

## Duas to be recited after every Obligatory Prayer in the Holy Month of Ramadhan

Dua اللهم ارزقني حج بيتك الحرام

Dua يا علي يا عظيم

Dua اللهم ادخل على اهل القبور السرور

Dua Hajj (to be recited after Maghrib Prayer)

## اللَّهُمَّ ارْزُقْنِي حَجَّ بَيْتِكَ الْحَرَامِ

Sayyid Ibn Ṭāwūs has narrated that Imam al-Ṣādiq and Imam al-Kāzim (a.s) instructed that the following supplication is advisably said after each and every obligatory prayer all over the month of Ramaḍān:

اللَّهُمَّ ارْزُقْنِي حَجَّ بَيْتِكَ الْحَرَامِ

O Allah: (please) confer upon me with the grace of pilgrimage to Your Holy House,

فِي عَامِي هَذَا وَفِي كُلِّ عَامٍ

in this year and every year

مَا أَبْقَيْتَنِي فِي يُسْرٍ مِنْكَ وَعَافِيَةٍ وَسَعَةٍ رِزْقٍ،

as long as You keep me alive, with easiness, good health, and expansive sustenance from You.

وَلَا تُخْلِنِي مِنْ تِلْكَ الْمَوَاقِفِ الْكَرِيمَةِ،

and do not deprive me of these noble situations,

وَالْمَشَاهِدِ الشَّرِيفَةِ،

and holy places,

وَزِيَارَةِ قَبْرِ نَبِيِّكَ صَلَّى عَلَيْكَ عَلَيْهِ وَآلِهِ،

and visiting the tomb of Your Prophet—may Your blessings

be upon him and his Household;

وَفِي جَمِيعِ حَوَائِجِ الدُّنْيَا وَالْآخِرَةِ فَكُنْ لِي

and (please) stand for me in all of my needs for this worldly life and the Next World.

اللَّهُمَّ إِنِّي أَسْأَلُكَ فِي مَا تَقْضِي وَتُقَدِّرُ

O Allah: I beseech You regarding that which You decide and determine

مِنَ الْأَمْرِ الْمَحْتُمِ فِي لَيْلَةِ الْقَدْرِ

from the inevitable decisions that You make on the Grand Night—

مِنَ الْقَضَاءِ الَّذِي لَا يُرَدُّ وَلَا يُبَدَّلُ

decisions that are neither retreated nor altered—

أَنْ تَكْتُبَنِي مِنْ حُجَّاجِ بَيْتِكَ الْحَرَامِ

that You may include me with the pilgrims to Your Holy House,

الْمَبْرُورِ حَجُّهُمْ،

whose pilgrimage is admitted by You

الْمَشْكُورِ سَعْيِهِمْ،

and whose efforts are thankfully accepted by You,

الْمَغْفُورِ ذُنُوبِهِمْ،

and whose sins are forgiven by You,

الْمُكَفَّرِ عَنْهُمْ سَيِّئَاتِهِمْ،

and whose offenses are pardoned by You,

وَاجْعَلْ فِي مَا تَقْضِي وَتَقْدِرُ

and that You, also within Your determined decisions,

أَنْ تُطِيلَ عُمْرِي

that You decide for me a long life,

وَتُوسِّعَ عَلَيَّ رِزْقِي،

and expansive sustenance,

وَتُؤَدِّيَ عَنِّي أَمَانَتِي وَدَيْنِي،

and that You help me fulfill my trusts and settle my debts,

أَمِينَ رَبِّ الْعَالَمِينَ.

Repond to me; O the Lord of the worlds.

يَا عَلِيُّ يَا عَظِيمُ

You may also say the following supplication after all obligatory prayers in Ramaḍān:

O the Most High; O the All-great;

يَا عَلِيُّ يَا عَظِيمُ،

O the All-forgiving; O the All-merciful

يَا غَفُورُ يَا رَحِيمُ،

You are the All-great Lord

أَنْتَ الرَّبُّ الْعَظِيمُ

Like Whom there is nothing

الَّذِي لَيْسَ كَمِثْلِهِ شَيْءٌ

and He is the All-hearing, the All-aware;

وَهُوَ السَّمِيعُ الْبَصِيرُ،

and this is a month that You have glorified and ennobled,

وَهَذَا شَهْرٌ عَظَّمْتَهُ وَكَرَّمْتَهُ

and honored and preferred to the other months,

وَشَرَّفْتَهُ وَفَضَّلْتَهُ عَلَى الشُّهُورِ،

it is the month that You imposed upon me to observe fasting

in it,

وَهُوَ الشَّهْرُ الَّذِي فَرَضْتَ صِيَامَهُ عَلَيَّ،

it is the month of Ramaḍān during which You revealed the  
Qur'ān

وَهُوَ شَهْرُ رَمَضَانَ الَّذِي أَنْزَلْتَ فِيهِ الْقُرْآنَ

as guidance for people and clear proofs on true guidance and  
distinction (between the right and the wrong);

هُدًى لِلنَّاسِ وَبَيِّنَاتٍ مِنَ الْهُدَى وَالْفُرْقَانِ

and You decided the Grand Night to be in it,

وَجَعَلْتَ فِيهِ لَيْلَةَ الْقَدْرِ

and You have decided it to be more favorable than one  
thousand months.

وَجَعَلْتَهَا خَيْرًا مِنْ أَلْفِ شَهْرٍ،

So, O the Lord of graces; and none can ever do favor to You;

فَيَا ذَا الْمَنِّ وَلَا يُمَنُّ عَلَيْكَ

Please do me a favor by releasing me from the Fire and by  
including me with those to whom You do this favor,

مَنْ عَلَيَّ بِفَكَكَ رِقَبَتِي مِنَ النَّارِ فِي مَنْ تَمُنُّ

عَلَيْهِ

and allow me to enter Paradise;

وَأَدْخِلْنِي الْجَنَّةَ

on account of Your mercy; O the most Merciful of all those  
who show mercy.

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ.

## اللَّهُمَّ ادْخِلْ عَلَى أَهْلِ الْقُبُورِ السَّرُورَ

In ‘*al-Miṣbāḥ*’ and in ‘*al-Balad al-Amīn*’, Shaykh al-Kaf‘amiy, as well as Shaykh al-Shahīd in ‘*al-Majmū‘ah*’, have narrated that the Holy Prophet (a.s) said that one who says the following supplication after each obligatory prayer in Ramaḍān will have all his sins forgiven up to the Resurrection Day:

اللَّهُمَّ ادْخِلْ عَلَى أَهْلِ الْقُبُورِ السَّرُورَ،

O Allah: (please do) bring in pleasure to the inhabitants of graves (i.e. the dead).

اللَّهُمَّ اغْنِ كُلَّ فَقِيرٍ،

O Allah: (please do) enhance all poor ones.

اللَّهُمَّ أَشْبِعْ كُلَّ جَائِعٍ،

O Allah: (please do) satisfy all hungry ones.

اللَّهُمَّ اكْسُ كُلَّ عُرْيَانٍ،

O Allah: (please do) provide all the naked with clothes.

اللَّهُمَّ اقْضِ دَيْنَ كُلِّ مَدِينٍ،

O Allah: (please do) help all the debtors settle their debts.

اللَّهُمَّ فَرِّجْ عَنَّا كُلَّ مَكْرُوبٍ،

O Allah: (please do) relieve all the aggrieved ones.



اللَّهُمَّ رُدِّ كُلَّ غَرِيبٍ،

O Allah: (please do) help all the strangers to return home.

اللَّهُمَّ فَكِّ كُلَّ أُسِيرٍ،

O Allah: (please do) release all prisoners.

اللَّهُمَّ أَصْلِحْ كُلَّ فَاسِدٍ مِنْ أُمُورِ الْمُسْلِمِينَ،

O Allah: (please do) rectify all the Muslims' affairs that are wrong.

اللَّهُمَّ اشْفِ كُلَّ مَرِيضٍ،

O Allah: (please do) heal all the ailed ones.

اللَّهُمَّ سُدِّ فَقْرَنَا بِغِنَاكَ،

O Allah: (please do) fill in our poverty with Your richness.

اللَّهُمَّ غَيِّرْ سَوْءَ حَالِنَا بِحُسْنِ حَالِكَ،

O Allah: (please do) change our ill manners through Your excellent manners.

اللَّهُمَّ اقْضِ عَنَّا الدَّيْنَ وَأَغْنِنَا مِنَ الْفَقْرِ،

O Allah: (please do) help us settle our debts and save us from poverty.

إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ.

verily, You have power over all things.

## Dua Hajj

It has been narrated by Sayyid Ibn Ṭāwūs in ‘*al-Iqbāl*’ that Imam al-Ṣādiq (a.s) used to say this supplication after the Maghrib (sunset) Prayers in Ramaḍān. In ‘*al-Kāfi*’, al-Kulayniy has narrated on the authority of Abū-Baṣīr that Imam al-Ṣādiq (a.s) used to say the following supplication in Ramaḍān:

**اللَّهُمَّ إِنِّي بِكَ وَمِنْكَ أَطْلُبُ حَاجَتِي،**

O Allah: From You and by You, I beseech for settling my need,

**وَمَنْ طَلَبَ حَاجَةً إِلَى النَّاسِ**

If others beg people for settling their needs,

**فَإِنِّي لَا أَطْلُبُ حَاجَتِي إِلَّا مِنْكَ**

I ask none except You for settling my need;

**وَحَدِّكَ لَا شَرِيكَ لَكَ،**

From You alone, since You have no partner with You

**وَأَسْأَلُكَ بِفَضْلِكَ وَرِضْوَانِكَ**

and I thus implore You in the name of Your favor and Your pleasure,

**أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَأَهْلِ بَيْتِهِ**

to send blessings upon Muḥammad and his Household,

**وَأَنْ تَجْعَلَ لِي فِي عَامِي هَذَا إِلَى بَيْتِكَ الْحَرَامِ سَبِيلًا**

And to choose for me a way to Your Holy House this year:

**حِجَّةً مَبْرُورَةً مُتَقَبَّلَةً زَاكِيَةً خَالِصَةً لَكَ**

A pilgrimage that is admitted, accepted, pure, and sincerely for You

تَقَرُّ بِهَا عَيْنِي،

By which You delight me,

وَتَرْفَعُ بِهَا دَرَجَتِي،

And raise my rank with You

وَتَرْزُقْنِي أَنْ أُغْضَّ بَصْرِي،

And to confer upon me with the grace of making me cast my sight down  
(against what is illegal for me to look at)

وَأَنْ أَحْفَظَ فَرْجِي،

And making me act chastely

وَأَنْ أَكْفَّ بِهَا عَنْ جَمِيعِ مَحَارِمِكَ

And making me stop committing any deed that You have deemed unlawful

حَتَّى لَا يَكُونَ شَيْءٌ آثَرَ عِنْدِي مِنْ طَاعَتِكَ وَخَشْيَتِكَ

So that nothing will be more preferred in my sight than the obedience to You  
and the fear of You

وَالْعَمَلِ بِمَا أَحْبَبْتَ،

And doing all that which You love,

وَالْتَرَكِ لِمَا كَرِهْتَ وَتَهَيْتَ عَنْهُ،

And avoiding all that which You have detested and warned against.

وَاجْعَلْ ذَلِكَ فِي يُسْرٍ وَيَسَارٍ وَعَافِيَةٍ وَمَا أَنْعَمْتَ بِهِ عَلَيَّ،

And (please) make all that take place with easiness, lenience, and good health

as well as the grave that You have bestowed upon me.

وَأَسْأَلُكَ أَنْ تَجْعَلَ وَفَاتِي قَتْلًا فِي سَبِيلِكَ

And I beseech You to cause me to die as martyr for Your sake,

تَحْتَ رَايَةِ نَبِيِّكَ مَعَ أَوْلِيَائِكَ،

Under the pennon of Your Prophet and in the line of Your intimate servants.

وَأَسْأَلُكَ أَنْ تَقْتُلَ بِي أَعْدَاءَكَ وَأَعْدَاءَ رَسُولِكَ،

And I ask You to make me the means of killing Your enemies and the enemies of Your Messenger.

وَأَسْأَلُكَ أَنْ تُكْرِمَنِي بِهَوَانٍ مِّنْ شَيْءٍ مِّنْ خَلْقِكَ

And I ask You to honor me through humiliating any one of Your created beings that You choose,

وَلَا تُهِنِّي بِكَرَامَةٍ أَحَدٍ مِّنْ أَوْلِيَائِكَ.

And not to humiliate me through honoring any of Your intimate servants.

اللَّهُمَّ اجْعَلْ لِي مَعَ الرَّسُولِ سَبِيلًا،

O Allah: find me a way with the Messenger.

حَسْبِيَ اللَّهُ، مَا شَاءَ اللَّهُ.

Allah is Sufficient unto me! Only that which Allah wants shall take place.