

*A Supplication for Recitation on
Completing a Reading of the Qur'an*

اللَّهُمَّ O Allah,
 إِنَّكَ أَعَنْتَنِي عَلَى خْتَمِ كِتَابِكَ You have helped me complete Your Book,
 الَّذِي أَنْزَلْتَهُ نُورًا، which You have sent down as a light
 وَجَعَلْتَهُ مُهَيِّمًا and appointed as an authority
 عَلَى كُلِّ كِتَابٍ أَنْزَلْتَهُ، over every scripture that You have sent down,
 وَقَضَّيْتَهُ عَلَى كُلِّ حَدِيثٍ preferring it over every discourse
 قَضَّيْتَهُ، that You have dissertated,
 وَفُرْقَانًا فَرَّقْتَ بِهِ a Criterion, by which You have separated
 بَيْنَ حَلَالِكَ وَحَرَامِكَ، Your lawful from Your unlawful,
 وَفُرْقَانًا أَعْرَبْتَ بِهِ a Qur'an, by which You have clarified
 عَنِ شَرَائِعِ أَحْكَامِكَ، the approaches to Your ordinances,
 وَكِتَابًا فَصَّلْتَهُ a Scripture, which You have elaborated
 لِعِبَادِكَ تَفْصِيلًا، very distinctly for Your servants,
 وَوَحْيًا أَنْزَلْتَهُ a Revelation, which You have sent down
 عَلَى نَبِيِّكَ مُحَمَّدٍ upon Your Prophet, Muḥammad
 صَلَوَاتِكَ عَلَيْهِ وَآلِهِ (Your blessings be upon him and his Household),
 تَنْزِيلًا، in a gradual revelation.
 وَجَعَلْتَهُ نُورًا You appointed it a light
 نَهْتَدِي by which we may be guided
 مِنْ ظُلْمِ الضَّلَالَةِ وَالْجَهَالَةِ from the darkness of error and ignorance,
 بِاتِّبَاعِهِ، by virtue of following it,
 وَشِفَاءً لِمَنْ أَنْصَتَ a healing for him who commits his ears
 بِفَهْمِ التَّصْدِيقِ with an assenting understanding
 إِلَى اسْتِمَاعِهِ، to listening to it,

وَمِيزَانَ قَسْطٍ a just balance
 لَا يَحِيْفُ عَنِ الْحَقِّ لِسَانُهُ، whose pointer does not depart from the truth,
 وَنُورَ هُدًى a guiding light
 لَا يَطْفَأُ عَنِ الشَّاهِدِينَ بُرْهَانُهُ، whose proof is never lost to the witnesses,
 وَعَلَمَ نَجَاةٍ and a guidepost of deliverance,
 لَا يَضِلُّ مَنْ أَمَّ قَصْدَ سُنَّتِهِ، one who pursues its straight path does not go astray
 وَلَا تَنَالُ أَيْدِي الْهَلَكَاتِ and will not be touched by the hands of disasters
 مَنْ تَعَلَّقَ بِعُرْوَةِ عِصْمَتِهِ. one who clings to its saving handhold.

اللَّهُمَّ O Allah,
 فَإِذَا أَقْدَنْتَنَا الْمَعُونَةَ عَلَى تِلَاوَتِهِ، since You have given us help to recite it
 وَسَهَّلْتَ جَوَابِي السِّنِّينَا and smoothened the coarseness of our tongues
 بِحُسْنِ عِبَارَتِهِ، through the beauty of its expression,
 فَاجْعَلْنَا مِمَّنْ place us among those who
 يَزْعَاهُ حَقُّ رِعَايَتِهِ، observe it as it should be observed,
 وَيَدِينُ لَكَ بِاِغْتِقَادِ التَّسْلِيمِ serve You by adhering in submission
 لِمُحْكَمِ آيَاتِهِ، to its univocal verses,
 وَيَفْرَعُ إِلَى الْاِقْرَارِ and seek refuge in admission of
 بِمُتَشَابِهِهِ both its metaphorical passages
 وَمُوضِحَاتِ بَيِّنَاتِهِ. and its manifest proofs.

اللَّهُمَّ O Allah,
 إِنَّكَ أَنْزَلْتَهُ عَلَى نَبِيِّكَ مُحَمَّدٍ You sent it down upon Your Prophet, Muhammad
 صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ (Allah bless him and his household),
 مُجْمَلًا، in summary form;
 وَالْهَمَمْتَ عِلْمَ عَجَائِبِهِ You inspired him with the knowledge of its wonders
 مُكْمَلًا، to complement it;
 وَوَرَّثْتَنَا عِلْمَهُ مُفَسِّرًا، You made us¹ the heirs of its knowledge as interpreters;

¹ That is, the Imams of the Prophet's lineage.

وَفَضَّلْتَنَا
عَلَى مَنْ جَهَلَ عِلْمَهُ،
وَقَوَّيْتَنَا عَلَيْهِ
لِنَرْفَعَنَا فَوْقَ مَنْ لَمْ يُطِيقْ حَمْلَهُ.

and graced us
above those who are ignorant of its knowledge;
and You gave this capacity
to raise us above those who are not able to carry it.

اللَّهُمَّ
فَكَمَا جَعَلْتَ قُلُوبَنَا لَهُ حَمَلَةً،
وَعَرَّفْتَنَا بِرَحْمَتِكَ
شَرَفَهُ وَفَضْلَهُ،
فَصَلِّ عَلَى مُحَمَّدٍ الْخَطِيبِ بِهِ،
وَعَلَى آلِهِ الْخُرَّانِ لَهُ،
وَاجْعَلْنَا مِمَّنْ يَعْتَرِفُ
بِأَنَّهُ مِنْ عِنْدِكَ
حَتَّى لَا يُعَارِضَنَا الشُّكُّ فِي تَصْدِيقِهِ،
وَلَا يَخْتَلِجُنَا الرَّيْبُ عَنْ قَصْدِ طَرِيقِهِ.

O Allah,
just as You have appointed our hearts as its carriers,
and made known to us through Your mercy
its nobility and excellence,
so also bless Muhammad, its preacher,
and his Household, its caretakers,
and place us among those who confess
that it has come from You,
lest we should be assailed by doubt about attesting to it,
or be convulsed by deviation from its straight path!

اللَّهُمَّ
صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ،
وَاجْعَلْنَا مِمَّنْ يَخْتَصِمُ بِحَبْلِهِ،
وَيَأْوِي مِنَ الْمُنْتَشَاهَاتِ
إِلَى حِزْبِ مَعْقِلِهِ،
وَيَسْكُنُ فِي ظِلِّ جَنَاحِهِ،
وَيَهْتَدِي بِضَوْءِ صَبَاحِهِ،
وَيَقْتَدِي بِتَبْلُجِ إِسْفَارِهِ،
وَيَسْتَنْصِحُ بِمِصْبَاحِهِ،
وَلَا يَلْتَمِسُ الْهُدَى فِي غَيْرِهِ.

O Allah,
bless Muhammad and his Household
and make us among those who hold fast to its cord,
seek haven from its ambiguities
in its fortified stronghold,
rest in the shade of its wing,
find guidance in the brightness of its morning,
follow the shining of its radiance,
acquire light from its lamp,
and beg not guidance from any other source!

اللَّهُمَّ
وَكَمَا نَصَبْتَ بِهِ مُحَمَّدًا
عَلَمًا لِلدَّلَالَةِ عَلَيْكَ،

O Allah,
just as through it You have set up Muhammad
as a guidepost pointing to You

وَأَنهَجْتَ بِآلِهِ
سُبُلَ الرِّضَا إِلَيْكَ،
فَصَلِّ عَلَيَّ مُحَمَّدٍ وَآلِهِ
وَاجْعَلِ الْقُرْآنَ وَسِيلَةً لَنَا
إِلَى أَشْرَفِ مَنَازِلِ الْكِرَامَةِ،
وَسَلْمًا نَعْرُجُ فِيهِ
إِلَى مَحَلِّ السَّلَامَةِ،
وَسَبَبًا نُجْزَى بِهِ النَّجَاةَ
فِي عَرْضَةِ الْقِيَامَةِ،
وَذَرِيعةً نَقْدُمُ بِهَا
عَلَى نَعِيمِ دَارِ الْمُقَامَةِ.

and set forth through his Household
the paths of Your good pleasure leading to You,
so also bless Muhammad and his Household
and make the Qur'an our means
to the noblest stations of honour,
a ladder by which we may climb
to the place of safety,
a cause for our being rewarded with deliverance
on the Plain of Resurrection,
and a means whereby we may reach
the bliss of the Abode of Permanence!

اللَّهُمَّ O Allah,
صَلِّ عَلَيَّ مُحَمَّدٍ وَآلِهِ،
وَاحْطُطْ بِالْقُرْآنِ عَنَّا
ثِقَلَ الْأَوْزَارِ،
وَهَبْ لَنَا حُسْنَ شَمَانِلِ الْأَبْرَارِ،
وَاقْفُ بِنَا آثَارَ الَّذِينَ
قَامُوا لَكَ بِهِ آثَاءَ اللَّيْلِ
وَأَطْرَافِ النَّهَارِ،
حَتَّى تُطَهِّرَنَا مِنْ كُلِّ دَنَسٍ
يَتَطَهَّرُ بِهِ
وَتَقْفُو بِنَا آثَارَ الَّذِينَ
اسْتَضَاءُوا بِنُورِهِ،
وَلَمْ يُلْهَهُمُ الْأَمَلُ عَنِ الْعَمَلِ
فَيَقْطَعَهُمْ بِخُدَعِ غُرُورِهِ.

bless Muhammad and his Household,
and shed from us, through the Qur'an,
the burden of heinous sins,
grant us the excellent qualities of the pious,
and make us follow the tracks of those
who stood before You in the watches of the night
and the ends of the day,
until You purify us from every defilement
through its purification,
and enable us to follow the tracks of those
who have benefited from its light
and whom vain hopes did not distract from works,
cutting them off with the ruses of their delusions!

اللَّهُمَّ O Allah,
صَلِّ عَلَيَّ مُحَمَّدٍ وَآلِهِ،
وَاجْعَلِ الْقُرْآنَ

bless Muhammad and his Household
and make the Qur'an

لَنَا فِي ظُلْمِ اللَّيَالِي مُؤَنَسًا،	our intimate in the dark of nights,
وَمِنْ نَزَغَاتِ الشَّيْطَانِ	and against the instigations of Satan
وَخَطَرَاتِ الْوَسَاوِسِ	and seductive thoughts
حَارِسًا،	a guard,
وَلِأَقْدَامِنَا	and for our feet
عَنْ تَقْلِيهَا إِلَى الْمَعَاصِي	from proceeding to acts of disobedience
حَابِسًا،	an obstruction,
وَلِأَلْسِنَتِنَا	for our tongues,
عَنِ الْخَوْضِ فِي الْبَاطِلِ	preventing them from plunging into falsehood,
مِنْ غَيْرِ مَا آقَى مُخْرِسًا،	a silencer without blight,
وَلِجَوَارِحِنَا عَنِ اقْتِرَافِ الْآثَامِ زَاجِرًا،	for our limbs a restrainer from committing sins,
وَلَمَّا طَوَّتِ الْعُقُلَةُ عَنَّا	and for what negligence has caused to roll up
مِنْ تَصْفُحِ الْأَعْتَابِ	of the scrolls of self-scrutiny
نَاشِرًا،	an unfolder,
حَتَّى تُوَصِّلَ إِلَى قُلُوبِنَا	until You bring to our hearts
فَهَمَّ عَجَائِبِهِ،	the understanding of the Qur'an's wonders
وَزَوَاجِرَ أَمْثَالِهِ الَّتِي	and its restraining examples which
ضَعُفَتِ الْجِبَالُ الرَّوَاسِي عَلَى صَلَاتِهَا	mountains, despite their firmness, were too weak
عَنِ اخْتِمَالِهِ.	to carry!

اللَّهُمَّ	O Allah,
صَلِّ عَلَيَّ مُحَمَّدٍ وَآلِهِ،	bles Muhammad and his Household
وَأَدِمِ بِالْقُرْآنِ	and make permanent through the Qur'an
صَلَاحَ ظَاهِرِنَا،	the rightness of our outward selves,
وَاحْجُبْ بِهِ خَطَرَاتِ الْوَسَاوِسِ	keep out confusing thoughts
عَنْ صِحَّةِ ضَمَائِرِنَا،	from the soundness of our innermost minds,
وَاعْسِلْ بِهِ دَرَنَ قُلُوبِنَا	wash away the dirt of our hearts
وَعَلَائِقَ أَوْزَارِنَا،	and [remove] the bondage of our burdens,
وَاجْمَعْ بِهِ مُتَنَشِّرَ أُمُورِنَا،	compose our scattered affairs,
وَازْوِ بِهِ فِي مَوْقِفِ الْعَرْضِ عَلَيْكَ	quench in the halting place of presentation before You

ظَمًا هَوَاجِرِنَا، the thirst of our burning heat,
وَإَكْسُنَا بِهِ حُلَّ الْأَمَانِ and clothe us in the robes of security
يَوْمَ الْفَرَجِ الْأَكْبَرِ فِي نُشُورِنَا. at our resurrection on the day of the greatest terror!

اللَّهُمَّ O Allah,
صَلِّ عَلَيَّ مُحَمَّدٍ وَآلِهِ، bless Muhammad and his Household
وَاجْبُرْ بِالْقُرْآنِ خَلَّتْنَا and through the Qur'ān redress our lack,
مِنْ عَدَمِ الْإِمْلَاقِ، through absence of impoverishment,
وَسُقِ الْبِنَايَةِ رَغَدَ الْعَيْشِ drive toward us the comforts of life
وَخَصْبِ سَعَةِ الْأَرْزَاقِ، and an abundance of plentiful provisions,
وَجَنِّبْنَا بِهِ الضَّرَائِبَ الْمَذْمُومَةَ turn aside blameworthy character traits
وَمَدَانِي الْأَخْلَاقِ، and base moral qualities,
وَاعْصِمْنَا بِهِ مِنْ هَوَاةِ الْكُفْرِ and preserve us from the pit of faithlessness
وَدَوَاعِي التَّفَاقِي، and the motives for hypocrisy,
حَتَّى يَكُونَ لَنَا فِي الْقِيَامَةِ until the Qur'ān would be for us at the resurrection
إِلَى رِضْوَانِكَ وَجَنَّاتِكَ قَائِدًا، a leader to Your good pleasure and Your gardens,
وَلَنَا فِي الدُّنْيَا عَنْ سَخَطِكَ and for us in this world against Your displeasure
وَتَعَدِّي حُدُودِكَ and transgressing Your bounds
ذَائِدًا، a protector,
وَلَمَّا عِنْدَكَ and for what is with You
بِتَخْلِيلِ حَلَالِهِ through our regarding its lawful as lawful
وَتَحْرِيمِ حَرَامِهِ and its unlawful as unlawful
شَاهِدًا. a witness!

اللَّهُمَّ O Allah,
صَلِّ عَلَيَّ مُحَمَّدٍ وَآلِهِ، bless Muhammad and his Household
وَهَوِّنْ بِالْقُرْآنِ and through the Qur'ān make easy
عِنْدَ الْمَوْتِ عَلَيَّ أَنْفُسِنَا for our souls at death
كَرْبِ السَّيَاقِي the agony of the driving,
وَجَهْدِ الْآتِينَ، the travail of the moaning,

وَتَرَادَفَ الْحَشَارِحَ،
 «إِذَا بَلَغَتِ النَّفُوسُ التَّرَاقِي»
 وَقِيلَ مَنْ رَاقٍ،
 وَتَجَلَّى مَلَكُ الْمَوْتِ
 لِقَبْضِهَا مِنْ حُجُبِ الْغُيُوبِ،
 وَرَمَاهَا عَنِ قَوْسِ الْمَنِيَا
 بِأَسْهُمِ وَخَشَّةِ الْفِرَاقِ،
 وَدَافَ لَهَا مِنْ دُعَافِ الْمَوْتِ
 كَأَسَا مَسْمُومَةَ الْمَذَاقِ،
 وَدَنَا مِنَّا
 إِلَى الْآخِرَةِ رَحِيلًا وَأَنْطَلَقَ،
 وَصَارَتِ الْأَعْمَالُ قَلَانِدًا فِي الْأَعْنَاقِ،
 وَكَانَتِ الْقُبُورُ هِيَ الْمَأْوَى
 إِلَى مِيقَاتِ يَوْمِ التَّلَاقِ.

and the succession of the rattling,
 when souls reach the throats
and it is said, 'Who will take him up?'
 when the angel of death discloses himself
 to seize them from behind the veils of Unseen things,
 letting loose at them from the bow of death
 the arrows of the terror of lonesome separation,
 and mixing for them with the venom of death
 a cup poisoned to the taste,
 and we are approached by
 departure and setting out for the hereafter,
 and deeds become collars around the necks,
 and the graves become the shelter
 until the appointed time of the Day of Encounter!

اللَّهُمَّ
 صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ،
 وَبَارِكْ لَنَا فِي حُلُولِ دَارِ الْبَلِي
 وَطُولِ الْمُقَامَةِ
 بَيْنَ أَطْبَاقِ الثَّرَى،
 وَاجْعَلِ الْقُبُورَ
 بَعْدَ فِرَاقِ الدُّنْيَا
 خَيْرَ مَنَازِلِنَا،
 وَأَفْسَحْ لَنَا بِرَحْمَتِكَ
 فِي ضَيْقِ مَلَاجِدِنَا،
 وَلَا تَفْضَحْنَا
 فِي حَاضِرِ الْقِيَامَةِ
 بِمُؤَبَقَاتِ آثَامِنَا،
 وَارْحَمْ بِالْقُرْآنِ
 فِي مَوْقِفِ الْعَرْضِ عَلَيْكَ

O Allah,
 bless Muhammad and his Household,
 make blessed for us the entry into the house of decay
 and the drawn-out residence
 between the layers of the earth,
 appoint the graves,
 after separation from this world,
 the best of our way stations,
 make roomy for us through Your mercy
 the narrowness of our tombs,
 and disgrace us not
 before those present at the Resurrection
 through our ruinous sins!
 Have mercy, for the Qur'an's sake,
 at the halting place of presentation before You,

ذُلِّ مَقَامِنَا،	upon the lowliness of our station,
وَتَبَّتْ بِهِ	steady, through it,
عِنْدَ اضْطِرَابِ جِسْرِ جَهَنَّمَ	at the trembling over the bridge across hell,
يَوْمَ الْمَجَازِ عَلَيْهَا	on the day of passage over it,
زَلَلْ أقدامِنَا،	the stumbles of our feet,
وَتَوَّزَّ بِهِ قَبْلَ الْبَعْثِ	illuminate before the Resurrection
سُدْفَ قُبُورِنَا	the darkness of our graves,
وَنَجِّنَا بِهِ مِنْ كُلِّ كَرْبٍ	and deliver us from every agony
يَوْمَ الْقِيَامَةِ،	on the Day of Resurrection
وَشَدَّ أَيْدِ أَهْوَالِ يَوْمِ الطَّامَةِ،	and from the hardships of terrors on the Day of Disaster!
وَيَبِيضُ وُجُوهَنَا يَوْمَ	Whiten our faces on the day
تَسْوَدُّ وُجُوهُ الظَّالِمَةِ	when the faces of wrongdoers are blackened
فِي يَوْمِ الْحَسْرَةِ وَالنَّدَامَةِ،	on the Day of Regret and Remorse,
وَاجْعَلْ لَنَا فِي صُدُورِ الْمُؤْمِنِينَ وَدَأً،	appoint love for us in the breasts of the faithful,
وَلَا تَجْعَلِ الْحَيَاةَ عَلَيْنَا تَكْدَأً.	and make not life for us troublesome!

اللَّهُمَّ	O Allah,
صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ	bless Muhammad, Your servant and Your Apostle,
كَمَا بَلَغَ رسالتَكَ،	as He delivered Your message,
وَصَدَّعَ بِأَمْرِكَ،	executed Your command,
وَنَصَّحَ لِعِبَادِكَ.	and counselled Your servants!

اللَّهُمَّ	O Allah,
اجْعَلْ نَبِيَّنَا	make our Prophet
صَلَوَاتِكَ عَلَيْهِ وَعَلَى آلِهِ	(Your blessings be upon him and his Household)
يَوْمَ الْقِيَامَةِ	on the Day of Resurrection
أَقْرَبَ النَّبِيِّينَ مِنْكَ مَجْلِساً،	the nearest of the prophets to You in seat,
وَأَمْكَنَهُمْ مِنْكَ شَفَاعَةً،	the ablest of them before You in intercession,
وَأَجَلَّهُمْ عِنْدَكَ قَدْرًا،	the greatest of them with You in worth,
وَأَوْجَهَّهُمْ عِنْدَكَ جَاهًا.	and the most eminent of them with You in rank!

اللَّهُمَّ O Allah,
 صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ، bless Muhammad and the Household of Muhammad,
 وَشَرِّفْ بُنْيَانَهُ، ennoble his edifice,
 وَعَظِّمْ بُرْهَانَهُ، magnify his proof,
 وَثَقِّلْ مِيزَانَهُ، make weighty his balance,
 وَتَقَبَّلْ شَفَاعَتَهُ، accept his intercession,
 وَقَرِّبْ وَسِيلَتَهُ، bring near his mediation,
 وَيَبِّضْ وَجْهَهُ، whiten his face,
 وَأَتِمِّمْ نُورَهُ، complete his light,
 وَارْفَعْ دَرَجَتَهُ، and raise his rank!
 وَأَحْيِنَا عَلَى سُنَّتِهِ، Make us live according to his *sunnah*,
 وَتَوَفِّقْنَا عَلَى مِلَّتِهِ، make us die in his creed,
 وَخُذْنَا مِنْهَاجَهُ، take us on his road,
 وَاسْلُكْ بِنَا سَبِيلَهُ، make us travel his path,
 وَاجْعَلْنَا مِنْ أَهْلِ طَاعَتِهِ، place us among the people who obey him,
 وَاحْشُرْنَا فِي رُؤْمَرَتِهِ، muster us in his band,
 وَأَوْرِدْنَا حَوْضَهُ، lead us up to his pool,
 وَاشْقِنَا بِكَأْسِهِ، and give us to drink of his cup!
 وَصَلِّ اللَّهُمَّ عَلَى مُحَمَّدٍ وَآلِهِ And bless Muhammad and his Household,
 صَلَاةً تُبَلِّغُهُ بِهَا with a blessing through which You will take him
 أَفْضَلَ مَا يَأْمُلُ مِنْ خَيْرِكَ to the best of what he hopes of Your good,
 وَفَضْلِكَ وَكَرَامَتِكَ، Your grace and Your generosity!
 إِنَّكَ ذُو رَحْمَةٍ وَاسِعَةٍ Indeed You are Possessor of boundless mercy
 وَفَضْلٍ كَرِيمٍ. and generous grace.

اللَّهُمَّ O Allah,
 اجْزِهِ بِمَا بَلَّغَ مِنْ رِسَالَاتِكَ، reward him for Your messages which he delivered,
 وَأَدَّى مِنْ آيَاتِكَ، Your signs which he passed on,
 وَنَصَحَ لِعِبَادِكَ، the good counsel he gave to Your servants,
 وَجَاهَدَ فِي سَبِيلِكَ، and the struggle he undertook in Your way,

أَفْضَلَ مَا جَزَيْتَ with the best of what You have rewarded
أَحَدًا مِنْ مَلَائِكَتِكَ الْمُقَرَّبِينَ، any of Your angels brought near
وَأَنْبِيَائِكَ الْمُرْسَلِينَ الْمُصْطَفِينَ، and the elect of Your prophets and apostles!
وَالسَّلَامُ عَلَيْهِ وَعَلَى آلِهِ May peace be to him and his Household,
الطَّيِّبِينَ الطَّاهِرِينَ the good and the pure,
وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ. and Allah's mercy and His blessings!²

² Imam Zayn al-‘Ābidīn, ‘Alī ibn al-Ḥusayn, *al-Ṣaḥīfah al-Sajjādiyyah*, 42. “*Wa kāna min du‘ā’ihī ‘alayh al-salām ‘inda khatm al-Qur’ān*,” (*The Psalms of Islam, Al-Ṣaḥīfāt al-Kāmilat al-Sajjādiyya*, Translated with an Introduction by William C. Chittick, London: The Muhammadi Trust of Great Britain and Northern Ireland, 1987, pp. 133-140, Supplication No. 42: His Supplication on Completing a Reading of the Qur’ān).