Duas at Hajj - [Pdf] | [Mp3] | [Mp3 WF] | Other Zilhajj Duas

a) Leaving Home  
b) Ghusl/Ehram  
c) Entry / Hajr Aswad  
d) Tawaf | Salat  
e) Saee  
f) Arafat  
g) Muzdalifa / Mina  
h) Qurbani / Farewell etc

Ziarats (Medina & Mecca) | Short Regular duas to memorise | Imam Taqi Al-Jawad (as) Duas

a) Leaving Home Whenever one intends to make a journey especially for Hajj or Ziyarat then first, one must pray to Allah swt for safety and well being, then make an offering, give sadaqa.
Then when one is ready to leave he should say 4 rakats namaaz in the house in this manner – in each of the 4 rakats recite sura Al – Hamd and then sura – Taawheed.
After namaz recite the following, ALLAHUMMA INNII ATAQARRABU ILAIKA BISHINNA FAJALHUNNA KHALIFATII FEE AHLII WAMAALI.

Then stand at the door of the house and recite sura Al-Hamad and Ayatul –ul Qurs 3 times facing the front, the right and left sides and then the following dua:

ALLAHUMMA-HFANZII WAHFAZ MAA MAIYA WASALUMNII WASALLIM MAA MAIYA WABALIGHNII WABALLIH MAA MAIYA BIBALAAGHKAL HASANIL JAMIL.

b) Dua after taking Ghusl – Wearing Ehram:

I commence by the name of Allah and seek help from Him. O Allah render this ghusl an illumination for me and that it may purify me, protect me from all fears and be a cure for all ills. O Allah! Purify me and my heart, broaden my chest and that my tongue may utter words of love, adoration and praise for You as there is no strength for me but You and I know that my religion is submission to You and following the practices of Your prophet, may Your peace be on him.

BISMILLAH WABILLAH ALLAHUMMAJALHU FII NURAN WATAHUZAN WAHUZAN WAAMNAN MIN KULLI KHWAFIN WASHIFAAN MIN KULLI DAAIN WASHIQMIN. ALLAHUMMA TAHIRRIN WATAHII QALBII WASHRHLII SADRII WAARII ALAA LISAANI MAHIABATATA WAMIDHATATA WASSANAAA ALAIKA FANNANU LAA QIIWUW LII ILA BIIK QAQQD ALIAMU ANNAQWAAMAA DIINII ALTASLIMU LAKA WAJJITTAJU LISSUUNTI NABBYYUKA SALAWAAATUKA ALAIHI WAALHII.

3. When wearing the two clothes of Ehram recite this dua:

All praise to Allah who has graced me with clothes to cover my body, perform my duties, worship my Sustainer and reach where He has commanded me. All praise be to Allah who, when I directed my course towards Him, reached me; when I directed my intentions towards Him, assisted me, drew me closer and did not shatter me; when I sought His pleasure, granted me peace. He is my fort, refuge, protector, support, hope, salvation, saviour and my provider in times of hardship and comfort.
4. After having read a wajib or mustahhab namaz for Ehram recite this dua:

O Allah! I include me among those who have responded to Your call, have faith in Your promise and follow Your command, for I am Your slave in Your confinement. I cannot be saved, except by You and cannot take, except what You grant. You have reminded us of Hajj. I beseech you that You make firm on Your book and the practices of Your Prophet (s.a.w.). Grant me strength where I am weak and that I may perform what is incumbent on me with ease and health. Include me among those whose arrival pleases You, You are pleased with, You call by name and have recorded. O Allah! I have traveled from far and have spent my property to attain Your pleasure. O Allah! Accomplish my hajj and Umrah. O Allah! In compliance with Your book and the practice of Your Prophet (s.a.w.), I intend to perform the Umratut-Tamatu’ for Hajj. If any impediment comes in my way, remove it by Your power. O Allah! If I do not achieve the Hajj, I may at least the Umrah. I forbid myself, for Your sake, my hair, body, flesh, blood, bones, brain, my union with my wife, clothes and perfume so that I may attain Your pleasure and the Hereafter.

ALLAHUMMA INNI ASALUKA AN TAJALANII MIMMANNI-STAABA LAKA WA AAMANA BIWAADIKA WATTABA AMRAKA FINNIN ABDUKA WAFFI QABATZAKA LAA AWFAA ILLA MAA WAFATA WALAI AAKHUUDHI ILLA MAA AATATAA WAQAD DHAKARATA-LHAJJA FAAASALUKA AN TADHIMA LII ALAIH ALAA KITABKA WASUNNATI NABYYIKA SALAWATUKA ALAIHI WAALIHI WAQUQAWIYANII ALAA MAA ZANGTU WATUSAALUMA LII MANASIKI FI YUSRIN MINKA WAFFATI WAJALANI MIN WAFFDIKA-LHAIJI RAIATWA WASAMMAITA WAKATABA. ALLAHUMMA INNI KHARATU MIN SHUQATIN BAIDATIN WAANFAQTU MALIYA-BTGGA MARAZAATK. ALLAHUMMA FATAMIH LII HAJATI WAUMRATI. ALLAHUMMA INNI URIDU LAMATTUA BUUMRATI LII-LHAJJI ALA KITABKA WASUNNATI NABYYIKA SALWATUKA ALAIHI WAALIHI FAIN ARAZA LII AARIZUN YAHBZUNI FAKHALLINI HAISU HABASTANII BIQAQARAKA-LHAIJI QADDARTA ALAYA. ALLAHUMMA INLAM TAKUN FAJRATI FAURATAN AHRAMA LAKA SHARI WABASHARI WAHLMII WAADDAMII WADDI WAMUHI WAASABI MINANISAAI WASSYAAB WATTI ABTAGHII BIDHALIKA WAIKAA WADDARAL AAKHRAT.
I am present, O High, I am present. I am present, O one who calls towards Heaven. I am present, I am present O Forgiver of sins. I am present, I am present O One who owns my presence. I am present, I am present O Mighty and Generous. I am present, I am present O You who first created and to whom all will return. I am present, I am present O One who is free from want and to whom all turn for their needs. I am present, I am present O who is feared and to whom there is inclination. I am present I am present, O true God. I am present O the One with Grace, Excellence, Goodness and Beauty. I am present O one who averts major calamities. I am present, I am present Your servant and the son of Your servant. I am present I am present O Generous, I am present

Then Say: I am present seeking closeness to You through Muhammad and his progeny. I am present, I am present for hajj (May peace be with you, O Prophet and may the mercy and blessings of Allah be on you. In the name of Allah and by Allah and by His wish. Peace be with with! With the Prophets of Allah and His Messengers. Peace be with with! With the Messenger of Allah. Peace be with with! With Ibrahim, the friend of Allah and all praise is to Allah, the Sustainer of the universes

LABBAIK ALLAHUMA LABBAIK LABBAIK LA SHARIKA LAKA LABBAIK INNAL HAMDA WANNEMATA LAKA WALMUJA LA SHARIKA LAKA LABBAIK LABBAIK ZAMARRII LABBAIK. LABBAIK DAAIYAN ILA DARISSALAM LABBAIK. LABBAIK GHAFFAR-DAHUNUBI LABBAIK. LABBAIK AHTALAILIYATI LABBAIK. LABBAIK DHALALALI WALKRAMI LABBAIK. LABBAIK TUBDI WALMAADU ILAIA LABBIK. LABBAIK TASTAGNI WAYFTAGARY ILAIKA LABBAIK. LABBAIK MARGHUBAN WAMARHUBAN ILAIA LABBAIK. LABBAIK ILLHAL-HAQI Q LABBAIK. LABBAIK DHANNAMAAI WALFAZII HASSANILJAMILI LABBAIK. LABBAIK KASSHAFAZAL KURBIL IZZAMIL LABBAIK. LABBAIK ABDUKA WABNU ABDAAKA LABBAIK. LABBAIK YA KARIMU LABBAIK.

LABBAIK ATAQARABU ILAIKA BI MUHAMMADIN WAALI MUHAMMADIN LABBAIK. LABBAIK. LABBAIK HHAJJALIN AWUMRATIN LABBAIK. LABBAIK WAHAHIIU UMURATU MUTATIN ILA HAI LABBAIK. LABBAIK AHTALAILIYATI LABBAIK. LABBAIK TALBIYATIN TAMUMUWA WABALAAJUAH ALAIK.

c. Entering Haram, seeing Kaaba, Hajr aswad

Dua for entering the Haram (Haram does not refer to Masjid-ul Haram but begins at a distance of nearly 3 miles before the town of Mecca):-

O Allah; You have said in Your Book And you say only the truth: “And proclaim among men the Pilgrimage
They will come to you on foot and on Every lean camel, Coming from every Remote path.” O Allah; I do wish That I would be One of those Who have responded to Your call... And I have come From a long
Distance and a Remote path, Listening to your call and responding to you And obeying your order

All that is due to Your bestowal of Favor on me

And Your nice conferral on me. So, all praise be to You for the success

That You have Conferrer upon me Seeking closeness to You and meekness and A high standing with You and forgiveness of My sins And acceptance of My repentance. Out of Your favour. O Allah! (please) Bless Muhammad and the Household Of Muhammad

And forbid Hellfire From consuming my body And secure me From Your chastisement and Punishment. In the name of Your mercy, O Most Merciful of All those who show mercy.

ALLAHUMMA INNAKA QULT FI KITABKA WQAWLAKAL HAQQU WAADHIFINGNASI BILHAYI YAAUTUKA RIJAALAN WAALA KULLI ZAAMIRIIN YATIINA MIN KULLI FAJJIN AMIQ. ALLAHUMA INNI ARJU AN AKUUNU MINUMA QAABA DAAWATKA WQAD JITU MIN SHIQATIN BAIDDATIN WAFAJJIN AMIQIN SAAMDAN LINDAAKAA WAMUSTAABIBAN LAKA MUTIAAN LIAARAKIA AMIQIQN SAAMDAN LINDAARIA WAMUSTAABIBAN LAKA MUTIAAN LIAARAKIA WAKULLU DHALIKA BIFAZILKA ALAYYA WAHSANAAKU IIAFAYFALAKAL HAMDU ALLA MAN WAFAFATAN LAAA ABTAZHILL BIDHAIKA-ZULIATA INDAKA WALQURBATA IILAAKA WALMANZILATA LADAARKA WALMAGHIFRATA LIDHUNUBII WATTABWAT ALAYYA MIHAA BIMANNAAK. ALLAHUMMA SALLA ALAA MUHAMMADIN WAALI MUHAMMAD-WAHARRIM BADANII ALA-NNARI WAAMINII MIN ADHABIKA WQAFBABA BERAHAMATIKA YAA ARHAMARRAHIM

Another dua O Allah! I beseech You in this holy place and in the first of my ceremonies to accept my repentance, forgive my sins and relieve me of the load on my back. All praise be to Allah who helped me reach the Holy House. O Allah! I bear witness to You that this is Your Holy House which You have made a refuge for men, a blessed place and a guide for the worlds. O Allah! I am Your servant, this city is Your city and this House is Your House. I have come here to seek Your mercy and submit to You, following Your command and content with Your arrangement of destiny. I ask as a beggar fearful of Your punishment. O Allah! Open for me the gates of Your mercy and keep me occupied in obedience to You and seeking Your pleasure -arabic?

SUPPLICATION OF ENTERING THE HOLY PRECINCT (HARAM)

7.Dua for entering Masjidul Haram. One must enter from Bab-us Salaam and recite the dua while standing near the pillars:

ASSALAMU ALIKA AYYUHA-NABIYU WABARAKATUHU. BISMILLAH WABILLAHI WAMASHAALAHU. ASSALAMU ALIKA ANBIYAAILLAHI WARSULIHI - ASALAMU ALAA RASULIHAH
I commence by the Name of Allah, by Him, from Him, towards Him, by His wish and on the following of the Holy Messenger (s.a.w.). The Holy Names belong to Allah. All praise is to Allah. Peace be with the Messenger of Allah. Peace be with Muhammad, son of Abdullah. Peace be with you, O Prophet of Allah and may the mercy and blessings of Allah be with you. Peace be with the Prophets of Allah and His Messengers. Peace be with Ibrahim, the friend of the Merciful. Peace be with the Prophets. All praise is to Allah, the Sustainer of the universes. Peace be with us and on the virtuous servants of Allah. O Allah! Send Your blessings on Muhammad and his progeny, bestow on them Your benediction and have mercy on them as Your blessed, sent benediction and had mercy on Ibrahim and his progeny, You are Praiseworthy and Glorious. O Allah! Bless Muhammad and his progeny, Your servant and Messenger. O Allah! Bless Ibrahim, Your friend and Your Prophets and Messengers and bestow peace on them. Peace be with the Messengers. All praise is to Allah, the Sustainer of the universes. O Allah! Open for me the gates of Your mercy. Keep me occupied in Your obedience and seeking Your pleasure. Protect me that I guard my faith to my last, Exalted is Your Praise. All praise to Allah who made me one of His callers and visitors, attendants in His Mosque and supplicants. O Allah! I am Your servant and visitor to Your
House. There are rights of callers over the host and You are the best of the givers and the most Generous. I beseech You, O Allah!

O Merciful, You are Allah, there is no God but You, You have no partner, for You are One and on whom all depend. You were not born and do not give birth and there is none like You. Verily, Muhammad is Your servant and Messenger, may Your blessings be on him and his Household. O Magnanimous, O Generous, O Glorious, O Mighty, O Generous, I beseech You that of the gifts You grant me for visiting You, the first be the protection from the fire of Hell.

BISMILLAH WABILAILAH WAMINALLAHI WAALLALLAHU WALESFAALAHU WAAALAA MALLATI RASUILLAHI
SAAJALLAHU ALAIHI WAJALLAHU WAJAHIRUL-ASMAILLAH WALSADUULILLAHU. WASSALAMU ALAA
MUHAMMAD IBN-ABDILLAHU. ASSALAMU ALAIKA AYYUHANNABIUWA YARAHMATULLAHU WABARAKAATUHU.
ASSALAMU ALAA EBRAIM KHAIL-RAHMANI. ASSALAMU ALAI-ALIALLAHU WAJALSADUULILLAHU
RABILLAILAMIN. ASSALAMU ALAA ALAA WAALA IBADILHI-SSALIHIN. ALLAHUMA SALLI ALAA MUHAMMAD
WABARIK ALAA MUHAMMADIN WAALI MUHAMMAD. WARHAM MUHAMMADIN WAALI MUHAMMAD KAMA
SALLAIGHTA WABARAKTA WATARAHAMTA ALA EBRAIMA WAALI EBRAIMH ARRA INARKA HAMIDUL-MAJID.
ALLAHUMA SALLI ALA MUHAMMADIN WAALI MUHAMMADIN ABDIKA WARSALIK. ALLAHUMMA SALLA ALA
EBRAIMA KHAAILIKA WAALAA ANBYAKA WARSULIK WAASSALIM ALAAHUM WASSALUM ALAL
MURSALIN WALHAMDULILLAHU RABBIL - ALAAMIN. ALLAHUMMAFTAHI AWWABA RAHMATIKA
WAISTAAMINILA FII TATIKAH WAMAR-ZAATIKAH WAHFAZNI BIFZIL. LIMAN ABADAN MAA ABBQATANI ALLA
SANAANAAWKHA ALHAMDULILLAHU-LIZZII JAALANI MIN WAFDHII WAZUWAARII WAJAALAA-LIMIN
YAAEMURE MASAIDAHU WAJALLANI MINNAN YUNAAJIHII. ALLAHUMMA INNI ABDIKA WAZARIKA FII
BATTIKA WAALLAA KULLI MAAITTYYIN AAQIQUN LIMAN ATAAHII WAZADAHU WAAANTA KHAURI MAAITYYIN
WAARCRIWU MAZURIQ FAASALIKYA YA ALLAH YA RAMHAN BIJIKA-ANTA-LAHU LAZAIHLLA ANTA
WAHDAKII LA SHARKAA LAAKAA WABANNNAA WAHIDOON AHADUON LAM YALID WALAM YULAD
WALAM YAKULLAHU KUFUUWAN AHAD WAANA MUHAMMADEN ABDIKA WARSALIK SALLAUULLAA ALHII
WAALAA AHILBAATTISHII YA JAWADU YAA KAIMU YA MAIDU YA JABBARU YA KAIMU ASALIKA ANTAAAL
TUHFAATIKA IIYYAYA BIYYATARIYYI IIYYAYA AWWILLA SHAIIN TURIYIIMA FAKAKA RAKABATI MINANNARRI.

One must then pray for the Holy Prophet and his progeny and for all the Prophets as was done at the time of entry into the Holy Mosque & say

3times

O Allah! Save my neck from the fire of Hell:

And then recite this:

And increase my lawful and pure sustenance
and protect me from the evil of the devils, jinn and men and the godless of the Arabs and the non-Arabs.
ALLAHUMMA FUKA RAKABATIL MINNANAR.

ALLAHUMMA WAAWSIA ALAYYA MINRIZQIKAL HALALITTAYYIBI WADRA AMMI SHARRA SHAYATINIL INSI WAJINNI NASHERRA FASAQATIL ARABI WAJAMI.

Now enter the mosque and say as follows:

BISMILLAHİ WABİLLAHİ WAALÂA MILLATI RESULİLLAHİ SALLALLAHU AALİHY WAALİHY.

8. The face Khana-e-Kaaba and raise both the hands and recite the following:

9. And when one sees the Hajar-e-Aswad one should say as follows:

A praise to Allah who has provided
us this guidance, for we would not
otherwise have been guided. Glory
to Allah, all praise is due to Him,
there is no God except Allah and Allah is Great. Allah is greater than His creatures. Allah is greater than whom I fear and beware. There is no God except Allah. He is One and without any partner. All land belong to Him and all praise is due to Him. He grants life and ends it. He ends life and grants it. He is alive and never dies. All good emanates from Him and has power over all things.

ALHAMDULLIHI-LAZII HADANA LIHAZAA WAMA KUNNA LINAHTADIYA LAWLAAN AN HADAAANALLAHU SUBHANALLAHI WALHAMDULILLAAHI WALAALEHAA ILLALAHI WALLAHU AKBER ALLAHU AKBERU MIN KHAQIQI WALAHU AKBERU MMMA AKHSHAAA WAHZARU LAALEHAA ILLALAHI WAHDAHAA LAA SHARIKALAA LAHUL MULK WALAHL HAMDU YUHYII WAYUMITU WAYUMITU WAYUYHIYI WAAHUA HAYU LAAY YAMUTU BIYADIBIL KHAIRUL WAHWAUL ALAA KULLI SHAIIN QADIR. ALLAHUMMA SALLI ALAA MUHAMMAD KAAFZALI MA SALLIITA WABARAKTA WATARIHAMTA ALAA JAMIN-NABIYYINA WALMUURSAALINA WALHAMDULILLAAHI RABBIL AALAMIN. ALLAHUMMA INNII UAMIN BIWAADOKA WAUSADDIQU RUSULAKAA WATTABIU KITABIIK.

After his, keeping the thought of Allah's wrath in mind slowly proceed forward and on reaching Hajjar-e-Awad raise both hands and praise Almighty Allah and recite salwaat on His Prophet Mohamed (S.A.W.) and his progeny and then recite the following ALAHUMMA TAQABBAL MINI:

If possible kiss Hajjar-e-Awad and if not, point at it and recite this: It has been authentically reported by Abi Abdullah (a.s.) that when you come close to the Black Stone, raise your hands, praise Allah, pray for the Holy Prophet and ask Allah to accept your acts of worship. Then hold the Black Stone and kiss it. If it is not possible to kiss it, just hold it by hand, and if even doing so is not possible, point at it and say:

O Allah! I have discharged the trust reposed in me and fulfilled my promise so that You can be witness of my fulfillment. O Allah! I have brought faith in Your Book and the practices of Your Prophet (s.a.w.). I bear witness that there is no God except Allah, He is One and has no partner and that Muhammad is his servant and Messenger. I have faith in Allah and disbelieve in false gods, Laat and Uzza, the worship of devils, and all those who call for worship other than Allah.
O Allah! I have extended my hands towards You and have great expectations from You. Accept my endeavours, forgive me and shower mercy on me. O Allah! I seek refuge from infidelity, poverty and disgrace in this world and in the Hereafter.

If it is not possible to say the whole of the above supplication, a portion of it may be said and then say:

**d) DUAS DURING TAWAF**

*Please be aware that there are Rules for tawaf* (click here) *which have to be adhered esp where mentioned below to touch the kaba etc.*

**Separate Duas for each of the seven rounds**

It has been reported from Muawiyah bin Ammar, quoting Abi Abdullah (a.s.), as saying that, during tawaf, the following supplication be said:

O Allah! I beseech You by Your name which makes possible motion in the darkness of water as it does on land. I beseech You by Your Name which makes Your Arsh (Throne) swing. I beseech You by Your Name which puts in motion the feet of Your angels. I beseech You by Your name by which Moosa (Moses) supplicated to You on Mount Sinai and You granted his supplication and met him with love. I beseech You by Your name by which You granted immunity from sins to Muhammad and completed Your bounty on him, treat me with (ask for your wishes

**ALLAHUMMA INNII ASALUKA BISMIKALLAZII YUMSHAA BIHI ALAA ZULALI MAI KAMA YUMSHAA BIHI ALAA JUDAILI ARZI WASALUKA BISMIKAL LAZII TAHTAZUU LAHU AQDAAMU MALAIKATII WASALUKU BISMIKALLAZII DAADAA BIHI MUSA MIN JANBI-TURU FASTAJABTA LAHU WAAQLAATI ALAHI MAHABBATAN MINKA WAA'SALUKA BISMIKALLAZII QHAFARTA BIHI LI-MUHAMMADIN SALLALLAHU ALAIHI WAALEHI MAA TAQADDAMAA MIN DHAAMBIH WAMAA TAAKHARA WAATMAMTA ALAIH NIIMATAKA AN TAFAL BII.**

When You reach the gate of the Holy Ka'b, pray for Muhammad and his holy progeny (a.s.) and say between Rukn-ul-Yamaani and the Black Stone: O Allah! grant me goodness in this world and the Hereafter and save me from the fire of Hell.

During tawaf, on reaching the door of the Kaaba in each circumambulation (round) recite this dua commencing with salwaat:
And say during tawaf:

I am in need for Your mercy, fearful and seeking
Your refuge. Do not change my body or my name

**ALLAHUMMA INNNI ILAIKA FAQIRUN WAINNI KHAIFUN MUSTAJIRUN FALAA TUGHAIYIR JISMI WALAA TABADDIL JISMI.**

Imam Sadiq (a.s.) has said that when Ali bin Hussein (a.s.) reached the Hijr (enclosure) of Ismail (a.s.) before reaching the Meezaah, he would raise his head and say while looking at the Meezaah:

O Allah! place me in Heaven by Your mercy, save me, by Your mercy, from the fire, protect me from evil, increase for me lawful sustenance, and save me from the viciousness of the jinn, men, Arabs and non-Arabs

**ALLAHUMMA ADKHILNII JANNATA WA AJJRNII MINANNARII BRAHMATIKA WAAFINNI MINNASUQMI WAAWSIA ALAYA MIARRIKIL HALALI WADRA ANNII SHARRA FASAAQATIL INNNII WALSINII WASHARAA FASAQATIL ARABI WALAJANI.**

It has been authentically reported from Abi Abdillah (a.s.) that when You reach the back of the Holy Ka’ba having passed the Hijr (enclosure), say:

O one of bounty, might, generosity and nobility, my devotions are weak, make them stronger and accept them from me, verily You are All-Hearing, All-knowing

**YADHAL MANNI WATTAWLI YADHAL JUDI WALKARIMI INNA AMALIL ZAIFUN FAZAAFAHU LII WATAQABBALHU MINNNII INNAAKU ANTUS-SAMIIUL ALIJ.**

It has been reported from Abul Hassan Ridha (a.s.) that on reaching the Ru’un-ul-Yamaani, one should raise hands in supplication and say:

O Allah! O Controller of health and its Provider, One who grants it, One who bestows it as a reward or as a grace on me and all creation, O Merciful in this world and the Hereafter, shower Muhammad and his progeny with Your blessings, grant me health, lasting and complete and thankfulness for it, in this world

**YA ALLAHU YA WALIYYUL AAFIYAT WARAZQIYAL AAFIYAT WALMUNIMU BILAAFIYATI WALMUTAFAZZALIL BILAAFIYATI ALAYA WALAA JAMII KHALIQIYA WA RAHMANA-DUNIYAA WALAAKHIRATI WARAHIMIYAHUMMUSALL ALAA MUHAMMADIN WALI MUHAMAD WARZQIYAL AAFIYATI WATAMAMAL AAFIYATI WASHUKRUL AAFIYATI FIDDUNIYA WALAAKHARATI YA ARHAMARRAHIMIN.**

http://www.duas.org/2/hajj/duas_at_hajj.htm??
and in the Hereafter, by Your mercy, O Most Merciful of the merciful.

It has been reported from Abi Adillah (a.s.) that when the pilgrim completes the tawaf and reaches the 'Mustajjaar' which is a little before the Rukn-ul-Yamaani, he must stretch his hands onto the Holy Ka'ba, cling to it and say:

(O Allah! this House is Yours and this creature is Yours and this is the place for taking refuge in You from the fire of Hell).

Then make confessed of your sins for there is no faithful who makes confessions to his Lord in this place without Allah forgiving him, Allah willing, and say:

(O Allah! comfort, success and health come form You. O Allah! my devotions are weak and so grant them strength and forgive me the sins which are so apparent to You but concealed from Your creatures).

Then seek refuge in Allah from the fire of Hell and engross yourself in supplication. Then hold the Rukn-ul-Yamaani as is stated in another report from him (a.s.). Then kiss the Rukn-ul-Yamaani and the corner where the Black Stone is placed and say:

(O Allah! grant me contentment in the sustenance You have provided me and bestow Your blessings on it).

It is recommended to hold on to each corner of the Holy Ka'ba in each tawaf and when holding the Black Stone say:

(I have discharged the trust reposed with me and fulfilled my promise so that You can be the witness of my fulfillment).

Then facing the front of Ka'ba raising the hands say this:

ALHAMDULILAH LAZZI SHARRAFKI WAZZAMAKI WALHAMDULILLAHIL LAZZI BAAZA MUHAMMADAN NABIYYAN WAJAALA ALLYYUN IMAMAN. ALLAHUMMAHDI LAHU KHYIRA WALQIA WAJANNJBHU SHIRAARA KHALQQA.

Read the following between Rukh-e-Yamaani and Hajar-e-Aswad:

RABBANA AATNA FIDDUN静IY HASANATAN WAFILKHERATI HASANATAN WAQINA AHABANNAR.

In the 7th round t Mustajar (behind Ka'ba and a little before Rukh-e-Yamaani.) One must stop a little and spread both the hands on the walls of Ka'ba and with the face and body touching the wall, should say the following dua:

ALLAHUMA ALBTAU BAIRUKA WALABDU ABDUKA WAADHAA MAQAMUL AADHI BIKA MINNANNARI. ALLAHUMA MIN QIBLAAKARASHU WAFAZARAJI WALAFAMJATU. ALLAHUMA INNA AMAALI ZAIJUN FAZAIFIHU LI WAGHFRILI MATTALATA ALAIHI MINNI WAH水质IY ALAA KHALQQA ASTAIZBIFU BILLAH MINNANAR. ALLAHUMA INNA INDIY AFWAAN MIN DHUNUBIN WAFFWJAN MIN KHYATAWA WA INDADA AFWAANUN MIN RAHMATIN WAFFWJANUN MIN MAGHFRATIN YA MANISTAABA LIJBGHIZI KHALQII IDH QALA ANZIRUN ULA YAWMI YABASUN ISTAIBULI.

Here one must ask for personal hajaats confess ones sins, etc.

And on reaching Hajar-e-Aswad supplicate the following:

ALLAHUMA QANNINII BIMA RAZAQITANII WABARIKLII FIIMA AATAATTANII.

COURTESIES OF TAWAF SALAT / PRAYER

In tawaf prayer, it is recommended that after the recitation of the Chapter of Fatihah, in the first raka'a be said the Chapter of Tawheed and in the second raka'a the Chapter of Kafiroon. On completion of the prayer, one must praise Allah, pray for Muhammad and his progeny (a.s.) and pray for the acceptance of one's efforts.

Supplication After the Salat at 'Maqam-e-Jibreel (a.s.)'

This supplication is attributed to Imam Reza (a.s.) which is to be recited after performing two unit of salat at 'Maqam-e-Jibreel (a.s.)':

O All-magnanimous! O All-merciful! O He Who is always alight and is never remote! I beseech You in the name of Your being Allah; nothing is like unto You, that You save me from disasters, and that You keep me protected from the calamities of the world and the hereafter, and inconvenience of the journey, and the terrible return, and take me back safely to my homeland after accepted Hajj, and praiseworthy efforts, and accepted actions, and do not decide this visit to be the last of my visit to Your Holy Precinct and the Holy Precinct of Your Prophet, blessings of Allah be upon him and his progeny. 0

YAA JAWAADOO YAA KEREEMOO YAA QAREBBOO GHAYROO BA-EEDIN AS-ALIKAA ANTAL LAALO AAYASYA KAMISLEKO SHAY-UN AN TASWENCEE, MENAL MAHAALKE WA AN TASWENCEE WA AN TAAFAAQ DINYYA WA AAYASUREE WA WA-AT-AALIAH SAFAFEEWA SOO- IL MUNGAALABEE WA AN TARUDQANEE SAAMELAA ELMA WATANEE BAAJAL HAJJIN MABQOLIN WA SAYIN MASKOKEN IN WA A'ALIN MUQOADABALIN WA LAAL TAJLJUO AAKHERAL AYDE MINNEE MIN HAREMEK WA HAREME NABYIIYEEK SALLAL LAALO AAYAYEE WA AALEH.
On completing Namaz-e-tawaf say this:

ALLAHUMA TAQABBAL MINI WALAA TAJALHU AAKHIRAL AHDI MINI, ALHAMDUHILLIYAN BIMAHAHIDIH KULLIYAA ALAA NAMAIAH KULLIYAA HATTAA YANTAHYAL HAMDU ILAAMAA YUHHIBU WAYAZAA, ALLAHUMMA SALLI ALAA MUHAMMADIN WAALI MUHAMMADIN WATAQABBAL MINI WATAHHIR QALBI WAZAKKI AMALI. ALLAHUMMA-RHAMNI BITAATIL IYYAA WATAATI RASULKA SALLIALLAHU ALAIHAI WAALIHI. ALLAHUMMA JANNA-BNI IN AN ATAAADA HUUDUADA WAAJALNI MINMAN YUHHIBUCA WAYUHBIBU RASULAKAA KA SALLALLAHU ALAIHAI WAALIHI WAMALAAIKATIKA WATBADIKASSALIHIN.

It has been reported from Imam as-Sadiq (a.s.) that he would say in sajdah after the prayer the following:

SAZADA LAKA WAHHI TAABBUDAN WARIZQAN LA despair you.HAQQAN HQAQ. ALAWW-ALU QADLA KULLI SHAIIN WALAjjOKU BAADA KULLI SHAIIN WAHHI AND DHAHABNA YADAI-KA NAASAYATII BIYADIIKA FAGHIIIIII INNAAHU LAI YAGHFUU - DHAJJABA
AZIM GHARJUKAAGFJUILLII FAINII MUQJJIRUN BIDHJUNUBII ALAA NAFJII WAJAYYAU-DHAJJBal AZUMAGHAIRUK

prostrate myself before worship and service. It is the truth that there is no God except You. You were there before anything and will be there after everything perishes. I am before You and my forelock is in Your hands. Forgive my sins for there is none to forgive major sins except You. Forgive me as I confess my sins against myself and none can avert cardinal sins except You).

It is recommended to drink water from Zamzam before departing to Safa and say: (O Allah! grant me useful knowledge, abundant sustenance and spare me all sickness and evil).

If possible, on completing the prayer after tawaf, one should draw a bucket or two of water from Zamzam, drink a little and pour a little on the head, back and body and say the supplication mentioned above. Then one must proceed to the Black Stone and from there to Safa.

COURTESIES IN SA’Y

SEPERATE DUAS FOR EACH OF THE ROUNDS OF SAFE

It is recommended to depart to Safa, with peace and serenity, by the door facing the Black Stone. On arrival, one must look at the Holy Ka’ba and concentrate on the corner with the Black Stone, praise Allah, narrate His bounties, chant Allahu Akbar, Al-Hamdullilah and La laha illalah (seven times each), and then say thrice:

There is no God except Allah, He is One without any partner. All property belongs to Him and all praise is due to Him. He gives life and takes it away; He has always been alive and will never die. All goodness emanates from Him and He is powerful over all things).

And 3 times:

LAAALIHA ALLLALLAH WAHDHU LAA SHARICA LAHU, LAHUMULKU WALAHULHAMDU YUHHIWAYMIIUWAYUHHIWAHUWA
HAYYUNLAAYMATU WAHWWAA ALAA KULLI SHAIIN QADDIR.

Then read salwaat 3 times and read the following also 3 times:

ALLAHU AKBERLI ALAA MAHADAANA. ALHAMDUHILLIHAYN ALAA MAHAWLANYA WALHUMDULLHAYA HAYYIL QAAYYUMI
WAHAMDULLHAYA HAYYIDDAIMA.

Allah is Great: He has granted us guidance. All praise is to Allah; He has showered us with bounties. All praise to Allah who is Living and Eternal and all praise is ever due to Him).)

And then 3 times:

ASHHADU AN LAI LLALLAH WAASH-HADHANNAH MUHAMMADAN ABDUHU WARASULHU LAA NAAABUDU ILA IYYAHU
MUKHLISHINAHU LAHOO-DINAWALAHKIRHUMUSHRIKUN.

(I bear witness that there is no God except Allah, and I bear witness that Muhammad is His servant and Messenger. We do not worship anyone except Him, sincere in our faith, however averse may the polytheists be

And this 3 times:

ALLAHUMMA INNI ASALUKEJAFWA WALAAFIYATA WALAYAQINA FIDDUNIYA WALAAKHRAI. O Allah! I beseech You for forgiveness, health, and firmness in faith in this world and the Hereafter

Say this 3 times:

ALLAHUMMA AATINA FIDDUNIYA HASANATAN WAALI AAKHIRIYAHASANATAN WAQQINGA ADHABANNAR. O Allah! grant us the virtues of this world and the Hereafter and spare us the fire of Hell

Then say this one hundred (100) times:
ALLAHU AKBER – 100 times
LA ILAHA ILLALLAH – 100 times
ALHAMDULLAH – 100 times
SUBHANALLAH – 100 times

Then recite this:

LA ILAHA ILLALAHU WAHDHU WAHDHU ANI'AZA WAHDHU WANSARA ABDUUHU WAGHALALBAL AHZABI WAHDHU FALAU MUKU WALAHUL HAMU WAHDHU. ALLAHUMMA BARAK LI FII LAHMU WAF'IIMA BAADAL MAVTI. ALLAHUMMA INNII AHDUBKA MIN ZULMATIL QABRI WAHSATIHIII. ALLAHUMMA AZILLINI FII ZILLI ARSHIKA YAWMA LAA ZILLA ILLA ZULLUKA.

There is no God but Allah, He is only One, He has accomplished His promise, He has helped His servant and singly overpowered the groups of infidels. All property belongs to Him and all praise is due to Him, Him alone. O Allah! bless my death and what happens after it. O Allah! I seek refuge from the darkness and loneliness of the grave. O Allah! grant me shelter under the shade of Your Throne on the day when there will be no shelter except Yours).

And the read this:

ASTAWDIULALLAHI ARRANKANARRAHIMA ALLAZII LAA TAZII WADAALIHI DIZII WANAFIGII WAAHII WAMAALII WAWULDDII. ALLAHUMMA-STAAMUUNII ALAA KITABKA WASUNNAATI NABBYYIKA WATAWAFFANII ALAA MILLAAHI WAFIDHINII MINAL FITNATI

I leave my religion, myself and family in the hands of Allah, the Merciful, the Beneficient, who does not let anything deposited with him to be lost. O Allah! keep me steadfast in following Your Book and the practices of Your Prophet, keep me among his followers until my death and save me from dissension.

And then 3 times: ALLAHU AKBER and repeat the above supplication twice. Then chant takbeer and repeat the supplication. If it is not possible to perform all this, one may say a portion of it.

It has been reported from Imam Ali (a.s.) that when one climbs the Safa, one must face the Holy Ka’ba, raise one’s hands in supplication and say:

ALLAHUMMAAGHFIIRU LIL USWAL LAALUHO QATTU FAIN UDU FAUD ALAYYA BILMAAGHFRATI FAINNAKA IN TAFAL BI MAA ANTA. ALLAHUMMA BARKU LAA WAHDHU WAHDHU ANI’AZA WAHDHU WANSARA ABDUUHU WAGHALALBAL AHZABI WAHDHU FALAU MUKU WALAHUL HAMU, ALLAHUMMA INNII AHDUBKA MIN ZULMATIL QABRI WAHSATIHIII. ALLAHUMMA AZILLINI FII ZILLI ARSHIKA YAWMA LAA ZILLA ILLA ZULLUKA.

O (O Allah! forgive all my sins whenever I may have committed them and if I repeat them, forgive me again, for You are Forgiving and Merciful. O Allah! deal with me as it befits You and if You would do so, You would have mercy on me. You are free from any need to punish me but I am in need of Your mercy, have mercy on me.

O Allah! do not deal with me as I deserve, for if You do so, You will punish me without being unjust to me. I fear Your justice but have no fear of injustice from You. O One who is absolutely Just, have mercy on me.

On the 4th step facing Ka’ba recite the following duas:

ALLAHUMMA INNII AHDUBKA MIN ADHABI QABRI WAFFITHI WAHURBATTII WA HHASHATI WAWUMMATI WAZIQIHI WAZANKIHI. ALLAHUMMA AZILLINI FII ZILLI ARSHIKA YAWMA LAA ZILLA ILLA ZULLUKA.

On the bottom step exposing (remove cloth from the back) say this:

YA RABBAL AFWI, YA MAAHAR BILAFWI YA MAAH YUSIBU ALALAFWI, ALAFWI ALAFWI ALAFWI. YA JAWADU YA KARI MU YA KARI MU YA BAAZU BURDO ALAYA NIMATIKA WASSSTAMUNI BITATIKA WAMARZAIKA.

It has been reported from Abu Adilah (a.s.) that if one seeks to increase one’s wealth, one should wuqafaat Safa longer. It is recommended to perform the sa’i by walking in peace and dignity. When men reach the first minaret, they should hasten the pace till the arrival of the second minaret. They should then continue to walk with peace and awe till one arrives at Marwah where one should repeat what was done at Safa and return from Marwah to Safa in the same manner.

When reaching the Minara of Haarwalla (green pillar) recite the following:

BISIMILLAH WAQANWALLAHU WAKHAR AKBER WASALLALLAHI ALAA MUHAMMADIN WAAHII BAITHI. ALLAHUMMA IGHFR WARHAM WATAAIZAW AMMA JAMALU INNAAKA ANTAL AAZUL AKRAM WAHINDINI LILATTI HIIAA AQAMU. ALLAHUMMA INNA AMALII ZAIFUUN FAZAARKHI LI WATAQABAL MINNII. ALLAHUMMA LAKA SAAII WABII WAAWII WATARAQABAL MINNII AMALII YAMAN YAQQABLI AMALAMUTTAQIIN. On going beyond the second (green) pillar say the following:

YADHA MANII WAFAZLI WAALKARRI WANAAMAI WALIUDI IGHFRLI DHUNUBII INNAAU LAA YAGHFOXIUDDHUNUBA ILA ANTA.

And on reaching Marwa (hill) recite all the duas which have been mentioned for Safaa and say this dua too:

http://www.duas.org/ziha/duas_at_hajj.htm
ALLAHUMMA YAMAN AMARA BILAFWI YAMAN YUHIBBUL AFWA YA MAN YUATII ALAAL AFWI YAMAN YAAFUU ALAAL AFWI YA RABBAL AFWA ALAFWAL ALAFWA.

During Saee one must cry and recite this throughout:

ALLAHUMMA INNII ASALUKA HUSNA-ZZANI BIIKAA ALAA KULLI HAALIIN WASIDKAN-NIYAATI FITTAWAKKULI ALAACA.

At the well of Zam Zam after purifying water on the face and back and drinking it recite this:

ALLAHUMMAJALHU ILMAN NAFTIIN WARIZKAN WAASIAN WASHIFAAN MIN KULLI DAAIN WASUQMIN.

After this one should go to perform Saee and at Safaa (Hill) facing Khana-e-kaaba say 7 times:

LA IHAA ILLALLAH.

**COURTESIES IN IHRAM DURING WUQUF AT ARAFAT**

Whatever has been stated above in respect of the courtesies in a state of ihram during Umrah, apply equally to a state of ihram in Hajj. After wearing the Ihram for Hajj when one leaves for Arafat, then on nearing Mina recite the following:

ALLAHUMMA IYYAKA ARJU WAHYAKA ADIU FABALLIYHIN AMALII ASIH LII AMALII.

On the way one must busy oneself doing tasbeeh and zikr of Allah and on arriving at Mina say the following dua:

ALLAHUMDA ILAAKAMA SAMADTU WAHYAKA-ATAMADTU WAWAJHAKA ARATDAU ASALUKA AN TABARKA LII FII RIHALTI WATAQIYAA LII HAAATIWA WAAN TAJALALANI MIMMAN TUBAHAA BIHIH YAWMA MAN HUWA AFZALU MINNI.

When one has worn the ihram for hajj and departed from Makkah, one must say the Talbiyah on the way but not in a loud voice until one reaches Ahtah when it must be said aloud. When one heads for Mina, one should say:(O Allah! I place all my hopes in You and supplicate to You. Fulfil my hopes and put my actions in order).

Then proceed to Mina peacefully and with respect, engrossed in remembrance of Allah; on reaching there, say:(All praise is due to Allah who brought me to Mina in sound health and got me thus far).

Then say:(O Allah! this is Mina where You have graced us with performance of ceremonies. I beseech You for the grace You have bestowed on Your Prophets, for I am one of your servants and in Your power).

It is recommended that the eve of Arafat be spent in Mina in worship; its preferred form is prayer in the Mosque at Kheef. After dawn, one must continue in prayer till sunrise and then move to Arafat. When one turns to Arafat, one should say:(O Allah! I turn to You, repose trust in You and seek Your pleasure. I beseech You to bless my journey, fulfill my wishes and include me among those superior to me whom You honour today).

**COURTESIES OF WUQUF AT ARAFAT**

A number of matters have been recommended during the wuquf (stay) at Arafat and some of them are:

**Eve of A'rafah | A'maal of the Day of A'rafah**

**Imam Hussain (as) 's A'rafah Dua | Imam Sajjad(as)'s A'rafah Dua**

1) Cleanliness (taharah) during the stay.(2) Ghusl at zawaal.(3) Continuous supplication and remembrance of Allah.(4) Wuqfun the flat land to the left of the mountain.(5) Joining the two prayer of Dhuhr and Asr with one adhan and two iqamaas (6) Recitation of supplication, the most famous of which is ones attributed to *Imam Hussain (a.s.)* and his son *Imam Zainul Abideen (a.s.)* which will be set out.

It has been authentically reported from Mu'awiyah bin Ammar that Abi Abdullah (a.s.) stated, "Hasten to your prayer and gather yourselves to indulge in supplications for it is a day of supplications and prayer. Then find yourself a place where you have peace, and with solemnity praise and glorify the Oneness of Allah. Recite the Allahu Aakbar a hundred times, the Alhamda Lillah a hundred times, Subhanallah a hundred times. Then recite the Chapter of Ikhlas a hundred times, followed by supplications of your choice.

One must make great effort to indulge in worship for it is a day for supplications and seeking refuge with Allah from Shaitan (Satan) who does not spare opportunity to divert your attention, especially on that day. One must not engage in looking at others, but be concerned with oneself and say:

O Allah! I am your servant. Do not include among those who do not hope to be close to You. Have mercy on me by having traveled to You from far-flung noks. O Allah! The Sustainer of all the places for the ceremonies. Spare me the fire of Hell, increase my sustenance from lawful sources and keep me away from harm, from the evil ones among the jinn and mankind.O Allah! I ask You by Your power, generosity, charity, favour and bestowal. O the Best of the Listeners, the Greatest of those who see, the Quickest in taking to the sky and the most Merciful of the merciful, shower Muhammad and his progeny with Your blessings and grant me (and then ask your prayers).

Then, raising your head towards the sky, say:


O Allah! I have a wish which if You grant will not affect what You have refused me but if You reject that wish, I will not benefit from anything else You grant me. I pray to You to spare me the fire of Hell. O Allah! I am Your slave and belong to You, my forefathers and my own. By the knowledge of Your hands, my destiny in Your hands, my destiny in Your knowledge. I seek that I do what would please You and accept from me the performance of the rituals which You showed to Your friend, Ibrahim (a.s.), and, by them, guided Your Prophet Muhammad (s.a.w.). O Allah! I include me among those whose actions have pleased You, whose lives You have elongated and granted them life after death pure lives.

Then say the following supplication taught by the Holy Messenger (s.a.w.) to all (a.s.) as reported by Muawiyah bin Ammar from Abi Abdillah (a.s.):

Wallahu akuru wama shaallahu laa quwwata illa billah ashhadu laa ilaaha illallahu wadhu laa sharaika lahu lahil mulukul waalahu handu yuwwii wayummu wawhuna hayyul laa yamuutu byadikhi khaari ilawa wawhuna alaa kulli shaini qudair.

There is no God but Allah, He is One without any partner. Al properly belongs to Him, all praise is due to Him. He grants life and death and life. He is eternally living and does not die. All good is in his hands and He has power over all things. All praise is due to You as Your state, for what You state is better than any other statement. O Allah! My prayer, worship, living and death are for You. All the power with me is from You and all my strength is from You.

O Allah! I seek refuge in You from poverty, wicked intentions, adversity of affairs, the fire of Hell and the torments of the grave. O Allah! I seek from You the goodness that comes from the wind, and seek refuge from the evil caused by the wind, and the goodness from the day and night.

Among the supplications reported by Abdullah bin Baymoon from Abi Abdillah (a.s.) is that, during his wuquf in Arafat, the Holy Messenger (s.a.w.) used to say at the time of sunset before departure:

Allahumma inni audhubika minal faqiri wamin tashattutuul amri wamin sharri maa yahdisu billaili wannahariamsaa khwafti mustajarin bimaanka waamsaa dhulli mustajarin biizzakka waamsaa warhiyal faani mustajarin biwaheeqal baqil ya khairan min sulia waya ajwada man aataa ya arhami mani-sturhdma jallilini birahmatika wasrif anni sharra jamii khaliqua.

O Allah! I seek refuge in You from poverty, adverse affairs, the evils of night and day. Let my transgressions be sheltered by Your forgiveness, my fear by Your security, my abasement by Your honour and my mortality by Your eternity. O the Best from whom to seek and the Most Generous to give, envelope me with Your mercy, clothe me with health from You, and keep away from me the evil of all your creation.

Abu Basir has reported from Abi Abdillah (a.s.) that the following be said when the sun has set on the day of Arafat:

Allahumma laa taajalhu aakhiru ahdi min hadhal mawaqifil warzqii nil awda abadan maa abqaitani wawajelnina yawma muflihan munidan mustajarbian lii marhumman maghiyuran lii biazzali maiyanyaqalubu bihli yawma ahadun min wafikska wahuzaajya biitikal harii waaalnil yawma min akrami wafikska alaika waattini afzalah maa aataita ahadan minnum minal kharai walbarakati warzizwaani walmaghfiri wabarik lii fii maa arjuu ilaaihi min ahlin awmaalina awqallilin awkasirin wabarik laham fiyaa.

Do not make this my last wuquf in this place and grant me future visits to this place so long as I live and make my wuquf successful and providing for me salvation, mercy and forgiveness than the day has provided to the other guests and pilgrim to Your House. Make me today the most honourable of Your visitors, grant me more goodness, prosperity, mercy and forgiveness than You have granted any of them. On my return, bless me with children, wealth little or more, and make me a blessing for them too.

On the day of Arafat after saying Zohrain prayers at awal-e-woqat (on exact time) facing Qibla:

http://www.duas.at.html/
ALLAHU AKBER. ALHAMDUILLAH. SUBHANALAHI. LAA ILAHA ILLALLAHU – AYATUL KURSI – INNA ANZALNAHU – LA HAWLA WALA QUIWATA ILLA BILAH – QUL HUWALLAH. (RECITE EACH OF THESE A 100 TIMES)

Facing Qibla say 100 times: **SUBHANNAALLAH.**

And recite these 2 Ayats:

BISMILLAHIRRHAMANIRRAS. ALIF LAM MIM DHALKAL KITABU LAA RAIBA FIHI HUDAAN LILMUATTAQIN. ALLADHINA YUNNUUNA BILGHAIBI WAYUQIIMUNNA-SALAAATA WAMINNA RAZAQAHAHM YUNFIQUN.

And then times Sura-e-Tawheed and Ayat-ul-Qursi and the following dua:

INNA RABBAKUMULLAHUL-LAZZI KHALAKASSAMWATI WALARZI FII SITTATI AYYAMIN SUMMASTAWAA ALAAL ARSHIL LAILA-
NNAHAAAR YATLUBUHU HASISAAN WAQAMASA WANNIJUUMUMA MUSAKNIRAATIN BIAMRIHY ALAALAHUL KHALKU
WALAMRU TABARAKALLAHU RABBUL AALAMIN.

Recite Muazatain (i.e. Sura An-Nas and Sur-e-Alfalah) and then recite as follows:

ALLAHUMMA LAKAL HAMDU ALAA NAAMAKAL-LATII LAA TUHSAA BIADADIN WALAA TUKAAFU BIIMALIN.

Then recite the last verse (Ayat) of Sura –e- Hashr and the following:

ASALUKU YA ALLAHU YA RAHMANU BIKULLI ISMIN HUWA LAKA WAASALUKA BIQIWIWATKA WAIZZATKA WAJAMIE MAA-AHAATA
BIH ILMUKA WABI ARAKASKA KULHNA WAHIBAQI RASULUKA SAHWAATU ALAHI WAALIHI WAISMUKAL AKBER
WABISIKAL AZIMIL-LAZZI MAN DAAKA BIH KAANA HAAQAN ALAKA AN LAA TARUDDHU WAAAN TAUYIHYU MAA SAALAKA AN
TAQHGIRALI JAMIA DHU NUUBBI FII JAMII ILMUKA FII.

Ask for ones Hajats (wishes) especially for the opportunity to come for Hajj again. After this 70 times:

**ASALUKAL JANATA**

And 70 times: **ASTAGHFIRULLAH RABBI WAATUBULLAHI.**

And then this dua:

SUBHANAKA ALLAHUMMA WABHAMDIIKA LAA ILLA ANTA AMILTA SUJAN WAJALMTU NAFSII FATAartaFU BIDHANBII FAGHFIRLII
INNAKA ANTA KHARUL GHAFIRIIN. SUBHANAKA ALLAHUMMA WABHAMDIIKA LAA ILLA ANTA AMILTA SUJAN WAJALMTU
NAFSII FATAartaFU BIDHANBII FAGHFIRLII INNAKA ANTA-TAWWABU-RAAHIIM.

repeat this very often: **ALAHUMMA AATIQII MINANNAR.**

**MUZDALIFA & MINA**

Similarly, there are many courtesies to be observed in Muzdalifah but we shall set out a few of them: 1. To proceed from Arafat with serenity and solemnity seeking forgiveness and on approaching the red sand hill on the right, say: **ALLAHUMMARHAM MAWQIFII FII ALAMAL LII DIINII WATAQABBAL MINNII MANASI** (O Allah! have mercy on me as I stand in Your audience in worship, enrich my devotions, maintain my firmness in faith, and accept my performance of the rituals). 2. To walk steadily. 3. To delay the recitation of prayer until reaching Muzdalifah and combine the recitation of Maghrab and Isha with one a hadn and two qamah, even though a third of the night has passed. 4. To descend into the valley on the road to the right near the Mash’ar, it is recommended to be on foot for those whose pilgrimage is the first one.

5. To remain awake during the night in prayer and supplication and say: O Allah! of this gathering, I ask You to gather for me in it a collection of goodness. O Allah! do not make me despair of the goodness which I asked You to accumulate in my heart. I ask You to grant me the knowledge of this place which You granted to Your chosen ones and guard me against the assembly of evils).

6. To remain in state of taharah, saying prayer, praising Allah, remembering Him and His greatness as much as possible, and praying for the Holy Prophet and his progeny, and then say:

ALLAHUMMA RABBAL MASHR. HARAMI FUKKA RAQABATII MINANNARI WA AVISIA ALAYYA MIN RIZQKAL HALALI-TTAYIBI WADRAA ANNII SHARA
FAQATQIL JINNI WALINISI, ALLAHUMMA ANTA MAA MUANABIN ILAIHAN WAKHARI MUADWIJIN WAKHARI MASUULIN WALIKULLI WAFAFDIN JAAZATUN
FAJAL JAAZATII FII MAWZEE HADDAH AN TQIQLANII ASRATII WATAQABBAL MAADHIIRATII WAAN TATAJAWAZA AN KHATIATII SUMMA-JALITTAQQWAA
MINADDUNIIA ZADIID WATAQABBAL MUFILHAN MUSTAJABAN LII BIAFZALI MAA YARUZI BIH AHADUN MIN WAFIQI WAQQWAARAA BAIQAL HARAM.

O Allah! Lord of the Holy Mash’ar, spare me the fire of Hell, increase my lawful sustenance and keep me away from the harm of the evil ones among the jinn and mankind. O Allah! You are the best to turn to, the best to beseech, and the best to be supplicated to. There is a reward for every visitor, and in this place, I aspire that my reward be that You forgive my slips, accept my plea, forgive my sins, and make piety my possession from this world).

7. Collect seventy stones in Muzdalifah for throwing at jamarat.
8. Confess your sins, do istighfar 7 times and on reaching Wadi-e-Mohasaar increase the speed of vehicle (or any means of transport being used) and as at Harwilla recite the following:

ALLAHUMA SALLIM AHADII WAAQABAL TAWBATI WAAJIB DAAWATI WAAKHULFNI FILMAN TARAKTU BAADDII- RABBIGHFIR WAARAHAM WATAAAAWAM AMMA TAAALAMU INNAAKA ANTAL AAZZUL AKRAM.

(O Allah! make me keep my covenant, accept my repentance, answer my wishes and look after those I have left behind).

And then say this:

ALLAHUMMA LAA TAJAALHU AAKHIRAL AHADI MIN HADHAL MAWQIFI WARZUQNIHI ABADAN MAA ABQAITANII. ALLAHUMMA AATIQ QAQABATI MINANARR.

After doing niyaat for staying at Mashar recite this:

ALLAHUMMA INNNI ASALUKA AN TAJMAA LII FIIHA HAWAMIAL KHAIR. ALLAHUMMA LAA TURISNII MINAL KHAIRIL LAZZI SAALLUKA AN TAJMAA LII FII QALBI SUMMA ATLUBU MINKAN AN TUARRIFANII MAA ARRAFTA AWLIIYAAKA FII MANZILII HADHAA WAAN TAQIYAAANI JAWAAMIASSHARII.

COURTESIES OF RAMI THE JAMARAT

Of the recommended acts during rami are: 1. One should be in a state of taharah (cleanliness) while performing rami (throwing pebbles).

2. While taking the stones in hand, one should say:

ALLAHUMMA HADHIHI HASAYAATII FAAHSIHLUNNA LII WAARFAAHUNNA FIIAMALII. O Allah! take into account my stones and elevate my act of worship).

3. While throwing each pebble, say:

ALLAHU AKBER. ALLAHUMAHDHAR ANNII-SSHAITAANA ALLAHUMMA TASSIQAN BIKITAABIKA WAALAA SUNNAH NABIYYIKA MUHAMMADIN SALLALLAHU ALAIH WAAILAI. ALAHUMMAJALU LII HADAN HABRUURAN WAAMALAN MAQBUULAN WASSAYAN MASHKUURAN WADHANAN MAGHURAH.Aallah is great, O Allah! drive away Satan from me. O Allah! I believe in Your book as true and the tradition of Your Prophet. O Allah! accept my Hajj, my acts and my devotions, and forgive my sins).

4. Throw the stones at Jamarat-ul-Aqabah from the distance of ten to fifteen steps.

5. While throwing the stones at Jamarat-ul-Aqabah, face it with the back to the qiblah but throw the stones at the First and Middle, facing the qiblah.

6. Place the pebble on the rear of the thumb and push it with the nail of the index finger.

7. When back in Mina, say:

ALLUMMA BII WASQTU WAALAIKA TAWAKKALTU FAINAMMA-RRABIU WANIJAMAL MAWLA WANDAMANNASIR. O Allah! my faith and trust is in You and You are the best Sustainer, Master and Helper).

COURTESIES DURING QURBANI

Of the recommended acts 1. These should be in the order of camel, cow and male sheep. 2. The animal should be in sound health. 3. At the time of offering the sacrifice, say:

WAJAHU WAIYYA LILAZIZA FATARRASSAMWAATTI WAI ARIZI HANIFAN MUSLIMAN WAMAA ANA MINAL MUSHRQii INNA SALAATII WANKUSI WANKAYAAYA WANANATII LILLAAI RABBIL AALAMIN LAA SHARIKA LAAHU WABIDHALIKA UMRTU WAANAA MINAL MUSLIMIN. ALLAHUMMA MINKA WALAKA BISMILLAIH WABILLAIH WALLAIHU AKBER. ALLAHUMMA QAQQABAL MINNI, ALLAHUMMA QAQQABAL MINNI KAMA QAQQABALTA AN EBRAHIMA KHALILIKA WA MUSA KALIMIKA WA MUHAMMADIN HABIBIKA SALLALLAIHU ALIHI WAAILIWA WAALAIHIM.

I turn my attention towards the One who has created the heavens and the earth as a true believer and a Muslim; and I am not among the polytheists, My prayer, hady, life and death are for Allah, the Sustainer of the worlds. He has no partner and so have I been ordered and I am of those who have submitted to You. O Allah all this is from and for You. I commence in the Name of Allah and Allah is great, O Allah! accept my devotions).

4. The animal be slaughtered by the pilgrim himself but if he cannot, he should hold the knife in his hand and the person slaughtering the animal should hold the hand of the pilgrim; there is no objection to the pilgrim holding the hand of the person slaughtering the animal.

TAQSIR/HALAO

It is recommended that the shaving commence from the front of the head and this supplication be said: ALLAHUMMA AATINII BIKULLI SHAARATIN NUURAN YAWMALGYAMATI.
(O Allah! grant me on the Day of Judgement light for every hair). The hair be buried in his tent in Mina. After shaving of the head, hair also be taken from the beard and mustache and nails be cut.

On returning to Mecca for performing Tawaf of Hajj (after completing amals of Mina) recite the following dua at the door Masjid-ul-Haram:

ALLAHUMMA AINII ALAA NUSUKI WASALIMNI LAHU WASALIMIHI LIU ALLAHUMMA INNI ALA ASALUMKA MASALATAL AIILI-ODHALILI MUATARFII IBIDHABIIN AN TAGHIFAALI DHOONUBI WAAN TARIJIANI BHAAZII. ALLAHUMMA INII ABDUKA WALBALADU BALADUKA WALBAITUKA BAITUKA JAATA ATJUUBU RAHMATAKA WAAUMMU TAATAKA MULLETAN LIAMRIKA RAZDAK IIQDARIIAS ALAUKA MASALATUL MUZIARI ILAIKA ALMUTUIE LIAMRIKAL MUSHFIQI MIN ADHABIKAL KHAATI LIUQUBAKTA AN TUBALLIGHANI AFWAKA WATUJIRANI MINANNARI BIRAHMATIKA.

(O Allah! help me to worship You; save me for it and save it for me. I ask You as a weak, lowly person confessing his sins, forgive my sins and grant my wishes. O Allah! I am Your servant; the land is Yours and the House too. I have come asking for Your mercy and to be obedient to You. I submit to Your ordinance and am pleased with what You have destined. I ask You as a distressed person, obedient to Your orders, apprehensive of Your torments, fearful of Your punishment, me to Your forgiveness and spare me Hell fire by Your mercy).

Apart from this, those duas already mentioned for Umara may be recited:

And then when returning once again to Mina recite this:

ALLAHUMMA HIKA WALISOTU WABAKA AAMANTU WALAUKA ASALTU WAAJIRA TAWAKKALTU FINIAMARRABBU WAJAMAL - MAWLA WANJANMAN-NASIR.

At all the 3 places where stones have to be struck recite the following after saying salawaat, etc:

ALLAHUMMA TAQABBAL MINNII.

In Mina after praying 15 namaz the Mustahab Takbeerat are as follows:

ALLAHU AKBER. ALLAHU AKBER. LAA ILAHA ILALLAHU WALALLAHU AKBER ALAAAMA HADAANA WALAHUL HAMDU ALAA MAA AWLAANA WARAZAQANAA MIN BAHIMATIL ANAAM WALILLAHU HAMDU ALLAHU AKBER ALAA MAA HADANA ALLAHU AKBER ALAA MAA RAZAQANA MIN BAHIMATIL ANAAMI. ALHAMDUULILALAA ALAA MAA ABLAA.

It is mustahab to say both wajib and mustahab names in Masjid-e-Kheef while in Mina and also there is a great sawab to say 100 rakaat namaz:

**SUBHANALLAAAN** - 100 times (will bestow rewards)

**LAAILAHAILLALLAAH** 100 times

**ALHAMDULILALAAH** 100 times (manifolds)

On returning to Mecca from Mina it is mustahab to enter the Khana-e-Kaaba, before the entrance recite the following:

ALLAHUMMA ALBAITUKA BAITEBU WALABDU ABDUKA WAAQD QULTU WAMANDAKHALAHU KAAN AAMINAN FAAMINNII MIN ADHABIKAA WAAJRNIIN MIN SAKHATIKA.

**COURTESIES OF MINA**

It is recommended that the pilgrim remains in Mina during the period for the wuqf (stay) there. One should not move out even for a recommended tawaf. It is recommended to say the takbir after fifteen prayers, commencing from duhur on the day of the sacrifice and after ten in other cities. It is preferred that the takbir be said thus:

(Allah is great, Allah is great. There is no God except Allah, Allah is great. Allah is great and all praise is due to Allah. Allah is great, in that He has guided us. Allah is great, in that He has granted us animals for sustenance; all praise is due to Allah for what He has destined for us).

It is recommended that all obligatory and recommended prayers be said in the Mosque of Kheef. Abu Hamza Thumali has reported that the Fifth Imam (a.s.) has stated that he who recites a hundred rak'as in the Mosque of Kheef in Mina before departing from there will be rewarded the equivalent of the worship of seventy years. He who recites subhanallah in the Mosque a hundred times will have the reward for freeing a slave. He who recites there ila ilaa illallah a hundred times, will be rewarded the equivalent of saving a life; he who recites there alhamdu lillah a hundred times will be rewarded the equivalent of giving in charity the revenue of the two Iraqas

**COURTESIES OF MAKKAH**

**Of the matters recommended are:**


3. Drinking the water of ZamZam and then saying: **Allahummasa 'Ilha Ilman Nafsan Wa Rizqan Wasiyan Wa Shifa'am Min Kulli Daa'iw wi Suyan.** (O Allah! grant me knowledge which is beneficial, great sustenance and relief from pains and illnesses). Then say: (By the Name of Allah, all praise is due to Allah and I thank Allah).
4. Looking in abundance at the Holy Ka’ba.

5. Make tawaf of the Holy Ka’ba ten times: three times in the first part of the night, three at the end of the night, twice after dawn and twice after dhuhr.

6. Three hundred and sixty tawafs be performed during the wuqufin Makkah; if it is not possible to do so, fifty two tawafs be performed, and if not, as many be performed as possible.

7. For the person performing their maiden pilgrimage, it is recommended that they do ghusil before entering the Holy Ka’ba. They may say at the time of entry:

ALLAHUMMA INNAKA QULTA WAMN DAKHALAHU KAANA AAMINAN. ALLAHUMMA FAAMINNII MIN ADHABIKA ADHABINNAR.

O Allah! You have stated that whoever enters it is safe. Save me from the torments of fire.

Then say two raka’as between the two pillars on the red marble tiles. After the recitation of the Chapter of Fatiha, recite in the first raka’a the Chapter of Ha’meem Sajdah and in the second, fifty five verses.

8. Say prayer at all the corners of the Holy Ka’ba, saying after the prayer:

O Allah! Whomsoever among Your creation prepare themselves to turn to other people in the hope of obtaining favours, gifts, benefits and grants from them, I, O my Master!, prepare myself and am ready to turn to You in the hope of receiving Your favours, benefits and grants. Do not dash my hopes today, O One! Who does not disappoint those turning to Him, do not deny me Your mercy. I have not brought today a weighty load of good deeds while approaching You nor do I hope from intercession of other people, but I turn to You, confessing the wrongs I have done to myself without an excuse. I implore You, as You are worthy, to send Your blessings on Muhammad and his progeny, grant me what I seek to gain from You. Forgive my wrongs, fulfill my wishes, and do not return me rejected, denied or disappointed. O Great, O Great, O Great! I have great hopes in You and beg You, O Great to forgive my grave sins There is no God, but You).

It is recommended to say three times (Allahu Akbar) at the time of emerging from the Holy Ka’ba, saying this dua’ (supplication): (O Allah! do not afflict us with tribulations. O our Sustainer, do not let our enemies rejoice at our misfortunes; verily, You are the one to bring damage and benefit). Then come out of Holy Ka’ba and, facing it with the ladder to the left, say two raka’as by the ladder.

FAREWELL TAWAF

It is recommended that, upon leaving Makkah, the pilgrim perform a tawaf of farewell. (tawaf-ul-widaa). In each round he should salute the Hajj-ul-Aswad and Rukn-ul-Yamani. He should perform the recommended acts already set out on reaching the Mustajaar. He should state his wishes. He should then salute the Hajj-ul-Aswad and press his abdomen to the Holy Ka’ba. He should hold the Hajj-ul-Aswad with one hand and the door of the Holy Ka’ba with the other. Then he should thank and praise Allah, pray for the Holy Prophet and his progeny and then say:

O Allah! have mercy on Muhammad, Your slave, Messenger, Prophet, Trusted, Beloved, Noble and the best of Your creation. O Allah! just as he delivered Your message, fought in Your cause, accomplished Your commands and worshipped You to his last, O Allah! turn my fortunes around by granting me success, salvation,

Short Duas at Medina/Mecca :-

Before you enter Masjidun Nabawi from any door recite the following: A-Addkhozo Ya Rassullallallah; A-Adkhozo Ya Fatema

While entering the door say: Bismillahi Wa Billahi Wa Fi Sahillihai wa A’laa Millati Rassullallah

After entering Masjidun Nabawi recite the following: Assalamu A’layka Ya Rassulullah; Assalamu A’layki Ya Fatema Also recite 2 rakat tahiyatuq masjid; if you are not going to recite any other namaz eg: yaumia namaz

Atleast once a day: When you have decided that this is where I am going to do my ibadat today; recite Allahu Akbar 100 times there.

Daily Amal of Masjidun Nabawi:

1. Namaze Shab
2. Namaze Jafar Tayyar. Short method: 2x2 rakats. Finish both namaz and recite Tabihate Arba’ 300 times while sitting. If this is not possible recite a much as you can. Ask your hajaat. Recite anywhere in Masjidun Nabawi, try for Sutne Ayesha.

Before entering Masjidul Haram recite the following: Bismillahi Wa Billahi Wa Fi Sahillihai wa A’laa Millati Rassullallah Sallalahu A’layhi Wa Aaleh. Allahumma A’fah’ li Abwahi Rah matik was Ta’limin bi Ta-a’lik wa Mardhatik.

Before drinking Zamzam recite the following: Allahummajwa’Tan Inman Nafian Wa Rizqan Wastian Wa Shifa’am Min Kulli Dastawi wa Suqam.

At Mustajaar in the last round of tawaf, stick your chest, stomach & palms to the Kabah and recite: Allahumma Baitu Baituka wa A’bu A’bduka wa Hadha Maqamu Aae’z Minan Naaz.