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Taqibat - Fajr (morning) Salaat & Post dawn

Other Recommended recitations at the time of Fajr

Dua Ahad	Ziarat Imam Mehdi (ajtfis)	Dua e Sabah	Dua e Aafiyat	Dua'a Aalishaan	Sura Yasin (PDF)	Common Taqibat
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FAJR DUAS PDF file - All Fajr duas on this page

Offering **Two Rakaat NAFILAH before Fajr salaah** is recommended.

Holy Prophet (Saws) **DUA AFTER the 'NAFILAH' of Fajr** In a narration from Jafar ibn Muhammad:

When the Noble Prophet (saws) had prayed two rakahs before the morning prayer, he laid down on his right side and placed his right hand under his right cheek, then said:

I have laid hold of the firmest handle of Allah (saws) which shall not break off and I have clung to the strong rope of Allah. I seek refuge with Allah from the outbursts of the Arab and the non-Arab, and I seek refuge with Allah from the evil of the devils from the man and jinn. I trust in Allah. I seek the fulfillment of my needs from Allah. Allah is enough for me and He is the best Procurator, there is no power or might but by (the will of) Allah the Sublime, the Mighty.

إِسْتَمْسَكْتُ بِعُرْوَةِ اللَّهِ الْوُثْقَى الَّتِي لَا انْفِصَامَ لَهَا، وَاسْتَعَصَمْتُ بِحَبْلِ اللَّهِ الْمَتِينِ. أَعُوذُ بِاللَّهِ مِنْ قُورَةِ الْعَرَبِ وَالْعَجَمِ، وَأَعُوذُ بِاللَّهِ مِنْ شَرِّ شَيَاطِينِ الْإِنْسِ وَالْجِنِّ. تَوَكَّلْتُ عَلَى اللَّهِ، طَلَبْتُ حَاجَتِي مِنَ اللَّهِ، حَسْبِيَ اللَّهُ وَنِعْمَ الْوَكِيلُ، لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ.

Ibne Babawayah Qummi has reported from **Imam Muhammad Baqir (as)** has recommended to recite 70 times:-

I pray the forgiveness of Allah and I repent before Him.

Astaghfirullah rabbi wa atoobu ilayhi

أَسْتَغْفِرُ اللَّهَ وَأَتُوبُ إِلَيْهِ

It has been reported from **Imam Jafar Sadiq (as)** that whoever recites 100 times following will not encounter any unpleasantness during that day.

And there is no power or power-acquiring Except through God, the High, and the Mighty".

Mashallah kana la hawlawa laquwato illa bilahil aliyul azim

مَا شَاءَ اللَّهُ كَانَ لَ حَوْلٌ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

Recite 11 times **Sura Ikhlas**, and 10 times **Sura Qadr**.

Imam Muhammad Baqir (as) that whoever recites the following 10 times ,Allah (swt) will protect him from blindness, insanity, leprosy, distress, senility.

All Praise and Glory be to Allah, the Supreme And there is no power or power-acquiring Except through God, the High, and the Mighty".

Subhanallahil azimi wabe hamdehiwa la hawla walaquwatailla billahil aliyul azim.

سُبْحَانَ الْعَظِيمِ وَبِحَمْدِهِ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

Recite the following (known as the DUA'A of **Imam Jafar bin Muhammad al Sadiq** 25 times:

O Allah, forgive all believing men and believing women, and all Muslim men and Muslim women.

Allahumma Maghfirli Momeeneen wal mominaat muslemeen wal muslimaat

اللَّهُمَّ اغْفِرْ لِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَالْمُسْلِمِينَ وَالْمُسْلِمَاتِ

In Uddat al-Dā`ī, Shaykh Ibn Fahad reports **Imam `Alī ibn Mūsā al-Ridā` (a)** to have said: Whoever says the following dua after the Dawn Prayer, will have all his requests granted for him and will be saved by Allah against every thing that aggrieves him: [MP3](#) [Video](#) [Pdf](#) [Image](#)

In the Name of Allah.

bismillāhi

بِسْمِ اللَّهِ

May Allah bless Muḥammad and his Household.

wa ṣallā allāhu `alā muḥammadin wa ālihi

وَصَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَآلِهِ

"I confide my cause unto Allah.

wa ufawwiḍu amrī ilā allāhi

وَأَفْوِضْ أَمْرِي إِلَى اللَّهِ

Surely, Allah is Seer of His slaves.

inna allāha baṣīrun bil`ibādi

إِنَّ اللَّهَ بَصِيرٌ بِالْعِبَادِ

So, Allah warded off from him the evils which they plotted."

fawaqāhu allāhu sayyi`āti mā makarū

فَوَقَاهُ اللَّهُ سَيِّئَاتِ مَا مَكَرُوا

"There is no god save You. Be You Glorified!

lā ilāha illā anta subḥānaka

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ

Lo! I have been a wrongdoer.

innī kuntu mina alẓālimīna

إِنِّي كُنْتُ مِنَ الظَّالِمِينَ

Then, We heard his prayer and saved him from the anguish.

fastajabnā lahū wa najjaynāhu mina alghammi

فَاسْتَجَبْنَا لَهُ وَنَجَّيْنَاهُ مِنَ الْعَمِّ

Thus do We save the believers."

wa kadhālika nunjī almu'minīna

وَكَذَلِكَ نُنْجِي الْمُؤْمِنِينَ

"Allah is Sufficient for us! Most Excellent is He in Whom we trust.

ḥasbunā allāhu wa ni`ma alwakīlu

حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ

So, they returned with grace and favor from Allah,

fanqalabū bini`matin mina allāhi wa faḍlin

and no harm touched them.”

lam yamsas-hum sū'un

Only that which Allah wills shall come to pass.

mā shā'a allāhu

There is neither strength nor power save with Allah.

lā ḥawla wa lā quwwata illā billāhi

Only that which Allah, but not people, wills shall come to pass.

mā shā'a allāhu lā mā shā'a alnnāsu

Only that which Allah wills shall come to pass even if people detest it.

mā shā'a allāhu wa in kariha alnnāsu

Sufficient for me is the Lord against the lorded.

ḥasbiya alrrabbu mina almarbūbīna

Sufficient for me is the Creator against the creatures.

ḥasbiya alkhāliq min almxlūqīn

Sufficient for me is the Sustainer against the sustained.

ḥasbiya alrrāziq min almarzūqīna

Sufficient for me is Allah, the Lord of the worlds.

ḥasbiya allāhu rabbu al`ālamīna

Sufficient for me is He Who is sufficient for me.

ḥasbī man huwa ḥasbī

Sufficient for me is He Who has been always sufficient for me.

ḥasbī man lam yazal ḥasbī

Sufficient for me is He Who had been since eternity and still sufficient for me.

ḥasbī man kāna mudh kuntu lam yazal ḥasbī

“Allah suffices me. There is no god save Him.

ḥasbiya allāhu lā ilāha illā huwa

In Him have I put my trust,

`alayhi tawakkaltu

and He is the Lord of the Tremendous Throne.”

wa huwa rabbu al`arshi al`aẓīmi

فَأَنْقَلَبُوا بِنِعْمَةٍ مِنَ اللَّهِ وَفَضْلٍ

لَمْ يَمَسَّسْهُمْ سُوءٌ

مَا شَاءَ اللَّهُ

لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

مَا شَاءَ اللَّهُ لَا مَا شَاءَ النَّاسُ

مَا شَاءَ اللَّهُ وَإِنْ كَرِهَ النَّاسُ

حَسْبِيَ الرَّبُّ مِنَ الْمَرْبُوبِينَ

حَسْبِيَ الْخَالِقُ مِنَ الْمَخْلُوقِينَ

حَسْبِيَ الرَّازِقُ مِنَ الْمَرْزُوقِينَ

حَسْبِيَ اللَّهُ رَبُّ الْعَالَمِينَ

حَسْبِيَ مَنْ هُوَ حَسْبِي

حَسْبِيَ مَنْ لَمْ يَزَلْ حَسْبِي

حَسْبِيَ مَنْ كَانَ مَذْكَتٌ لَمْ يَزَلْ حَسْبِي

حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ

عَلَيْهِ تَوَكَّلْتُ

وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ

It is written Zayn al Muttaqin that the following multi purpose DUA'A was brought by Jibrail to the Holy Prophet and said: Whoever prays it after Fajar salat and also keeps it on the body as a ta'wid' receives the following benefits:-(i) protection from death by accident; (ii) exemption from the questioning by munkar and nakir in the grave; (iii) relief from the fright of abandonment and melancholy in the grave; (iv) diseases will be cured;(v) safe from oppression and exploitation;(vi) the right gates from the heaven will be thrown open for those who pray this dua'a:

There is no god save Allah, the glorious, the supreme. There is no god save Allah, the mighty, the oft forgiving. There is no god save Allah, the one, the dominating. There is no god save Allah, the single who has no associate, the only god, we surrender ourselves to his will. There is no god save Allah, Muhammad is the messenger of Allah, Ali is the vicegerent of Allah. Blessing of Allah be on his best creation, the manifestation of his pleasure, Muhammad and all his pure, pious and clean children, on account of your mercy, O the most merciful. Allah is sufficient for us, he is the best supporter, the best master, the best helper.

لَا إِلَهَ إِلَّا اللَّهُ الْجَلِيلُ الْجَبَّارُ لَا إِلَهَ إِلَّا اللَّهُ الْعَزِيزُ الْعَفَّارُ لَا إِلَهَ إِلَّا اللَّهُ الْوَاحِدُ الْقَهَّارُ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ إِلَهًا وَاحِدًا وَ نَحْنُ لَهُ مُسْلِمُونَ لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ عَلِيٌّ وَلِيُّ اللَّهِ وَ صَلَّى اللَّهُ عَلَيَّ خَيْرَ خَلْقِهِ وَ مَظْهَرَ لُطْفِهِ مُحَمَّدٌ وَ آلِهِ أَجْمَعِينَ الطَّيِّبِينَ الطَّاهِرِينَ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ حَسْبُنَا اللَّهُ وَ نِعْمَ الْوَكِيلُ نِعْمَ الْمَوْلَى وَ نِعْمَ النَّصِيرُ.

Keep right hand on the chest & recite 70 times :- "Ya Fattahu" (O Opener) **يَا فَتَّاحُ**

Halqam asked **Imam Jafar Sadiq (a.s.)**, ' Ya Ibne Rasool Allah (a.s)! Teach me a supplication that will be beneficial for me now and also in the Hereafter." The Imam said, "After the Fajr prayer, till the dawn, recite the following:

Subhan allahil azeeme wa behamdehe astaghfirallaha wa asalahu min fazlehi

سُبْحَانَ اللَّهِ الْعَظِيمِ وَ بِحَمْدِهِ، أَسْتَغْفِرُ اللَّهَ وَ أَسْأَلُهُ مِنْ فَضْلِهِ۔

It is narrated from **Imam Mohammed Baqir (a.s.)** that one should recite the following invocation in the mornings

Asbahto billahi moomenan ala deene Muhammadin wa sunnatehi wa deenil ausiae wa sunnatehim aamanto besirrehim wa alniyatehim wa shahedehim wa ghayebahim wa aaozu billahi mimma asta aaza minhu rasoolillahi sal allaho alaihi wa aalehi wa alal ausiyae salawaat ullahi alaihim wa arghub ilallahi feeha raghebu ilaihi wa la haula wa la

quwwata illa billahi.

أَصْبَحْتُ بِاللَّهِ مُؤْمِنًا عَلَى دِينِ مُحَمَّدٍ وَ سُنَّتِهِ وَ
 دِينِ عَلِيٍّ وَ سُنَّتِهِ وَ دِينِ الْأَوْصِيَاءِ وَ سُنَّتِهِمْ،
 آمَنْتُ بِسِرِّهِمْ وَ عِلَائِيَّتِهِمْ وَ شَاهِدِهِمْ وَ غَائِبِهِمْ،
 وَ أَعُوذُ بِاللَّهِ مِمَّا اسْتَعَاذَ مِنْهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ
 عَلَيْهِ وَ آلِهِ وَ عَلِيٍّ وَ الْأَوْصِيَاءِ صَلَوَاتُ اللَّهِ عَلَيْهِمْ
 وَ أَرْغَبُ إِلَى اللَّهِ فِي مَا رَغِبُوا إِلَيْهِ وَ لَا حَوْلَ وَ لَا
 قُوَّةَ إِلَّا بِاللَّهِ۔

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Holy Prophets duas after Fajr Prayer

From Mufid al-Dun in al-Majalis: Narrated from Abu Barzah al-Aslami from his father who said: When the Noble Prophet (saws) had offered the Fajr Prayer, he raised his voice until his companions could hear him, and said:

O Allah (saw) Set right for me the religion that You have made a safeguard for me [three times].

O Allah! Set right for me this world that You have made me live in [three times].

O Allah! Set right for me my hereafter that you have made my place of return [three times].

O Allah! I seek refuge with Your pleasure from Your ire and I seek refuge with Your forgiveness from Your wrath [three times].

O Allah! I seek refuge with You – nobody can deny to the one whom You have given, and nobody can give to the one whom You have denied, and nobody's efforts come to fruition without You.

اللَّهُمَّ أَصْلِحْ لِي دِينِي الَّذِي جَعَلْتَهُ لِي عِصْمَةً.
 اللَّهُمَّ أَصْلِحْ لِي دُنْيَايَ الَّتِي جَعَلْتَ فِيهَا مَعَاشِي.
 اللَّهُمَّ أَصْلِحْ لِي آخِرَتِي الَّتِي جَعَلْتَ إِلَيْهَا مَرْجِعِي.
 اللَّهُمَّ إِنِّي أَعُوذُ بِرِضَاكَ مِنْ سَخَطِكَ، وَأَعُوذُ بِعَفْوِكَ مِنْ
 نِقْمَتِكَ.

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ لَا مَانِعَ لِمَا أَعْطَيْتَ وَلَا مُعْطِي لِمَا مَنَعْتَ
 وَلَا يَنْفَعُ ذَا الْجَدِّ مِنْكَ الْجَدُّ.

From al-Qutb in his Da'awat: When the Noble Prophet (saws) "Holy Prophet" had offered the morning prayer he said:

O Allah (saws) ! Grant me the use of my hearing and sight and let them stay with me till my death and show me the destruction of my enemies.

اللَّهُمَّ مَتِّعْنِي بِسَمْعِي وَ بَصْرِي وَ اجْعَلْهُمَا الْوَارِثَيْنِ مِنِّي وَ أَرِنِي
 ثَارِي مِنْ عَدُوِّي

From Sayyid Ibn Tawus in al-Iqbal: Narrated from Jafar ibn Muhammad (saws) "Muhammad" from his father who said in a hadith: When the Noble Prophet (saws) "Holy Prophet" had completed his morning prayer, he would (continue to) face the Qiblah until sunrise, invoking Allah (swt) At this time, Ali (saws) ibn Abu Talib would come forward and sit behind the Noble Prophet and the people would come to seek permission to ask for their needs, and this is what the Prophet of Allah (saws) "Prophet of Allah" had instructed them to do.

In al-Faqih: The Noble Prophet (saws) used to say after the Fajr prayer:

O Allah (saws) ! I seek protection with You from grief and sorrow, weakness and laziness, miserliness and cowardice, turning away from the truth and idle talk of men, wasting time and negligence, vileness and cruelty, destitution and poverty.

And I seek protection with You from the self that never gets satisfied, the heart that does not humble itself, the eye that does not shed tears, the supplication that is not heard, the prayer that does not benefit.

And I seek protection with You from a woman who makes me old before my time, and I seek protection with You from a son who subjugates me, and I seek protection with You from wealth that is a torment for me, and I seek protection from the deceiver who conceals any good that he sees and propagates any evil that he sees.

O Allah! Do not let an insolent one ever do me a favor and do not make him expect anything from me.

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْهَمِّ وَالْحَزَنِ، وَالْعَجْزِ وَالْكَسَلِ، وَالْبُخْلِ
 وَالْجُبْنِ، وَضَلْعِ الدِّينِ وَغَلْبَةِ الرِّجَالِ، وَبَوَارِ الْأَيْمِ وَالْعَفْلَةِ،
 وَالذَّلَّةِ وَالْقَسْوَةِ، وَالْعَيْلَةِ وَالْمَسْكِنَةِ.

وَأَعُوذُ بِكَ مِنْ نَفْسٍ لَا تَشْبَعُ وَمِنْ قَلْبٍ لَا يَخْشَعُ، وَمِنْ عَيْنٍ
 لَا تَدْمَعُ، وَمِنْ دُعَاءٍ لَا يُسْمَعُ، وَمِنْ صَلَاةٍ لَا تَنْفَعُ،

وَأَعُوذُ بِكَ مِنْ امْرَأَةٍ تُشَيِّبُنِي قَبْلَ أَوَانِ مَشِيبي، وَأَعُوذُ بِكَ
 مِنْ وَلَدٍ يَكُونُ عَلَيَّ رَبًّا، وَأَعُوذُ بِكَ مِنْ مَالٍ يَكُونُ عَلَيَّ عَذَابًا،
 وَأَعُوذُ بِكَ مِنْ صَاحِبٍ خَدِيعَةٍ، إِنْ رَأَى حَسَنَةً دَفَنَهَا، وَإِنْ رَأَى
 سَيِّئَةً أَفْشَاهَا.

اللَّهُمَّ لَا تَجْعَلْ لِفَاجِرٍ عَلَيَّ يَدًا وَ لَا مِنَّةً.

At sunrise. In Ibn Tawus Muhsabat al-Nafs, from the book of al-Rabi' from "Muhammad" al-Mustakin: In his narration from 'Abu Jafar D who said: When the redness of the sun reached the peak of the mountain, tears would flow from the "Holy Prophet" 's eyes and he would say:

O "Allah" ! The day has come while my oppression has sought refuge in Your Forgiveness, and my sins have sought refuge in Your Pardon, my fear has sought refuge in Your Security, my weakness has sought refuge in Your Strength and my transient existence has sought refuge in Your Everlasting Existence.

Grant me well-being, and cover me with Your Mercy, and honor me with Your Nobleness, and keep me safe from the evil of Your creation, from the jinn and man. O Allah! O Compassionate! O Merciful!

اللَّهُمَّ أَمْسِي ظُلْمِي مُسْتَجِيرًا بِعَفْوِكَ، وَأَمْسَتْ ذُنُوبِي مُسْتَجِيرًا
بِمَغْفِرَتِكَ، وَأَمْسِي خَوْفِي مُسْتَجِيرًا بِأَمْنِكَ، وَأَمْسِي ضَعْفِي مُسْتَجِيرًا
بِقُوَّتِكَ، وَأَمْسِي وَجْهِي الْبَالِي الْفَانِي مُسْتَجِيرًا بِوَجْهِكَ الدَّائِمِ الْبَاقِي،
أَلْبَسْنِي عَافِيَتَكَ، وَعَشَّنِي بِرَحْمَتِكَ، وَجَلَّلْنِي كَرَامَتِكَ، وَقِنِي شَرَّ
خَلْقِكَ مِنَ الْجِنِّ وَالْإِنْسِ يَا اللَّهُ يَا رَحْمَنُ يَا رَحِيمُ.

It is also narrated from the Prophet of Allah (a.s.) that one who recites the following supplication before the sunrise, an angel will take it on its wings and go to the Firmament . When it arrives there, the other angels ask him what it was carrying. It says that it was carrying the supplication of a momin. The angels then pray to Allah for the acceptance of the momin's supplication. Similarly all the angels and the people of the Firmament will pray on his behalf. This supplication is treasured with the record of the good deeds of the Momin.:- *Allaho akbar Allaho akbar kabeeran wa subhan allahi bukratan wa aseela walhamdulillahi rabbil aalameena kateeran la shareeka lahu wa salallahu ala Mohammedin wa aalehi.*

Subsequent to the Dawn (fajr) Prayer, say the following prayer, as quoted from Mişbah al-Mutahajjid:

O Allah, send blessings to Muḥammad and the Household of Muḥammad and guide me, by Your permission, to the right about which discrepancies have taken place. Verily, You guide him whom You wish to a straight path.

allāhumma ṣalli `alā muḥammadin wa āli muḥammadin
wāhdinī limā ukhtulifa fīhi mina alḥaqqi bi-idhnika
innaka tahdī man tashā'u ilā širāṭin mustaqīmīn

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
وَأَهْدِنِي لِمَا اخْتَلَفَ فِيهِ مِنَ الْحَقِّ بِإِذْنِكَ
إِنَّكَ تَهْدِي مَنْ تَشَاءُ إِلَى صِرَاطٍ مُسْتَقِيمٍ

Again, repeat the following invocation **ten times**:

O Allah, bless Muḥammad and the Household of Muḥammad,

allāhumma ṣalli `alā muḥammadin wa āli muḥammadin

the consenting and pleased Successors,

al-awṣyā'i alrrāḍīna almarḍiyyīna

with the best of Your blessings,

bi-afḍali ṣalawātika

and confer upon them the best of your favors.

wa bārik `alayhim bi-afḍali barakātika

Peace be upon them

walssalāmu `alayhim

and their souls and bodies.

wa `alā arwāḥihim wa ajsādihim

Allah's mercy and blessings be upon them.

wa raḥmatu allāhi wa barakātuhū

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
أَلَاءَ وَصِيَاءِ الرَّاظِينَ الْأَمْرُضِيِّينَ
بِأَفْضَلِ صَلَوَاتِكَ
وَبَارِكْ عَلَيْهِمْ بِأَفْضَلِ بَرَكَاتِكَ
وَالسَّلَامَ عَلَيْهِمْ
وَعَلَى أَرْوَاحِهِمْ وَأَجْسَادِهِمْ
وَرَحْمَةَ اللَّهِ وَبَرَكَاتُهُ

Also, say the following:

O Allah, (please) make me live carrying the conducts on which You made `Alī the son of Ab ū-Ṭālib live

allāhumma aḥyini `alā mā aḥiyayta `alayhi
`aliyya bna abī ṭālibin

and make me die on the principles for which `Alī the son of Abū-Ṭālib—peace be upon him—died.

wa amitni `alā mā māta `alayhi `aliyyu bnu
abī ṭālibin `alayhi alssalāmu

اللَّهُمَّ أَحْيِنِي عَلَى مَا أَحْيَيْتَ عَلَيْهِ عَلِيَّ
بْنِ أَبِي طَالِبٍ
وَأَمِّتْنِي عَلَى مَا مَاتَ عَلَيْهِ عَلِيُّ بْنُ أَبِي
طَالِبٍ عَلَيْهِ السَّلَامُ

Also, repeat each of the following 10 statements **10 times** or better one hundred times: [Mp3](#)

(1) I pray the forgiveness of Allah and I repent before Him.

astaghfiru allāha wa atūbu ilayhi

أَسْتَغْفِرُ اللَّهَ وَآتُوبُ إِلَيْهِ

(2) I beseech Allah for good health.

as'alu allāha al`āfiyata

أَسْأَلُ اللَّهَ الْعَافِيَةَ

(3) I seek Allah's protection against Hellfire.

astajiru billāhi mina alnnāri

أَسْتَجِيرُ بِاللَّهِ مِنَ النَّارِ

(4) I ask Him for Paradise.

wa as'aluhū aljannata

وَأَسْأَلُهُ الْجَنَّةَ

(5) I ask Allah for the Paradisiacal Women.

as'alu allāha alḥūra al`īna

أَسْأَلُ اللَّهَ الْحُورَ الْعِينِ

(6) There is no god save Allah the King and evident Truth.

lā ilāha illā allāhu almaliku alḥaqqu almutibīn

لَا إِلَهَ إِلَّا اللَّهُ أَلَمَلِكُ الْحَقُّ الْمُتَبِينُ

(7) Sūrah al-Tawḥīd

Sura tawhid

(8) May Allah send blessings to Muḥammad and the Household of Muḥammad.

ṣallā allāhu `alā muḥammadin wa āli muḥammadin

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

(9) All glory be to Allah, all praise be to Allah, there is no god save Allah, Allah is the Greatest,

subḥāna allāhi walḥamdu lilāhi

سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ

wa lā ilāha illā allāhu wallāhu akbaru

وَاللَّهُ أَكْبَرُ

and there is neither might nor power save with Allah, the All-high and All-great.

wa lā ḥawla wa lā quwwata illā billāhi al`aliyyi al`azīmi

(10) Only that which Allah wills shall come to pass and there is neither might nor power save with Allah, the All-high and All-great.

mā shā`a allāhu kāna wa lā ḥawla wa lā quwwata illā billāhi al`aliyyi al`azīmi

وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ
مَا شَاءَ اللَّهُ كَانَ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ
الْعَلِيِّ الْعَظِيمِ

FAJR dua-as recited on Night of Hijrat Mabit Mp3 Mp3 This du`a is to be recited in the morning and evening. It is the du`a Imam Ali (a) recited at Laylat al-Mabit (the night before Hijrat when Imam Ali (as) prepared himself to sacrifice his life for the Prophet by resting in his bed

O Allah, I have begun this morning seeking refuge with Your invulnerable security

aşbahtu allāhumma mu`taşīman bidhimāmika almani`i

that is neither touched nor caught

alladhī lā yuṭāwalu wa lā yuḥāwalu

against the evil of all oppressive and domineering ones

min sharri kulli ghāshimin wa ṭāriqin

from among all Your animate and inanimate creatures

min sā`iri man khalaqta wa mā khalaqta

both the silent and the speaking;

min khalqika alşşāmiti walnāṭiqi

and being in protection against all terrifying things;

fi junnatin min kulli makhūfin

and being in the complete garb

bilibāsini sābighatin

of my loyalty to the Household of Your Prophet;

wa lā`i ahli bayti nabiiyyika

and veiling myself against all those who intend harm to me,

muhtajiban min kulli qāşidin lī ilā adhiyyatin

behind an impervious wall,

bijidārin ḥaşinin

which is my sincerity in the profession of their (Divinely commissioned) right (of leadership)

al-ikhlašī fil-i`tirāfi biḥaqqihim

and my adherence to their Rope,

walttamassuki biḥablihim

and bearing with certainty that the Right is theirs, with them,

mūqinan anna alḥaqqa lahum wa ma`ahum

in them, and amid them.

wa fihim wa bihim

I thus accede to those whom they accept

uwālī man wālaw

and depart those whom they depart.

wa ujanibu man jānabū

O Allah, protect me, in the names of them,

fa-a`idhnī allāhumma bihim

against the evil of all that which I fear, O All-great.

min sharri kulli mā atqāhi yā`azīmu

I am restraining the enemies against me through the Originator of the heavens and the earth;

ḥajaztu al-a`ādiya `anni bibadī`i alssamāwāti wal-arḍi

"And We have set a bar before them

innā ja`alnā min bayni aydihim saddan

and a bar behind them,

wa min khalfihim saddan

and (thus) have covered them so that they see not."

fa-aghshaynāhum fahum lā yubşirūna

أَصْبَحْتُ اللَّهُمَّ مُعْتَصِمًا بِذِمَامِكَ الْمُنِيِّ
الَّذِي لَا يُطَاوَلُ وَلَا يُحَاوَلُ
مِنْ شَرِّ كُلِّ غَاشِمٍ وَطَارِقٍ
مِنْ سَائِرِ مَنْ خَلَقْتَ وَمَا خَلَقْتَ
مِنْ خَلْقِكَ الصَّامِتِ وَالنَّاطِقِ
فِي جُنَّةٍ مِنْ كُلِّ مَخُوفٍ
بِلِبَاسِ سَابِغَةٍ
وَلَاءِ أَهْلِ بَيْتِ نَبِيِّكَ
مُحْتَجِبًا مِنْ كُلِّ قَاصِدٍ لِي إِلَى أَدْبِيَّةٍ
بِحِجَابِ حَصِينٍ
الْإِخْلَاصِ فِي الْإِعْتِرَافِ بِحَقِّهِمْ
وَالْتَّمَسُكَ بِحَبْلِهِمْ
مُوقِنًا أَنَّ الْحَقَّ لَهُمْ وَمَعَهُمْ
وَفِيهِمْ وَبِهِمْ
أُؤَالِي مَنْ وَالُوا
وَأُجَانِبُ مَنْ جَانَبُوا
فَأَعِذْنِي اللَّهُمَّ بِهِمْ
مِنْ شَرِّ كُلِّ مَا اتَّقَيْهِ يَا عَظِيمِ
حَجَزْتُ الْأَعَادِي عَنِّي بِبَدِيعِ السَّمَاوَاتِ
وَالْأَرْضِ
(وَجَعَلْنَا مِنْ بَيْنِ أَيْدِيهِمْ سَدًّا
وَمِنْ خَلْفِهِمْ سَدًّا
فَأَغْشَيْنَاهُمْ فَهُمْ لَا يُبْصِرُونَ)

In *Tahdhub al-Ahkam* (by Shaykh al-Tusi), it is reported that whoever repeats the following **ten times** after the Dawn Prayers, Almighty Allah will save him from blindness, insanity, leprosy, poverty, and (house) demolition :This supplication, which is reported from Imam `Ali Amir al-Mu`minun (a) at the Night of *Mabut*, is said each morning and evening.

All glory be to Allah, the All-great and in praise of Him;

subḥāna allāhi al`azīmi wa biḥamdihī

and there is neither might nor power save with Allah, the All-high and All-great.

wa lā ḥawla wa lā quwwata illā billāhi al`aliyyi al`azīmi

سُبْحَانَ اللَّهِ الْعَظِيمِ وَبِحَمْدِهِ
وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

Shaykh al-Kulayni reports Imam Ja`far al-Sadiq (a) as saying: Whoever repeats the following **seven times** after the Dawn and Sunset Prayers, Almighty Allah will save him from seventy kinds of misfortune the least of which are leprosy, and insanity; and his name will be erased from the list of the condemned ones, if it was listed there, and will be added to the list of the happy ones:

In the Name of Allah the All-compassionate, the All-merciful;

bismi allāhi alrraḥmāni alrraḥīmi

there is neither might nor power save with Allah, the All-high and All-great.

lā ḥawla wa lā quwwata illā billāhi al`aliyyi al`azīmi

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

Imam Ja'far al-Sadiq (a) is also reported to have said that one who desires to enjoy both the worldly life and the Next World, and one who has eye ache, should utter the following prayer after the Dawn and Sunset Prayers .recorded by Ibn Fahad al-Hilli in `Uddat al-Da`ur. [PDF Jpg](#) | [Mp3](#) | [Video](#)

O Allah, I do beseech You, in the name of the right of Muḥammad and the Household of Muḥammad that is incumbent upon You

allāhumma innī as'aluka biḥaqqi muḥammadin wa āli muḥammadin `alayka

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِحَقِّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ عَلَيْكَ

to send blessings to Muḥammad and the Household of Muḥammad

salli `alā muḥammadin wa āli muḥammadin

صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

and to make light in my sight,

waj`al alnnūra fi baṣarī

وَأَجْعَلِ النُّورَ فِي بَصْرِي

discerning in my religion,

walbaṣīrata fi dīnī

وَأَلْبِصِيرَةَ فِي دِينِي

conviction in my heart,

wal-yaqīna fi qalbī

وَأَلْيَقِينَ فِي قَلْبِي

sincerity in my deeds,

wal-ikhlēṣa fi `amalī

وَأَلْإِخْلَاصَ فِي عَمَلِي

safety in my self,

walssalāmata fi nafsī

وَأَلْسَلَامَةَ فِي نَفْسِي

richness in my sustenance,

walssa`ata fi rizqī

وَأَلْسَعَةَ فِي رِزْقِي

and perpetual thankfulness for You as long as you keep me alive.

walshshukra laka abadan mā abqaytāni

وَأَلشُّكْرَ لَكَ أَبَدًا مَا أَبْقَيْتَنِي

Alternate translation "O Lord I ask you In the name of Muhammad and his line of Progeny To have Mercy on Muhammad and his posterity. And (through them) grant me (also) The light in my eyes, the true understanding /insight of my faith The (Divine) Certainty in my heart The sincerity in my actions and peace in my mind And vastness in the means of my living And gratitude unto You As long as you decide to keep me alive".

As recorded in *al-Kaḥfī*, the Holy Prophet (sawa) taught a dua to one of his companions who had been afflicted by disease and poverty. Soon after that, the man recovered health and got rid of poverty. The supplication is this:

There is neither might nor power except with Allah.

lā ḥawla wa lā quwwata illā billāhi

لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

I put my trust in the Ever-living (Lord) Who never dies.

tawakkaltu `alā alḥayyi alladhī lā yamūtu

تَوَكَّلْتُ عَلَى الْحَيِّ الَّذِي لَا يَمُوتُ

All praise is due to Allah, Who has not taken a wife or a son

walḥamdu lillāhi alladhī lam yattakhidh waladan

وَأَلْحَمْدُ لِلَّهِ الَّذِي لَمْ يَتَّخِذْ وَلَدًا

and Who has not have a partner in the kingdom,

wa lam yakun lahū sharīkun fi almulki

وَلَمْ يَكُنْ لَهُ شَرِيكَ فِي الْمُلْكِ

and Who has not have a helper to save Him from disgrace;

wa lam yakun lahū waliyyun min aldhhdhulli

وَلَمْ يَكُنْ لَهُ وَلِيٌّ مِنَ الذُّلِّ

and magnify Him with all magnificence.

wa kabbirhu takbīran

وَكَبَّرَهُ تَكْبِيرًا

Recite 3 times:

.I seek forgiveness from the Lord (testifying) There is no God other than Him The Living and the Everlasting Of Majesty and Splendor And I turn to Him In Repentance!"

Astaghfarallah allazi la ilaha illa huwal hayyal qayyumo zuljalal e wal ikraame wa aatube ilaihi

أَسْتَغْفِرُ اللَّهَ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ ذُو الْجَلَالِ وَالْإِكْرَامِ وَأَتُوبُ إِلَيْهِ۔

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Before you move from your prayer-place, repeat the following ten times::

I bear witness that there is no god save Allah;

ash-hadu an lā ilāha illā allāhu

شَهِدْتُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ

(He is) One and Only; and there is no partner with Him;

waḥdahū lā sharīka lahū

وَخَدَهُ لَا شَرِيكَ لَهُ

a Single God;

ilāhan wāḥidan

إِلَهًا وَاحِدًا

One, Unique, and eternally Besought of all.

aḥadan fardan ṣamadān

حَدًا فَرْدًا صَمَدًا

who does not beget & is not begotten

lam yattakhidh ṣāhibatan wa lā waladan

لَمْ يَتَّخِذْ صَاحِبَةً وَلَا وَدَادًا

لَا إِلَهَ إِلَّا اللَّهُ وَخَدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ

"There is no God except Allah, the One, without any partner. To Him belongs the Kingdom and to Him is due all Praise. He gives life and death. In His hand is the good, and He has power over all things

La ilaha il Allahu wahdahu la shareeka lahu la hul mulko wa la hul hamdo yohi wa yumeeto wa yohi wa huwa hayyun la yamooto be yadahil khairu wa huwa ala kulle shayin qadeer

الْحَمْدُ، يُحْيِي وَيُمِيتُ، وَيُمِيتُ وَيُحْيِي، وَهُوَ الْحَيُّ لَا يَمُوتُ، بِيَدِهِ الْخَيْرُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ۔

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After you say the Taslīm statement—repeat the Takbīr statement (i.e. allāhu akbar; Allah is the Greatest) three times while raising your hands to the level of your ears and then say [MP3](#)

There is no god save Allah;	lā ilāha illā allāhu	لَا إِلَهَ إِلَّا اللَّهُ
One and Only God;	ilāhan wāḥidan	إِلَهًا وَاحِدًا
and we are submissive to Him.	wa naḥnu laḥū muslimūna	وَنَحْنُ لَهُ مُسْلِمُونَ
There is no god save Allah	lā ilāha illā allāhu	لَا إِلَهَ إِلَّا اللَّهُ
and we worship none save Him,	wa lā na`budu illā iyyāhu	وَلَا نَعْبُدُ إِلَّا إِيَّاهُ
making our devotion sincere as in His sight,	mukhlīṣina laḥū alddīna	مُخْلِصِينَ لَهُ الدِّينَ
even though the polytheists may detest it.	wa law kariha almushrikūna	وَلَوْ كَرِهَ الْمُشْرِكُونَ
There is no god save Allah;	lā ilāha illā allāhu	لَا إِلَهَ إِلَّا اللَّهُ
(He is) Our Lord and the Lord of our fathers of old.	rabbunā wa rabbu ābā'inā al-awwālīna	رَبَّنَا وَرَبُّ آبَائِنَا الْأُولِينَ
There is no god save Allah;	lā ilāha illā allāhu	لَا إِلَهَ إِلَّا اللَّهُ
Alone, alone, alone.	waḥdahū waḥdahū waḥdahū	وَاحِدَهُ وَاحِدَهُ وَاحِدَهُ
He has truly fulfilled His promise,	anjaza wa`dahū	نَجَزَ وَعْدَهُ
granted His servant victory,	wa naṣara `abdahū	وَنَصَرَ عَبْدَهُ
made powerful His soldiers,	wa a`azza jundahū	وَعَزَّ جُنْدَهُ
and defeated the parties alone.	wa hazama al-aḥzāba waḥdahū	وَهَزَمَ الْأَحْزَابَ وَاحِدَهُ
So, sovereignty be His and praise be His.	falahū almulku wa laḥū alḥamdu	فَلَهُ الْمُلْكُ وَلَهُ الْحَمْدُ
He grants life and causes (others) to die,	yuḥyī wa yumītu	يُحْيِي وَيُمِيتُ
and (then) causes to die and raises from the dead;	wa yumītu wa yuḥyī	وَيُمِيتُ وَيُحْيِي
while He is eternally ever-living and He never dies.	wa huwa ḥayyūn lā yamūtu	وَهُوَ حَيٌّ لَا يَمُوتُ
All goodness is at His Hand,	biyadihi alkhayru	بِيَدِهِ الْخَيْرُ
and He has power over all things.	wa huwa `alā kulli shay'in qadīrun	وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

Then, say the following:

I seek forgiveness of Allah; there is no god save Him,	astaghfiru allāha alladhī lā ilāha illā huwa	سْتَغْفِرُ اللَّهَ الَّذِي لَا إِلَهَ إِلَّا هُوَ
the Ever-living and Self-Subsisting; and to Him do I turn in repentance.	alḥayyū alqayyūmu wa atūbu ilayhi	

Then, repeat the following verses (Sūrah al-Ṣāffāt 37:180-183) three times:

Glory be to your Lord, the Lord of Honor, above what they describe.	subḥāna rabbika rabbi al-`izzati `ammā ya sifūna	سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ
And peace be on the messengers.	wa salāmun `alā almursalīna	وَسَلَامٌ عَلَى الْمُرْسَلِينَ
And all praise is due to Allah, the Lord of the worlds.	walḥamdu lillāhi rabbi al`ālamīna	وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ.

Then, repeat the following prayer **three** times:

O Allah, (Please) send blessings to Muhammad and the Household of Muhammad,	allāhumma ṣalli `alā muḥammadin wa āli muḥammadin	اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
cause all my affairs to arrive at a relief, prepare for me a way out,	waj`al lī min amrī farajan wa makhrajan	وَأَجْعَلْ لِي مِنْ مَرِي فَرَجًا وَمَخْرَجًا
and give me sustenance from whence I think and from whence I do not think.	warzuqni min ḥaythu aḥtasibu wa min ḥaythu lā aḥtasibu	وَارْزُقْنِي مِنْ حَيْثُ حَتَسِبُ وَمِنْ حَيْثُ لَا حَتَسِبُ

Begin the day with the following statement:

I begin this day of mine before I should forget or hurry with:	abtati'u yawmī ḥadhā bayna yaday nisyāni wa `ajalati	أَبْتَدِئُ يَوْمِي هَذَا بَيْنَ يَدَيْ نِسْيَانِي وَعَجَلَتِي
'In the Name of Allah'	bismillāhi	بِسْمِ اللَّهِ

and 'Only what Allah wills (shall come to pass).'

wa mā shā'a allāhu

وَمَا شَاءَ اللَّهُ

td width="33%" style="width:33.0%;padding:0in 5.4pt 0in 5.4pt">

In the Name of Allah (I begin), in Allah (I put my trust),

bismillāhi wa billāhi

to Allah (I resort),

wa ilā allāhi

in the way of Allah (I proceed),

wa fī sabīli allāhi

and the principles of Allah's Messenger,

wa `alā millati rasūli allāhi

may Allah bless him and his Household (I follow).

ṣallā allāhu `alayhi wa ālihi

O Allah, (please) protect me with the protection of faith

allāhumma ihfazni biḥifzi al-īmāni

before me, behind me,

min bayni yadayya wa min khalfi

to my right side, to my left side,

wa `an yamīni wa `an shimāli

above me, beneath me,

wa min fawqī wa min taḥṭi

and in front of me.

wa min qibalī

There is no god save You.

lā ilāha illā anta

There is neither might nor power except with Allah.

lā ḥawla walā quwwata illā billāhi

We beseech You for pardon and wellbeing

nas'aluka al`afwa wal`āfiyata

from all wicked matters and all evils

min kulli sū'in wa sharrin

in this world and the Hereafter.

fī alldunyā wal-ākhirati

O Allah, I pray for Your protection against the chastisement in the grave,

allāhumma innī a`ūdhu bika min `adhābi alqabri

the pressure of graves,

wa min ḍagḥṭati alqabri

and the tightness of graves.

wa min ḍiqī alqabri

I pray Your protection against the calamities in nights and days.

wa a`ūdhu bika min saṭawāti allayli walnnaḥāri

O Allah, Lord of the Sacred Monument,

allāhumma rabba almash`ari alḥarāmi

the Sacred City,

wa rabba albaladi alḥarāmi

the lawful, and the consecration,

wa rabba alḥilli wal-ihṛāmi

(please) convey peace to Muhammad and the Household of Muhammad on behalf of me.

abligh muḥammadan wa āla muḥammadin `anni alssalāma

O Allah, I pray the protection of Your invulnerable armor

allāhumma innī a`ūdhu bidir`ika alḥaṣīnati

and I pray the protection of Your Wholeness

wa a`ūdhu bijam`ika

an tumītanī gharaqan aw ḥaraqan

choked, beaten,

aw sharaqan aw qawadan

murdered, poisoned,

aw ṣabran aw musamman

fallen in a well,

aw taraddiyan fī bi'rīn

eaten by a beast,

aw akīla alssabu`i

sudden death,

aw mawta alfuajā`ati

or any violent death;

aw bishay'in min mītāti alssū'i

أَنْ تُمِيتَنِي غَرَقًا أَوْ حَرَقًا

بِسْمِ اللَّهِ وَبِاللَّهِ

وَإِلَى اللَّهِ

وَفِي سَبِيلِ اللَّهِ

وَعَلَى مِلَّةِ رَسُولِ اللَّهِ

صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

اللَّهُمَّ أَحْفَظْنِي بِحِفْظِ الْإِيمَانِ

مِنْ بَيْنِ يَدَيَّ وَمِنْ خَلْفِي

وَعَنْ يَمِينِي وَعَنْ شِمَالِي

وَمِنْ فَوْقِي وَمِنْ تَحْتِي

وَمِنْ قِبَلِي

لَا إِلَهَ إِلَّا أَنْتَ

لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

نَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ

مِنْ كُلِّ سُوءٍ وَشَرٍّ

فِي الدُّنْيَا وَالْآخِرَةِ

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عَذَابِ الْقَبْرِ

وَمِنْ ضَعْفَةِ الْقَبْرِ

وَمِنْ ضَيْقِ الْقَبْرِ

وَأَعُوذُ بِكَ مِنْ سَطَوَاتِ اللَّيْلِ وَالنَّهَارِ

اللَّهُمَّ رَبَّ الْمَشْعَرِ الْحَرَامِ

وَرَبَّ أَلْبَدِ الْحَرَامِ

وَرَبَّ أَلْحِلِّ وَالْإِحْرَامِ

أَبْلِغْ مُحَمَّدًا وَآلَ مُحَمَّدٍ عَنِّي السَّلَامَ

اللَّهُمَّ إِنِّي أَعُوذُ بِدِرْعِكَ الْحَصِينَةِ

وَأَعُوذُ بِجَمْعِكَ

أَوْ شَرَقًا أَوْ قَوْدًا

أَوْ صَبْرًا أَوْ مَسَمًا

أَوْ تَرَدِّيًّا فِي بئرٍ

أَوْ أَكِيلِ السَّبْعِ

أَوْ مَوْتِ الْفَجَاءَةِ

أَوْ بِشَيْءٍ مِنْ مِيتَاتِ السُّوءِ

rather, cause me to die on my bed

wa lākin amitni `alā firāshī

obeying You and Your Messenger,

fī tā`atika wa tā`ati rasūlika

may Allah bless him and his Household,

ṣallā allāhu `alayhi wa ālihi

following the truth unfailingly,

muṣīban lilḥaqqi ghayra mukhtī'in

or to die in the ranks that You have described in Your Book

aw fī alṣṣaffi alladhīna na`attahum fī kitābika

as a solid structure.

ka'annahum bunyānun marṣūṣun

I pray for myself, my children,

u`idhu nafsī wa waladī

and whatever my Lord has provided me

wa mā razaqanī rabbī

the protection of "Say: I seek refuge in the Lord of the dawn

biquḥ a`ūdhu birabbī alfalaqi

from the evil of what He has created,

min sharri mā khalaqa

from the evil of the utterly dark night when it comes,

wa min sharri ghāsiqin idhā waqaba

from the evil of those who blow on knots,

wa min sharri alnaffāthāti fī al`uqadi

and from the evil of the envious when he envies."

wa min sharri ḥāsīdin idhā ḥasada

I pray for myself, my children,

wa u`idhu nafsī wa waladī

and whatever my Lord has provided me

wa mā razaqanī rabbī

the protection of "Say: I seek refuge in the Lord of men,

biquḥ a`ūdhu birabbī alnnāsi

the King of men,

maliki alnnāsi

the god of men,

ilāhi alnnāsi

from the evil of the whisperings of the slinking (Satan)

min sharri alwaswāsi alkhannāsi

who whispers into the hearts of men

alladhī yuwaswisu fī ṣudūri alnnāsi

from among the jinn and the men."

min aljinnati wa(a)lnnāsi

Praise be to Allah as many as what Allah has created.

alḥamdu lillāhi `adada mā khalaqa allāhu

Praise be to Allah as same as what He has created.

walḥamdu lillāhi mithla mā khalaqa

Praise be to Allah as full as what He has created.

walḥamdu lillāhi mil'a mā khalaqa

Praise be to Allah as much as the ink of His Words.

walḥamdu lillāhi midāda kalimātihī

Praise be to Allah as weighty as His Throne.

walḥamdu lillāhi zinata `arshihī

Praise be to Allah as much as it pleases Him.

walḥamdu lillāhi riḍā nafsihī

There is no god save Allah the Forbearing and All-generous.

wa lā ilāha illā allāhu alḥalīmu alkarīmu

There is no god save Allah the Most High and All-great.

wa lā ilāha illā allāhu al`aliyu al`azīmu

Glory be to Allah the Lord of the heavens, the layers of the earth, and whatsoever is between them

subḥāna allāhi rabbi alssamawāti wal-araḍīna wa mā baynahumā

and the Lord of the great Throne.

wa rabbi al`arshi al`azīmi

O Allah, I pray Your protection against encounter of misery

allāhumma innī a`ūdhu bika min daraki alshshqā'i

and gloating of the enemies.

wa min shamātati al-a`dā'i

I pray Your protection against poverty and rapture.

wa a`ūdhu bika min alfaqri walwaqri

وَلَكِن اَمْتِنِي عَلٰى فِرَاشِي

فِي طَاعَتِكَ وَطَاعَةِ رَسُوْلِكَ

صَلِّى اَللّٰهُ عَلَيْهِ وَآلِهِ

مُصِيْبًا لِلْحَقِّ غَيْرَ مُخْطِئٍ

اَوْ فِي الْاَصْفِ الَّذِيْنَ نَعْتَهُمْ فِي كِتَابِكَ

كَانَهُمْ بُنْيَانٌ مَّرْصُوصٌ

اَعِيْذُ نَفْسِيْ وَوَلَدِيْ

وَمَا رَزَقْنِيْ رَبِّيْ

بِـ «قُلْ اَعُوْذُ بِرَبِّ الْفَلَقِ»

مِنْ شَرِّ مَا خَلَقَ.

وَمِنْ شَرِّ غَاسِقٍ اِذَا وَقَبَ.

وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ.

وَمِنْ شَرِّ حَاسِدٍ اِذَا حَسَدَ.»

وَاعِيْذُ نَفْسِيْ وَوَلَدِيْ

وَمَا رَزَقْنِيْ رَبِّيْ

بِـ «قُلْ اَعُوْذُ بِرَبِّ النَّاسِ»

مَلِكِ النَّاسِ.

اِلٰهِ النَّاسِ.

مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ.

الَّذِيْ يُوسْوِسُ فِيْ صُدُوْرِ النَّاسِ.

مِنْ الْجِنَّةِ وَالنَّاسِ.»

الْحَمْدُ لِلّٰهِ عَدَدَ مَا خَلَقَ اللّٰهُ

وَالْحَمْدُ لِلّٰهِ مِثْلَ مَا خَلَقَ

وَالْحَمْدُ لِلّٰهِ مِلْءَ مَا خَلَقَ

وَالْحَمْدُ لِلّٰهِ مِدَادَ كَلِمَاتِهِ

وَالْحَمْدُ لِلّٰهِ زِيْنَةَ عَرْشِهِ

وَالْحَمْدُ لِلّٰهِ رِضًا نَفْسِهِ

وَلَا اِلٰهَ اِلَّا اللّٰهُ الْحَلِيْمُ الْكَرِيْمُ

وَلَا اِلٰهَ اِلَّا اللّٰهُ الْعَلِيُّ الْعَظِيْمُ

سُبْحَانَ اللّٰهِ رَبِّ السَّمٰوَاتِ وَالْاَرْضِيْنَ وَمَا

بَيْنَهُمَا

وَرَبِّ الْعَرْشِ الْعَظِيْمِ

اَللّٰهُمَّ اِنِّيْ اَعُوْذُ بِكَ مِنْ دَرَكِ الشَّقَاةِ

وَمِنْ شِمَاتَةِ الْاَعْدَاءِ

وَاعُوْذُ بِكَ مِنَ الْفَقْرِ وَالْوَقْرِ

I pray Your protection against evil result

wa a`ūdhu bika min sū'i almanzari

وَأَعُوذُ بِكَ مِنْ سُوءِ الْمُنْظَرِ

with regard to the wife, the property, and the children.

fī al-ahli walmāli walwaladi

فِي الْأَهْلِ وَالْمَالِ وَالْوَالِدِ

It is then recommended to repeat ten times the invocation of Almighty Allah's blessings upon the Holy Prophet and his Household:

O Allah, (please do) bless Muhammad and the Household of Muhammad.

allāhumma ṣalli `alā muḥammadin wa āli muḥammadin

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

Recite -Allaho akbar Allaho akbar kabeeran wa subhan allahi bukratan wa aseela walhamdulillahi rabbil aalameena kateeran la shareeka lahu wa salallaho ala Mohammedin wa aalehi.

Recite once: "In the name of God, the Merciful, the Compassionate God, guide me through Your Grace; Supplement my meager means with abundance of your generosity. Spread your Mercy All over me. Send down over me your Blessing!"

Recite once: "In the name of God, the Merciful, the Compassionate. I give, hereby, myself And all that God has give me In the custody of Allah, The one, The Everlasting, Who begets not. Nor has He been begotten. Nor there is one equal to Him! And I, hereby, take refuge with myself And that God has given me With the Lord of Day break From the evil of what He has created And from the evil of darkness when it gathers. And from the evil of those women who blow on knots And from the evil of envious when he envies. And I take refuge with myself and all that God has given me With the Lord of men, The King of men, the Sustainer of men From the evil or the slinking whisperer Who whispers in the breasts of men Of Jin and Men".

Recite "I seek refuge in Allah, the Hearing, the Knowing, from the evil suggestions of Shaitans and seek refuge in Allah from their presence. Surely Allah -- He is the Hearing, the Knowing".

Then recite: "O Allah! Who transforms hearts and eyes, may my heart steadfast to Thy religion. And make not my heart to deviate after Thou hast guided me a right and grant me Thy mercy. Surely Thou art All --bestower, and by Thy mercy save me from the fire. Oh Allah! Extend the span of my life and increase my subsistence and unfold Thy Knowledge. If there is any misfortune for me in the guarded tablets make it fortunate for me, for surely thou effaces what Thou pleases and inscribes (what Thou pleases) and art heart of guarded tablet".

Mafatih al-Jinan: Importance of a ring of aqeeq and looking at it in the morning and while praying

Thirty-eighth: Sayyid Ibn Tawus has reported Imam Muhammad al-Baqir (a) as saying that whoever begins his morning wearing a ring of an agate stone in the right hand, turns the stone of the ring to the side of the palm of the hand before looking at anything else, **looks at the stone, recites Surah al-Qadr, and says this** devotional statement, Almighty Allah will safeguard him on that day from whatever descends from the heavens, whatever ascends to it, whatever comes into the earth, and whatever comes out of it, and he will be under the protection of Almighty Allah and one of his beloved servants up to the night:

أَمَنْتُ بِاللَّهِ وَحَدَهُ لَأَشْرِيكَ لَهُ
وَكَفَرْتُ بِالْجِنِّ وَالطَّاغُوتِ وَأَمَنْتُ بِسِرِّ آلِ مُحَمَّدٍ
وَعَلَانِيَتِهِمْ وَظَاهِرِهِمْ وَبَاطِنِهِمْ وَأَوْلِيَهُمْ وَأَخْرِهِمْ

Mafatih al-Jinan: Dua Shaybah al-Hudhali

Ninth: Al-Kulayni, Ibn Baabwayh, and others have reported through valid chains of authority that Imam Muhammad al-Baqir (a. s.) related the following: One day, a man called Shaybah al-Hudhali came to the Holy Prophet (s. a. w. a.) and asked, "O Allah's Messenger, I am an old man; I am too old and too weak to do acts of worship that I used to do, such as prayers, fasting, going on Hajj, and jihad. So, please teach me some words by which Almighty Allah will benefit me and make them as easy as possible for me." The Holy Prophet (s. a. w. a.) asked the man to repeat his request three times. Then the Holy Prophet (s. a. w. a.) answered, "All trees and rocks around you have wept for you out of mercy. When you accomplish the Dawn Prayer, you may repeat the following doxology ten times:

سُبْحَانَ اللَّهِ الْعَظِيمِ وَبِحَمْدِهِ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

If you say so, Allah, the Almighty and Majestic, will save you from blindness, lunacy, leprosy, poverty, and senility. " The man said, "This was for worldly affairs; what do you have for me for the Hereafter?" The Holy Prophet (s. a. w. a.) said, "You may say the following supplicatory prayer after accomplishing every prayer:

اللَّهُمَّ اهْدِنِي مِنْ عِنْدِكَ وَأَفِضْ عَلَيَّ مِنْ فَضْلِكَ وَأَنْشُرْ عَلَيَّ مِنْ رَحْمَتِكَ وَأَنْزِلْ عَلَيَّ مِنْ بَرَكَاتِكَ

If this man comes on the Resurrection Day abiding by these prayers without neglecting them deliberately, all the eight gates of Paradise will be opened before him so that he can enter from any gate he wishes. " However, according to another tradition that is reported through valid chains of authority, a different prayer has been mentioned.

Imam Ali Naqi (as) supplication after the Fajr Prayer :-

"O You, the greater than every great, Who have no partner and no vizier, O You, the Creator of the sun and the lighting moon, the shelter to the resorting fearful, the Liberator of tied captives, the nourisher of young babies, the setter of broken bones, the Merciful to the old, the light of light, the Manager of affairs, the Resurrector of those in graves, the Healer of chests, the Maker of shadow and hot, the Aware of all in chests, the Revealer of the Book, light, the great Qur'an, and the Book of Psalms,

O You, Whom angels glorify in the morning and night, O You, the Permanent and Eternal, the Bringer forth of plants in the early morning and afternoon, the Enlivener of the dead, the Resurrector of decayed bones, the Hearer of sounds, the Everlasting, the Dresser of bones that decay after death!

O You, Whom nothing distracts from any other thing, Who do not change from a state to another, Who do not need to move or advance, Whom no affair prevents from any other affair, Who cancel for charity and supplication what has been determined and affirmed in the Heaven of bad judgment, Whom no place can include or encompass, Who put remedy in what You like of things, Who keep alive from serious disease with the least of nourishment, Who remove by the least of remedy the worst of diseases,

O You, Who if promise, carry out, if threaten, pardon, O You, Who possess the needs of requesters, Who know what is there inside the consciences of the silent,

O You, the Most Magnificent, the Generous in pardoning, O You, Who have a face that does never become old, Who have infinite sovereignty, Who have inextinguishable light, Whose throne is over everything, Whose authority is over the land and the sea, Whose wrath is in the Hell, Whose mercy is in the Paradise, Whose promises are true, Whose favors are uncountable, Whose mercy is wide,

O You, the Helper of the callers for help, the Responder to the call of the compelled, O You, Who are in the high view and Your creation is in the low view,

O You, the Lord of the mortal souls, the Lord of the worn bodies, the most perceptive of seers, the most hearing of hearers, the promptest of accounters, the wisest of judges, the Most Merciful of the merciful, the Giver of gifts, the Releaser of captives, the Lord of glory, the One of piety and forgiveness,

O You, Whose limit cannot be perceived, Whose number cannot be counted, Whose aid does not cease, I bear witness, and the witness to me is honor and supply, and from me obedience and submission, and by which I hope deliverance on the day of sigh and regret, that You are Allah; there is no god but You alone with no partner, and that Muhammad is Your slave and messenger, Your blessing be on him and on his progeny, and that he has informed and carried out on behalf of You what was his duty to You, and that You always create, provide with livelihood, give, deny, exalt, humble, enrich, impoverish, disappoint, help, pardon, show mercy, forgive, overlook what You know, do not wrong, straiten, enlarge, omit, fix, initiate, reproduce, enliven and make die; have mercy on Muhammad and the progeny of Muhammad and guide me from You, give me from Your favor, spread on me from Your mercy, and send down to me from Your blessings, for You often have accustomed me to good and favor, given me too much, and uncovered my ugly deeds.

O Allah, have blessings on Muhammad and the progeny of Muhammad and hasten my deliverance, forgive my slips, pity my loneliness, take me to the best of Your worships, gift me with healthiness from my illness, plenty of my supplies, inclusive soundness in my body, insight in my religion, and help me to ask you for forgiveness before death comes and hoping stops, and help me bear death and its distress, grave and its loneliness, the scales and their lightness, the sirat and its slip, the Day of Resurrection and its terror. I ask You for the acceptance of deeds before death, and ask You for strength in my hearing and sight for the doing of the best of that You have taught and made me understand. You are the lofty Lord and I am the humble slave, and how great difference there is between us. O You, Compassionate, Benefactor, of Glory and Honor, have blessings on Muhammad and the progeny of Muhammad the good, the pure!"

Thanking for 4 blessings at dawn

Eleventh: Qutub Rawandi has reported from Imam Amirul Mu'mineen (a.s.) that the Holy Messenger (saww) has stated that he was afraid for him who does not at dawn remember the four blessings of Allah which might, as a result, be snatched from him:

الْحَمْدُ لِلَّهِ الَّذِي عَرَّفَنِي نَفْسَهُ وَلَمْ يُتْرَكْنِي عَمِيَانًا الْقَلْبُ الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنِي
مِنْ أُمَّةٍ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ الْحَمْدُ لِلَّهِ الَّذِي جَعَلَ رِزْقِي فِي يَدَيْهِ وَلَمْ
يَجْعَلْ رِزْقِي فِي آيَدِي النَّاسِ الْحَمْدُ لِلَّهِ الَّذِي سَتَرْتُ نَوْبِي وَعَيْوْبِي وَلَمْ يَفْضَحْنِي
بَيْنَ الْخَلَائِقِ

Translation: All praise to Allah who made Himself known to me and did not make me blind-hearted. All praise to Allah who included me among the followers of Muhammad (saww). All praise to Allah who has ordained my sustenance to be in His own hands and not in the hands of human beings. All praise to Allah who has covered my sins and shortcomings and did not degrade me in the eyes of human beings.

Mafatih al-Jinan: Aamal between dawn & sunrise

The time between dawn and sunrise is one of the blessed hours. Many traditions that are reported from the Ahl al-Bayt (a. s.) have revealed the merits of this hour and encouraged on mentioning Almighty Allah, glorifying Him, and worshipping Him at this very time, which has been called by some narrations as the time of inadvertence. In this respect, Imam al-Baqir (a. s.) is reported to have said, "Iblis (Satan) , may Allah's curses be poured on him, distributes his troops at sunset and sunrise. Therefore, mention Allah, the Almighty and Majestic, at these two times more than any other time. Seek Allah's protection against the evils of Iblis and his troops, and seek Him to protect your children against Satan at these two times in particular, because these two times are times of inadvertence. " It is worth mentioning that to sleep at this time is discommended. In this regard, Imam al-Baqir (a. s.) is also reported to have said, "Sleeping at the pre-sunrise hour is ill-omened; it dismisses sustenance and makes the face seem pale and lose its color. It is the sleep of all ill-omened ones. Verily, Allah the All-exalted distributes sustenance in the time between dawn and sunrise; therefore, beware of sleeping (at this time) . " Shaykh al-Tusi, in Misbah al-Mutahajjid, has mention the following supplicatory prayer to be said at the crack of dawn:

اللَّهُمَّ أَنْتَ صَاحِبُنَا فَصَلِّ عَلَيَّ مُحَمَّدٍ وَآلِهِ وَأَفْضِلْ عَلَيْنَا اللَّهُمَّ بِنِعْمَتِكَ تَمِّمِ الصَّالِحَاتِ فَصَلِّ عَلَيَّ مُحَمَّدٍ وَآلِهِ وَأَتَمِّمْنَا عَلَيْهَا عَائِدًا بِاللَّهِ مِنَ النَّارِ
عَائِدًا بِاللَّهِ مِنَ النَّارِ عَائِدًا بِاللَّهِ مِنَ النَّارِ

The following supplicatory prayer may be said thereafter:

يَا فَالِقَهُ مِنْ حَيْثُ لَا أَرَى وَمُخْرِجَهُ مِنْ حَيْثُ أَرَى صَلِّ عَلَيَّ مُحَمَّدٍ وَآلِهِ وَاجْعَلْ أَوَّلَ يَوْمِنَا هَذَا صَلَاحًا وَأَوْسَطَهُ فَلَاحًا وَآخِرَهُ نَجَاحًا

The following supplicatory prayer may be repeated ten times after that:

اللَّهُمَّ إِنِّي أَشْهَدُكَ أَنَّهُ مَا أَصْبَحَ بِي مِنْ نِعْمَةٍ أَوْ عَافِيَةٍ فِي دِينٍ أَوْ دُنْيَا فَمِنْكَ وَحَدِّكَ لَا شَرِيكَ لَكَ لَكَ الْحَمْدُ وَلَكَ الشُّكْرُ بِهَا عَلَيَّ حَتَّى تَرْضَا
وَبَعْدَ الرِّضَا.

Except for these supplicatory prayers, numerous supplicatory prayers have been reported to be said at this hour. However, the most favorable of these are the following statements that have been expressed in a tradition as al-Baqiyat al-salihah (The ever-abiding, good deeds) :

«سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ»

It is also recommended to say the following:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَهُوَ الْحَمْدُ يُحْيِي وَيُمِيتُ وَيُحْيِي وَهُوَ حَيٌّ لَا يَمُوتُ بِيَدِهِ الْخَيْرُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

Once you hear the call to the Dawn Prayer (i. e. adhan) , you may say the following:

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِإِقْبَالِ نَهَارِكَ وَإِدْبَارِ لَيْلِكَ وَحُضُورِ صَلَوَاتِكَ وَأَصْوَاتِ دُعَائِكَ وَتَسْبِيحِ مَلَائِكَتِكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَأَنْ تَتُوبَ عَلَيَّ إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ

أَسْتَغْفِرُ اللَّهَ وَ أَتُوبُ إِلَيْهِ

And one hundred times:

أَسْأَلُ اللَّهَ الْعَافِيَةَ

And one hundred times:

أَسْتَجِيرُ بِاللَّهِ مِنَ النَّارِ

And one hundred times:

وَ أَسْأَلُهُ الْجَنَّةَ

And one hundred times:

أَسْأَلُ اللَّهَ الْهُورَ الْعِينِ

And one hundred times:

لَا إِلَهَ إِلَّا اللَّهُ الْمَلِكُ الْحَقُّ الْمُبِينُ

And one hundred times the surah of al-Tawhid (CXII), and one hundred times:

صَلَّى اللَّهُ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ

And one hundred times:

سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ

وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

And one hundred times:

مَا شَاءَ اللَّهُ كَانَ وَ لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ