witness to You that this is Your Holy House which You have made a refuge for men, a blessed place and a guide for the worlds. O Allah! I am Your servant, this city is Your city and this House is Your House. I have come here to seek Your mercy and submit to You, following Your command and content with Your arrangement of destiny. I ask as a beggar fearful of Your punishment. O Allah! Open for me the gates of Your mercy and keep me occupied in obedience to You and seeking Your pleasure

اللَّهُمَّ إِنَّكَ قُلْتَ فِي كِتَابِكَ وَقَوْلِكَ الْحَقُّ وَأَذِنَ
فِي النَّاسِ بِالْحَجِّ يَا تُؤَكِّرُ رَجَالًا وَعَلَى كُلِّ ضَامِرٍ
يَأْتِينَ مِنْ كُلِّ فَجٍّ عَمِيقٍ اللَّهُمَّ إِنِّي أَرْجُو أَنْ أَكُونَ
مِمَّنْ أَجَابَ دَعْوَتَكَ وَقَدْ جِئْتُ مِنْ شُقَّةٍ بَعِيدَةٍ وَ
فَجٍّ عَمِيقٍ سَامِعًا لِنِدَائِكَ وَ مُسْتَجِيبًا لَكَ مُطِيعًا
لِأَمْرِكَ وَكُلُّ ذَلِكَ بِفَضْلِكَ عَلَيَّ وَ إِحْسَانِكَ إِلَيَّ
فَلَكَ الْحَمْدُ عَلَى مَا وَفَّقْتَنِي لَهُ أَبْتَغِي بِذَلِكَ
الزُّلْفَةَ عِنْدَكَ وَالْقُرْبَةَ إِلَيْكَ وَالْمَنْزِلَةَ لَدَيْكَ وَ
الْمَغْفِرَةَ لِذُنُوبِي وَ التَّوْبَةَ عَلَيَّ مِنْهَا بِمَنِّكَ اللَّهُمَّ
صَلِّ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ حَرِّمْ بَدَنِي عَلَيَّ

صَلِّ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَحَرِّمِ بَدَنِي عَلَيَّ
النَّارِ وَآمِنِّي مِنْ عَذَابِكَ وَعِقَابِكَ بِرَحْمَتِكَ يَا
أَرْحَمَ الرَّاحِمِينَ -

ALLAHUMMA INNAKA QULTA FII KITABIKA WAQAWLAKAL HAQQU
WAADHINFINNASI BILHAJJI YAATUKA RIJAALAN WAALA KULLI ZAAMIRIIN
YAATIINA MIN KULLI FAJJIN AMIIQ. ALLAHUMA INNI ARJU AN AKUUNU
MINUMAN AJAABA DAAWATAKA WAQAD JITU MIN SHUQQATIN BAIIDATIN
WAFAJJIN AMIIQIN SAAMIAN LINIDAAIKA WAMUSTAJIIBAN LAKA MUTIIAN
LIAAMRIKA AMIIQIN SAAMIAN LINIDAAIKA WAMUSTAJIIBAN LAKA
MUTIIAN LIAMRIKA WAKULLU DHALIKA BIFAZLIKA ALAYYA WAIHSAANIKA
IIAYYAFALAKAL HAMDU ALLA MAN WAFFAQTANII LAHU ABTAGHILL
BIDHALIKA-ZULFATA INDAKA WALQURBATA ILAIKA WALMANZILATA
LADAIKA WALMAGHFIRATA LIDHUNUBII WATTAWBATW ALAYYA MIBHA
BIMANNIKA. ALLAHUMMA SALLI ALAA MUHAMMADIN WAALI MUHAMMAD-
WAHARRIM BADANII ALA-NNARI WAAMINII MIN ADHABIKA WAIQABIKA
BERAHMATIKA YAA ARHAMARRAHIMIN.

7. Dua for entering Masjidul Haram. One must enter from Bab-us Salaam and recite the dua while standing near the pillars:

السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ
بِسْمِ اللَّهِ وَبِاللَّهِ وَ مِنَ اللَّهِ وَ مَا شَاءَ اللَّهُ السَّلَامُ
عَلَى أَنْبِيَاءِ اللَّهِ وَرُسُلِهِ السَّلَامُ عَلَى رَسُولِ اللَّهِ
السَّلَامُ عَلَى إِبْرَاهِيمَ خَلِيلِ اللَّهِ وَ الْحَمْدُ لِلَّهِ رَبِّ
العَالَمِينَ -

ASSALAMU ALIKA AYYUHA-NABIYU WARHMATULLAHI WABARAKATUHU.
BISMILLAHI WABILLAHI WAMASHAALAHU. ASSALAMU ALLA ANBIYAAILLAHI
WARUSULIHI – ASAALAMU ALAA RASULILAHIS SALLALLAHU ALAIHI
WAALIHI. ASSALAM ALAA EBRAHIMA KHALILI-LLAHI WALHAMDULILLAHI
RABBIL – AALAMIN.

I commence by the Name of Allah, by Him, from Him, towards Him, by His wish and on the following of the Holy Messenger (s.a.w.). The Holy Names belong to Allah. All praise is to Allah. Peace be with the Messenger of Allah. Peace be with Muhammad, son of Abdullah. Peace be with you, O Prophet of Allah and may the mercy and blessings of Allah be with you. Peace be with the Prophets of Allah and His Messengers. Peace be with Ibrahim, the friend of the Merciful. Peace be with the Prophets. All praise is to Allah, the Sustainer of the universes. Peace be with us and on the virtuous servants of Allah. O Allah! Send Your blessings on Muhammad and his progeny, bestow on them Your benediction and have mercy on them as Your blessed, sent benediction and had mercy on Ibrahim and his progeny, You are Praiseworthy and Glorious. O Allah! Bless Muhammad and his progeny, Your servant and Messenger. O Allah! Bless Ibrahim, Your friend and Your Prophets and Messengers and bestow peace on them. Peace be with the Messengers. All praise is to Allah, the Sustainer of the universes. O Allah! Open for me the gates of Your mercy. Keep me occupied in Your obedience and seeking Your pleasure. Protect me that I guard my faith to my last, Exalted is Your Praise. All praise to Allah who made me one of His callers and visitors, attendants in His Mosque and supplicants. O Allah! I am Your servant and visitor to Your House. There are rights of callers over the host and You are the best of the givers and the most Generous. I beseech You, O Allah! O Merciful, You are Allah, there is no God but You, You have no partner, for You are One and on whom all depend. You were not born and do not give birth and there is none like You. Verily, Muhammad is Your servant and Messenger, may Your blessings be on him and his Household. O Magnanimous, O Generous, O Glorious, O Mighty, O Generous, I beseech You that of the gifts You grant me for visiting You, the first be the protection from the fire of Hell

بِسْمِ اللَّهِ وَبِاللَّهِ وَمِنَ اللَّهِ وَإِلَى اللَّهِ وَمَا شَاءَ
اللَّهُ وَعَلَى مِلَّةِ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَ
خَيْرِ الْأَسْمَاءِ لِلَّهِ وَالْحَمْدُ لِلَّهِ وَالسَّلَامُ عَلَى
رَسُولِ اللَّهِ السَّلَامُ عَلَى مُحَمَّدِ بْنِ عَبْدِ اللَّهِ
السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ
السَّلَامُ عَلَى أَنْبِيَآءِ اللَّهِ وَرُسُلِهِ السَّلَامُ عَلَى خَلِيلِ
اللَّهِ الرَّحْمَنِ السَّلَامُ عَلَى الْمُرْسَلِينَ وَالْحَمْدُ لِلَّهِ
رَبِّ الْعَالَمِينَ السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ
الصَّالِحِينَ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَ
بَارِكْ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَارْحَمْ مُحَمَّدًا وَ
آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ وَبَارَكْتَ وَتَرَحَّمْتَ
عَلَى إِبْرَاهِيمَ وَآلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ عَبْدِكَ وَ
رَسُولِكَ اللَّهُمَّ صَلِّ عَلَى إِبْرَاهِيمَ خَلِيلِكَ وَعَلَى
أَنْبِيَآئِكَ وَرُسُلِكَ وَسَلِّمْ عَلَيْهِمْ وَسَلَامٌ عَلَى
الْمُرْسَلِينَ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ اللَّهُمَّ افْتَحْ
لِي أَبْوَابَ رَحْمَتِكَ وَاسْتَعْمِلْنِي فِي طَاعَتِكَ وَ
مَرْضَاتِكَ وَاحْفَظْنِي بِحِفْظِ الْإِيمَانِ أَبَدًا مَا
أَبْقَيْتَنِي جَلَّ ثَنَاءُ وَجْهِكَ الْحَمْدُ لِلَّهِ الَّذِي

جَعَلَنِي مِنْ وَفْدِهِ وَ زُوَّارِهِ وَ جَعَلَنِي مِمَّنْ يَعْمُرُ
 مَسَاجِدَهُ وَ جَعَلَنِي مِمَّنْ يُنَاجِيهِ اَللّٰهُمَّ اِنِّي عَبْدُكَ
 وَ زَاوِرُكَ فِي بَيْتِكَ وَ عَلَي كُلِّ مَا تَيَّ حَقٌّ لِمَنْ اَتِيَهُ
 وَ زَارَهُ وَ اَنْتَ خَيْرُ مَا تَيَّ وَ اَكْرَمُ مَزُوْرٍ فَاسْئَلُكَ يَا
 اَللّٰهُ يَا رَحْمَنُ بِاَنَّكَ اَنْتَ اَللّٰهُ لَا اِلَهَ اِلَّا اَنْتَ
 وَ حُدُوكَ لَا شَرِيْكَ لَكَ بِاَنَّكَ وَ اَحَدٌ اَحَدٌ صَمَدٌ لَمْ
 تَلِدْ وَ لَمْ تُوَلَدْ وَ لَمْ يَكُنْ لَهُ كُفُوًا اَحَدٌ وَ اَنَّ
 مُحَمَّدًا عَبْدُكَ وَ رَسُوْلُكَ صَلَّى اَللّٰهُ عَلَيْهِ وَ عَلَي
 اَهْلِ بَيْتِهِ يَا جَوَادُ يَا كَرِيْمُ يَا مَا جِدُ يَا جَبَّارُ يَا
 كَرِيْمُ اَسْئَلُكَ اَنْ تَجْعَلَ تُحْفَتَكَ اِيَّايَ بَزِيَارَتِي
 اِيَّاكَ اَوَّلَ شَيْءٍ تُعْطِيْنِي فَكَأَنَّكَ رَقَبَتِي مِنَ النَّارِ-

BISMILLAHI WABILLAHI WAMINALLHI WAILLALLHI WAMASHAALAHU
 WAALAA MILLATI RASULILLAHI SAILALLAHU ALAIHI WAALIHI WAKHAIRUL-
 ASMAILLAHI WALHAMDULLILAH. WASSALAMU ALAA MUHAMMAD IBN-
 ABDILLAHI. ASSALAMU ALAIKA AYYUHANNABIYYU WARAHMATULLAHI
 WABARAKATUHU. ASSALAMU ALAA EBRAHIM KHALIL-RRAHMANI.
 ASSALAMU ALAL-MURALIIN WALHAMDULILLAHI RABILAALAAMIN.
 ASSALAMU ALAINA WAALAA IBADILLHI-SSALIHIN. ALLAHUMA SALLI-ALAA
 MUHAMMAD WABARIK ALAA MUHAMMADIN WAALI MUHAMMAD. WARHAM
 MUHAMMADIN WAALI MUHAMMAD KAMA SALLAITA WABARAKTA
 WATARAHAMTA ALLA EBRAHIMA WAALI EBRAHIMA INNAKA HAMIDUL-
 MAJID. ALLAHUMA SALLI ALA MUHAMMADIN WAALI MAHAMMADIN ABDIKA
 WARASULIKA. ALLAHUMMA SALLI ALA EBRAHIMA KHAALILIKA WAALAA
 ANBIYAIIKA WARUSULIKA WASSALIM ALAIHIM WASALAMUM ALAL
 MURSALIN WALHAMDULILLAHI RABBIL – AALAMIN. ALLAHUMMAFTAHLI
 ABWAABA RAHMATIKA WASTAAMILNII FII TATIKA WAMAR-ZAATIKA
 WAHFAZNII BIFZIL LIMAN ABADAN MAA ABQAITANII JALLA
 SANAAUWAJHIKA ALHAMDULILLAHI-LLAZII JAALANII MIN WAFDIHI
 WAZUWAARIHI WAJAA-LANI MIMMAN YAAMURU MASAJIDAHU WAJAALANII
 MIMMAN YUNAJIHI. ALLAHUMMA INNI ABDUKA WAZAIRUKA FII BAITIKA
 WAALLAA KULLI MAATIYYIN HAQQUN LIMAN ATAAHU WAZADAHU WAANTA

KHAIRU MAATIYYIN WAAKRAMU MAZURIN FAASALUKA YA ALLAH YA RAHMAN BIANNAKA ANTA-LLAHU LAILAHA ILLA ANTA WAHDAKA LAA SHARIKA LAKA WABIANNAKA WAAHIDUN AHADUN SAMADUN LAM YALID WALAM YULAD WALAM YAKULLAHU KUFUWAN AHAD WAANA MUHAMMADAN ABDUKA WARASULUKA SALLALLAHU ALIHI WAALAA AHLIBAITIHII YA JAWADU YAA KAIMU YA MAJIDU YA JABBARU YA KAIMU ASALUKA ANTAJAALA TUHFATAKA IYYAYA BIZIYARATII IYYAKA AWWALA SHAIIN TUUTIMII FAKAKA RAKABATII MINANNARI.

One must then pray for the Holy Prophet and his progeny and for all the Prophets as was done at the time of entry into the Holy Mosque. Then say:

Then say this 3 times:

O Allah! Save my neck from the fire of Hell

اللَّهُمَّ فُكِّ رَقَبَتِي مِنَ النَّارِ-

And then recite this:

And increase my lawful and pure sustenance and protect me from the evil of the devils, jinn and men and the godless of the Arabs and the non-Arabs

وَأَوْسِعْ عَلَيَّ مِنْ رِزْقِكَ الْحَلَالَ الطَّيِّبِ وَادْرَأْ عَنِّي شَرَّ شَيَاطِينِ الْجِنِّ وَالْإِنْسِ وَشَرَّ فَسَقَةِ الْعَرَبِ وَالْعَجَمِ-

بِسْمِ اللَّهِ وَبِاللَّهِ وَ عَلَى مِلَّةِ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ-

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ALLAHUMMA FUKKA RAKABATIL MINNANAR.

And then recite this:

ALAHUMMA WAAWSIA ALAYYA MINRIZQIKAL HALALITAYYIBI WADRA ANNII SHARRA SHAYATIINIL INSI WALJINNI WASHARRA FASAQATIL ARABI WALAJAMI.

Now enter the mosque and say as follows:

Bismillahi wabillahi waalaa millati resullahi sallallahu alaihi waalihi.

8.The face Khana-e-Kaaba and raise both the hands and recite the following:

اللَّهُمَّ إِنِّي أَسْأَلُكَ فِي مَقَامِي هَذَا وَفِي أَوَّلِ
 مَنَاسِكِي أَنْ تَقْبَلَ تَوْبَتِي وَ أَنْ تَتَجَاوَزَ عَنِّي
 خَطِيئَتِي وَ أَنْ تَضَعَ عَنِّي وَزْرِي الْحَمْدُ لِلَّهِ الَّذِي
 بَلَّغَنِي بَيْتَهُ الْحَرَامَ اللَّهُمَّ إِنِّي أَشْهَدُ أَنَّ هَذَا بَيْتَكَ
 الْحَرَامُ الَّذِي جَعَلْتَهُ مَثَابَةً لِلنَّاسِ وَ أَمْنَا مُبَارَكًا وَ
 هُدًى لِّلْعَالَمِينَ اللَّهُمَّ إِنِّي عَبْدُكَ وَ الْبَلَدَ بَلَدُكَ وَ
 الْبَيْتَ بَيْتَكَ جِئْتُ أَطْلُبُ رَحْمَتَكَ وَ أَوْمُ طَاعَتَكَ
 مُطِيعًا لِأَمْرِكَ رَاضِيًا بِقَدْرِكَ أَسْأَلُكَ مَسْأَلَةَ الْفَقِيرِ
 إِلَيْكَ الْخَائِفِ لِعُقُوبَتِكَ اللَّهُمَّ افْتَحْ لِي أَبْوَابَ
 رَحْمَتِكَ وَ اسْتَعْمِلْنِي بِطَاعَتِكَ وَ مَرْضَاتِكَ -

ALLAHUMA INII ASALUKA FII MAQAMII HAZAA WAFII AWWALI MANASIKII
 AN TAQBALA TAWBATILL WAAN TAJAWAZ AN KAHATIATII WAAN TAZAA
 ANII WIZRIIL HAMDULILLAHIL-LAZII BALLAGHANII BAITAHUL HARAMA.
 ALLAHUMMA INNI USHHIDUKA ANNA HAZE BAITUKA HARAM-UL -LAZII
 JALTAAHU MASABATAN LINNASI WAAMNAN MUBARAKAN
 WAHUDANLILAALAMIN. ALLAHUMMAL ABDU ABDUKA WALBALADU
 BALADUKA WAL-BAITU BAITUKA JIATU ATLUBU RAHMATAKA WAAUMMU
 TAATAKA MUTIIAN LIAMRIKA RAZIYAN BIQADRIKA ASALUKA MASALATAL
 FAQIRI ILAIKAL KHAIFI LIUQUBATIKA. ALLAHUMMAFTAH LII ABWABA
 RAHMATIKA WASTAAMILNII BITAATIKA WAMAZATIKA

It is recommended then to face the Black Stone and say: (I bear witness that there is no God but Allah, He is One and has no partner and the Muhammad is his servant and Messenger. I believe in Allah and disbelieve in false gods, Laat, Uzza and the worship of devils and all those who call for worship other than Allah).

Then invoke the Kaaba and say this:

الْحَمْدُ لِلَّهِ الَّذِي عَظَّمَكَ وَ شَرَّفَكَ وَ كَرَّمَكَ وَ
 جَعَلَكَ مَثَابَةً لِلنَّاسِ وَ أَمْنَا مُبَارَكًا وَ هُدًى
 لِلْعَالَمِينَ۔

ALLAMDULILLAHIL-LAZIL AZZAMAKI WASHARRAFABI WAKARRAMAKI
 WAJAALAKI MASABATAN LINNASI WAAMNAN MUBARAKAN WAHUDAL
 LILLAAMIN.

9. And when one sees the Hajar-e-Aswad one should say as follows:

A praise to Allah who has provided us this guidance, for we would not otherwise have been guided. Glory to Allah, all praise is due to Him, there is no God except Allah and Allah is Great. Allah is greater than His creatures. Allah is greater than whom I fear and beware. There is no God except Allah, He is One and without any partner. All land belong to Him and all praise is due to Him. He grants life and ends it. He ends life and grants it. He is alive and never dies. All good emanates from Him and has power over all things

الْحَمْدُ لِلَّهِ الَّذِي هَدَانَا لِهَذَا وَ مَا كُنَّا لِنَهْتَدِيَ
 لَوْلَا أَنْ هَدَانَا اللَّهُ سُبْحَانَ اللَّهِ وَ الْحَمْدُ لِلَّهِ وَ لَا
 إِلَهَ إِلَّا اللَّهُ وَ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ مِنْ خَلْقِهِ وَ اللَّهُ
 أَكْبَرُ مِمَّا أَخْشَى وَ أَحْذَرُ لَا إِلَهَ إِلَّا اللَّهُ وَ حُدَّةً لَا
 شَرِيكَ لَهُ لَهُ الْمُلْكُ وَ لَهُ الْحَمْدُ يُحْيِي وَ يُمِيتُ وَ
 يُمِيتُ وَ يُحْيِي وَ هُوَ حَيٌّ لَا يَمُوتُ بِيَدِهِ الْخَيْرُ وَ
 هُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ
 آلِ مُحَمَّدٍ وَ بَارِكْ عَلَى مُحَمَّدٍ وَ آلِهِ كَأَفْضَلِ مَا
 صَلَّيْتَ وَ بَارَكْتَ وَ تَرَحَّمْتَ عَلَى إِبْرَاهِيمَ وَ آلِ
 إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ وَ سَلَامٌ عَلَى جَمِيعِ
 النَّبِيِّينَ وَ الْمُرْسَلِينَ وَ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ
 اللَّهُمَّ إِنِّي أُوْمِنُ بِوَعْدِكَ وَ أَصْدَقُ رُسُلِكَ وَ أَتَّبِعُ
 كِتَابَكَ۔

ALHAMDULLILAH-LAZII HADANA LIHAZAA WAMA KUNNA LINAHTADIYA
LAWLAA AN HADAANALLAHU SUBHANALLAHI WALHAMDULILLAHI
WALAAILAHA ILLALLAHU WALLAHU AKBER ALLAHU AKBERU MIN KHAQIHI
WALLAHU AKBERU MIMMA AKHSHAA WAAHZARU LAAILAHA ILLALLAHU
WAHDAHU LAA SHARIKALAHU LAHUL MULKU WALAHUL HAMDU YUHYII
WAYUMITU WAYUMITU WAYUHYII WAHUWA HAYYU LAA YAMUTU BIYADIHIL
KHAIRU WAHUWA ALAA KULLI SHAIIN QADIR. ALLAHUMMA SALLI ALAA
MUHAMMAD KAAFZALI MA SALLAITA WABARAKTA WATARAHAMTA ALAA
JAMIIN-NABIYYINA WALMURSALINA WALHAMDULILLAHI RABBIL AALAMIN.
ALLAHUMMA INNII UAMINU BIWAADIKA WAUSADDIQU RUSULAKA
WATTABIU KITABIKA.

After his, keeping the thought of Allah's wrath in mind slowly proceed forward and on reaching Hajar-e Aswad raise both hands and praise Almighty Allah and recite salwaat on His Prophet Mohamed (S.A.W.) and his progeny and then recite the following:

ALLAHUMMA TAQABBAL MINII.

If possible kiss Hajar-e-Aswad and if not, point at it and recite this: It has been authentically reported by Abi Abdillah (a.s.) that when you come close to the Black Stone, raise your hands, praise Allah, pray for the Holy Prophet and ask Allah to accept your acts of worship. Then hold the Black Stone and kiss it. If it is not possible to kiss it, just hold it by hand, and if even doing so is not possible, point at it and say

O Allah! I have discharged the trust reposed with me and fulfilled my promise so that You can be witness of my fulfillment. O Allah! I have brought faith in Your Book and the practices of Your Prophet (s.a.w.). I bear witness that there is no God except Allah, He is One and has no partner and that Muhammad is his servant and Messenger. I have faith in Allah and disbelieve in false gods, Laat and Uzza, the worship of devils, and all those who call for worship other than Allah

اللَّهُمَّ أَمَانَتِي أَدَيْتُهَا وَ مِيثَاقِي تَعَاهَدْتُهُ لِتَشْهَدَ لِي
بِالْمُؤَافَاةِ اللَّهُمَّ تَصَدِّقًا بِكِتَابِكَ وَ عَلَى سُنَّةِ
نَبِيِّكَ صَلَوَاتِكَ عَلَيْهِ وَ آلِهِ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ
وَ حُدَّهُ لَا شَرِيكَ لَهُ وَ أَنْ مُحَمَّدًا عَبْدُهُ وَ رَسُولُهُ
آمَنْتُ بِاللَّهِ وَ كَفَرْتُ بِالْجِبْتِ وَ الطَّاغُوتِ وَ
اللَّاتِ وَ الْعُزَّى وَ عِبَادَةِ الشَّيْطَانِ وَ عِبَادَةِ كُلِّ نِدٍّ
يُدْعَى مِنْ دُونِ اللَّهِ -

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ALLAHUMMA AMANATII ADDAITUHA WAMIISAKII TAAHADTUHU
LITASHAADA LII BILMUWAAFATI-ALLAHUMMA TASDIQAN BIKITABIKA
WALAA SUNATI NABIYYIKA SALWATUKA ALAIHI WAALIHI ASHHADU AN LAA
ILAHA-ILLALLAHU WAHDAHU LAA SHARIKA LAHU WAASHAADU ANNA
MUHAMMADAN ABDUHU WARASULUHU AAMANTU BILLAHI WAKAFARTU
BILJIBTI WATTAGHUTI WALLAATI WALUZZA WAIBADATI-SSHAIANI
WAIBADATI KULLI NIDDIN YUDAA MIN DUNILLAHI.

O Allah! I have extended my hands towards You and have great expectations from You. Accept my endeavours, forgive me and shower mercy on me. O Allah! I seek refuge from infidelity, poverty and disgrace in this world and in the Hereafter

اللَّهُمَّ إِلَيْكَ بَسَطْتُ يَدِي وَفِيمَا عِنْدَكَ عَظَمْتُ
رَغْبَتِي فَاقْبَلْ سُبْحَتِي وَاغْفِرْ لِي وَارْحَمْنِي اللَّهُمَّ
إِنِّي أَعُوذُ بِكَ مِنَ الْكُفْرِ وَالْفَقْرِ وَمَوَاقِفِ الْخِزْيِ
فِي الدُّنْيَا وَالْآخِرَةِ۔

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ALLAHUMMA ILAIKA BASATTU YADAA MIN DUNILLAHI. ALLAHUMMA ILAIKA
BASATTU YADII WAFIIMA INDAKA AZUMAT RAGHBATTI FAAQBAL SABHATII
WAGHFIRLII WARHAMNII. ALLAHUMMA INNII AUZUBIKA MINAL KUFRI
WALFAQRI WAMAWAAQIFIL KHIZYI FIDUUNIYA WALAAKHIRAT.

If it is not possible to say the whole of the above supplication, a portion of it may be said and then say:

d)DUAS DURING TAWAF

Seperate Duas for each of the seven rounds

It has been reported from Muawiyah bin Ammar, quoting Abi Abdillah (a.s.), as saying that, during tawaf, the following supplication be said:

O Allah! I beseech You by Your name which makes possible motion in the darkness of water as it does on land. I beseech You by Your Name which makes Your Arsh (Throne) swing. I beseech You by Your Name which puts in motion the feet of Your angels. I beseech You by Your name by which Moosa (Moses) supplicated to You on Mount Sinai and You granted his supplication and met him with love. I beseech You by Your name by which You granted forgiveness to Muhammad of his past and future sins and completed Your bounty on him, treat me with (ask for your wishes

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ الَّذِي يُمَشَى بِهِ عَلَى
طَلَلِ الْمَاءِ كَمَا يُمَشَى بِهِ عَلَى جُدَدِ الْأَرْضِ وَ
أَسْأَلُكَ بِاسْمِكَ الَّذِي يَهْتَرُّ لَهُ عَرْشُكَ وَ أَسْأَلُكَ
بِاسْمِكَ الَّذِي تَهْتَرُّ لَهُ أَقْدَامُ مَلَائِكَتِكَ وَ أَسْأَلُكَ
بِاسْمِكَ الَّذِي دَعَاكَ بِهِ مُوسَى مِنْ جَانِبِ الطُّورِ
فَاسْتَجَبْتَ لَهُ وَ الْقَيْتَ عَلَيْهِ مَحَبَّةً مِنْكَ وَ أَسْأَلُكَ
بِاسْمِكَ الَّذِي غَفَرْتَ بِهِ لِمُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ
وَ آلِهِ مَا تَقَدَّمَ مِنْ ذَنْبِهِ وَ مَا تَأَخَّرَ وَ أَتَمَمْتَ عَلَيْهِ
نِعْمَتَكَ أَنْ تَفْعَلَ بِي كَذَا وَ كَذَا۔

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ALLAHUMMA INNII ASALUKA BISMIKALLAZII YUMSHAA BIHI ALAA ZULALIL
 MAAI KAMA YUMSHAA BIHI ALAA JUDADIL ARZI WASALUKA BISMIKAL
 LAZII TAHTAZUU LAHU AQDAAMU MALAIKATIKA WAASALUKU
 BISMIKALLZII DAAKA BIHI MUSA MIN JANIBI-TTURI FASTAJABTA LAHU
 WAAALQAITA ALAIHI MAHABBATAN MINKA WAASALUKA BISMIKALLAZII
 GHAFARTA BIHI LI-MUHAMMADIN SALLALLAHU ALAIHI WAALIHI MAA
 TAQADDAMA MIN DHANBIHI WAMAA TAAKHARA WAATMAMTA ALAIHI
 NIIMATAKA AN TAFAL BII.

When You reach the gate of the Holy Ka'ba, pray for Muhammad and his holy progeny (a.s.) and say between Rukn-ul-Yamaani and the Black Stone: O Allah! grant me goodness in this world and the Hereafter and save me from the fire of Hell).

During tawaf, on reaching the door of the Kaaba in each circumambulation (round) recite this dua commencing with salwaat:

سَائِلُكَ فَفَقِيرُكَ مِسْكِينُكَ بِبَابِكَ فَتَصَدَّقْ عَلَيْهِ
 بِالْجَنَّةِ اللَّهُمَّ الْبَيْتُ بَيْتُكَ وَالْحَرَمُ حَرَمُكَ وَ
 الْعَبْدُ عَبْدُكَ وَ هَذَا مَقَامُ الْعَائِدِ الْمُسْتَجِيرِ بِكَ مِنَ
 النَّارِ فَاعْتِقْنِي وَ وَالِدِي وَ أَهْلِي وَ وُلْدِي وَ
 إِخْوَانِي الْمُؤْمِنِينَ مِنَ النَّارِ يَا جَوَادُ يَا كَرِيمُ-

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SAAILUKA FAQIIRUKA MISKIINUKA BIBAABIKA FATASADDAG ALAIHI
 BILJANNATI. ALLAHUMMA ALBAITU BAITUKA WALHARAMU HARAMUKA
 WALABDU ABDUKA WAHADHAA MAQAAMUL AADHIBIKAL MUSTAJIIRI BIKA
 MINANNARI FAATIQNII WAWAALIDAIYA WAAHLII WAWULDIYA
 WAIKHWANIYAL MUMININA MINANNARI YAA JAWADUU YA KARIMU.

And say during tawaf:

I am in need for Your mercy, fearful and seeking Your
 refuge. Do not change my body or my name

اللَّهُمَّ إِنِّي إِلَيْكَ فَاقِيرٌ وَإِنِّي خَائِفٌ مُسْتَجِيرٌ فَلَا
 تُغَيِّرْ جِسْمِي وَلَا تُبَدِّلْ إِسْمِي-

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ALLAHUMMA INNII ILAIKA FAQIIRUN WAINNI KHAIFUN MUSTAJIIRUN
 FALAA TUGHAIYIR JISMII WALAA TABADDIL ISMII.

Imam Sadiq (a.s.) has said that when Ali bin Hussein (a.s.) reached the Hijr (enclosure) of Ismail (a.s.) before reaching the Meezaab, he would raise his head and say while looking at the Meezaah:

O Allah! place me in Heaven by Your mercy, save me,
by Your mercy, from the fire, protect me from evil,
increase for me lawful sustenance, and save me from
the viciousness of the jinn, men, Arabs and non-Arabs

*ALLAHUMMA ADKHILNIIL JANNATA WA AJIRNII MINANNARI BIRAHMATIKA
WAAFINII MINNASUQMI WAAWSIA ALAYYA MIARRIZKIL HALALI WADRA
ANNII SHARRA FASAQATIL JINNI WALINSI WASHARAA FASAQATIL ARABI
WALAJAMI.*

It has been authentically reported from Abi Abdillah (a.s.) that when You reach the back of the Holy Ka'ba having passed the Hijr (enclosure), say:

O one of bounty, might, generosity and nobility, my
devotions are weak, make them stronger and accept
them from me, verily You are All-Hearing, All-knowing

*YADHAL MANNI WATTAWLI YADHAL JUDI WALKARIMI INNA AMALIL
ZAIIFUN FAZAAIFAHU LII WATAQABBALHU MINNII INNAKA ANTUS-SAMIUL
ALIIM.*

It has been reported from Abul Hassan Ridha (a.s.) that on reaching the Rukn-ul-Yamaani, one should raise hands in supplication and say:

O Allah! O Controller of health and its Provider, One who
grants it, One who bestows it as a reward or as a grace
on me and all creation, O Merciful in this world and the
Hereafter, shower Muhammad and his progeny with Your
blessings, grant me health, lasting and complete and
thankfulness for it, in this world and in the Hereafter, by
Your mercy, O Most Merciful of the merciful.

*YA ALLAHU YA WALIYYUL AAFIYAT WARAZIQAL AAFIYAT WALMUNIMU
BILAAFIYATI WALMUTAFAZZALAL BILAAFIYATI ALAYYA WAALAA JAMIIE
KHALQIKA YA RAHMANA-DDUNIYA WALAAKHIRATI
WARAHIIIMAHUMMA'SALLI ALAA MUHAMMADIN WAALI MUHAMAD
WARZUQNAL AAFIYATA WATAMAMAL AAFIYATI WASHUKRAL AAFIYATI
FIDDUNIYA WALAAKHIRATI YA ARHAMARRAHIMIN.*

It has been reported from Abi Adillah (a.s.) that when the pilgrim completes the tawaf and reaches the 'Mustajaar' which is a little before the Rukn-ul-Yamaani, he must stretch his hands onto the Holy Ka'ba, cling to it and say:

(O Allah! this House is Yours and this creature is Yours and this is the place for taking refuge in You from the fire of Hell).

Then make confession of your sins for there is no faithful who makes confessions to his Lord in this place without Allah forgiving him, Allah willing, and say:

(O Allah! comfort, success and health come from You. O Allah! my devotions are weak and so grant them strength and forgive me the sins which are so apparent to You but concealed from Your

creatures).

Then seek refuge in Allah from the fire of Hell and engross yourself in supplication. Then hold the Rukn-ul-Yamaani as is stated in another report from him (a.s.). Then kiss the Rukn-ul-Yamaani and the corner where the Black Stone is placed and say:

(O Allah! grant me contentment in the sustenance You have provided me and bestow Your blessings on it).

It is recommended to hold on to each corner of the Holy Ka'ba in each tawaf and when holding the Black Stone say:

(I have discharged the trust reposed with me and fulfilled my promise so that You can be the witness of my fulfillment).

Then facing the front of Kaaba raising the hands say this:

*ALHAMDULLAHIL LAZII SHARRAFKI WAAZZAMAKI WALHAMDULLILLAHIIL
LAZII BAASA MUHAMMADAN NABIYYAN WAJAALA ALLIYUN IMAMAN.
ALLAHUMMAHDI LAHU KHIYARA KHALQIKA WAJANNIBHU SHIRAARA
KHALKIQA.*

Read the following between Rukh-e-Yamaani and Hajar-e-Aswad:

*RABBANA AATINA FIDDUNIYA HASANATAN WAFILAKHERATI HASANATAN
WAQINA ADHABANNAR.*

In the 7th round t Mustajar (behind Kaaba and a little before Rukh-e-Yamaani.) One must stop a little and spread both the hands on the walls of Kaaba and with the face and body touching the wall, should say the following dua:

*ALLAHUMA ALBAITU BAITUKA WALABDU ABDUKA WAHADHAA MAQQAMUL
AAIDHI BIKA MINNANNARI. ALLAHUMA MIN QIBALIKA-RRAWHU
WALFARAJU WALAAFIYAUTU. ALLAHUMA INNA AMALII ZAIIFUN FAZAIFHU
LII WAGHFIRILII MATTALATA ALAIHI MINNI WAKHAFIYA ALAA KHALQIKA
ASTAJIIRU BILLAHI MINNANAR. ALLAHUMA INNA INDII AFWAJAN MIN
DHUNUBIN WAAFWWAJAN MIN KHATAYAA WA INDAKA AFWAAJUN MIN
RAHMATIN WAAFWWAJUN MIN MAGHFIRATIN YA MANISTAJABA LIABGHAZI
KHALQHI IDH QALA ANZIRNII ILAA YAWMI YABASUUNA ISTAJIBLII.*

Here one must ask for personal hajaats confess ones sins, etc.

And on reaching Hajar-e-Aswad supplicate the following:

ALLAHYMA QANNINII BIMA RAZAQTANII WABARIKLII FIIMA AATAITANII.

COURTESIES OF TAWAF PRAYER

In tawaf prayer, it is recommended that after the recitation of the Chapter of Fatihah, in the first raka'a be said the

Chapter of Tawheed and in the second raka'a the Chapter of Kafiroom. On completion of the prayer, one must praise Allah, pray for Muhammad and his progeny (a.s.) and pray for the acceptance of one's efforts.

On completing Namaz-e-tawaf say this:

ALLAHUMA TAOABBAL MINII WALAA TAJALHU AAKHIRAL AHDI MINII. ALHAMDUHLILLAHI
BIMAHAMIDIHI KULLIHAA ALAA NAMAIIHA KULLIHAA HATTAA YANTAHIYAL HAMDU ILAAMAA
YUHIBBU WAYAZAA. ALLAHUMMA SALLI ALAA MUHAMMADIN WAALI MUHAMMADIN WATAQABBAL
MINII WATAHHIR QALBI WAZAKKI AMALII. ALLAHUMMA-RHAMNII BITAATIL IYYAKA WATAATII
RASULIKA SALLALLAHU ALAIHI WAALIHI. ALLAHUMMA JANNA-BNII AN ATAADAA HUDUUDAKA
WAJAALNII MIMMAN YUHIBBUKA WAYUHIBBU RASULAKAA KA SALLALLAHU ALAIHI WAALIHI
WAMALAAIKATIKA WAIBADIKASSALIHIN.

It has been reported from Imam as-Sadiq (a.s.) that he would say in sajdah after the prayer the following:

*SAJADA LAKA WAJHII TAABBUDAN WARIZQAN LAA ILAHA ANTA HAQQAN HAQQA. ALAWW-ALU
QABLA KULLI SHAIIN WALAAKJIRU BAADA KULLI SHAIIN WAHAA AND DHABAINA YADAI-KA
NAASIYATII BIYADIKA FAGHFILLII INNAHU LAA YAGHFUU – DHANBAL AZIIM GHAIIRUKAFAGHFIRLII
FAINII MUQIRRUN BIDHUNUBII ALAA NAFSII WALAA YADFAU-DHANBAL AZUMAGHAIRUK*

prostrate myself before You in worship and service. It is the truth that there is no God except You. You were there before anything and will be there after everything perishes. I am before You and my forelock is in Your hands. Forgive my sins for there is none to forgive major sins except You. Forgive me as I confess my sins against myself and none can avert cardinal sins except You).

It is recommended to drink water from Zamzam before departing to Safa and say:

(O Allah! grant me useful knowledge, abundant sustenance and spare me all sickness and evil).

If possible, on completing the prayer after tawaf, one should draw a bucket or two of water from Zamzam, drink a little and pour a little on the head, back and body and say the supplication mentioned above. Then one must proceed to the Black Stone and from there to Safa.

COURTESIES IN SA'Y

Seperate duas for each of the rounds of Saee

It is recommended to depart to Safa, with peace and serenity, by the door facing the Black Stone. On arrival, one must look at the Holy Ka'ba and concentrate on the corner with the Black Stone, praise Allah, narrate His bounties, chant Allahu Akbar, Al-Hamdulillah and La ilaha ilallah (seven times each), and then say thrice:

There is no God except Allah, He is One without any partner. All property belongs to Him and all praise is due to Him. He gives life and takes it away; He has always been alive and will never die. All goodness emanates from Him and He is powerful over all things).

And 3 times:

*LAAAILAHA ILLALLAHU WAHDAHU LAA SHARIKA LAHU, LAHULMULKU WALAHULHAMDU YUHII
WAYUMIITU WAYUHII WAHUWA HAYYUN LAA YAMUTU WAHUWA ALAA KULLI SHAIIN QADIR.*

Then read salwaat 3 times and read the following also 3 times:

ALLAHU AKBERU ALAA MAA HADAANA. ALHAMDUHLILLAHI ALAA MAA AWLANA WALHUMDULILLAHI L HAYYIL QAAYYUMI WALHAMDULLAHIL HAYYI-DDAIMI.

Allah is Great: He has granted us guidance. All praise is to Allah; He has showered us with bounties. All praise to Allah who is Living and Eternal and all praise is ever due to Him).)

And then 3 times:

ASHHADU AN LAA ILAHA ILLALLAHU WAASH-HADU ANNA MUHAMMADAN ABDUHU WARASULUHU LAA NAABUDU ILLA IYYAHU MUKHLISHIINA LAHU-DDINA WALAWKARIHAL MUSHRIKUN.

(I bear witness that there is no God except Allah, and I bear witness that Muhammad is His servant and Messenger. We do not worship anyone except Him, sincere in our faith, however averse may the polytheists be

And this 3 times:

ALLAHUMMA INNI ASALUKAL AFWA WALAAFIYATA WALYAQIINA FIDDUNIYA WALAAKHIRATI. O Allah! I beseech You for forgiveness, health, and firmness in faith in this world and the Hereafter

Say this 3 times:

ALLAHUMMA AATINA FIDDUNIYA HASANATAN WAFIL AAKHIRATI HASANATAN WAQINA ADHABANNAR. O Allah! grant us the virtues of this world and the Hereafter and spare us the fire of Hell

Then say this one hundred (100) times:

ALLAHU AKBER – 100 times
LA ILAHA ILLALLAH – 100 times
ALHAMDULILLAH - 100 times
SUBHANALLAH - 100 times

Then recite this:

LA ILAHA ILLALAAHU WAHDAHU WAHDAHU ANJAZA WAADAHU WANASARA ABDAHU WAGHALABAL AHZABI WAHDAHU FALAHU MULKU WALAHUL HAMDU WAHDAHU. ALLAHUMMA BARIK LII FILMAWTI WAFIIMA BAADAL MAWTI. ALLAHUMMA INNII AUDHUBIKA MIN ZULMATIL QABRI WAHSHATIHI. ALLAHUMMA AZILLINII FII ZILLI ARSHIKA YAWMA LAA ZILLA ILLA ZILLUKA.

There is no God but Allah, He is only One, He has accomplished His promise, He has helped His servant

and singly overpowered the groups of infidels. All property belongs to Him and all praise is due to Him, Him alone. O Allah! bless my death and what happens after it. O Allah! I seek refuge from the darkness and loneliness of the grave. O Allah! grant me shelter under the shade of Your Throne on the day when there will be no shelter except Yours).

And the read this:

*ASTAWDIULLAHA ARRAHMANARRAHIMA ALLAZII LAA TAZIIU WADAAIUHU DIINII WANAFSII
WAAHLII WAMALII WAWULDII. ALLAHUMMA-STAAMILNII ALAA KITABIKA WASUNNATI NABIYYIKA
WATAWAFFANII ALAA MILLATIHI WAAFIDHNII MINAL FITNATI*

.I leave my religion, myself and family in the hands of Allah, the Merciful, the Beneficent, who does not let anything deposited with him to be lost. O Allah! keep me steadfast in following Your Book and the practices of Your Prophet, keep me among his followers until my death and save me from dissension)

And then 3 times: **ALLAHU AKBER** and repeat the above supplication twice. Then chant takbeer and repeat the supplication. If it is not possible to perform all this, one may say a portion of it

It has been reported from Imam Ali (a.s.) that when one climbs the Safa, one must face the Holy Ka'ba, raise one's hands in supplication and say:

*ALLAHUMAAGHFIRLII KULLI DHANBIN ADHNABTUHU QATTU FAIN UDTU FAUD ALAIYYA
BILMAGHFIRATI FAINNAKA IN TAFAL BII MAA ANTA AHLUHU TARHAMNII WAIN TUADHIIBNI
FAANTA GHANIYYUN AN ADHABII WAANA MUHTAAJUN ILAA RAHMATIHI IRHAMNII WALA TAFAL BII
MAA ANA AHLUHU FAINNAKA IN TAFAL BII-MAA ANA AHLUHU TUADDHIBNII WALAM TAZLIMNII
ASBAHTU ATTAQII ADLAKA WALA AKHAAFU JAWRAKA FAYAMAN HUWA ADLUN LAA YAHUURU
IRHAMNII-YAMAN LAA YAJIIBU SAAILUHU WALA YANFADU NAAILUHU SALLI ALAA MUHAMMADIN
WAALI MUHAMMADIN WA AIDHNII MINANNARI BIRAHMATIKA*

.(O Allah! forgive all my sins whenever I may have committed them and if I repeat them, forgive me again, for You are Forgiving and Merciful. O Allah! deal with me as it befits You and if You would do so, You would have mercy on me. You are free from any need to punish me but I am in need of Your mercy, have mercy on me

O Allah! do not deal with me as I deserve, for if You do so, You will punish me without being unjust to me. I fear Your justice but have no fear of injustice from You. O One who is absolutely Just, have mercy on me

On the 4th step facing Kaaba recite the following duas:

*ALLAHUMMA INNII AUDHUBIKA MIN ADHABIL QABRI WAFITNATIHI WAGHURBATIHI WA
WAHSHATIHI WAZULMATIHI WAZIIQIHI WAZANKIHI. ALLAHUMMA AZILLINII FII ZILLI ARSHIKA
YAWMA LAA ZILLA ILLA ZILLUKA*

On the bottom step exposing (remove cloth from the back) say this:

*YA RABBAL AFWI, YA MAN AMARA BILAFWI YA MAN YUSIIBU ALAAL AFWI, ALAFWA ALAFWA
ALAFWA. YA JAWADU YA KARIMU YA KARIMU YA KARIMU YA KARIMU YA BAIIDU URDUD ALAIYA*

NIAMATIKA WASSSTAAMILNII BITAATIKA WAMARZAATIKA.

It has been reported from Abi Adillah (a.s.) that if one seeks to increase one's wealth, one should wuqfat Safa longer. It is recommended to perform the sa'y by walking in peace and dignity. When men reach the first minaret, they should hasten the pace till the location of the second minaret. There is no such recommendation for women. Then one should continue to walk with peace and awe till one arrives at Marwah where one should repeat what was done at Safa and return from Marwah to Safa in the same manner.

When reaching the Minara of Haarwalla (green pillar) recite the following:

*BISMILLAHI WABILLAHI WAKKAHU AKBER WASALLALLAHU ALAA MUHAMMADIN WAAHLI BAITIHI.
ALLAHUMMA IGHFIR WARHAM WATAJAWAZ AMMA TAALAMU INNAKA ANTAL AAZUL AKRAM
WAHDINII LILLATII HIYA AQWAMU. ALLAHUMMA INNA AMALII ZAIIFUN FAZAAIFHU LII
WATAQABBAL MINNII. ALLAHUMMA LAKA SAAYII WABIKA HAWLII WAQUWWATII WATAQABBAL
MINNII AMALII YAMAN YAQBALU AMALAMUTTAQIIN.*

On going beyond the second (green) pillar say the following:

*YADHA MANII WALFAZLI WALKARAMI WANAAMAAI WALJUUDI IGHFIRLII DHUNUBII INNAHU LAA
YAGHFIRUDDHUNUBA ILLA ANTA.*

And on reaching Marwa (hill) recite all the duas which have been mentioned for Safaa and say this dua too:

*ALLAHUMMA YAMAN AMARA BILAFWI YAMAN YUHIBBUL AFWA YA MAN YUATII ALAAL AFWI YAMAN
YAAFUU ALAAL AFWI YA RABBAL AFWA ALAFWAL ALAFWA.*

During Sae one must cry and recite this throughout:

*ALLAHUMMA INNII ASALUKA HUSNA-ZZANI BIKA ALAA KULLI HAALIN WASIDKAN-NIYAATI
FITTAWAKKULI ALAIKA.*

At the well of Zam Zam after purging water on the face and back and drinking it recite this:

*ALLAHUMMAJALHU ILMAN NAAFIAN WARIZKAN WAASIAN WASHIFAAN MIN KULLI DAAIN
WASUQMIN.*

After this one should go to perform Sae and at Safaa (Hill) facing Khana-e-kaaba say 7 times:

Laa ilaha illallah.

COURTESIES IN IHRAM DURING WUQUF AT ARAFAT

Whatever has been stated above in respect of the courtesies in a state of ihram during Umrah, apply equally to a state of ihram in Hajj.

After wearing the Ehram for Hajj when one leaves for Arafat, then on nearing Mina recite the following:

ALLAHUMMA IYYAKA ARJUU WAIYYAKA ADUU FABALLIGHNI AMALII ASLIH LII AMALII.

On the way one must busy oneself doing tasbeeh and zikr of Allah and on arriving at Mina say the following dua:

ALLAHUMDULILLAHIL-LAZII AQDA MANIIHA SAALIHAN FII AAFIYATIN WABALLAGHANII HADHAL MAKANA. ALLAHUMMA HADHIHI MINAA WAHIYA MIMMA MANANTA BIHI ALAINA MINAL MANASIKI FAASALUKA AN TAMUNNA ALAIYYA BIMA MANANTA ALAA ANBIYAAIKA FAINNAMA ANA ABDUKA WAFII QABZATIKA.

And then on proceeding towards Arafat read this dua:

ALLAHUMMA ILAIKA SAMADTU WAIYYAKA-ATAMADTU WAWAJHAKA ARADTU ASALUKA AN TABARIKA LII FII RIHLATII WATAQZIYA LII HAAJATII WAAN TAJAALANII MIMMAN TUBAHII BIHIL YAWMA MAN HUWA AFZALU MINNII.

When one has worn the ihram for hajj and departed from Makkah, one must say the Talbiyah on the way but not in a loud voice till one reaches Abtah when it must be said aloud. When one heads for Mina, one should say: (O Allah! I place all my hopes in You and supplicate to You. Fulfill my hopes and put my actions in order).

Then proceed to Mina peacefully and with respect, engrossed in remembrance of Allah; on reaching there, say: (All praise is due to Allah who brought me to Mina in sound health and got me thus far).

Then say: (O Allah! this is Mina where You have graced us with performance of ceremonies. I beseech You for the grace You have bestowed on Your Prophets, for I am one of your servants and in Your power).

It is recommended that the eve of Arafat be spent in Mina in worship; its preferred form is prayer in the Mosque at Kheef. After dawn, one must continue in prayer till sunrise and then move to Arafat. There is no objection to departing from Mina before sunrise. When one turns to Arafat, one should say:

(O Allah! I turn to You, repose trust in You and seek Your pleasure. I beseech You to bless my journey, fulfill my wishes and include me among those superior to me whom You honour today).

one should say the Talbiyah till one reaches Arafat.

COURTESIES OF WUQUF AT ARAFAT

A number of matters have been recommended during the wuquf (stay) at Arafat and some of them are:

1) Cleanliness (taharah) during the stay. (2) Ghusl at zawaal. (3) Continuous supplication and remembrance of Allah. (4) Wuquf on the flat land to the left of the mountain. (5) Joining the two prayer of Dhuhr and Asr with one adhan and two iqamaas (6) Recitation of supplication, the most famous of which is one attributed to [Imam Hussain \(a.s.\)](#) and his son [Imam Zainul Abideen \(a.s.\)](#) which will be set out.

It has been authentically reported from Mu'awiyah bin Ammar that Abi Abdillah (a.s.) stated, "Hasten to your prayer and gather yourselves to indulge in supplications for it is a day of supplications and prayer. Then find yourself a place where you can have peace, and with solemnity praise and glorify the Oneness of Allah. Recite the Allahu Aakbar a hundred times, the Alhamda Lillah a hundred times, Subhanallah a hundred times. Then recite the Chapter of Ikhlas a hundred times, followed by supplications of your choice.

One must make great effort to indulge in worship for it is a day for supplications and seeking refuge with Allah from Shaitan (Satan) who does not spare opportunity to divert your attention, especially on that day. One must not engage in looking at others, but be concerned with oneself and day:

ALLAHUMA INNII ABDUKA FALA TAJAALNII MIN AKHYABI WAFDIKA WARHAM MASIIRII ILAIKA MINAL FAJJIL AMLIQ. ALLAHUMA RABBAL MASHAAIRI KULIIHA FUKKA RAQABATII MINANNARI WAAWSIA ALAIYYA MIN RIZQIKAL HALALI WADRAA ANNII SHARRA FASAQATIL JINNI WALINSI. ALLAHUMMA LATAMKUR BII WALA TAKHDAANII WALA TASTADRIJNII. ALLAHUMMA INNI ASALUKA BIHAWLIKA WAJUDIKA WAKARAMIKA WAMANNIKA WAFAZLIKA. YA ASMAASSAMIIN. YA ABSARAN-NAZRIIN. YA ASRAAL HAASIBIN. YA ARHAMARRAHIMIN. AN TUSALLI ALAA MUHAMADIN WAALI MUHAMMADIN WAAN TAFALBII.

O Allah! I am Your servant. Do not include among those who do not hope to be close to You. Have mercy on my having traveled to You from far-flung nook. O Allah! the Sustainer of all the places for the ceremonies. Spare me the fire of Hell, increase my sustenance from lawful sources and keep me away from harm, from the evil ones among the jinn and mankind. O Allah! I ask You by Your power, generosity, charity, favour and bestowal, O the Best of the Listeners, the Greatest of those who see, the Quickest in taking account and the most Merciful of the merciful, shower Muhammad and his progeny with Your blessings and grant me (and then ask your wishes).

Then, raising your head towards the sky, say:

ALLAHUMMA HAAJATII ILAIKAL-LATII IN AATAITANIHA LAM YAZURRANII MAA MAHAATA WAIN MANAATANIHA LAM YANFAANII MAA AATAITA ASALUKA KHALAASA RAQABATI MINANAAR. ALLAHUMMA INNII ABDUKA WAMILKU YADIKA NASIYATII BIYADIKA WAAJALII BIILMIKA ASALUKA AN TUWAFFIQANII LIMA YURZIIKA ANNIIWAAN TUSALLIMA MINII MANASIKIYAL-LATII ARAITAHA KHALILAKA EBRAHIMA SALWATULLAHI ALAIHI WADALALTA ALAIHA NABIYYAKA MUHAMMADIN SALLALAHU ALAIHI WAALIHI. ALLHUMMAJALNII MIMMAN RAZAITA AMALAHU WAATALATA UMRAHU WAAHYAITAHU BAADAL MAWTI HAYAATAN TAYYIBATAL LAA ILAHA ILLALLAHU WAHDHU LAA SHARIKALAHU LAHUL MULKU WALAHUL HAMDU YUHYYII WAYUMIITU WAHUWA HAYYUN LAA YAMUUTU BIYADIHIL KHAIRU WAHUWA ALAA KULLI SHAIIN QADIR. ALLAHUMMA LAKAL HAMDU KALLADHI TAQUULU WAKHAIRAN MIMMA NAQUULU WAFAWQA MA YAQUULUL QAAILUUN. ALLAHUMMA LAKA SALAATII WANUSUKII MAMAHYAYA WAMAMAMTII WALAKA TURAASI WABIKA HAWLII WAMINKA QUWWATI. ALLAHUMA INNII AUDHUBIKA MINAL FAQRI WAMIN ADHABI QABRI. ALLAHUMMA INNII ASALUKA KHAIRARRIYAAHI WAAUDHUBIKA MIN SHARRI MAA TAJIUU BIHIRRIYAHU FAASALUKA KHAIRALLAILI WAKHAIRANNAHAR. ALLAHUMA AJAL FII QALBII NUURAN WAFII SAMEL NUURAN WAFII BASARII NUURAN WAFII LAHMII WADAMII WAIZAAMII WAURUUQII WAMAQADII WAMAQADII WAMADHAKALII WAMAKHARAJII NUURAN WA-AAZIMLII NUURAN YA RABBI YAWMA ALQAACA INNAKA ALAA KULLI SHAIIN QADIIR.

O Allah! I have a wish which if You grant will not affect what You have refused me but if You reject that wish, I will not benefit from anything else You grant me. I pray to You to spare me the fire of Hell). O Allah! I am Your slave and belong to You, my forelock is in Your hands, my destiny is in the domain of Your knowledge. I seek that I do what would please You and accept from me the performance of the rituals which You showed to Your friend, Ibrahim (a.s.), and, by them, guided Your Prophet Muhammad (s.a.w.). O Allah! include me among those whose actions have pleased You, whose lives You have elongated and granted them life after death pure lives).

Then say the following supplication taught by the Holy Messenger (s.a.w.) to Ali (a.s.) as reported by

Muawiyah bin Ammar from Abi Abdillah (a.s.):

WALLAHU AKBERU WAMA SHAALLAHU LAA QUWWATA ILLAA BILLAHI ASHHADUAN LAA ILAHA ILLALLAHU WAHDAHU LAA SHARIKA LAHU LAHUL MULKUL WALAHUL HAMDU YUHYII WAYUMIITU WAHUWA HAYYUN LAA YAMUUTU BIYADIHIL KHAIRU WAHUWA ALAA KULLI SHAIIN QADIR.

There is no God but Allah, He is One without any partner. Al properly belongs to Him, all praise is due to Him. He grants life and death and death and life. He is eternally living and does not die. All good is in his hands and He has power over all things. All praise is due to You as You state, for what You state is better than any other statement. O Allah! my prayer, worship, living and death are for You. All the power with me is from You and all my strength is from You.

O Allah! I seek refuge in You from poverty, wicked intentions, adversity of affairs, the fire of Hell and the torments of the grave. O Allah! I seek from You the goodness that comes from the wind, and seek refuge from the evil caused by the wind, and the goodness from the day and night).

Among the supplications reported by Abdullah bin Maymoon from Abi Abdillah (a.s.) is that, during his wuqfin Arafat, the Holy Messenger (s.a.w.) used to say at the time of sunset before departure:

ALLAHUMMA INNII AUDHUBIKA MINAL FAQRI WAMIN TASHATTUTIL AMRI WAMIN SHARRI MAA YAHDISU BILLAILI WANNAHARI AMSAA KHWFII MUSTAJIIRAN BIAMAANIKA WAAMSAA DHULLII MUSTAJIRAN BIIZZATIKA WAAMSAA WAJHIYAL FAANI MUSTAJIRAN BIWAJHIKAL BAAQIL YA KHAIRA MAN SUILA WAYA AJWADA MAN AATAA YA ARHAMA MANI-STURHIMA JALLILNII BIRAHMATIKA WASRIF ANNII SHARRA JAMIIE KHALQIKA.

O Allah! I seek refuge in You from poverty, adverse affairs, the evils of night and day. Let my transgressions be sheltered by Your forgiveness, my fear by Your security, my abasement by Your honour and my mortality by Your eternity. O the Best from whom to seek and the Most Generous to give, envelope me with Your mercy, clothe me with health from You, and keep away from me the evil of all your creation).

Abu Basir has reported from Abi Adillah (a.s.) that the following be said when the sun has set on the day of Arafat:

ALLAHUMA LAA TAJALHU AAKHIRAL AHDI MIN HADHAL MAWAQIFIL WARZUQNIIL AWDA ABADAN MAA ABQAITANII WAAQALIBNIIL YAWMA MUFLIHAN MUNJIAN MUSTAJAABAN LII MARHUUMAN MAGHFUURAN LII BIAFZALI MAAYANQALIBU BIHIL YAWMA AHADUN MIN WAFDIKA WAHUJJAJI BAITIKAL HARAMI WAJALNIIL YAWMA MIN AKRAMI WAFDIKA ALAIKA WAATINII AFZALAL MAA AATAITA AHADAN MINHUM MINAL KHAIRI WALBARAKATI WARRAHMATI WARRIZWAANI WALMAGHFIRATI WABARIK LII FII MAA ARJIU ILAIHI MIN AHLIN AWMAALIN AWQALLILIN AWKASIRIIN WABARIK LAHUM FIYAA.

Do not make this my last wuqf in this place and grant me future visits to this place so long as I live and make my wuqf successful and providing for me salvation, mercy and forgiveness better than the day has provided to the other guests and pilgrim to Your Holy House. Make me today the most honourable of Your visitors, grant me more goodness, prosperity, mercy and forgiveness more than You have granted any of them. On my return, bless me with children, wealth little or more, and make me a blessing for them too).

On the day of Arafat after saying Zohrain prayers at awal-e-waqt (on exact time) facing Qibla:

ALLAHU AKBER. ALHAMDULILLAH. SUBHANALAH. LAA ILAHA ILLALLAHU – AYATUL KURSI – INNA ANZALNAHU – LA HAWLA WALA QUUWATA ILLA BILLAH – QUL HUWALLAH. (RECITE EACH OF THESE A 100 TIMES)

Facing Qibla say 100 times : **Subhannaallah.**

And recite these 2 Ayats:

BISMILLAHIRRAHMANIRRAHIM. ALIF LAM MIM DHALIKAL KITABU LAA RAIBA FIIHI HUDAAN LILMUTTAQIN. ALLADHINA YUMINUUNA BILGHAIBI WAYUQIIMUUNA-SSALAATA WAMIMMA RAZAQNAHUM YUNFIQUN.

And then 3 times Sura-e-Tawheed and Ayat-ul-Qursi and the following dua:

INNA RABBAKUMULLAHUL-LAZII KHALAKASSAMWATI WALARZI FII SITTATI AYYAMIN SUMMASTAWAA ALAAL ARSHIL LAILA-NNAHAARA YATLUBUHU HASIISAN WASSHAMSA WALQAMARA WANNUJUUMA MUSAKKIRAATIN BIAMRIHI ALAALAHUL KHALKU WALAMRU TABARAKALLAHU RABBUL AALAMIN.

Recite Muazatain (i.e. Sura An-Nas and Sur-e-Alfalak) and then recite as follows:

ALLAHUMMA LAKAL HAMDU ALAA NAAMAIKAL-LATII LAA TUHSAA BIADADIN WALAA TUKAAFU BIAMALIN.

Then recite the last verse (Ayat) of Sura –e- Hashr and the following :

ASALUKU YA ALLAHU YA RAHMANU BIKULLI ISMIN HUWA LAKA WAASALUKA BIQUWWATIKA WAIZZATIKA WAJAMIIE MAA-AHAATA BIHI ILMUKA WABI ARKANIKI KULLIHA WABIHAQQI RASULIKA SALWAATUKA ALAIHI WAALIHI WABISMIKAL AKBERIL AKBER WABISMIKAL AZIIMIL-LAZII MAN DAACA BIHI KAANA HAQQAN ALAIKA AN LAA TARUDDAHU WAAN TUATIYAHU MAA SAALAKA AN TAGHFIRALII JAMIA DHUNUUBII FII JAMIIE ILMIKA FII.

Ask for ones Hajats (wishes) especially for the opportunity to come for Hajj again. After this 70 times:

ASALUKAL JANNATA

And 70 times: **ASTAGHFIRULLAH RABBI WAATUBUILAIHI.**

And then this dua:

SUBHANAKA ALLAHUMMA WABIHAMDIKA LAA ILLA ANTA AMILTA SUUAN WAZALMTU NAFSII FAATARAFU BIDHANBII FAGHFIRLII INNAKA ANTA KHAIRUL GHAFIRIIN. SUBHANAKA ALLAHUMMA WABIHAMDIKA LAA ILAHA ILLA ANTA AMILTU SUUAN WAZALAMTU NAFSII FAATARAFU BIDHANBII FAGHFIRLII INNAKA ANTAT-TAWWABU-RRAHIM.

repeat this very often: **ALAHUMA AATIQNI MINANNAR.**

MUZDALIFA & MINA

Similarly, there are many courtesies to be observed in Muzdalifah but we shall set out a few of them: 1. To proceed from Arafat with serenity and solemnity seeking forgiveness and on approaching the red sand hill on the right, say: **ALLAHUMMARHAM MAWQIFI WAZIDFI AMALII WASLLIM LII DIINII WATAQABBAL MINNII MANASIKII** (O Allah! have mercy on me as I stand in Your audience in worship, enrich my devotions, maintain my firmness in faith, and accept my performance of the rituals). 2. To walk steadily. 3. To delay the recitation of prayer until reaching Muzdalifah and combine the recitation of Maghraib and Isha with one adhan and two iqamah, even though a third of the night has passed. 4. To descend into the valley on the road to the right near the Mash'ar, it is recommended to be on foot for those whose pilgrimage is the first one.

5. To remain awake during the night in prayer and supplication and say: O Allah of this gathering, I ask You to gather for me in it a collection of goodness. O Allah! do not make me despair of the goodness which I asked You to accumulate in my heart. I ask You to grant me the knowledge of this place which You granted to Your chosen ones and guard me against the assembly of evils).

6. To remain in state of taharah, saying prayer, praising Allah, remembering Him and His greatness as much as possible, and praying for the Holy Prophet and his progeny, and then say:

ALLAHUMA RABBAL MASHRIL HARAMI FUKKA RAQABATII MINANNARI WA AWSIA ALAYYA MIN RIZQIKAL HALALI-TTAYYIBI WADRAA ANNII SHARRA FASAQATIL JINNI WALINSI. ALLAHUMA ANTA KHAIRU MATLUUBIN ILAIHI WAKHAIRU MADUWWIN WAKHAIRU MASUULIN WALIKULLI WAAFIDIN JAAIZATUN FAJAL JAAIZATII FII MAWZIEI HADHAA AN TUQIILANII ASRATII WATAQABBAL MAADHIRATII WAAN TATAJAWAZA AN KHATIATII SUMMA-JALITTAQWAA MINADDUNIYA ZAADI WATAQABBAL MUFLIHAN MUSTAJAABAN LII BIAFZALI MAA YARJIU BIHI AHADUN MIN WAFDIKA WAZUWWAARA BAITIKAL HARAM.

O Allah! Lord of the Holy Mash'ar, spare me the fire of Hell, increase my lawful sustenance and keep me away from the harm of the evil ones among the jinn and mankind. O Allah! You are the best to turn to, the best to beseech, and the best to be supplicated to. There is a reward for every visitor, and in this place, I aspire that my reward be that You forgive my slips, accept my plea, forgive my sins, and make piety my provision from this world).

7. Collect seventy stones in Muzdalifah for throwing at jamarat.

8. Confess your sins, do istighfar 7 times and on reaching Wadi-e-Mohasaar increase the speed of vehicle (or any means of transport being used) and as at Harwalla recite the following:

ALLAHUMA SALLIM AHADII WAAAQBAL TAWBATII WAAJIB DAAWATII WAAKHLUFNII FILMAN TARAKTU BAADII- RABBIGHFIR WAARHAM WATAJAWAZ AMMA TAALAMU INNAKA ANTAL AAZZUL AKRAM.

(O Allah! make me keep my covenant, accept my repentance, answer my wishes and look after those I have left behind).

And then say this :

ALLAHUMA LAA TAJAALHU AAKHIRAL AHADI MIN HADHAL MAWQIFI WARZUQNI IHI ABADAN MAA ABQAITANII. ALLAHUMMA AATIQAQABATII MINANNAR.

After doing niyaat for staying at Mashar recite this:

ALLAHUMMA INNII ASALUKA AN TAJMAA LII FIIHA HAWAMIAL KHAIRI. ALLAHUMMA LAA TUABISNII MINAL KHAIRIL LAZII SAALTUKA AN TAJMAAHU LII FII QALBI SUMMA ATLUBU MINKA AN TUARRIFANII MAA ARRAFTA AWLIYAACA FII MANZILII HADHAA WAAN TAQIYAANI JAWAAMIASSHARII.

COURTESIES OF RAMI THE JAMARAT

Of the recommended acts during rami are: 1. One should be in a state of taharah (cleanliness) while performing rami (throwing pebbles).

2. While taking the stones in hand, one should say:

ALLAHUMMA HADHIHI HASAYAATII FAAHSIHINNA LII WAARFAAHUNNA FIIAMALII. O Allah! take into account my stones and elevate my act of worship).

3. While throwing each pebble, say:

ALLAHU AKBER. ALLAHUMADHAR ANNII-SSHAITAANA ALLAHUMMA TADIIQAN BIKITAABIKA WAALAA SUNNATI NABIYYIKA MUHAMMADIN SALLALLAHU ALAIHI WAALIHI. ALAHUMMAJALHU LII HAJJAN MABRUURAN WAAMALAN MAQBUULAN WASSAYAN MASHKUURAN WADHANBAN MAGHFURAH. Allah is great, O Allah! drive away Satan from me. O Allah! I believe in Your book as true and the tradition of Your Prophet. O Allah! accept my Hajj, my acts and my devotions, and forgive my sins).

4. Throw the stones at Jamrat-ul-Aqabah from the distance of ten to fifteen steps.

5. While throwing the stones at Jamrat-ul-Aqabah, face it with the back to the qiblah but throw the stones at the First and Middle, facing the qiblah.

6. Place the pebble on the rear of the thumb and push it with the nail of the index finger.

7. When back in Mina, say:

ALLHUMMA BIKA WASIQTU WAALAIKA TAWAKKALTU FAINAMMA-RRABUU WANIAMAL MAWLA WANIAMANNASIR. O Allah! my faith and trust is in You and You are the best Sustainer, Master and Helper).

COURTESIES DURING QURBANI

Of the recommended acts 1. These should be in the order of camel, cow and male sheep. 2. The animal should be in sound health. 3. At the time of offering the sacrifice, say:

WAJJAHTU WAJHIYA LILLAZII FATARRASSAMAWAATI WAL ARZI HANIIFAN MUSLIMAN WAMAA ANA MINAL MUSHRIKIIN INNA SALAATII WANUSKII WANAGYAAYA WANANATII LILLAHI RABBIL AALAMIN

LAA SHARIIKA LAHU WABIDHALIKA UMIRTU WAANA MINAL MUSLIMIIN. ALLAHUMMA MINKA WALAKA BISMILLAHI WABILLAHI WALLAHU AKBER. ALLAHUMA TAQABBAL MINNI, ALLAHUMMA TAQABBAL MINNII KAMA TAQABALTA AN EBRAHIMA KHALILIKA WA MUSA KALIMIKA WA MUHAMMADIN HABIIBIKA SALLALLAHU ALIHI WAALIHI WAALAIHIM.

I turn my attention towards the One who has created the heavens and the earth as a true believer and a Muslim; and I am not among the polytheists, My prayer, hady, life and death are for Allah, the Sustainer of the worlds. He has no partner and so have I been ordered and I am of those who have submitted to You. O Allah all this is from and for You. I commence in the Name of Allah and Allah is great. O Allah! accept my devotions).

4. The animal be slaughtered by the pilgrim himself but if he cannot, he should hold the knife in his hand and the person slaughtering the animal should hold the hand of the pilgrim; there is no objection to the pilgrim holding the hand of the person slaughtering the animal.

TAQSIR/HALAQ

It is recommended that the shaving commence from the front of the head and this supplication be said:

ALLAHUMMA AATINII BIKULLI SHAARATIN NUURAN YAWMALGIYAMATI.

(O Allah! grant me on the Day of Judgement light for every hair).. The hair be buried in his tent in Mina. After shaving of the head, hair also be taken from the beard and moustache and nails be cut.

On returning to Mecca Muazzama for performing Tawaf of Hajj (after completing amals of Mina) recite the following dua at the door Masjid-ul-Haram:

ALLAHUMMA AINII ALAA NUSUKII WASALLIMNII LAHU WASALLIMHU LII ALLAHUMMA INNII ASALUKA MASALATAL ALIILI-DDHALILI MUATARIFI BIDHANBIHI AN TAGHFIRALII DHUNUBII WAAN TARJIANII BIHAAJATII. ALLAHUMA INII ABDUKA WALBALADU BALADUKA WALBAITU BAITUKA JIATA ATLUBU RAHMATAKA JIATA ATLUBU RAHMATAKA WAAUMMU TAATAKA MUTTABIAN LIAMRIKA RAZIYAN BIQADRIKA ASALUKA MASALATAL MUZTARRI ILAIKA ALMUTIIE LIAMRIKAL MUSHFIQI MIN ADHABIKAL KHAIFI LIUQUBATIKA AN TUBALLIGHANII AFWAKA WATUJIIRANII MINANNARI BIRAHMATIKA.

(O Allah! help me to worship You; save me for it and save it for me. I ask You as a weak, lowly person confessing his sins, forgive my sins and grant my wishes. O Allah! I am Your servant; the land is Yours and the House too. I have come asking for Your mercy and to be obedient to You. I submit to your ordinance and am pleased with what You have destined. I ask You as a distressed person, obedient to Your orders, apprehensive of Your torments, fearful of Your punishment, me to Your forgiveness and spare me Hell fire by Your mercy).

Apart from this, those duas already mentioned for Umara may be recited:

And then when returning once again to Mina recite this:

ALLAHUMMA HIKA WASIQTU WABIKA AAMANTU WALAKA ASLAMTU WAALAIKA TAWAKKALTU FINIAMARRABBU WANIAMAL – MAWLA WANIANMAN-NASIR.

At all the 3 places where stones have to be struck recite the following after saying salawaat, etc:

ALLAHUMMA TAQABBAL MINNII.

In Mina after praying 15 namaz the Mustahab Takbeerat are as follows:

*ALLAHU AKBER. ALLAHU AKBER. LAA ILAHA ILLALLAHU WALLAHU AKBER ALAAMAA HADAANA
WALAHUL HAMDU ALAA MAA AWLAANA WARAZAQANA MIN BAHIMATIL ANAAM WALILLAHIL
HAMDU ALLAHU AKBER ALAA MAA HADANA ALLAHU AKBER ALAA MAA RAZAQANA MIN BAHIMATIL
ANAAMI. ALHAMDULILLAHI ALAA MAA ABLAANA.*

It is mustahab to say both wajib and mustahab names in Masjid-e-Kheef while in Mina and also there is a great sawab to say 100 rakaat namaz:

SUBHANNALLAAH - 100 times (will bestow rewards)

LAAILAHA ILLALLAH 100 times

ALHAMDULLILAH 100 times (manifolds)

On returning to Mecca from Mina it is mustahab to enter the Khana-e-Kaaaba, before the entrance recite the following :

*ALLAHUMMA ALBAITU BAITUKA WALABDU ABDUKA WAQAD QULTU WAMANDAKHALAHU KAAAN
AAMINAN FAAMINNII MIN ADHABIKA WAAJIRNII MIN SAKHATIKA.*

And after entrance recite the following:

COURTESIES OF MINA

It is recommended that the pilgrim remains in Mina during the period for the wuqf (stay) there. One should not move out even for a recommended tawaf. It is recommended to say the takbir after fifteen prayers, commencing from dhuhr on the day of the sacrifice and after ten in other cities. It is preferred that the takbir be said thus:

(Allah is great, Allah is great. There is no God except Allah, Allah is great. Allah is great and all praise is due to Allah. Allah is great, in that He has guided us. Allah is great, in that He has granted us animals for sustenance; all praise is due to Allah for what he has destined for us).

It is recommended that all obligatory and recommended prayers be said in the Mosque of Kheef. Abu Hamza Thumali has reported that the Fifth Imam (a.s.) has stated that he who recites a hundred raka'as in the Mosque of Kheef in Mina before departing from there will be rewarded the equivalent of the worship of seventy years. He who recites subhanallah in the Mosque a hundred times will have the reward for freeing a slave. He who recites there la ilaha illallah a hundred times, will be rewarded the equivalent of saving a life; he who recites there alhamdu lillah a hundred times will be rewarded the equivalent of giving in charity the revenue of the two Iraqs

COURTESIES OF MAKKAH

Of the matters recommended are:

1. Remembrance of Allah a great deal and the recitation of the Holy Qur'an.
2. Recitation of the entire Holy Qur'an.

3. Drinking the water of Zamzam and then saying: (O Allah! grant me knowledge which is beneficial, great sustenance and relief from pains and illnesses). Then say: (By the Name of Allah, all praise is due to Allah and I thank Allah).

4. Looking in abundance at the Holy Ka'ba.

5. Make tawaf of the Holy Ka'ba ten times: three times in the first part of the night, three at the end of the night, twice after dawn and twice after dhuhr.

6. Three hundred and sixty tawafs be performed during the wuqufin Makkah; if it is not possible to do so, fifty two tawafs be performed, and if not, as many be performed as possible.

7. For the person performing their maiden pilgrimage, it is recommended that they do ghusl before entering the Holy Ka'ba. They may say at the time of entry:

ALLAHUMMA INNAKA QULTA WAMN DAKHALAHU KAANA AAMINAN. ALLAHUMMA FAAMINNII MIN ADHABIKA ADHABINNAR.

O Allah! You have stated that whoever has entered it is safe. Save me from the torments of fire).

Then say two raka'as between the two pillars on the red marble tiles. After the recitation of the Chapter of Fatiha, recite in the first raka'a the Chapter of Ha'meem Sajdah and in the second, fifty five verses.

8. Say prayer at all the corners of the Holy Ka'ba, saying after the prayer:

O Allah! whomsoever among Your creation prepare themselves to turn to other people in the hope of obtaining favours, gifts, benefits and grants from them, I, O my Master!, prepare myself and am ready to turn to You in the hope of receiving Your favours, benefits and grants. Do not dash my hopes today, O One! Who does not disappoint those turning to Him, do not deny me Your mercy. I have not brought today a weighty load of good deeds while approaching You nor do I hope from intercession of other people, but I turn to You, confessing the wrongs I have done to myself without an excuse. I implore You, as You are worthy, to send Your blessings on Muhammad and his progeny, grant me what I seek to gain from You. Forgive my wrongs, fulfil my wishes, and do not return me rejected, denied or disappointed. O Great, O Great, O Great! I have great hopes in You and beg You, O Great! to forgive my grave sins There is no God, but You).

It is recommended to say three times (Allahu Akbar) at the time of emerging from the Holy Ka'ba, saying this du'a (supplication): (O Allah! do not afflict us with tribulations. O our Sustainer, do not let our enemies rejoice at our misfortunes; verily, You are the one to bring damage and benefit). Then come out of Holy Ka'ba and, facing it with the ladder to the left, say two raka'as by the ladder.

FAREWELL TAWAF

It is recommended that, upon leaving Makkah, the pilgrim perform a tawaf of farewell. (tawaf-ul-widaa). In each round he should salute the Hajar-ul-Aswad and Rukn-ul-Yamani. He should perform the recommended acts already set out on reaching the Mustajaar. He should state his wishes. He should then salute the Hajar-ul-Aswad and press his abdomen to the Holy Ka'ba. He should hold the Hajar-ul-Aswad with one hand and the door of the Holy Ka'ba with the other. Then he should thank and praise Allah, pray for the Holy Prophet and his progeny and then say:

O Allah! have mercy on Muhammad, Your slave, Messenger, Prophet, Trusted, Beloved, Noble and the best of Your creation. O Allah! just as he delivered Your message, fought in Your cause, accomplished Your commands and worshipped You to his last, O Allah! turn my fortunes around by granting me success, salvation,

The Prayer of Tawaf & Saay

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Dear pilgrim, Now that Allah has granted you a great opportunity to make a pilgrimage to the sacred and safe Divine sanctuary and to attend the Haj Ceremony, you are modestly requested, for the thanks giving of this invaluable boon bestowed to you by the All-mighty creator, to pray wholeheartedly for the triumph of Islam and Muslims over the disbelievers and all arrogant powers, the success and honor of the Islamic Republic of Iran, the sick, the needy, those to whom we owe a lot, and those who have asked you to pray for them. Last but not least, I meekly request you to pray for all the people who have been involved in preparing this Compact extract. Hadi Azimi (compiler and translator)

The Prayers of the Turns of Circumambulation [Pdf file](#)

The Prayer of the First Turn

O Allah! I call on Thee by Thy name, by which it is walked on the waves of the seas as it is walked on the roads of the land,
And I call on Thee by Thy name, for which Thy throne shakes,
And I call on Thee by Thy name, for which the feet of Thy angels tremble,
And I call on Thee by Thy name by which Moses prayed to thee from the side of the Mountain (of Toor) and Thou accepted his prayer and conferred Thy love on him,
And I call on Thee by Thy name by which Thou pardoned Muhammad, peace be upon him and his household, all his previous and future sins, and completed all thine blessings for him To provide me with the best of this world and the hereafter

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ الَّذِي يُمَشَى بِهِ عَلَى
طَلَلِ الْمَاءِ كَمَا يُمَشَى بِهِ عَلَى جُدَدِ الْأَرْضِ وَ
أَسْأَلُكَ بِاسْمِكَ الَّذِي يَهْتَرُّ لَهُ عَرْشُكَ وَ أَسْأَلُكَ
الَّذِي تَهْتَرُّ لَهُ أَقْدَامُ مَلَائِكَتِكَ وَ أَسْأَلُكَ بِاسْمِكَ
الَّذِي دَعَاكَ بِهِ مُوسَى مِنْ جَانِبِ الطُّورِ
فَاسْتَجَبْتَ لَهُ وَ أَلْقَيْتَ عَلَيْهِ مَحَبَّةً مِنْكَ وَ أَسْأَلُكَ
بِاسْمِكَ الَّذِي غَفَرْتَ بِهِ لِمُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ
وَ آلِهِ مَا تَقَدَّمَ مِنْ ذَنْبِهِ وَ مَا تَأَخَّرَ وَ أَتَمَمْتَ عَلَيْهِ
نِعْمَتَكَ أَنْ تَرْزُقَنِي خَيْرَ الدُّنْيَا وَ الْآخِرَةِ.....

The Prayer of the Second Turn

O Allah!

I am Thy dependent servant, and I am fearful and take refuge in Thee; so do not alter my body nor change my name.

I am your beggar, your poor destitute servant at your gate; so grant me mercifully your paradise.

O Allah!

The House is Thy House, and the sanctuary is Thy sanctuary, and the servant is Thy servant, and this is the station of him who turns to Thee and takes refuge with Thee from Fire; so save me and my parents, my children and my faithful brethren from Fire, for Thou art the Generous, the Gracious.

اللَّهُمَّ إِنِّي إِلَيْكَ فَاقِيرٌ وَإِنِّي خَائِفٌ مُسْتَجِيرٌ فَلَا تُغَيِّرْ جِسْمِي وَلَا تُبَدِّلْ اسْمِي -

سَأئِلُكَ فَاقِيرُكَ مَسْكِينُكَ بِبَابِكَ فَتَصَدَّقْ عَلَيْهِ بِالْجَنَّةِ اللَّهُمَّ الْبَيْتُ بَيْتُكَ وَالْحَرَمُ حَرَمُكَ وَالْعَبْدُ عَبْدُكَ وَهَذَا مَقَامُ الْعَائِدِ الْمُسْتَجِيرِ بِكَ مِنَ النَّارِ فَاعْتِقْنِي وَوَالِدِي وَأَهْلِي وَوَلَدِي وَإِخْوَانِي الْمُؤْمِنِينَ مِنَ النَّارِ يَا جَوَادُ يَا كَرِيمُ -

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The Prayer of the Third Turn

O Allah!

Grant me the paradise by Thy mercy, and give me refuge from Fire by Thy mercy, and heal me from disease,

and enlarge Thy lawful bounty for me, and keep me safe from the evil of the dissolute among the genies and men and the evil of the Arabs and non-Arabs.

O Thou bountiful, mighty and munificent!

My deed is little, so multiply it, and accept it from me; verily Thou art the All-hearing, the All-knowing.

اللَّهُمَّ ادْخِلْنِي الْجَنَّةَ وَاجْرِنِي مِنَ النَّارِ بِرَحْمَتِكَ وَعَافِنِي مِنَ السُّقْمِ وَأَوْسِعْ عَلَيَّ مِنَ الرِّزْقِ الْحَلَالِ وَادْرَأْ عَنِّي شَرَّ فَسَقَةِ الْجِنِّ وَالْإِنْسِ وَشَرَّ فَسَقَةِ الْعَرَبِ وَالْعَجَمِ يَا ذَا الْمَنِّ وَالطَّوْلِ يَا ذَا الْجُودِ وَالْكَرَمِ إِنَّ عَمَلِي ضَعِيفٌ فَضَاعِفُهُ لِي وَتَقَبَّلْهُ مِنِّي إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ -

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The Prayer of the Fourth Turn

O Allah!

The owner of well-being, the creator of well-being, the bestower of well-being, the granter of well-being, and the conferrer of well-being on me and on all Thy creatures,

O, Thou the merciful of this world and the hereafter and their compassionate God,

Bless Muhammad and his household, and bestow on us well-being, full well-being, and thanks giving on well-

being in this world and the hereafter, by Thy mercy, O

Thou most merciful.

يَا اللَّهُ يَا وَلِيَّ الْعَافِيَةِ وَ خَالِقَ الْعَافِيَةِ وَ رَازِقَ
الْعَافِيَةِ وَ الْمُنْعِمَ بِالْعَافِيَةِ وَ الْمُتَفَضِّلُ بِالْعَافِيَةِ
عَلَيَّ وَ عَلَى جَمِيعِ خَلْقِكَ يَا رَحْمَنَ الدُّنْيَا وَ
الْآخِرَةِ وَ رَحِيمَهُمَا صَلَّى عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ
وَ ارزُقْنَا الْعَافِيَةَ وَ تَمَامَ الْعَافِيَةِ وَ شُكْرَ الْعَافِيَةِ فِي
الدُّنْيَا وَ الْآخِرَةِ يَا أَرْحَمَ الرَّاحِمِينَ-

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The Prayer of the Fifth Turn

Praise to Allah Who has honoured thee and exalted thee,

Praise to Allah Who sent Muhammad as a prophet and designated Ali as Imam and the leader.

O, Allah, Guide the best of Thy people to him, and keep the evil of Thy creatures away from him.

O our Lord,

Grant us Thy blessing in this world and Thy blessing in the other world, and save us from the pain of Fire.

الْحَمْدُ لِلَّهِ الَّذِي شَرَّفَكَ وَ عَظَّمَكَ وَ الْحَمْدُ لِلَّهِ
الَّذِي بَعَثَ مُحَمَّدًا نَبِيًّا وَ جَعَلَ عَلِيًّا إِمَامًا اللَّهُمَّ
اهْدِ لَهُ خِيَارَ خَلْقِكَ وَ جَنِّبْهُ شِرَارَ خَلْقِكَ-
رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَ فِي الْآخِرَةِ حَسَنَةً وَ
قِنَا عَذَابَ النَّارِ-

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The Prayer of the Sixth Turn

O Allah!

The House is Thy House, and this is the station of him who takes refuge with Thee from Fire.

O Allah!

All blessing, relief and well-being come from Thee.

O Allah!

My deed is little, so multiply it for me, and forgive all that Thou knowest of me but has been hidden from Thy creatures. I take refuge with Allah from Fire.

اللَّهُمَّ الْبَيْتُ بَيْتُكَ وَالْعَبْدُ عَبْدُكَ وَهَذَا مَقَامُ
الْعَائِدِ بِكَ مِنَ النَّارِ اللَّهُمَّ مِنْ قِبَلِكَ الرُّوحُ وَ
الْفَرَجُ وَالْعَافِيَةُ اللَّهُمَّ إِنَّ عَمَلِي ضَعِيفٌ فَضَاعِفُهُ
لِيُ وَ اغْفِرْ لِي مَا اطَّلَعْتَ عَلَيْهِ مِنِّي وَ خَفِيَ عَلَي
خَلْقِكَ اسْتَجِيرُ بِاللَّهِ مِنَ النَّارِ۔

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The Prayer of the Seventh Turn

O Allah!

I bear crowds of sins and crowds of faults, and with thee are crowds of blessing and crowds of forgiveness.

O Thou Who granted the request of Thy most hated creatures when he said "give me respite until the day they are resurrected," grant me my request. When he said," Give me time to the day of resurrection, accept from me.

O Allah! Make me content with what you have provided me with, and bless me with what you have given me.

اللَّهُمَّ إِنَّ عِنْدِي أَفْوَاجًا مِنْ ذُنُوبٍ وَ أَفْوَاجًا مِنْ
خَطَايَا وَ عِنْدَكَ أَفْوَاجٌ مِنْ رَحْمَةٍ وَ أَفْوَاجٌ مِنْ
مَغْفِرَةٍ يَا مَنْ اسْتَجَابَ لِابْتِغَاضِ خَلْقِهِ إِذْ قَالَ
انظُرْنِي إِلَى يَوْمٍ يُبْعَثُونَ اسْتَجِبْ لِي۔

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اللَّهُمَّ قِنِّعْنِي بِمَا رَزَقْتَنِي وَ بَارِكْ لِي فِي مَا آتَيْتَنِي۔

The Prayers of Running Between Safa and Marwah

The Prayer of the First Round, from Safa to Marwah

Allah is great in His greatness, and abundant praise belongs to Allah;

Glory be to Exalted Allah, and praise is due to His Honour both morning and night.

And bow down to Him for a part of the night, and glorify Him for a long time at night.

There is no god save Allah, the One; He has fulfilled His word, granted victory to [helped] His servant, and alone defeated the parties."

Nothing is there before or after Him; He is the One Who gives life or causes death, and He is the living Who never dies or passes

away.

All good is in His hand; the return of all is to Him, and He has power over all things.

O Lord! Forgive and have mercy and pardon and be gracious and excuse what Thou knowest, surely Thou knowest what we do not know, verily Thou art Allah, the All-mighty, the most Generous.

O Lord! Save us from Fire, and make us safe, successful, happy, rejoicing with Thy righteous servants, with those who are blessed by Thee – the Prophets, the truthful, the martyrs, and the righteous- and what good companions are those. That is the bounty of Allah, and it is enough that Allah is All-knowing.

There is no god save Allah, truly right. There is no god save Allah and only Him we do worship; we make our religion sincerely His, though the unbelievers may be averse.

Surely, Safa and Marwah are amongst the rituals of Allah; so he who makes pilgrimage to the House or visits It, there is no sin to circumambulate them. And if anyone obeyeth his own impulse to good deeds, surely Allah is grateful and All-knowing

The Prayer of the Second Round, from Marwah to Safa

Allah is Great, Allah is Great, Allah is Great and praise belongs to Him, There is no god save Allah, the One, the Unique, the Everlasting, He Who has taken no consort, and has no Children, He Who has no partner in His kingdom, nor has He a master out of weakness, And we glorify Him greatly.

O Allah! Thou hast said in Thy revealed Book “Call unto Me, and I will grant your request.” O Lord! We have called unto Thee, as Thou hast ordered us; so forgive us, Truly Thou never doest change Thy word.

O Lord! We have heard a caller calling to faith: “Have faith in your Lord.” We have faith; so Lord, forgive us our sins, and acquit us of our evil deeds, and take us to Thee with the righteous.

O Lord! Give us what Thou promised us through Thy Prophets, Do not disgrace us on the Day of Judgment, Surely Thou never doest change Thy word.

O Lord! We trust Thee, and we turn to Thee, and to Thee is the final return of all.

O Lord! Forgive us and our brethren who preceded us in faith, and let our hearts hold no grudge against those who have belief, Surely, Thou art the Kind, the Compassionate.

O Lord! Forgive and have mercy and pardon and be gracious and excuse what Thou knowest, surely Thou knowest what we do not know, verily Thou art Allah, the All-mighty, the most Generous. Surely, Safa and Marwah are amongst the rituals of Allah; so he who makes pilgrimage to the House or visits It, there is no sin to circumambulate them. And if anyone obeyeth his own impulse to good deeds, surely Allah is grateful and All-knowing.

The Prayer of the Third Round, from Safa to Marwah

Allah is great, Allah is great, and praise belongs to Allah; O Lord! Make our light perfect for us, and forgive us, truly Thou hast power over all things.

O Allah! I ask Thee all that is good, present and future good, and I ask Thee to forgive me my sins, and I ask Thee Thy mercy, O Thou most Merciful.

O Lord! Forgive and have mercy and pardon and be gracious and excuse what Thou knowest, surely Thou knowest what we do not know, verily Thou art Allah, the All-mighty, the most Generous.

O Lord, increase my knowledge, and do not make my heart swerve now that Thou hast guided me, and bestow on me Thy mercy, truly Thou art the bestower.

O Allah! Protect my ears (hearing) and my sight – (eye). There is no god save Thee, and I take refuge in Thee from the pains of the grave; Glory be to Thee, surely I have been of the wrongdoers.

O Allah! I take refuge in Thee from disbelief and poverty.

O Allah! I take refuge in Thy satisfaction from Thy wrath, I take refuge in Thy well-being from Thy chastisement, I take refuge in Thee from Thee; I cannot estimate Thy praise as Thou hast praised Thyself, Praise is due to Thee as much as Thou art satisfied.

Surely, Safa and Marwah are amongst the rituals of Allah; so he who makes pilgrimage to the House or visits It, there is no sin to circumambulate them. And he if anyone obeyeth his own impulse to good deeds, surely Allah is grateful and All-knowing.

The Prayer of the Fourth Round, from Marwah to Safa

Allah is great, Allah is great, and praise belongs to Allah;

O Allah! I ask Thee the best that Thou knowest, and I take refuge in Thee from the most evil that Thou knowest, and I ask Thee to pardon me all that Thou knowest, truly Thou knowest all that is hidden. There is no god have save Allah, the undoubtedly right lord Muhammad is the Prophet of Allah, the true in his promise, the trustworthy.

O Allah! As Thou hast guided me to Islam, I ask Thee not to take it away from me so that when Thou take back my soul I may die and I am a Muslim.

O Allah! Let there be light in my heart, and light in my ears, and light in my eyes.

O Allah and my Lord! Expand my chest, and make easy my affair, and I take refuge in Thee from the evil of the temptations of the heart and the division of the affairs, and the ordeal of the grave.

O Allah! I take refuge in Thee from the evil that enters the night and the evil that enters the day, and all evil that the winds come with, surely Thou art the most Merciful.

O Allah! Glory be to Thee, truly we have not worshiped Thee as Thou must be worshipped.

O Allah! Glory be to Thee, truly we have not remembered Thee as Thou must be remembered.

O Lord! Forgive and have mercy and pardon and be gracious and excuse what Thou knowest, surely Thou knowest what we do not know, verily Thou art Allah, the All-mighty, the most Generous.

Surely, Safa and Marwah are amongst the rituals of Allah; so he who makes pilgrimage to the House or visits It, there is no sin to circumambulate them. And if anyone obeyeth his own impulse to good deeds, surely Allah is grateful and All-knowing.

The Prayer of the Fifth Round, from Safa to Marwah

Allah is great, Allah is great, and praise belongs to Allah; O Allah! Glory be to Thee, truly we have not thanked Thee as Thou must be thanked.

O Allah! Glory be to Thee; how exalted is Thy state!

O Allah! Endear Faith to us, and adorn it in our heart, and make us hate disbelief and dissolution and disobedience, and makes us of the guided.

O Lord! Forgive and have mercy and pardon and be gracious and excuse what Thou knowest, surely Thou knowest what we do not know, verily Thou art Allah, the All-mighty, the most Generous.

O Allah! Save me from Thy chastisement the day when Thou resurrect Thy servants.

O Allah! Lead me to Thy guidance, and purify me by Thy fear, and forgive me in this and the other world.

O Allah! Extend Thy blessings, Thy Mercy, Thy Grace and Thy Bounty to us.

O Allah! I ask Thee that everlasting blessing which never changes nor ceases.

O Allah! Let there be light in my heart, and light in my ears, and light in my eyes, and light in my tongue, and light on my right, and light above my head, and light in my soul, and increase my light.

O Lord! Expand my chest and make my affair easy.

Surely, Safa and Marwah are amongst the rituals of Allah; so he who makes pilgrimage to the House or visits It, there is no sin to circumambulate them. And if anyone obeyeth his own impulse to good deeds, surely Allah is grateful and All-knowing.

