

Eid-al Ghadir -18th Zilhajj LINE BY LINE FORMAT FROM MAFATIH JINAN

The Holy Prophet (pbuh) held out the hand of Ali(as) and said: " For whoever I am his Leader (mawla), '[Ali is his Leader \(mawla\)](#).'"

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The `Id al-Ghadir is the greatest feast day of Almighty Allah. It is also the feast of the Holy Prophet's Household. It is in fact the most celebrated feast day. All the Prophets that Almighty Allah appointed used to celebrate this day and maintain its sanctity. In the heavens, this day is called "the Day of the Promised Covenant" and in the earth "the Day of the Exacted Covenant and the Witnessed Crowd."

It has been narrated that when Imam al-Şadiq (`a) was asked whether Muslims have a feast day other than `Id al-Fiṭr, `Id al-Aḍḥā, and Fridays, he answered, "Yes, they have. There is still the holiest feast day, which falls on the day when the Messenger of Allah (`a) appointed Amīr al-Mu'minīn -Imam `Alī- (`a) (as his successor and the coming leader of the Muslim community). On that day, the Holy Prophet (s) declared, 'Whoever has regarded me as his master must now regard `Alī as his master.' It falls on the eighteenth of Dhu'l-Hijjah."

When he was asked about the deeds that should be done on that day, Imam al-Şadiq (`a) instructed, "(The best acts on this day are) observance of fasting, acts of worship, mention of the Household of the Holy Prophet, and invocation of blessings upon them. The Holy Messenger of Allah (`a) instructed Imam `Alī Amīr al-Mu'minīn (`a) to betake that day as feast. Similarly, the Prophets (`a) used to instruct their successors to betake the eighteenth of Dhu'l-Hijjah as feast day."

Abū-Naşr al-Bizantī has narrated that Imam al-Riḍā (`a) said to him, "Wherever you are, try to be present on the Ghadir Day at the tomb of Imam `Alī Amīr al-Mu'minīn (`a). Verily, Almighty Allah will forgive the sins of sixty years for any believer and Muslim—male and female—on that day and will release from Hellfire twice as many as the number of those whom He releases from Hellfire in the month of Ramaḍān, at the Qadr Night and at the `Id al-Fiṭr Night. A single dirham (a currency) that is given as alms on this day to the believing brethren is equal to one thousand dirhams (that are given as alms on other occasions). Try to do favors to your brethren on this day and try to please each believing man and woman. By Allah I swear, if people recognized the reality of this day, the angels should shake hands with them ten times a day."

To sum it up, to honor this day is necessary. The devotional acts on the `Id al-Ghadir Day are as follows:

First: It is recommended to observe fasting on this day, for it erases the sins of sixty years. Furthermore, it has been narrated that to observe fasting on this day is equal to the observance of fasting of one's whole lifetime and its reward is equal to the rewards of one hundred times of Ḥajj and `Umrah.

Second: It is recommended to do ghusl/bathe oneself on this day.

Third: It is recommended to visit the holy tomb of Imam `Alī Amīr al-Mu'minīn (`a). It is necessary to do one's best to attend at the holy tomb of Imam `Alī (`a) on this day even if such a journey be difficult. Three forms of Ziyārāt have been decided for this day. The first is the familiar [Ziyārāt Amīnullāh](#), which can be practiced whether one is present at the holy tomb or is far away from it. **also ii Special Ghadir Ziarat (iii) Ziarat Mut'laqah**

Fourth: It is recommended to say the supplication of seeking Almighty Allah's protection against Satan (i.e. Isti`adhah), which is mentioned by Sayyid Ibn Tāwūs, in his book of Iqbāl al-A`māl, who has reported it from the Holy Prophet (s).

Fifth: It is recommended to offer a two unit prayer. After accomplishment, one should prostrate oneself and thank Almighty Allah one hundred times. Then, one should raise the head from the prostration and say the following:

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O Allah, I beseech You in the name of that all praise be to You,	allāhumma innī as'aluka bi'anna laka alḥamda	اَللّٰهُمَّ اِنِّي سَأَلْتُكَ بِنَمِّكَ اَلْحَمْدَ
alone, without having any partner,	waḥdaka lā sharīka laka	وَخَدَكَ لَا شَرِيكَ لَكَ
and that You are One, One and Only, and eternally Besought of all;	wa annaka wāḥidun aḥadun ṣamadun	وَتَكَ وَاحِدٌ حَدٌّ صَمَدٌ
You beget not nor are You begotten,	lam talid wa lam tūlad	لَمْ تَلِدْ وَلَمْ تُوَلَدْ
and there is none like You;	wa lam yakun laka kufwan aḥadun	وَلَمْ يَكُنْ لَكَ كُفْوًا حَدٌّ
and that Muḥammad is Your servant and Messenger,	wa anna muḥammadan `abduka wa rasūluka	وَ اَنَّ مُحَمَّدًا عَبْدُكَ وَرَسُولُكَ
Your blessings be upon him and his Household.	ṣalawātuka `alayhi wa ālihi	صَلَوَاتُكَ عَلَيْهِ وَآلِهِ
O He Who is in a state every day!	yā man huwa kulla yawmin fī sha'nin	يَا مَنْ هُوَ كُلَّ يَوْمٍ فِي شَأْنٍ
Just as You decided to confer upon me with Your favor	kamā kāna min sha'nika an tafadḍalta `alayya	كَمَا كَانَ مِنْ شَأْنِكَ أَنْ تَفَضَّلْتَ عَلَيَّ

when You included me with those to whom
You responded,

the company of Your religion,

and the company of those who pray You,

You had led me to this in the beginning of
Your creation of me
as a sign of Your favoring, generosity, and
magnanimity.

Then, You followed the favor with another
favor,

the magnanimity with another magnanimity,
and the generosity with another generosity,
on account of Your kindness and mercy,

so You renewed all that for me over again

after You renewed my creation

while I was a thing quite forgotten,
oblivious, unmindful, and heedless.

So, You completed Your grace

when You made me remember that,
bestowed this favor upon me,
and guided me to it.

So, (please) may one of Your decisions,
O my God, Master, and Sustainer,
be that You perfect this for me and never
deprive me of it
until You cause me to die on this faith
and You are pleased with me.

For, verily, You are the worthiest Benefactor
of perfecting Your grace for me.

O Allah, we have listened, obeyed,
and answered Your call on account of Your
favor to us.

So, all praise be to You.

Your forgiveness, O our Lord, we seek

and to You is the return.

We believe in Allah, alone;
there is no partner with Him,
and (we believe) in His Messenger,
Muḥammad,
may Allah's blessings be upon him and his

bi'an ja`altanī min ahli ijābatika

wa ahli dīnika

wa ahli da`watika

wa waffaqtanī lidhālika fī mubtada'i khalqī

tafaḍḍulan minka wa karaman wa jūdan

thumma ardafta alfaḍla faḍlan

waljūda jūdan

walkarama karaman

ra'fatan minka wa raḥmatan

ilā an jaddadta dhālika al`ahda lī tajdīdan

ba`da tajdīdika khalqī

wa kuntu nasyan mansiyyan

nāsiyan sāhiyan ghāfilan

fa'atmamta ni`mataka

bi'an dhakkartanī dhālika

wa mananta bihī `alayya

wa hadaytanī laḥū

falyakun min sha'nika

yā ilāhī wa sayyidī wa mawlāya

an tutimma lī dhālika wa lā taslubnīhi

ḥattā tatawaffānī `alā dhālika

wa anta `annī rāḍin

fa'innaka aḥaqqu almun`imīna

an tutimma ni`mataka `alayya

allāhumma sami`nā wa aṭa`nā

wa ajabnā dā`iyaka bimannika

falaka alḥamdu

ghufrānaka rabbanā

wa ilayka almaṣīru

āmannā billāhi waḥdahū

lā sharīka laḥū

wa birasūlihī muḥammadin

may Allah's blessings be upon him and his

بِنُ جَعَلْتَنِي مِنْ هَلِ إِجَابَتِكَ

وَهَلِ دِينِكَ

وَهَلِ دَعْوَتِكَ

وَوَفَّقْتَنِي لِذَلِكَ فِي مُبْتَدَأِ خَلْقِي

تَفَضُّلاً مِنْكَ وَكَرَمًا وَجُودًا

ثُمَّ رَدَفْتَ الْفَضْلَ فَضْلًا

وَأَلْجُودَ جُودًا

وَأَلْكَرَمَ كَرَمًا

رَأْفَةً مِنْكَ وَرَحْمَةً

إِلَى أَنْ جَدَّدْتَ ذَلِكَ أَلْعَهْدَ لِي

تَجْدِيدًا

بَعْدَ تَجْدِيدِكَ خَلْقِي

وَكُنْتُ نَسِيًا مَنَسِيًا

نَاسِيًا سَاهِيًا غَافِلًا

فَتَمَمْتَ نِعْمَتَكَ

بِنُ ذَكَرْتَنِي ذَلِكَ

وَمَنَنْتَ بِهِ عَلَيَّ

وَهَدَيْتَنِي لَهُ

فَلْيَكُنْ مِنْ شَأْنِكَ

يَا إِلَهِي وَسَيِّدِي وَمَوْلَايَ

نُ تُتِمَّ لِي ذَلِكَ وَلَا تَسْلُبْنِيهِ

حَتَّى تُتَوَفَّانِي عَلَى ذَلِكَ

وَأَنْتَ عَنِّي رَاضٍ

فَإِنَّكَ حَقُّ الْمُتَعَمِّينَ

نُ تُتِمَّ نِعْمَتَكَ عَلَيَّ

أَللَّهُمَّ سَمِعْنَا وَطَعْنَا

وَجَبْنَا دَاعِيكَ بِمَنِّكَ

فَلَكَ الْحَمْدُ

غُفْرَانَكَ رَبَّنَا

وَأِلَيْكَ الْمَصِيرُ

أَمْنَا بِاللَّهِ وَحْدَهُ

لَا شَرِيكَ لَهُ

وَبِرَسُولِهِ مُحَمَّدٍ

Household,	ṣallā allāhu `alayhi wa ālihi	صَلَّى اللهُ عَلَيْهِ وَآلِهِ
we trust and respond to the caller of Allah,	wa ṣaddaḡnā wa aġbnā dā`iya allāhi	وَصَدَقْنَا وَجَبْنَا دَاعِيَ اللهِ
we followed the Messenger as regards the loyalty to our master,	wattaba` nā alrrasūla fī muwālāti mawlānā	وَاتَّبَعْنَا الرَّسُولَ فِي مَوْلَاةِ مَوْلَانَا
and the master of the believers,	wa mawlā almu`minīna	وَمَوْلَى الْمُؤْمِنِينَ
the commander of the believers,	amīri almu`minīna	مِيرِ الْمُؤْمِنِينَ
`Alī, the son of Abū-Ṭālib,	`aliyyi bni abī ṭālibin	عَلِيِّ بْنِ أَبِي طَالِبٍ
Allah's servant and His Messenger's brother,	`abdi allāhi wa akhī rasūlihī	عَبْدِ اللهِ وَخِي رَسُولِهِ
the grandest veracious,	waṣṣiddīqi al'akbari	وَالصَّديقِ الْكَبْرِ
the claim on His creation,	walḡujjati `alā bariyyatihī	وَالْحُجَّةِ عَلَى بَرِيَّتِهِ
by him, He supported His Prophet	almu'ayyidi bihī nabīyyahū	الْمُوَيَّدِ بِهِ نَبِيِّهِ
and His religion, the manifest true.	wa dīnahū alhaḡqa almubīna	وَدِينَهُ الْحَقَّ الْمُبِينِ
(We believe in him as) the sign of Allah's religion,	`alaman lidīni allāhi	عَلَمًا لِدِينِ اللهِ
the keeper of His knowledge,	wa khāzinan li`ilmihī	وَخَازِنًا لِعِلْمِهِ
the container of Allah's unseen affairs,	wa `aybata ḡhaybi allāhi	وَعَيْبَةَ غَيْبِ اللهِ
the carrier of Allah's secrets,	wa mawḡi`a sirri allāhi	وَمَوْضِعَ سِرِّ اللهِ
the trustee of Allah on His creatures,	wa amīna allāhi `alā khalqihī	وَمِينَ اللهِ عَلَى خَلْقِهِ
and His witness on His created beings.	wa shāhidahū fī bariyyatihī	وَشَاهِدَهُ فِي بَرِيَّتِهِ
O Allah, O our Lord, surely, we have heard a preacher	allāhumma rabbanā innanā sami` nā munādiyan	اللَّهُمَّ رَبَّنَا إِنَّا سَمِعْنَا مُنَادِيًا
calling to the faith, saying, "Believe in your Lord." So, we did believe.	yunādi lil'imāni an āminū birabbikum fa'amannā	يُنَادِي لِلْإِسْمَانِ نَ آمِنُوا بِرَبِّكُمْ فَآمَنَّا
Our Lord! Forgive us therefore our faults,	rabbanā faghfir lanā dhunūbanā	رَبَّنَا فَاعْفِرْ لَنَا ذُنُوبَنَا
cover our evil deeds,	wa kaffir `annā sayyi'ātinā	وَكَفِّرْ عَنَّا سَيِّئَاتِنَا
and make us die with the righteous ones.	wa tawaffanā ma`a al'abrāri	وَتَوَفَّنَا مَعَ الْبَرَارِ
Our Lord! And grant us what You have promised us by Your messengers;	rabbanā wa ātinā mā wa`adtanā `alā rusulika	رَبَّنَا وَآتِنَا مَا وَعَدْتَنَا عَلَى رُسُلِكَ
and disgrace us not on the Day of Resurrection.	wa lā tukhzinā yawma alqiyāmati	وَلَا تُخْزِنَا يَوْمَ الْقِيَامَةِ
Surely, You do not fail to perform the promise.	innaka lā tukhlifu almī`āda	إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ
Because we, O our Lord, on account of Your grace and kindness,	fa'innā yā rabbanā bimannika wa luṭfika	فَإِنَّا يَا رَبَّنَا بِمَنَّكَ وَلُطْفِكَ
responded to Your caller	ajabnā dā`iyaka	جَبْنَا دَاعِيكَ
followed the Messenger, believed him,	wattaba` nā alrrasūla wa ṣaddaḡnāhu	وَاتَّبَعْنَا الرَّسُولَ وَصَدَقْنَاهُ
trusted the Master of the Believers,	wa ṣaddaḡnā mawlā almu`minīna	وَصَدَقْنَا مَوْلَى الْمُؤْمِنِينَ
and denied the idols (Jibt) and false deities (Ṭāḡhūt).	wa kafarnā biljibtī walṭṭāḡhūti	وَكَفَرْنَا بِالْجِبْتِ وَالطَّاغُوتِ
So, (please) join us with those whom we chose to join	fawallinā mā tawallaynā	فَوَلِّنَا مَا تَوَلَّيْنَا
and put us in the group of our Imams,	waḡshurnā ma`a a'immatinā	وَاحْشُرْنَا مَعَ إِمَّتِنَا

for we do believe in them with absolute belief,	fa'innā bihim mu'minūna mūqinūna	فَأِنَّا بِهِمْ مُؤْمِنُونَ مُوقِنُونَ
and to them we do submit.	wa lahum musallimūna	وَلَهُمْ مُسَلِّمُونَ
We believe in their secret and open affairs,	āmannā bisirrihim wa `alāniyatihim	أَمَنَّا بِسِرِّهِمْ وَعَلَانِيَّتِهِمْ
their present and their absent ones,	wa shāhidihim wa ghā'ibihim	وَشَاهِدِهِمْ وَغَائِبِهِمْ
and their living and their dead ones.	wa ḥayyihim wa mayyitihim	وَحَيِّهِمْ وَمَيِّتِهِمْ
We consent to them as our imams,	wa raḍīnā bihim a'immatan	وَرَضِينَا بِهِمْ ئِمَّةً
leaders, and chiefs.	wa qādatan wa sādatan	وَقَادَةً وَسَادَةً
And we stop at them	wa ḥasbunā bihim	وَحَسْبُنَا بِهِمْ
in all of our affairs with Allah, excluding all other creatures of Him.	baynanā wa bayna allāhi dūna khalqihī	بَيْنَنَا وَبَيْنَ اللَّهِ دُونَ خَلْقِهِ
We do not seek any substitutes of them,	lā nabtaghī bihim badalan	لَا نَبْتَغِي بِهِمْ بَدَلًا
and we do not betake ourselves any friends other than them.	wa lā nattakhidhu min dūnihim walījatan	وَلَا نَتَّخِذُ مِنْ دُونِهِمْ وَلِيَّةً
We, before Allah, disapprove	wa bari'nā ilā allāhi	وَبَرِينَا إِلَى اللَّهِ
all those who made war with them,	min kulli man naṣaba lahum ḥarban	مِنْ كُلِّ مَنْ نَصَبَ لَهُمْ حَرْبًا
from jinn and men,	min aljinn wal'insi	مِنَ الْجِنَّ وَالْإِنْسِ
from the past and the coming generations.	min al'awwalīna wal'ākhirīna	مِنَ الْوَالِدِينَ وَالْآخِرِينَ
We deny the idols, the false deities,	wa kafarnā biljibtī waltṭāghūti	وَكَفَرْنَا بِالْجِبْتِ وَالطَّاغُوتِ
the four pagans,	wal-awthāni al'arba`ati	وَالْوَثَانَ الرَّبَعَةَ
their partisans, their followers,	wa ashyā`ihim wa atbā`ihim	وَشِيَاعِهِمْ وَتَبَاعِهِمْ
and all those who support them	wa kulli man wālāhum	وَكُلِّ مَنْ وَالَاهُمْ
from jinn and human beings	min aljinni wal'insi	مِنَ الْجِنَّ وَالْإِنْسِ
from the first of time to the last of it.	min awalī alddahri ilā ākhirihī	مِنَ وَّلِ الدَّهْرِ إِلَى آخِرِهِ
O Allah, we call You to witness	allāhumma innā nushhiduka	اللَّهُمَّ إِنَّا نَشْهَدُكَ
that we profess all that professed by Muḥammad and the Household of Muḥammad,	annaā nadīnu bimā dāna bihī muḥammadun wa ālu muḥammadin	نَا نَدِينُ بِمَا دَانَ بِهِ مُحَمَّدٌ وَآلُ مُحَمَّدٍ
Allah's blessings be upon him and them.	ṣallā allāhu `alayhi wa `alayhim	صَلَّى اللَّهُ عَلَيْهِ وَعَلَيْهِمْ
We say only that which they say	wa qawlunā mā qālwā	وَقَوْلُنَا مَا قَالُوا
and we believe in only that in which they believe.	wa dīnunā mā dānū bihī	وَدِينُنَا مَا دَانُوا بِهِ
What they say is our saying,	mā qālū bihī qulnā	مَا قَالُوا بِهِ قُلْنَا
what they profess is what we profess,	wa mā dānū bihī dinnā	وَمَا دَانُوا بِهِ دِنَّا
what they reject is what we reject,	wa mā ankarū ankarnā	وَمَا نَكَرُوا نَكَرْنَا
those to whom they adhere are they to whom we adhere,	wa man wālaw wālaynā	وَمَنْ وَالُوا وَالَيْنَا
those whom they oppose are they whom we oppose,	wa man `ādaw `ādaynā	وَمَنْ عَادَوْا عَادَيْنَا
those whom they curse are they whom we curse,	wa man la`anū la`annā	وَمَنْ لَعَنُوا لَعَنَّا
those whom they condemn are they whom we condemn,	wa man tabarra'ū minhu tabarra'nā minhu	وَمَنْ تَبَرَّأُوا مِنْهُ تَبَرَّأْنَا مِنْهُ
and those to whom they pray for mercy are	wa man tarahḥamū `alayhi tarahḥamnā	

they to whom we pray for mercy.	`alayhi	وَمَنْ تَرَحَّمُوا عَلَيْهِ تَرَحَّمْنَا عَلَيْهِ
We believe in, submit to,	āmannā wa sallamnā	آمَنَّا وَسَلَّمْنَا
accept, and follow our masters,	wa raḍīnā wattaba`nā mawāliyanā	وَرَضِينَا وَأَتَّبَعْنَا مَوَالِينَا
Allah's blessings be upon them.	ṣalawātu allāhi `alayhim	صَلَوَاتُ اللَّهِ عَلَيْهِمْ
O Allah, so, perfect this for us and do not deprive us of it.	allāhumma fatammim lanā dhālika wa lā taslubnāhu	اللَّهُمَّ فَتِمِّمْ لَنَا ذَلِكَ وَلَا تَسْلُبْنَاهُ
Make it well-established and fixed with us	waj`alhu mustaqirran thābitan `indanā	وَأَجْعَلْهُ مُسْتَقِرًّا ثَابِتًا عِنْدَنَا
and do not make it temporal (belief).	wa lā taj`alhu musta`āran	وَلَا تَجْعَلْهُ مُسْتَعَارًا
Make us live on it (no matter how long You will make us to live)	wa aḥyinā mā aḥyaytanā `alayhi	وَخَيِّنَا مَا خَيَّيْتَنَا عَلَيْهِ
and cause us to die on it (when You decide to terminate our lives).	wa amitnā idhā amattanā `alayhi	وَمَيِّتْنَا إِذَا مَتَّنَا عَلَيْهِ
Muḥammad's Household are our Imams;	ālu muḥammadin a'immatunā	أَلُ مُحَمَّدٍ بَيْتُنَا
so, we follow them	fabihihim na'tammū	فَبِهِمْ نَأْتُمُّ
and act loyally to them.	wa iyyāhum nuwālī	وَإِيَّاهُمْ نُوَالِي
We oppose their enemy, the enemy of Allah;	wa `aduwwahum `aduwwa allāhi nu`ādī	وَعَدُوَّهُمْ عَدُوُّ اللَّهِ نُعَادِي
so, (please) include us with them in this world and the Hereafter,	faj`alnā ma`ahum fī alddunyā wal'ākhirati	فَأَجْعَلْنَا مَعَهُمْ فِي الدُّنْيَا وَالْآخِرَةِ
and make us of those drawn near (to You),	wa min almuqarrabīna	وَمِنَ الْمُقَرَّبِينَ
for we are satisfied with that.	fa'innā bidhālika rāḍūna	فَإِنَّا بِذَلِكَ رَاضُونَ
O most Merciful of all those who show mercy!	yā arḥama alrrāḥimīna	يَا رَحِمَ الرَّاحِمِينَ

One may then prostrate oneself again and repeat each of the following doxological prayers one hundred times:

All praise be to Allah.	alḥamdu lillāhi	الْحَمْدُ لِلَّهِ
Thanks be to Allah.	shukran lillāhi	شُكْرًا لِلَّهِ

According to a narration, to practice this act brings about the same reward of one who was present at that day and swore allegiance to the Holy Prophet (ﷺ) as regards the divinely commissioned leadership (wilāyah) of Imam `Alī (`a). Besides, it is preferable to offer this prayer at midday, which is the very time when the Holy Prophet (ﷺ) declared the successorship and leadership of Imam `Alī (`a) at Ghadir Khumm. It is also preferable to recite Sūrah al-Qadr at the first unit of the prayer and Sūrah al-Tawḥīd at the second (of course, after Sūrah al-Fātiḥah).

Sixth: It is recommended to bathe oneself and offer a two unit prayer half an hour before midday. At each unit, one should recite Sūrah al-Fātiḥah once, Sūrah al-Tawḥīd ten times, Āyah al-Kursī ten times, and Sūrah al-Qadr ten times. The reward of practicing this act is equal, in the sight of Almighty Allah, to the rewards of one hundred thousand times of Ḥajj and one hundred thousand times of `Umrah. Almighty Allah will also grant all the worldly and religious needs of the performer with easiness and good health.

It is however worth mentioning that Sayyid Ibn Ṭāwūs, in Iqbāl al-A`māl, referring to this prayer, has preceded Sūrah al-Qadr to Āyah al-Kursī. Also, `Allāmah al-Majlisi, in Zād al-Ma`ād, mentioned that Sūrah al-Qadr should be preceded to Āyah al-Kursī. So have I done in my other books.

It is preferable to say the prayer that begins with the following statement, after this prayer:

O Our Lord, we have heard a caller...	rabbanā innanā sami`nā munādiyan...	رَبَّنَا إِنَّا سَمِعْنَا مُنَادِيًا...
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Seventh: It is recommended to say [Du`ā' al-Nudbah](#), which will be cited in this book.

Eighth: It is recommended to say the following prayer, which is reported by Sayyid Ibn Ṭāwūs from Shaykh al-Mufid: [pdf](#) [Mp3](#)

O Allah, I beseech You in the name of Muḥammad, Your Prophet,	allāhumma innī as'aluka biḥaqqi muḥammadin nabiyyika	اللَّهُمَّ إِنِّي سَأَلْتُكَ بِحَقِّ مُحَمَّدٍ نَبِيِّكَ
in the name of `Alī, Your Representative (walī),	wa `aliyyin waliyyika	وَعَلِيِّ وَوَلِيِّكَ
and in the name of the stature and standing that You have given exclusively to them rather than Your other creatures,	walshsha'ni walqadri alladhī khaṣṣatuhumā biḥī dūna khalqika	وَالشَّأْنَ وَالْقَدْرَ الَّذِي خَصَصْتَهُمَا بِهِ دُونَ خَلْقِكَ
to send blessings to Muḥammad and `Alī	an tuṣalliya `alā muḥammadin wa `aliyyin	نُتُصَلِّيْ عَلَى مُحَمَّدٍ وَعَلِيِّ

and begin with both of them in any immediate item of goodness.	wa an tabda'a bihimā fi kulli khayrin `ājilīn
O Allah, (please do) send blessings to Muḥammad and the Household of Muḥammad;	allāhumma ṣalli `alā muḥammadīn wa āli muḥammadīn
the Imams, the leaders,	al'a'immati alqādati
the promulgators (to You), the masters,	walddu `ati alssādati
the shining stars,	walnnujūmi alzzāhirati
the splendid signs,	wal'a`lāmi albāhirati
the governors of the servants (of You),	wa sāsati al`ibādi
the pillars of the countries,	wa arkāni albilādi
the (like of the) she-camel that was sent by You,	walnnāqati almursalati
and the ark that saves (from sinking in straying off from the right path)	walssafīnati alnnājiyati
and runs peacefully in the depths of oceans.	aljāriyati fi allujaji alghāmirati
O Allah, (please do) send blessings to Muḥammad and the Household of Muḥammad;	allāhumma ṣalli `alā muḥammadīn wa āli muḥammadīn
the keepers of Your knowledge,	khuzzāni `ilmika
the pillars of the professing of Your Oneness,	wa arkāni tawḥīdika
the supports of Your religion,	wa da`ā'imi dīnika
the cores of Your honoring,	wa ma`ādini karāmatika
the choicest among Your creatures,	wa ṣafwatika min bariyyatika
the best of Your beings,	wa khiyaratika min khalqika
the pious, the pure,	al'atqiyā'i al'anqiyā'i
the outstanding, the virtuous,	alnnujabā'i al'abrāri
and the door that is decided as trial for people—	walbābi almubtalā bihi alnnāsu
he who comes through it shall be saved	man atāhu najā
but he who rejects it shall fail indeed.	wa man abāhu hawā
O Allah, (please do) send blessings to Muḥammad and the Household of Muḥammad;	allāhumma ṣalli `alā muḥammadīn wa āli muḥammadīn
the People of the Reminder whom You have ordered us to ask (when we do not know),	ahli aldhdhikri alladhīna amarta bimas'alatihim
the near relatives (of the Holy Prophet) whom You have ordered us to love,	wa dhawī alqurbā alladhīna amarta bimawaddatihim
whose rights You have made incumbent (upon us),	wa faraḍta ḥaqqahum
and whom You have decided Paradise as the reward of whoever follows their patterns.	wa ja`alta aljannata ma`āda man iqtasṣa āthārahum
O Allah, (please do) send blessings to Muḥammad and the Household of Muḥammad	allāhumma ṣalli `alā muḥammadīn wa āli muḥammadīn
as they instructed (us) to obey You,	kamā amarū biṭā`atika
warned (us) against disobeying You,	wa nahaw `an ma`ṣiyatika

وَنَ تَبْدَ بِهِمَا فِي كُلِّ خَيْرٍ عَاجِلٍ
 اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَّآلِ مُحَمَّدٍ
 اَلْاِئِمَّةِ اَلْقَادَةِ
 وَاَلدُّعَاةِ اَلسَّادَةِ
 وَاَلنُّجُومِ اَلزَّاهِرَةِ
 وَاَلْعَلَامِ اَلْبَاهِرَةِ
 وَاَسَاسَةِ اَلْعِبَادِ
 وَاَرْكَانِ اَلْبِلَادِ
 وَاَلنَّاقَةِ اَلْمُرْسَلَةِ
 وَاَلسَّفِينَةِ اَلنَّاجِيَةِ
 اَلجَارِيَةِ فِي اَللُّجَجِ اَلْعَامِرَةِ
 اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَّآلِ مُحَمَّدٍ
 خُزَّانِ عِلْمِكَ
 وَاَرْكَانِ تَوْحِيدِكَ
 وَاَدْعَائِمِ دِينِكَ
 وَاَمْعَادِنِ كَرَامَتِكَ
 وَاَصِفْوَتِكَ مِنْ بَرِيَّتِكَ
 وَاَخَيْرَتِكَ مِنْ خَلْقِكَ
 اَلتَّقِيَاءِ اَلنَّقِيَاءِ
 اَلنُّجَبَاءِ اَلْبُرَارِ
 وَاَلْبَابِ اَلْمُبْتَلَى بِهٖ اَلنَّاسُ
 مَنْ تَاَهَ نَجَى
 وَمَنْ بَاَهَ هَوَى
 اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَّآلِ مُحَمَّدٍ
 هَلِ اَلذِّكْرِ اَلَّذِيْنَ مَرَّتْ بِمَسَلَّتِهِمْ
 وَاَذْوِي اَلْقُرْبَى الَّذِيْنَ مَرَّتْ بِمَوَدَّتِهِمْ
 وَاَفْرَضْتَ حَقَّهُمْ
 وَاَجَعَلْتَ اَلْجَنَّةَ مَعَادَ مَنْ اَقْتَصَّ
 اَثَارَهُمْ
 اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَّآلِ مُحَمَّدٍ
 كَمَا مَرُّوا بِطَاعَتِكَ
 وَتَهَوُّوا عَنْ مَعْصِيَّتِكَ

and led Your servants to Your Oneness.	wa dallū `ibādaka `alā wahdāniyyatika	وَدَلُّوْا عِبَادَكَ عَلَيَّ وَحَدَانِيَّتِكَ
O Allah, I beseech You in the name of Muḥammad;	allāhumma innī as'aluka biḥaqqi muḥammadin	اَللّٰهُمَّ اِنِّيْ سَأَلُكَ بِحَقِّ مُحَمَّدٍ
Your Prophet, Your superior servant,	nabiyyika wa najībika	نَبِيِّكَ وَنَجِيْبِكَ
Your choice, Your trusted one,	wa ṣafwatika wa aminika	وَصَفْوَتِكَ وَمِيْنِكَ
Your messenger to Your creatures;	wa rasūlika ilā khalqika	وَرَسُوْلِكَ اِلَى خَلْقِكَ
and (I beseech You) in the name of the Commander of the Believers (Amīr al-Mu'minīn),	wa biḥaqqi amīri almu'minīna	وَبِحَقِّ مِيْرِ الْمُؤْمِنِيْنَ
the chief of the religion,	wa ya `sūbi alddīni	وَيَعْسُوْبِ الدِّيْنِ
the leader of the white-faced and marked on the foreheads,	wa qā'idi alghurri almuḥajjalīna	وَقَائِدِ الْغُرِّ الْمَحْجَجِيْنَ
the faithful, the loyal,	alwaṣiyyi alwafiyyi	اَلْوَصِيَّيَّ اَلْوَفِيَّيَّ
the greatest veracious,	walṣṣiddīqi al'akbari	وَالصِّدِّيْقِ الْاَكْبَرِ
the distinguisher between the right and the wrong,	walfārūqi bayna alḥaqqi walbāṭili	وَالْفَارُوْقِ بَيْنَ الْحَقِّ وَالْبَاطِلِ
the witness for You,	walshshāhidi laka	وَالشَّاهِدِ لَكَ
the guide to You,	walddālli `alayka	وَالدَّلَّالِ عَلَيْكَ
the expounder of what You have commanded,	walṣṣādi`i bi'amrika	وَالصَّادِعِ بِمَرِكَ
the striver in Your way,	walmujāhidi fī sabīlika	وَالْمُجَاهِدِ فِي سَبِيْلِكَ
and who never listened to any word of blame for Your sake;	lam ta'khudhu fika lawmatu lā'imīn	لَمْ تَأْخُذْهُ فِيْكَ لَوْمَةٌ لَّائِمٍ
(I beseech You) to send blessings to Muḥammad and the Household of Muḥammad,	an tuṣalliya `alā muḥammadin wa āli muḥammadin	نُ تَصَلِّيْ عَلَيَّ مُحَمَّدٍ وَّآلِ مُحَمَّدٍ
to include me on this day	wa an taj`alanī fī hādhā alyawmi	وَنُ تَجْعَلْنِيْ فِيْ هَذَا الْيَوْمِ
on which You established the pledge to Your Representative in the necks of Your servants	alladhī `aqadta fīhi liwaliyyika al`ahda fī a`nāqi khalqika	اَلَّذِيْ عَقَدْتَ فِيْهِ لِوَلِيِّكَ اَلْعَهْدَ فِيْ عُنَاقِ خَلْقِكَ
and You thus perfected the religion for them,	wa akmalta lahum alddīna	وَكَمَلْتَ لَهُمْ الدِّيْنَ
(to include me) with those who recognize the actual sanctity of him	min al`ārifīna biḥurmatihī	مِنَ اَلْعَارِفِيْنَ بِحُرْمَتِهِ
and those who acknowledge his precedence,	walmuqirrīna bifadlihi	وَالْمُقِرِّيْنَ بِفَضْلِهِ
and to include me with those whom You decide to release from Hellfire.	min `utaqā'ika wa ṭulaqā'ika min alnāri	مِنَ عَتَقَائِكَ وَطَلَقَائِكَ مِنَ النَّارِ
(Please) do not let those who envy the bounties (that You confer upon certain persons) rejoice at my misfortunes.	wa lā tushmit bī ḥāsidi alnni`ami	وَلَا تُشْمِتْ بِيْ حَاسِدِيْ النِّعَمِ
O Allah, as You have made this day Your greatest feast day,	allāhumma fakamā ja`altahū `idaka al'akbara	اَللّٰهُمَّ فَكَمَا جَعَلْتَهُ عِيْدَكَ الْاَكْبَرَ
You have named it "the Day of the Promised Covenant" in the heavens,	wa sammaytahū fī alssamā'i yawma al`ahdi alma`hūdi	وَسَمَّيْتَهُ فِيْ السَّمَاءِ يَوْمَ الْعَهْدِ اَلْمَعْهُودِ
and You have named it "the Day of the Exacted Covenant and the Witnessed Crowd" in the earth,	wa fī al'arḍi yawma almīthāqi alma'khūdhi waljam`i almas'ūli	وَفِي الْاَرْضِ يَوْمَ الْمِيْثَاقِ الْمَأْخُوْدِ وَاَلْجَمْعِ الْمَسْوُوْلِ
(please do) send blessings to Muḥammad and the Household of Muḥammad,	ṣalli `alā muḥammadin wa āli muḥammadin	صَلِّ عَلَيَّ مُحَمَّدٍ وَّآلِ مُحَمَّدٍ
give us delight of our eyes through him,	wa aqrir bihī `uyūnanā	وَقَرِّرْ بِهِ عَيُّونَنَا

reunify us through him,	wajma` bihi shamlanā	وَأَجْمَعُ بِهِ شَمْلَنَا
do not mislead us after You have guided us to the right path,	wa lā tuḍillanā ba`da idh hadaytanā	وَلَا تُضِلَّنَا بَعْدَ إِذْ هَدَيْتَنَا
and make us of those who thank Your bounties.	waj`alnā li'an`umika min alshshākīrīna	وَأَجْعَلْنَا لِنُعْمِكَ مِنَ الشَّاكِرِينَ
O most Merciful of all those who show mercy!	yā arḥama alrrāḥimīna	يَا رَحِمَ الرَّاحِمِينَ
All praise be to Allah Who has made us recognize the merit of this day,	alḥamdu lillāhi alladhī `arrafanā faḍla hādha alyawmi	الْحَمْدُ لِلَّهِ الَّذِي عَرَّفَنَا فَضْلَ هَذَا الْيَوْمِ
attracted our attentions to its sanctity,	wa baṣṣaranā ḥurmatahū	وَبَصَّرَنَا حُرْمَتَهُ
honored us on it,	wa karramanā bihi	وَكَرَّمَنَا بِهِ
ennobled us through our recognition of it,	wa sharrafanā bima`rifatihī	وَشَرَّفَنَا بِمَعْرِفَتِهِ
and guided us through its light.	wa hadānā binūrihī	وَهَدَانَا بِنُورِهِ
O Messenger of Allah!	yā rasūla allāhi	يَا رَسُولَ اللَّهِ
O Commander of the Believers!	yā amīra almu'minīna	يَا مِيرَ الْمُؤْمِنِينَ
Upon you, your household,	`alaykumā wa `alā `itratikumā	عَلَيْكُمْ وَعَلَىٰ عِترَتِكُمْ
and your followers be the most excellent peace	wa `alā muḥibbikumā minni aḍḍalu alssalāmi	وَعَلَىٰ مُجِيبِكُمْ مِنِّي فَضْلُ السَّلَامِ
so long as night and day endure.	mā baqiya allaylu walnnaḥāru	مَا بَقِيَ اللَّيْلُ وَالنَّهَارُ
Through you both do I direct toward Allah, my Lord and Your Lord,	wa bikumā atawajjahū ilā allāhi rabbī wa rabbikumā	وَبِكُمْ تَوَجَّهَ إِلَى اللَّهِ رَبِّي وَرَبِّكُمْ
(and I beseech Him) to respond to my requests,	fī najāḥi ṭalibtī	فِي نَجَاحِ طَلِبَتِي
settle my needs,	wa qaḍā'i ḥawā'ijī	وَقَضَاءِ حَوَائِجِي
and make easy all my affairs.	wa taysīri umūrī	وَتَيْسِيرِ أُمُورِي
O Allah, I beseech You in the name of Muḥammad and the Household of Muḥammad	allāhumma innī as'aluka biḥaqqi muḥammadin wa āli muḥammadin	اللَّهُمَّ إِنِّي سَأَلْتُكَ بِحَقِّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ
to bless Muḥammad and the Household of Muḥammad	an tuṣalliya `alā muḥammadin wa āli muḥammadin	نُتُصَلِّيَ عَلَىٰ مُحَمَّدٍ وَآلِ مُحَمَّدٍ
and curse whoever denies the holiness of this day	wa an tal`ana man jaḥada ḥaqqa hādha alyawmi	وَنُتَلَعَنَّ مَنْ جَحَدَ حَقَّ هَذَا الْيَوْمِ
and denies its sanctity;	wa ankara ḥurmatahū	وَنُكَّرَ حُرْمَتَهُ
thus, he hindered from Your way intending to extinguish Your light,	faṣadda `an sabīlīka li'itfā'i nūrika	فَصَدَّ عَن سَبِيلِكَ لِإِطْفَاءِ نُورِكَ
but Allah will not consent save to perfect His light.	fa'abā allāhu illā an yutimma nūrahū	فَبَى اللَّهُ إِلَّا أَنْ يَتِمَّ نُورُهُ
O Allah, (please do) relieve misfortunes from the Household of Muḥammad, Your Prophet	allāhumma farrij `an ahli bayti muḥammadin nabiyyika	اللَّهُمَّ فَرِّجْ عَن هَلِ بَيْتِ مُحَمَّدٍ نَبِيِّكَ
and relieve the anguishes of them and of the believers through them.	wakshif `anhum wa bihim `an almu'minīna alkurubāti	وَأَكْشِفْ عَنْهُمْ وَبِهِمْ عَنِ الْمُؤْمِنِينَ الْكُرْبَاتِ
O Allah, (please do) fill the earth with justice through them	allāhumma imla' al'arḍa bihim `adlan	اللَّهُمَّ أَمْلَأِ الْأَرْضَ بِهِمْ عَدْلًا
just as it has been full with injustice and unfairness,	kamā muli'at zulman wa jawran	كَمَا مَلِئَتْ ظُلْمًا وَجَوْرًا
and (please do) fulfill Your promise to them,	wa anjiz lahum mā wa`adtahum	وَنَجِزْ لَهُمْ مَا وَعَدْتَهُمْ
for You surely do not break Your promises.	innaka lā tukhlifu almi`āda	إِنَّكَ لَا تُخْلِفُ الْأَمْعَادَ

It is also recommended to say the short supplicatory prayer that are recorded by Sayyid Ibn Tāwūs in Iqbāl al-A`māl.

Ninth: It is recommended to congratulate the brethren-in-faith on this day by saying,

Praise be to Allah Who has blessed us to be among those who cling and hold

alḥamdu lillāhi alladhī ja`alanā min almutamassikīna

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ
الْمُتَمَسِّكِينَ

to the divinely commissioned leadership and authority of Amīr al-Mu'minīn and all the Imams, peace be upon them all.

biwilāyati amīri almu'minīna wal'a'immati `alayhim alssalāmu

بِوَلَايَةِ مِيرِ الْمُؤْمِنِينَ وَالْإِمَّةِ عَلَيْهِمُ
السَّلَامُ

It is also recommended to say the following:

All praise be to Allah Who has honored us with this day

alḥamdu lillāhi alladhī akramanā bihādihā alyawmi

الْحَمْدُ لِلَّهِ الَّذِي كَرَّمَنَا بِهَذَا الْيَوْمِ

and included us with those who have fulfilled their promise to Him

wa ja`alanā min almūfīna bi`ahdihī ilaynā

وَجَعَلَنَا مِنَ الْمُؤْفِينَ بِعَهْدِهِ إِلَيْنَا

and their covenant made with Him;

wa mīthāqihī alladhī wāthaqanā bihī

وَمِيثَاقِهِ الَّذِي وَثَّقْنَا بِهِ

that is the loyalty to His representatives

min wilāyati wulāti amrihī

مِنْ وِلَايَةِ وُلَاةٍ مِنْهُ

and the establishers of His justice.

walquwwāmi biqisṭihī

وَالْقَوَّامِ بِقِسْطِهِ

He has not made us of the deniers

wa lam yaj`alnā min aljāhidīna

وَلَمْ يَجْعَلْنَا مِنَ الْجَاهِدِينَ

and rejecters of the Judgment Day.

walmukadhdhibīna biyawmi alddīni

وَالْمُكَذِّبِينَ بِيَوْمِ الدِّينِ

Tenth: It is recommended to repeat this doxology one hundred times:

All praise be to Allah Who has made the perfection of His religion

alḥamdu lillāhi alladhī ja`ala kamāla dīnihī

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَ كَمَالَ دِينِهِ

and the completion of His grace

wa tamāma ni`matihī

وَتَمَامَ نِعْمَتِهِ

in the leadership of the Commander of the Believers,

biwilāyati amīri almu'minīna

بِوَلَايَةِ مِيرِ الْمُؤْمِنِينَ

`Alī the son of Abū-Ṭālib, peace be upon him.

`aliyyi bni abī ṭālibin `alayhi alssalāmu

عَلِيِّ بْنِ أَبِي طَالِبٍ عَلَيْهِ السَّلَامُ

It is worth mentioning that a great reward has been narrated to be the share of one who, on this day, puts on the best dress, adorns himself, imparts a sweet smell, shows delight and happiness, gives pleasure to the adherents of Imam `Alī Amīr al-Mu'minīn (`a), pardons them, settles their needs, visits the relatives, confers upon the family members with gifts and whatever they need, offers food to the believers and the observers of fasting, shakes hands with, visits, smiles in the faces of, and presents gifts to the believers, thanks Almighty Allah for the grand bliss of recognizing the Divinely commissioned leadership of Imam `Alī (`a), invokes blessings upon the Holy Prophet and his Household, and practices acts of worship and obedience to Almighty Allah. One dirham that is given as alms on this day to a believer is equal to one thousand dirhams that are given on other days. Finally, to offer food to a believer on this day is equal, in reward, to offering food to all the prophets and the veracious people.

Addressing a sermon on the `Īd al-Ghadīr Day, Imam `Alī (`a) said, "The reward of offering food to an observant of fasting on this day is equal to the reward of offering food to two hundred thousand prophets, veracious people, and martyrs multiplied by ten. As for one who provides for a number of believing men and women, I guarantee that Almighty Allah will secure him against atheism, poverty ...etc."

To sum it up, the merit of the `Īd al-Ghadīr Day is too great to be cited. On this day, the deeds of the Shi`ah are admitted and their grievances are relieved. On this day, Prophet Moses (`a) overcame the sorcerers, the fire in which Prophet Abraham (`a) was thrown was made by Almighty Allah comfort and peace, Prophet Moses (`a) appointed Yushua ibn Nūn as his successor, Prophet Solomon (`a) declared openly before his people that Aṣif ibn Barkhiyā would be his successor, and the Holy Prophet Muḥammad (`a) united as brothers his companions; therefore, the believers are advised to form brotherhood with each other on this day. This fraternization, as is quoted by Shaykh al-Nūrī in Mustadrak al-Wasā'il from the book of Zād al-Firdaws, can be practiced by putting the right hand on the brother-in-faith's right had and saying the following:

I declare my brotherhood with you for the sake of Allah,

ākhaytuka fillāhi

أَخَيْتُكَ فِي اللَّهِ

I establish friendly terms with you for the sake of Allah,

wa ṣāfaytuka fillāhi

وَصَافَيْتُكَ فِي اللَّهِ

I shake hands with you for the sake of Allah,

wa ṣāfahtuka fillāhi

وَصَافَحْتُكَ فِي اللَّهِ

I promise Allah, His angels,

wa `āhadtu allāha wa malā'ikatahū

وَعَاهَدْتُ اللَّهَ وَمَلَائِكَتَهُ

His Books, His Messengers,

wa kutubahū wa rusulahū

وَكُتُبَهُ وَرُسُلَهُ

His Prophets, and the Infallible Imams,

wa anbiyā'ahū wala'immata alma`šūmīna

وَنَبِيَّاءَهُ وَالْإِمَّةَ الْمَعْصُومِينَ

peace be upon them,

`alayhim alssalāmu

عَلَيْهِمُ السَّلَامُ

that if I will be an inhabitant of Paradise,
allowed to intercede for others,

`alā annī in kuntu min ahli aljannati
walshshafā` ati

عَلَىٰ نِيِّ إِنْ كُنْتُ مِنْ هَلِ الْجَنَّةِ

وَالشَّفَاعَةِ

and if I will be allowed Paradise,

wa udhina lī bi'an adkhula aljannata

وَأُذِنَ لِي بِنِ دُخُلِ الْجَنَّةِ

I will not enter it unless you accompany me
therein.

lā adkhuluhā illā wa anta ma`i

لَا دُخُلَهَا إِلَّا وَتَ مَعِي

The other party should then agree by saying,

I agree.

qabilt(u)

قَبِلْتُ

Then, the first party says,

I thus release you from all the duties of
fraternity

asqattu `anka jamī`a ḥuqūqi al'ukhuwwati

سَقَطْتُ عَنْكَ جَمِيعَ حُقُوقِ آلِ أُخُوَّةٍ

except intercession, supplication, and
visiting the tombs of the Infallibles.

mā khalā alshshafā`ata walddu`ā'a
walz ziyārata

مَا خَلَا الشَّفَاعَةَ وَالِدُعَاءَ وَالزِّيَارَةَ

Similar to this form, al-Muḥaddith al-Fayḍ, in his book of Khulāṣat al-Adhkār, has mentioned a form of fraternization adding that the other party, or his representative, may accept the fraternization by uttering any statement entailing agreement. Then, each party releases the other from the duties of fraternity except supplication and visiting the tombs of the Infallibles.