

This sermon (*khutbah*) is delivered by the imam (leader) of the Congregational ` Eid Prayer. In his book of *man-la-yahsuruhul-faqih*, [Shaykh al-Sadug](#) has reported the following sermon from [Imam `Ali Amir al-Mu'minin](#), peace be upon him:

All praise is due to Allah Who created the heavens and the earth

and made the darkness and the light;

yet, those who disbelieve set up equals with their Lord.

We set up no partner with Allah

nor do we betake ourselves any guardian save Him.

All praise is due to Allah Whose is what is in the heavens

and what is in the earth.

To Him is due all praise in the hereafter;

and He is the Wise, the Aware.

He knows that which goes down into the earth and that which comes out of it,

and that which comes down from the heaven and that which goes up to it;

and He is the Merciful, the Forgiving.

Thus is Allah; there is no god save Him.

To Him is the eventual coming.

All praise is due to Allah Who withholds the heaven

from falling on the earth except with His permission.

Most surely, Allah is Compassionate, Merciful to men.

O Allah, (please) have mercy upon us through Your mercy

and cover us totally with Your forgiveness.

Most surely, You are the All-high, the All-great.

الْحَمْدُ لِلَّهِ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ

وَجَعَلَ الظُّلُمَاتِ وَالنُّورَ

ثُمَّ الَّذِينَ كَفَرُوا بِرَبِّهِمْ يَعْدِلُونَ

لَا نُشْرِكُ بِاللَّهِ شَيْئًا

وَلَا نَتَّخِذُ مِنْ دُونِهِ وَلِيًّا

وَالْحَمْدُ لِلَّهِ الَّذِي لَهُ مَا فِي السَّمَاوَاتِ

وَمَا فِي الْأَرْضِ

وَلَهُ الْحَمْدُ فِي الْآخِرَةِ

وَهُوَ الْحَكِيمُ الْخَبِيرُ

يَعْلَمُ مَا يَلِجُ فِي الْأَرْضِ وَمَا يَخْرُجُ مِنْهَا

وَمَا يَنْزِلُ مِنَ السَّمَاءِ وَمَا يَعْرُجُ فِيهَا

وَهُوَ الرَّحِيمُ الْغَفُورُ

كَذَلِكَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ

إِلَيْهِ الْمَصِيرُ

وَالْحَمْدُ لِلَّهِ الَّذِي يُمْسِكُ السَّمَاءَ

أَنْ تَقَعَ عَلَى الْأَرْضِ إِلَّا بِإِذْنِهِ

إِنَّ اللَّهَ بِالنَّاسِ لَرَوْوْفٌ رَحِيمٌ

اللَّهُمَّ أَرْحَمْنَا بِرَحْمَتِكَ

وَاعْمَمْنَا بِمَغْفِرَتِكَ

إِنَّكَ أَنْتَ الْعَلِيُّ الْكَبِيرُ

All praise be to Allah; there is no
despair of His mercy,

there is no existence without His
bounties,

there is no despondency from His
endowment with rest,

and there is none to disdain serving
Him.

By His Word, the Seven Skies rose,

the plain lands settled,

the firm mountains became steady,

the fertilizing winds blew,

the clouds moved in the atmosphere of
the heavens,

and the oceans were established on
their boundaries.

He is the god of all these and He is All-
prevalent.

Those claiming mightiness humiliate
themselves before Him.

Those claiming pride diminish
themselves before Him.

All the worlds are subservient to him
willingly and unwillingly.

We praise Him just as He has praised
Himself

and in the quantity of praise that He
deserves.

We seek His help, forgiveness, and
guidance;

and we bear witness that there is no
god save Allah;

One and Only and having no partner.

He knows whatever is hidden by inner
selves

and whatever is concealed under
oceans.

No darkness can screen against Him.

وَالْحَمْدُ لِلَّهِ الَّذِي لَا مَقْنُوطٌ مِنْ رَحْمَتِهِ

وَلَا مَخْلُوءٌ مِنْ نِعْمَتِهِ

وَلَا مُؤَيِّسٌ مِنْ رَوْحِهِ

وَلَا مُسْتَنَكَفٌ عَنْ عِبَادَتِهِ

بِكَلِمَتِهِ قَامَتِ السَّمَاوَاتُ السَّبْعُ

وَأَسْتَقَرَّتِ الْأَرْضُ الْمِهَادُ

وَتَبَّتْ الْجِبَالُ الرِّوَاسِي

وَجَرَّتِ الرِّيَّاحُ اللُّوَاقِحُ

وَسَارَ فِي جَوْ السَّمَاءِ السَّحَابُ

وَقَامَتُ عَلَى حُدُودِهَا الْبِحَارُ

وَهُوَ إِلَهُ لَهَا وَقَاهِرٌ

يَذِلُّ لَهُ الْمُتَعَزِّزُونَ

وَيَتَضَاءَلُ لَهُ الْمُتَكَبِّرُونَ

وَيَدِينُ لَهُ طَوْعًا وَكَرْهًا الْعَالَمُونَ

نَحْمَدُهُ كَمَا حَمِدَ نَفْسَهُ

وَكَمَا هُوَ أَهْلُهُ

وَتَسْتَعِينُهُ وَتَسْتَغْفِرُهُ وَتَسْتَهْدِيهِ

وَتَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ

وَخَدَهُ لَا شَرِيكَ لَهُ

يَعْلَمُ مَا تُخْفِي النُّفُوسُ

وَمَا تُجِنُّ الْبِحَارُ

وَمَا تَوَارِي مِنْهُ ظُلْمَةٌ

No unseen thing can hide itself against Him.

There falls not a leaf

nor a grain in the darkness but He knows it;

there is no god save Him,

nor anything green nor dry

but it is all in a clear book.

He knows what the doers do,

which course they are taking,

and to which direction they are turning.

We seek from Allah the true guidance.

We also bear witness that Muhammad is His servant, prophet,

messenger to His creatures,

and trustee on His revelations;

and that he has conveyed perfectly the messages of his Lord,

striven for the sake of Allah against those who swerved from Him

and those who set up equals with him;

and that he served Allah until death came upon him.

May Allah send peace and blessings upon him and upon his Household.

I advise you (all) to be pious to Allah

Whose bounties never cease,

Whose mercy never runs out,

وَلَا تَغِيبُ عَنْهُ غَائِبَةٌ

وَمَا تَسْقُطُ مِنْ وَرَقَةٍ مِنْ شَجَرَةٍ

وَلَا حَبَّةٌ فِي ظُلْمَةٍ إِلَّا يَعْلَمُهَا

لَا إِلَهَ إِلَّا هُوَ

وَلَا رَطْبٌ وَلَا يَابِسٌ

إِلَّا فِي كِتَابٍ مُبِينٍ

وَيَعْلَمُ مَا يَعْمَلُ الْعَامِلُونَ

وَإِيَّ مَجْرَىٰ يَجْرُونَ

وَإِلَىٰ أَيِّ مُنْقَلَبٍ يَنْقَلِبُونَ

وَتَسْتَهْدِي اللَّهُ بِالْهُدَىٰ

وَتَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

وَرَسُولُهُ إِلَىٰ خَلْقِهِ

وَأَمِينُهُ عَلَىٰ وَحْيِهِ

وَأَنَّهُ قَدْ بَلَغَ رِسَالَاتِ رَبِّهِ

وَجَاهَدَ فِي اللَّهِ الْأَحَادِيثِ عَنْهُ

الْعَادِلِينَ بِهِ

وَعَبَدَ اللَّهَ حَتَّىٰ آتَاهُ الْيَقِينَ

صَلَّىٰ اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

أَوْصِيكُمْ بِتَقْوَىٰ اللَّهِ

الَّذِي لَا تَبْرَحُ مِنْهُ نِعْمَةٌ

وَلَا تَنْفَدُ مِنْهُ رَحْمَةٌ

with Whom the servants can never dispense,

and Whose favors can never be recompensed by any deed.

It is He Who has prompted piety,

egged on abstinence from worldly pleasures,

warned against acts of disobedience (to Him),

brought almightiness to Himself through eternal existence,

and humiliated His creatures by death and extinction.

Death is thus the end of all created beings,

the course taken by all the worlds,

and it is marked on the foreheads of all the living ones.

It cannot be defeated by the running away of the fugitive.

When it befalls, it captures the people of lustful desires,

demolishes all pleasures,

moves away all bounties,

and cuts off all delights.

This world is an abode upon which Allah has decided extinction

and upon whose inhabitants He has decided banishment.

Nevertheless, most of them intend to survive forever

and to consolidate its construction.

It is yet sweet and fresh.

It has been speeded up for that who desires for it

and it has confused the heart of him who looks on it.

وَلَا يَسْتَعْنِي الْعِبَادُ عَنْهُ

وَلَا يَجْزِي أَنْعَمَهُ الْأَعْمَالُ

الَّذِي رَغَّبَ فِي التَّقْوَى

وَزَهَّدَ فِي الدُّنْيَا

وَحَذَّرَ الْمَعَاصِي

وَتَعَزَّزَ بِالْبَقَاءِ

وَدَلَّلَ خَلْقَهُ بِالْمَوْتِ وَالْفَنَاءِ

وَالْمَوْتُ غَايَةُ الْمَخْلُوقِينَ

وَسَبِيلُ الْعَالَمِينَ

وَمَعْقُودُ بِنَوَاصِي الْأَبْقِينَ

لَا يُعْجِزُهُ إِبَاقُ الْهَارِبِينَ

وَعِنْدَ حُلُولِهِ يَاسِرُ أَهْلَ الْهَوَى

يَهْدِمُ كُلَّ لَذَّةٍ

وَيُزِيلُ كُلَّ نِعْمَةٍ

وَيَقْطَعُ كُلَّ بَهْجَةٍ

وَالدُّنْيَا دَارٌ كَتَبَ اللَّهُ لَهَا الْفَنَاءَ

وَلَا أَهْلِيهَا مِنْهَا الْجَلَاءَ

فَاكْثَرُهُمْ يَنْوِي بَقَاءَهَا

وَيُعَظِّمُ بِنَاءَهَا

وَهِيَ حُلُوءَةٌ خَصِيرَةٌ

قَدْ عَجَّلَتْ لِلطَّالِبِ

وَالْتَبَسَتْ بِقَلْبِ النَّظِيرِ

In it, the wealthy are tiring up the weak

and the afraid and fearful are trying to include it wholly.

So, try to leave it—may Allah have mercy upon you—

carrying the best of what is with you.

Do not seek more than the little of it.

Do not ask it for more than sufficiency.

Satisfy yourself with the little amount of it.

Do not strain your eyes after that through which the luxurious have been given enjoyment.

Rather, belittle it,

do not stick to it,

and be vigilant against it.

Beware of throwing yourselves into enjoyment, diversion, and joking,

because these things lead to inattention and deception.

Verily, the world has been confusing,

has turned away, expired,

and bid farewell.

While the Hereafter has been imminent,

has approached, overlooked,

and declared arrival.

Verily, the racetrack is this day

وَيُضْنِي ذُو الثَّرْوَةِ الضَّعِيفَ

وَيَحْتَوِيهَا الْخَائِفُ الْوَجِلُ

فَارْتَحِلُوا مِنْهَا يَرْحَمُكُمْ اللَّهُ

بِأَحْسَنِ مَا بِحَضْرَتِكُمْ

وَلَا تَطْلُبُوا مِنْهَا أَكْثَرَ مِنْ الْقَلِيلِ

وَلَا تَسْأَلُوا مِنْهَا فَوْقَ الْكَفَافِ

وَأَرْضَوْا مِنْهَا بِالْيَسِيرِ

وَلَا تُمَدِّنْ أَعْيُنَكُمْ مِنْهَا إِلَىٰ مَا مُتَّعَ

الْمُتْرَفُونَ بِهِ

وَأَسْتَهِينُوا بِهَا

وَلَا تُوَطِّنُوهَا

وَاضِرُّوْا بِأَنْفُسِكُمْ فِيهَا

وَإِيَّاكُمْ وَالتَّنَعُّمَ وَالتَّلَهِّيَّ وَالْفَاكِهَاتِ

فَإِنَّ فِي ذَٰلِكَ غَفْلَةً وَأَغْتِرَارًا

الْأَيْنِ الدُّنْيَا قَدْ تَنَكَّرَتْ

وَأَدْبَرَتْ وَأَحْلَوَتْ

وَأَذَنْتُ بِوَدَاعِ

الْأَوَّانِ الْآخِرَةِ قَدْ رَحَلَتْ

فَأَقْبَلَتْ وَأَشْرَفَتْ

وَأَذَنْتُ بِاطِّلَاعِ

الْأَوَّانِ الْمِضْمَارِ الْيَوْمَ

and the race will be tomorrow.

وَالسَّبَّاقَ غَدًا

Verily, the prize of the winner will be Paradise

الْأَوْثَانَ السَّبْقَةَ الْجَنَّةِ

while the losers' will be Hellfire.

وَالْغَايَةَ النَّارِ

Is there now any one to repent from his sins before the day of his death?

الْأَفْلَا تَائِبٌ مِنْ خَطِيئَتِهِ قَبْلَ يَوْمِ مَنِيَّتِهِ؟

Is there now any one to work for himself before the day of misery and neediness?

الْأَعَامِلُ لِنَفْسِهِ قَبْلَ يَوْمِ بُؤْسِهِ وَفَقْرِهِ؟

May Allah include you and us with those who fear Him and hope for His reward.

جَعَلْنَا اللَّهَ وَإِيَّاكُمْ مِمَّنْ يَخَافُهُ وَيَرْجُو ثَوَابَهُ

Behold! This day has been made feast for you by Allah

الْإِنِّ هَذَا أَلْيَوْمَ يَوْمٌ جَعَلَهُ اللَّهُ لَكُمْ عِيدًا

Who has also made you celebrate it.

وَجَعَلَكُمْ لَهُ أَهْلًا

So, remember Allah, He will remember you;

فَاذْكُرُوا اللَّهَ يَذْكُرْكُمْ

and pray Him, He will respond to you.

وَأَدْعُوهُ يَسْتَجِبْ لَكُمْ

Defray your fast breaking poor-rate, for this is the tradition of Your Prophet

وَأَدُّوا فِطْرَتَكُمْ فَإِنَّهَا سُنَّةُ نَبِيِّكُمْ

and it is a duty made obligatory by your Lord.

وَقَرِيضَةٌ وَاجِبَةٌ مِنْ رَبِّكُمْ

Each and every individual must thus defray it

فَلْيُؤَدِّهَا كُلُّ أَمْرِيٍّ مِنْكُمْ

on behalf of himself and all of his dependants;

عَنْهُ وَعَنْ عِيَالِهِ كُلِّهِمْ

male and female,

ذَكَرِهِمْ وَأُنثَاهُمْ

little and old,

وَصَغِيرِهِمْ وَكَبِيرِهِمْ

and free and slave.

وَحُرِّهِمْ وَمَمْلُوكِهِمْ

For each individual, a ṣā^{a} (a measure) of wheat,

عَنْ كُلِّ إِنْسَانٍ مِنْهُمْ صَاعًا مِنْ بُرٍّ

a ṣā^{a} of dates,

أَوْ صَاعًا مِنْ تَمْرٍ

or a ṣā^{a} of barley should be defrayed.

أَوْ صَاعًا مِنْ شَعِيرٍ

Obey Allah in what He has deemed obligatory upon you

وَاطِيعُوا اللَّهَ فِي مَا فَرَضَ عَلَيْكُمْ

and ordered you to do, such as performing of the prayers,

defrayment of the poor-rate,

going on pilgrimage to the (Holy) House,

observance of fasting in the month of Ramadan,

enjoining the right,

forbidding the wrong,

and acting nicely towards your women and those possessed by your right hands (i.e. servants).

Obey Allah with regard to what He has prohibited you to do,

such as accusing a free woman falsely,

committing acts of indecency,

drinking intoxicants,

diminishing the measures,

giving short weights in scales,

swearing falsely,

and absconding from battles.

May Allah safeguard you and us through piety

and may He decide the Hereafter to be better for you and us than the worldly life.

Certainly, the most excellent discourse

and the most eloquent preachment for the pious

is the Book of Allah the Almighty and All-wise.

I seek protection of Allah against Satan the accursed.

وَأَمَرَكُمْ بِهِ مِنْ إِقَامِ الصَّلَاةِ

وَإِيتَاءِ الزَّكَاةِ

وَحِجِّ الْبَيْتِ

وَصَوْمِ شَهْرِ رَمَضَانَ

وَالْأَمْرِ بِالْمَعْرُوفِ

وَالنَّهْيِ عَنِ الْمُنْكَرِ

وَالْإِحْسَانِ إِلَى نِسَائِكُمْ وَمَا مَلَكَتْ أَيْمَانُكُمْ

وَاطِيعُوا اللَّهَ فِي مَا نَهَاكُمْ عَنْهُ

مِنْ قَذْفِ الْمُحْصَنَةِ

وَإِتْيَانِ الْفَاحِشَةِ

وَشُرْبِ الْخَمْرِ

وَبَخْسِ الْمِكْيَالِ

وَتَقْصِ الْمِيزَانَ

وَشَهَادَةِ الزُّورِ

وَالْفِرَارِ مِنَ الزَّحْفِ

عَصَمْنَا اللَّهَ وَإِيَّاكُمْ بِالتَّقْوَى

وَجَعَلَ الْآخِرَةَ خَيْرًا لَنَا وَلَكُمْ مِنَ الْأُولَى

إِنَّ أَحْسَنَ الْحَدِيثِ

وَأَبْلَغَ مَوْعِظَةِ الْمُتَّقِينَ

كِتَابُ اللَّهِ الْعَزِيزِ الْحَكِيمِ

اعْوِذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

“In the Name of Allah; the All-beneficent, the All-merciful.

Say: He, Allah, is One.

Allah is He on Whom all depend.

He begets not, nor is He begotten.

And none is like Him.”

«بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ هُوَ اللَّهُ أَحَدٌ.

اللَّهُ الصَّمَدُ.

لَمْ يَلِدْ وَلَمْ يُولَدْ.

وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ.»

Upon accomplishment, the deliverer of the sermon may sit down for a while and then stand up for delivering the second sermon, which Imam `Ali Amir al-Mu'minin (a) used to deliver on Fridays immediately after the position of sitting that he made after delivering the first sermon. This sermon is as follows:

All praise be to Allah.

We praise Him, seek His help,

believe in Him, and put our trust in Him.

We also bear witness that there is no god save Allah;

One and Only and having no partner,

and that Muhammad is His servant and messenger.

Allah's blessings and benedictions be upon him and his Household.

So be His forgiveness and pleasure.

O Allah, (please) bless Muhammad

Your servant, messenger, and prophet,

with blessings that are perfect, ever-increasing, and ever-growing,

due to which You raise his rank

and make known His excellence.

And (please) send blessings to Muhammad and the Household of Muhammad

and send benedictions to Muhammad and the Household of Muhammad

الْحَمْدُ لِلَّهِ

نَحْمَدُهُ وَتَسْتَعِينُهُ

وَتُؤْمِنُ بِهِ وَتَتَوَكَّلُ عَلَيْهِ

وَتَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ

وَحَدَهُ لَا شَرِيكَ لَهُ

وَإِنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

صَلَوَاتُ اللَّهِ وَسَلَامُهُ عَلَيْهِ وَآلِهِ

وَمَغْفِرَتُهُ وَرِضْوَانُهُ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ

عَبْدِكَ وَرَسُولِكَ وَنَبِيِّكَ

صَلَاةً تَامَّةً نَامِيَةً زَاكِيَةً

تَرْفَعُ بِهَا دَرَجَتَهُ

وَتُبَيِّنُ بِهَا فَضِيلَتَهُ

وَصَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

وَبَارِكْ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

just as You sent blessings,
benedictions, and mercy

to Abraham and the household of
Abraham.

You are verily worthy of all praise and
full of all glory.

O Allah, chastise the infidels from
among the Scripturists

who hinder people from Your way,

deny Your signs,

and belie Your Messengers.

O Allah, bring into discord their words,

cast horror in their hearts,

and send down upon them Your
pestilence,

punishment, and wrath

that is not averted from the guilty
people.

O Allah, give victory to the armies,

brigades, and troops of Muslims

in the east and west sides of the earth.

Verily, You have power over all things.

O Allah, (please) forgive the believing
men and women

and the Muslim men and women.

O Allah, (please) cause piety to be
their provisions,

fix faith and wisdom in their hearts,

and arouse them to be thankful for
Your bliss

كَمَا صَلَّيْتَ وَبَارَكْتَ وَتَرَحَّمْتَ

عَلَىٰ إِبْرَاهِيمَ وَآلِ إِبْرَاهِيمَ

إِنَّكَ حَمِيدٌ مَّجِيدٌ

اللَّهُمَّ عَذِّبْ كَفَرَةَ أَهْلِ الْكِتَابِ

الَّذِينَ يَصُدُّونَ عَن سَبِيلِكَ

وَيَجْحَدُونَ آيَاتِكَ

وَيَكْذِبُونَ رُسُلَكَ

اللَّهُمَّ خَالَفْ بَيْنَ كَلِمَتِهِمْ

وَاقْلِقِ الرَّعْبَ فِي قُلُوبِهِمْ

وَانزِلْ عَلَيْهِمْ رِجْزَكَ

وَتَقِمَّتَكَ وَبَا سَكَ

الَّذِي لَا تَرُدُّهُ عَنِ الْقَوْمِ الْمُجْرِمِينَ

اللَّهُمَّ أَنْصُرْ جُيُوشَ الْمُسْلِمِينَ

وَسَرَايَاهُمْ وَمَرَابِطِيهِمْ

فِي مَشَارِقِ الْأَرْضِ وَمَغَارِبِهَا

إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

اللَّهُمَّ اغْفِرْ لِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ

وَالْمُسْلِمِينَ وَالْمُسْلِمَاتِ

اللَّهُمَّ اجْعَلِ التَّقْوَىٰ زَادَهُمْ

وَالْإِيْمَانَ وَالْحِكْمَةَ فِي قُلُوبِهِمْ

وَازْعِمْهُمْ أَنْ يَشْكُرُوا نِعْمَتَكَ

that You have bestowed upon them

أَلَّتِي أَنْعَمْتَ عَلَيْهِمْ

and to fulfill their covenant

وَأَنْ يُؤْفُوا بِعَهْدِكَ

that they have made with You.

الَّذِي عَاهَدْتَهُمْ عَلَيْهِ

O God of the truth and Creator of all creatures!

إِلَهَ الْحَقِّ وَخَالِقِ الْخَلْقِ

O Allah, (please) forgive all those who were taken (by You)

اللَّهُمَّ اغْفِرْ لِمَنْ تُوِّفِيَ

from the believing men and women

مِنَ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ

and Muslim men and women

وَالْمُسْلِمِينَ وَالْمُسْلِمَاتِ

as well as every one who shall join them (in faith) after them.

وَلِمَنْ هُوَ لَاحِقٌ بِهِمْ مِنْ بَعْدِهِمْ مِنْهُمْ

Verily, You are the Almighty and All-wise.

إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ

“Surely, Allah enjoins the doing of justice, the doing of good (to others), and the giving to the kindred;

«إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَاءِ ذِي

الْقُرْبَىٰ

and He forbids indecency, evil, and rebellion.

وَيَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ

He admonishes you that you may be mindful.”

يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ.»

Remember Allah, He will remember you.

أَذْكُرُوا اللَّهَ يَذْكُرْكُمْ

Verily, He always remembers those who remember him.

فَإِنَّهُ ذَاكِرٌ لِمَنْ ذَكَرَهُ

Ask Allah of His mercy and grace,

وَأَسْأَلُوا اللَّهَ مِنْ رَحْمَتِهِ وَفَضْلِهِ

for any prayer that is said to Him shall never be disappointed.

فَإِنَّهُ لَا يَخِيبُ عَلَيْهِ دَاعٍ دَعَاهُ

Our Lord, grant us good in this world

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً

and good in the hereafter

وَفِي الْآخِرَةِ حَسَنَةً

and save us from the chastisement of the fire.

وَقِنَا عَذَابَ النَّارِ