



# DUA HAREEQ

<https://www.duas.org/mobile/hareeq.html>

## Significance of supplication of Hareeq

Shaykh Nomani (r.a.) has narrated through his chains of narrators from Abdullah bin Sinan that he said : My father and I went to Abu Abdullah as-Sadiq (a.s.). He said : “What will you do if you at a time that you do not find an Imam of guidance nor any sign and then no one will be saved from that confusion except one, who will pray Allah with the prayer of the burner.”

My father said : “By Allah, this is a great calamity. May I die for you! What will we do then ?” He said : “If that occurs – and you will not attain it – then keep to what you have, until the matter becomes clear.<sup>1</sup> That is during that period you must not waver in your faith and you must not be confused in your act and you must remain attached to what you have received from the past Imams regarding the principles and branches of religion; and you must not forgo acting on their commands and you must not apostatize and you must not believe what the claimants of Imamate and Qaaemiyat say till the matter of their Imamate becomes clear to you from the display of clear miracles and the not asking of Sinan, father of Abdullah about the supplication of Hareeq that what Dua it is, it is clear that it was well known among the companions of the Imam. And what is concluded is that it is the popular Dua, which some scholars have mentioned among the devotions to be recited in the morning and at night. Shaykh Tabarsi, the author of Majmaul Bayaan has in the book of Iddatus Safar,<sup>2</sup> said that among the supplications having great importance and which have gathered in themselves all the perfections and whose recitation is emphasized during the morning and evening is the supplication famous as Dua Hareeq; and it is narrated from Imam Zainul Aabedeen (a.s.) and it is as follows : A lengthy supplication at the end of which he said

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### ***Significance of supplication of Hareeq***

that an epistle arrived from Imam Zamana (a.s.) to Muhammad bin Sult Qummi (r.a.) that the following addition should be made to this supplication: Allaahumma rabban nooril az'eem... and so on and that is also well known.

In other words, since we were not satisfied that it implies that same supplication and since it was also very lengthy and it is present in many books of supplication like Misbaah<sup>1</sup> of Shaykh, Kafami<sup>2</sup>, Maqbas and Behaarul Anwaar<sup>3</sup>, so we have not mentioned it here.

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1 Al-Ghaibah, Muhammad bin Ibrahim Nomani, p. 159

2 Al-Misbahul Kafami, p. 78-82; Misbaahul Motahajjid, pp. 748-751

3 Al-Baladul Ameen, Kafami, pp. 55-60; Behaarul Anwaar, vol. 83, pp.165-170

Source : Najmus Saaqib 1130

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## Supplication of Hareeq

Should be recited in the morning.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

*bismillahi alrrahmani alrrahimi*

In the Name of Allah, the All-beneficent, the All-merciful.

اللَّهُمَّ إِنِّي أَصْبَحْتُ أُشْهِدُكَ وَكَفَى بِكَ شَهِيداً

*allaahumma innee asbahto ush-hedoka wa kafa beka shaheedan,*  
O Allah! I have dawned while I hold You witness and You are  
sufficient for me as a Witness,

وَأَشْهَدُ مَلَائِكَتَكَ وَحَبَلَةَ عَرْشِكَ

*wa ush-hedo malaa-ekataka wa hamalata a'rsheka,*  
and I hold as witnesses for me all the angels  
and the bearers of Your Throne

وَسُكَّانَ سَبْعِ سَمَاوَاتِكَ وَأَرْضِيكَ

*wa sukkaana sab-e' samaawaateka wa arzeeka,*  
and the dwellers of the Seven Heavens and Your Earths

وَأَنْبِيَاءِكَ وَرُسُلِكَ

*wa anbeyaa-aka wa rosolaka*  
and Your Prophets and Your Messengers

*Supplication of Hareeq*

وَوَرَثَةَ أَنْبِيَاءِكَ وَرُسُلِكَ

*wa warasata anbeyaa-eka wa rosoleka,*  
and the Successors of Your Prophets and Messengers

وَالصَّالِحِينَ مِنْ عِبَادِكَ وَجَمِيعَ خَلْقِكَ

*was saaleheena min e'baadeka, wa jamee-a' khalqeka.*  
and the noblemen from Your servants and all the creation.

فَاشْهَدْ لِي وَكَفَى بِكَ شَهِيداً

*fash-had lee - wa kafaa beka shaheedan -*  
Thus bear witness for me and suffice me as a Witness

أَنِّي أَشْهَدُ أَنَّكَ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ

*annee ash-hado annaka antal laaho laa elaaha illaa antal*  
that I bear witness that verily You are Allah,  
there is no God except You,

الْبَعْبُودُ وَحَدَّكَ لَا شَرِيكَ لَكَ

*ma'boodo wahdaka laa shareeka laka,*  
You alone are worshipped, and You don't have a partner,

وَأَنَّ مُحَمَّدًا صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

*wa anna mohammadan (s.a.w.a.)*  
and that Mohammad (peace be upon him and his progeny)

*Supplication of Hareeq*

عَبْدُكَ وَرَسُولُكَ

*a'bdoka wa rasooloka*  
is Your Servant and Messenger,

وَأَنَّ كُلَّ مَعْبُودٍ مِمَّا دُونَ عَرْشِكَ  
إِلَى قَرَارِ أَرْضِكَ السَّابِعَةِ

*wa anna kulla ma'boodin mimmaa doona a'rsheka*  
*ela qaraare arzekas saa-be-a'tis*  
and that all those who are worshipped between  
Your Throne and the surface of Your seven Earths,

السُّفْلَى بَاطِلٌ مُضْحَلٌّ مَّا خَلَا وَجْهَكَ الْكَرِيمَ

*sufmaa baatelun muzmahillun maa khalaaj wajheka kareema,*  
are all invalid and void except for Your Self.

فَإِنَّهُ أَعَزُّ وَأَكْرَمُ وَأَجَلُّ وَأَعْظَمُ

*fa-innahu a-a'zzo wa akramo, wa ajallo wa a-a'zamo*  
Indeed He is much glorious, mightier, and greater

مِنْ أَنْ يَصِفَ الْوَاصِفُونَ كُنْهَ جَلَالِهِ

*min an yasefal waasefoona kunha jalaalehi,*  
than what the describers describe as His True Glory

*Supplication of Hareeq*

أَوْ تَهْتَدِي الْقُلُوبُ إِلَى كُنْهِ عَظَمَتِهِ

*aw tahtadeyal qoloobo elaa kunhe a'zamatehi.*  
or to which the hearts guide as His True Greatness.

يَا مَنْ فَاقَ مَدْحَ الْمَادِحِينَ فَخْرُ مَدْحِهِ

*yaa man faaqa madhal maadeheena fakhro madhehi,*  
O' He whose Praise is much more valuable  
than the exaltation of the exalters,

وَعَدَا وَصَفَ الْوَاصِفِينَ مَا تَرَحُّدِهِ

*wa a'daa wasfal waasefeena ma-aasero hamdehi,*  
and His true appraisal has surpassed the description of the describers,

وَجَلَّ عَنْ مَقَالَةِ النَّاطِقِينَ تَعْظِيمُ شَأْنِهِ

*wa jalla a'n maqaalatin naateqeena ta'zeemo shaanehi,*  
and the Honour of His Magnificence is higher  
than the speech of the speakers,

صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

*salle a'laa mohammadin wa aalehi,*  
bless Mohammad and his holy progeny,

وَأَفْعَلْ بِنَا مَا أَنْتَ أَهْلُهُ

*waf a'l benaa maa anta ahlohu,*  
and do with me what You are worthy of,

*Supplication of Hareeq*

يَا أَهْلَ التَّقْوَى وَأَهْلَ الْبَغْفِرَةِ

*yaa ahlal taqwaa wa ahlal maghfarate*

O' He who is Worthy of Piety and Forgiveness.

**(Repeat last portion 3 times )**

**Then recite this part eleven times :**

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ

*laa elaaha illal laaho wahdahu laa shareeka lahu,*

There is no God but Allah alone, He has no Partner,

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ

*subhaanal laahe wa be-hamdehi*

Glorified is Allah and with His Praise,

أَسْتَغْفِرُ اللَّهَ وَأَتُوبُ إِلَيْهِ

*astaghferul laaha wa atoobo elayhe,*

I seek Forgiveness from Allah, and turn towards Him,

مَا شَاءَ اللَّهُ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

*maa shaa-al laaho, wa laa quwwata illaa billaah,*

whatever He wishes takes place, there is no Power except Allah,

هُوَ الْأَوَّلُ وَالْآخِرُ وَالظَّاهِرُ وَالْبَاطِنُ

*howal awwalo wal aakhero waz zaahero wal baateno,*

He is the First and the Apparent and the Hidden,



*Supplication of Hareeq*

لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ

*lahul mulko wa lahul hamdo,*

the Kingdom belongs to Him alone and all Praises are due to Him,

يُحْيِي وَيُمِيتُ وَيُمِيتُ وَيُحْيِي

*yohyee wa yomeeto wa yomeeto wa yohyee*

He gives life and death, and gives death and life,

وَهُوَ حَيٌّ لَا يَمُوتُ بِيَدِهِ الْخَيْرُ

*wa howa hayyun laa yamooto, be-yadehil khayro*

He is the Living who never dies, in His hands is all Good,

وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

*wa howa a'laa kulle shay-in qadeer*

and He has Power over all things.

**Then say eleven times :**

سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ

*subhaanal laahe wal hamdo lillaahe,*

*wa laa elaaha illal laaho wal laaho akbaro*

“Glorious is Allah, and there is no God but Allah, and Allah is Great,

أَسْتَغْفِرُ اللَّهَ وَأَتُوبُ إِلَيْهِ

*astaghferul laaha wa atoobo elayhe,*

I seek forgiveness from Allah and return towards Him,

*Supplication of Hareeq*

مَا شَاءَ اللَّهُ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

*maa shaa-al laaho, laa hawla wa laa quwwata illaa billaahil*  
what Allah wishes happens, there is no movement  
and no power except by Allah,

الْحَلِيمِ الْكَرِيمِ الْعَلِيِّ الْعَظِيمِ

*haleemil kareemil a'liyyil a'zeemir,*  
the forbearing, the Generous, the Sublime, the Great,

الرَّحْمَنِ الرَّحِيمِ الْمَلِكِ الْقُدُّوسِ الْحَقِّ الْمُبِينِ

*rahmaanir raheemil malekil quddoosil haqqil mobeene,*  
the Beneficent, the Merciful, the Ruler, the Sanctified,  
the Truth, the Apparent,

عَدَدَ خَلْقِهِ وَزِنَةَ عَرْشِهِ

*a'dada khalqehi, wa zenata a'rshehi,*  
this praise is as many as His creations and  
as much as the weight of His Throne

وَمِلْءَ سَمَاوَاتِهِ وَأَرْضِيهِ

*wa mil-a samaawaatehi wa arazehi,*  
and the space of His Heavens and His Earths,

*Supplication of Hareeq*

وَعَدَدَ مَا جَرَى بِهِ قَلْبُهُ وَأَحْصَاهُ كِتَابُهُ

*wa a'dada maa jaraa behi qalamohu wa ahsaaho ketaabohu,*  
and as much as what has been written by His Pen,  
and What Has been embraced by His Book

وَمِدَادُ كَلِمَاتِهِ وَرِضَانُفْسِهِ

*wa medaada kalemaatehi wa rezaaho le-nafsehi.*  
and as many as His words and as per His Satisfaction of Himself.

Then say :

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَأَهْلِ بَيْتِ  
مُحَمَّدٍ الْبُارِكِينَ

*allaahumma salle a'laa mohammadin*  
*wa ahle baytehil mobaarakeena,*  
O' Allah! Send Your blessings upon  
Mohammad and his holy household,

وَصَلِّ عَلَى جِبْرَائِيلَ وَمِيكَائِيلَ وَإِسْرَافِيلَ

*wa salle a'laa jibra-eela wa meekaa-eela wa israafeela*  
and bless Jibrael and Mika'eel and Israfeel,

وَحَمَلَةِ عَرْشِكَ أَجْمَعِينَ وَالْمَلَائِكَةِ الْبُقَرَّاءِ

*wa hamalate a'rsheka ajma-e'ena, wal malaa-ekatil moqarrabeena.*  
and all the bearers of Your Throne, and Your Archangels.

*Supplication of Hareeq*

اللَّهُمَّ صَلِّ عَلَيْهِمْ حَتَّى تُبَلِّغَهُمُ الرِّضَا

*allaahumma salle a'layhim jamee-a'n  
hattaa toballeghohomur rezaa*

O' Allah, send Your blessings upon them until  
You deliver Your Satisfaction to them,

وَتَزِيدَهُمْ بَعْدَ الرِّضَا مِمَّا أَنْتَ أَهْلُهُ

*wa tazeedahum ba'dar rezaa mimma anta ahlohu,*  
and exceed them after Satisfaction with what You are Worthy of,

يَا أَرْحَمَ الرَّاحِمِينَ

*yaa arhamar raahemeen.*

O' the Most Merciful of all the Merciful.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

*allaahumma salle a'laa mohammadin wa aale mohammadin,*  
O' Allah! Bless Mohammad and his holy Progeny,

وَصَلِّ عَلَى مَلِكِ الْمَوْتِ وَأَعْوَانِهِ

*wa salle a'laa malakil mawte wa a-a'waanehi,*  
and send your blessings upon the Angel of Death and his helpers,

وَصَلِّ عَلَى رِضْوَانَ وَخَزَائِنَةِ الْجِنَانِ

*wa salle a'laa rizwaana wa khazanatil jenaane,*  
and bless Ridwaan and the treasurers of Your Heavens.

*Supplication of Hareeq*

وَصَلِّ عَلَى مَالِكٍ وَخَزَنَةِ النَّيِّرَانِ

*wa salle a'laa maalekin wa khazanatin neeraane,*  
And bless Malik and the treasurers of Hell.

اللَّهُمَّ صَلِّ عَلَيْهِمْ حَتَّى تُبَلِّغَهُمُ الرِّضَا

*allaahumma salle a'layhim hattaa toballeghahomur rezaa,*  
O' Allah! Bless them until You deliver Your Pleasure to them,

وَتَزِيدَهُمْ بَعْدَ الرِّضَا مِمَّا أَنْتَ أَهْلُهُ

*wa tazeedahum ba'dar rezaa mimmaa anta ahlohu*  
and exceed them after Your Satisfaction  
with what You are worthy of,

يَا أَرْحَمَ الرَّاحِمِينَ

*yaa arhamar raahemeen.*

O' the Most Merciful of all the Merciful.

اللَّهُمَّ صَلِّ عَلَى الْكِرَامِ الْكَاتِبِينَ

*allaahumma salle a'lal hafazatil keraamil kaatebeena,*  
O' Allah! Bless the Noble Angels who are writers,

وَالسَّفَرَةَ الْكِرَامِ الْبَرَرَةَ

*was safaratil keraamil bararate,*  
and the honourable ambassadors,

*Supplication of Hareeq*

وَالْحَفَظَةَ لِبَنِي آدَمَ

*wal hafazate le-banee aadama,*  
and the protectors of Bani Adam,

وَصَلِّ عَلَى مَلَائِكَةِ الْهَوَاءِ وَالسَّمَاوَاتِ الْعُلَى

*wa salle a'laa malaa-ekatil hawaa-e was-samawaatil-ula*  
and bless the Angel of wind and the Highly Heavens,

وَمَلَائِكَةِ الْأَرْضِينَ السُّفْلَى

*wa malaa-ekatil arzeenas suflaa*  
and the angels of the lowly Earths,

وَمَلَائِكَةِ اللَّيْلِ وَالنَّهَارِ

*wa malaa-ekatil layle wan nahaare,*  
and the Angels of the night and day,

وَالْأَرْضِ وَالْأَقْطَارِ

*wal arze wal aqtaare*  
and the Earth and the shores,

وَالْبِحَارِ وَالْأَنْهَارِ

*wal behaare wal anhaare,*  
and the oceans and rivers,

*Supplication of Hareeq*

وَالْبَرَارِيَّ وَالْفَلَوَاتِ وَالْقِفَارِ

*wal baraaree wal falawaate wal qefaare,*  
and the barren deserts and plains,

وَصَلِّ عَلَى مَلَائِكَتِكَ الَّذِينَ أَغْنَيْتَهُمْ

*wa salle a'laa malaa-ekatekal lazeena aghnaytahum*  
and bless Your Angels whom You have made needless

عَنِ الطَّعَامِ وَالشَّرَابِ بِتَسْبِيحِكَ

*a'nit ta-a'ame wash sharaabe be-tasbeeheka*  
of food and drink by means of Your glorification

وَتَقْدِيرِكَ وَعِبَادَتِكَ

*wa taqdeeseka wa e'baadeka.*  
and exaltation and worship.

اللَّهُمَّ صَلِّ عَلَيْهِمْ حَتَّى تُبَلِّغَهُمُ الرِّضَا

*allaahumma salle a'layhim hattaa toballeghahomur rezaa,*  
O' Allah, bless them until You deliver Your Satisfaction to them,

وَتَزِيدَهُمْ بَعْدَ الرِّضَا مِمَّا أَنْتَ أَهْلُهُ

*wa tazeedahum ba'dar rezaa mimmaa anta ahlohu,*  
and exceed them after Your Satisfaction  
with what You are Worthy of,

*Supplication of Hareeq*

يَا أَرْحَمَ الرَّاحِمِينَ

*yaa arhamar raahemeen.*

O' the Most Merciful of all Merciful.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

*allaahumma salle a'laa mohammadin wa aale mohammadin,*

O' Allah, bless Mohammad and his holy Progeny,

وَصَلِّ عَلَى أَبِيْنَا آدَمَ وَأُمِّنَا حَوَّاءَ

*wa salle a'laa abeenaa aadama wa ummenaa hawwaa-a*

and bless Our Father Adam, and our Mother Hawwa,

وَمَا وَكَدَا مِنْ النَّبِيِّينَ وَالصِّدِّيقِينَ

*wa maa waladaa menan nabiyyeena was siddeeqeena*

and their sons amongst the Prophets and the truthful

وَالشُّهَدَاءِ وَالصَّالِحِينَ

*wash shohadaa-e was saaleheena.*

and the witnesses and the noblemen.

اللَّهُمَّ صَلِّ عَلَيْهِمْ حَتَّى تُبَلِّغَهُمُ الرِّضَا

*allaahumma salle a'layhim hattaa toballeghahomur rezaa,*

O' Allah, bless them until You deliver Your Satisfaction to them,



*Supplication of Hareeq*

وَتَزِيدَهُمْ بَعْدَ الرِّضَا مِمَّا أَنْتَ أَهْلُهُ

*wa tazeedahum ba'dar rezaa mimmaa anta ahlohu,*  
and exceed them after Your Satisfaction  
with what You are Worthy of,

يَا أَرْحَمَ الرَّاحِمِينَ

*yaa arhamar raahemeen.*  
O' the Most Merciful of all Merciful.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَأَهْلِ بَيْتِهِ الطَّيِّبِينَ

*allaahumma salla a'laa mohammadin*  
*wa ahle baytehit tayyebeenat taahereena,*  
O' Allah! Bless Mohammad and his holy household,

وَعَلَى أَصْحَابِهِ الْمُتَتَجِبِينَ

*wa a'laa ashaabehil muntajabeenal*  
and his chosen companions,

وَعَلَى أَزْوَاجِهِ الْبُطْهَرَاتِ وَعَلَى ذُرِّيَّةِ مُحَمَّدٍ

*wa a'laa azwaazehil motahharaate,*  
*wa a'laa zurriyyate mohammadin,*  
and his purified wives, and the Progeny of Mohammad,

*Supplication of Hareeq*

وَعَلَىٰ كُلِّ نَبِيٍّ بِشَرِّ بُحَّدٍ

*wa a'laa kulle nabiyyin bashshara be-mohammadin,*  
and bless all those Prophets who gave the glad tidings  
of Mohammad,

وَعَلَىٰ كُلِّ نَبِيٍّ وَلَدًا مُّحَمَّدًا

*wa a'laa kulle nabiyyin waladaa mohammadan*  
(*wa a'laa kullim ra-atin saalehatin kafalat mohammadan*)  
and those Prophets who were Mohammad's ancestors,

وَعَلَىٰ كُلِّ مَنْ فِي صَلَوَاتِكَ عَلَيْهِ رِضَىٰ لَكَ

*wa a'laa kulle man fee salawaateka a'layhe rezan laka*  
and bless all those blessing whom will result in Your Pleasure

وَرِضَىٰ لِنَبِيِّكَ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

*wa rezan lenabiyyeka mohammadin sallal laaho*  
*a'layhe wa aalehi.*

and the Pleasure of Your Prophet, Mohammad  
(peace be upon him and his Progeny).

اللَّهُمَّ صَلِّ عَلَيْهِمْ حَتَّىٰ تَبْلُغَهُمُ الرِّضَا

*allaahumma salle a'layhim hattaa toballeghahomur rezaa,*  
O' Allah, bless them until You deliver Your Satisfaction to them,

*Supplication of Hareeq*

وَتَزِيدَهُمْ بَعْدَ الرِّضَا مِمَّا أَنْتَ أَهْلُهُ

*wa tazeedahum ba'dar rezaa mimmaa anta ahlohu,*  
and exceed them after Your Satisfaction  
with what You are Worthy of,

يَا أَرْحَمَ الرَّاحِمِينَ

*yaa arhamar raahemeen.*  
O' the Most Merciful of all Merciful.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

*allaahumma salle a'laa mohammadin wa aale mohammadin,*  
Bless Mohammad and his household,

وَبَارِكْ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

*wa baarik a'laa mohammadin wa aale mohammadin,*  
and shower Your grace upon Mohammad and his household,

وَأَرْحَمْ مُحَمَّدًا وَآلِ مُحَمَّدٍ

*war ham mohammadan wa aala mohammadin,*  
and have mercy upon Mohammad and his household,

كَأَفْضَلِ مَا صَلَّيْتَ وَبَارَكْتَ وَتَرَحَّضْتَ

*ka-afzale maa sallayta wa baarakta wa tarahhamta*  
with the best of the blessings, graces and mercies You have sent

*Supplication of Hareeq*

عَلَىٰ إِبْرَاهِيمَ وَآلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَّجِيدٌ

*a'laa ibraaheema wa aale ibraaheema  
innaka hameedun majeedun,  
upon Ibrahim and Ibrahim's Progeny,  
indeed You are the Praised and the Mighty.*

اللَّهُمَّ أَعْطِ مُحَمَّدًا صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ  
الْوَسِيلَةَ وَالْفُضْلَ

*allaahumma a-a'te mohammadan (sallal laaho a'layhe  
wa aalehi) al-waseelata wal fazla  
O' Allah! Bestow Mohammad and his Progeny  
with the means and the Grace,*

وَالْفَضِيلَةَ وَالذَّرَجَةَ الرَّفِيعَةَ

*wal fazeelata, wad darajatar rafee-a'ta,  
and the Virtue and the Mighty Status,*

وَأَعْطِهِ حَتَّىٰ يَرْضَىٰ

*wa a-a'tehi hattaa yarzaa  
and bestow on them until they are satisfied,*

وَزِدْهُ بَعْدَ الرِّضَا مِمَّا أَنْتَ أَهْلُهُ

*wa zidho ba'dar rezaa mimmaa anta ahlohu,  
and exceed after satisfaction with what You are Worthy of,*

*Supplication of Hareeq*

يَا أَرْحَمَ الرَّاحِمِينَ

*yaa arhamar raahemeen.*

O' the Most Merciful of all Merciful.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

*allaahumma salle a'laa mohammadin wa aale mohammadin*

O' Allah, send blessings upon Mohammad and his household

كَمَا أَمَرْتَنَا أَنْ نُصَلِّيَ عَلَيْهِ

*kamaa amartanaa an nosalleya a'layhe.*

just as You have commanded us to send blessings upon him.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

*allaahumma salle a'laa mohammadin wa aale mohammadin*

O' Allah! Bless Mohammad and his household

كَمَا يَنْبَغِي لَنَا أَنْ نُصَلِّيَ عَلَيْهِ

*kamaa yanbaghee lanaa an nosalleya a'layhe.*

just like it is appropriate for us to send blessings upon them.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

*allaahumma salle a'laa mohammadin wa aale mohammadin*

O' Allah! Bless Mohammad and his household

*Supplication of Hareeq*

بَعْدَدِ مَنْ صَلَّى عَلَيْهِ

*be-a'date man sallaa a'layhe.*

in the quantity of those who have sent blessings upon him.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

*allaahumma salle a'laa mohammadin wa aale mohammadin*

O' Allah! Bless Mohammad and his household

بَعْدَدِ مَنْ لَمْ يُصَلِّ عَلَيْهِ

*be-a'dade man lam yosalle a'layhe,*

in the quantity of those who haven't sent blessings upon him.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

*allaahumma salle a'laa mohammadin wa aale mohammadin*

O' Allah! Bless Mohammad and his household

بَعْدَدِ كُلِّ حَرْفٍ فِي صَلَاةٍ صَلَّيْتُ عَلَيْهِ

*be-a'dade kulle harfin fee salaatin sulleyat a'layhe.*

as much as every letter in the blessings

that have been sent upon them.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

*allaahumma salle a'laa mohammadin wa aale mohammadin*

O' Allah! Bless Mohammad and his household

*Supplication of Hareeq*

بَعْدَ مَنْ صَلَّى عَلَيْهِ وَمَنْ لَمْ يُصَلِّ عَلَيْهِ

*be-a'dade man salla a'layhe wa man lam yosalle a'layhe*  
as much as those who have sent blessing upon them  
and those who haven't sent blessings upon them.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

*allaahumma salla a'laa mohammadin wa aale mohammadin*  
O' Allah! Bless Mohammad and his household

بَعْدَ كُلِّ شَعْرَةٍ وَلَفْظَةٍ وَلَحْظَةٍ وَنَفْسٍ

*be-a'dade kulle sha'ratin wa lafzatin wa lahzatin wa nafs*  
in the quantity of every hair and word and moment and breath

وَصِفَةٍ وَسُكُونٍ وَحَرَكَةٍ مِمَّنْ صَلَّى عَلَيْهِ

*wa sefatin, wa sokooinin wa harakatin mimman sallaa a'layhe*  
and attribute and stoppage and movement of those  
who have sent blessings upon him,

وَمِمَّنْ لَمْ يُصَلِّ عَلَيْهِ

*wa mimman lam yosalle a'layhe*  
and of those who haven't sent blessings upon him,

وَبَعْدَ سَاعَاتِهِمْ وَدَقَائِقِهِمْ

*wa be-a'dade saa-a'atehim wa daqaa-eqehim,*  
and in the quantity of their hours and their minutes,

*Supplication of Hareeq*

وَسُكُونِهِمْ وَحَرَكَاتِهِمْ

*wa sokoonehim wa harakaatehim,*  
and their stoppages and their movements,

وَحَقَائِقِهِمْ وَمِيقَاتِهِمْ

*wa haqaa-eqehim wa meeqaatehim*  
and their truths and their promised places,

وَصِفَاتِهِمْ وَأَيَّامِهِمْ

*wa sefaatehim wa ayyaamehim,*  
and their characters and their days,

وَشُهُورِهِمْ وَسِنِّيهِمْ

*wa shohoorehim wa seneenehim,*  
and their months and their years,

وَأَشْعَارِهِمْ وَأَبْشَارِهِمْ

*wa ash-a'arehim wa abshaarehim,*  
and their hairs and their skins,

وَبَعْدِ ذِنَّةِ ذَرِّ مَا عَمِلُوا أَوْ يَعْمَلُونَ

*wa be-a'dade zenate zarre maa a'meloo aw ya'maloona,*  
and as much as the weight of the particles of their deeds  
they have performed, or they perform



*Supplication of Hareeq*

أَوْ بَلَغَهُمْ أَوْ رَأَوْا أَوْ ظَنُّوا أَوْ فَطَنُوا

*aw balaghahum aw ra-aw aw zannoo aw fatenu*  
or which has reached them, or which they have seen,  
or assumed, or became aware of with their cleverness,

أَوْ كَانَ مِنْهُمْ أَوْ يَكُونُ إِلَى يَوْمِ الْقِيَامَةِ

*aw kaana minhum aw yakoono elaa yawmil qeyaamate,*  
or which was enacted by them, or will be committed  
by them until the day of Resurrection,

وَكَأَضْعَافٍ ذَلِكَ أَضْعَافاً مُضَاعَفَةً  
إِلَى يَوْمِ الْقِيَامَةِ

*wa ka-az-a'afe zaaleka az-a'afan mozaa-a'fatan*  
*elaa yawmil qeyaamate,*  
rather several times more than the measurement of all the  
things that has been mentioned until the day of Resurrection,

يَا أَرْحَمَ الرَّاحِمِينَ

*yaa arhamar raahemeen.*  
O' the Most Merciful of all the Merciful.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

*allaahumma salle a'laa mohammadin wa aale mohammadin*  
O' Allah! Bless Mohammad and his household

*Supplication of Hareeq*

بَعْدَ مَا خَلَقْتَ وَمَا أَنْتَ خَالِقُهُ

*be-a'dade maa khalaqta wa maa anta khaaleqohu*  
in the quantity of all that You have created, and all Your creations

إِلَى يَوْمِ الْقِيَامَةِ صَلَوَةً تُرْضِيهِ

*elaa yawmil qeyaamate salaatan turzeehe.*  
until the Day of Resurrection,  
a blessing that will please his holiness.

اللَّهُمَّ لَكَ الْحَمْدُ وَالشَّانُ وَالشُّكْرُ

*allaahumma lakal hamdo was sanaa-o, wash shukro*  
O' Allah, all Praises, Glorification and Gratification is for You

وَالْبُنُّ وَالْفَضْلُ وَالطَّوْلُ وَالْخَيْرُ

*wal manno wal fazlo wat tawlo wal khayro*  
and all the Favours and Grace, and beneficence and good

وَالْحُسْنَى وَالنِّعْمَةُ وَالْعِظَّةُ وَالْجَبْرُوتُ

*wal husnaa, wan ne'mato wal a'zamato, wal jabarooto*  
and nobility and bounty, and greatness and Majesty,

وَالْبُلْكُ وَالْمَلَكُوتُ وَالْقَهْرُ وَالسُّلْطَانُ

*wal mulko wal malakooto, wal qahro was sultaano*  
and the apparent Kingdom and the hidden Kingdom,  
and the Subjugation and the Dominion,

*Supplication of Hareeq*

وَالْفَخْرُ وَالسُّوْدُدُ وَالْإِمْتِنَانُ وَالْكَرَمُ

*wal fakhro, was soa-dado wal imtenaano, wal karamo*  
and the Pride and Lordship, and favour and Kindness,

وَالْجَلَالُ وَالْإِكْرَامُ وَالْجَبَالُ وَالْكَبَالُ

*wal jalaalo wal ikraamo (wal jamaalo wal kamaalo)*  
and the Glory and Generosity, and the Beauty and Excellence,

وَالْخَيْرُ وَالتَّوْحِيدُ وَالتَّحِيدُ وَالتَّحِيدُ

*wal khayro wat tawheedo, wat tamjeedo wat tahmeedo,*  
and the good, the Oneness, the Exaltation, the glorification,

وَالْتَهْلِيلُ وَالتَّكْبِيرُ وَالتَّقْدِيسُ

*wat tahleelo wat takbeero, wat taqdeeso*  
the appraisal, the greatness, the sanctification,

وَالرَّحْمَةُ وَالمَغْفِرَةُ وَالكِبْرِيَاءُ وَالعِظَةُ

*war rahmato, wal maghferato wal kibreyaa-o wal a'zamato,*  
the Beneficence and the Forgiveness  
and the Sublimity and the Virtue.

وَلَكَ مَا زَكَى وَطَابَ وَطَهَّرَ مِنَ الثَّنَاءِ الطَّيِّبِ

*wa laka maa zakaa wa taaba wa tahora menas sanaa-it tayyebe*  
And for You alone is the purest, cleanest  
and holiest of all the noble exaltation,

*Supplication of Hareeq*

وَالْبَدِيحِ الْفَاخِرِ وَالْقَوْلِ الْحَسَنِ الْجَمِيلِ

*wal madeehil faakhere, wal qawliil hasanil jameelil,*  
and valuable appraisal, and the good and beautiful saying

الَّذِي تَرْضَى بِهِ عَنْ قَائِلِهِ

*lazee tarzaa behi a'n qaa-elehi*  
whose speaker satisfies You

وَتَرْضَى بِهِ قَائِلَهُ وَهُوَ رِضَى لَكَ

*wa turzee behi qaa-elahu, wa howa rezan laka.*  
and who is satisfied from You, which results in Your Pleasure.

يَتَّصِلُ حَمْدِي بِحَمْدِ أَوَّلِ الْحَامِدِينَ

*yattaselo hamdee be-hamde awwalil haamedeena,*  
My Praise is connected to the Praise of the First appraisers,

وَتَنَائِي بِشَنَاءِ أَوَّلِ الْمُشْنِينَ عَلَى رَبِّ الْعَالَمِينَ

*wa sanaa-ee be-sanaa-e awwalil musneena a'laa*  
*rabbil a'alameena,*  
and my exaltation to the first exalters of the Lord of the worlds,

مُتَّصِلًا ذَلِكَ بِذَلِكَ

*muttaselan zaaleka be-zaaleka,*  
all of it connected to each other,

*Supplication of Hareeq*

وَتَهْلِيلِي بِتَهْلِيلِ أَوَّلِ الْهَلِّدِينَ

*wa tahleelee be-tahleele awwalil mohalleleena,*  
and my acclamation is connected to the first acclaimers,

وَتَكْبِيرِي بِتَكْبِيرِ أَوَّلِ الْكُبَّرِينَ

*wa takbeeree be-takbeere awwalil mokabbereena,*  
and my magnification is connected with the first magnifiers,

وَقَوْلِي الْحَسَنُ الْجَمِيلُ بِقَوْلِ أَوَّلِ الْقَائِدِينَ

*wa qawlil hasanul jameelo be-qawle awwalil qaa-eleenal*  
and my beautiful saying with the first exquisite speakers,

الْمُجَبِّدِينَ الْبُشْنِينَ عَلَى رَبِّ الْعَالَمِينَ

*mujmeleenal musneena a'laa rabbil a'alameena*  
the exalters of the Lord of the worlds,

مُتَّصِلًا ذَلِكَ بِذَلِكَ

*muttaselan zaaleka be-zaaleka*  
each one of which is connected with one another,

مِنْ أَوَّلِ الدَّهْرِ إِلَى آخِرِهِ

*min awwalid dahre elaa aakherehi,*  
from the beginning of time till the end.

*Supplication of Hareeq*

وَبَعْدِ ذِنَّةِ ذَرِّ السَّمَاوَاتِ وَالْأَرْضِينَ

*wa be-a'dade zenate zarris samaawaate wal arazeena*  
And as much as the weight of the particles of the  
heavens and the Earths,

وَالرِّمَالِ وَالتِّلَالِ وَالْجِبَالِ

*war remaale wat telaale wal jebaale,*  
the pebbles and the plateaus and the mountains,

وَعَدَدِ جُرْعِ مَاءِ الْبِحَارِ

*wa a'dade jora-e' maa-il behaare,*  
and many as the gulps of seawater,

وَعَدَدِ قَطْرِ الْأَمْطَارِ

*wa a'dade qatril amtaare,*  
and as many as the raindrops,

وَوَرَقِ الْأَشْجَارِ وَعَدَدِ النُّجُومِ

*wa waraqil ashjaare wa a'dadin nojoome,*  
and as many as the leaves of trees, and as many as the stars,

وَعَدَدِ الثَّرَى وَالْحَصَى وَالتُّوْمِ وَالْمَدَارِ

*wa a'dadis saraa, wal hasaa wan nawaa wal madare,*  
and as many as the dust particles and the pebbles  
and the grains and the atoms,

*Supplication of Hareeq*

وَعَدَدِ زِنَةِ ذَلِكَ كُلِّهِ

*wa a'dade zenate zaaleka kullehi,*  
and as much as the weight of all of them,

وَعَدَدِ زِنَةِ ذَرِّ السَّمَاوَاتِ وَالْأَرْضِينَ

*wa a'dade zenate zarris samaawaate wal arazeena,*  
and the weight of the particles of the heavens and the earths,

وَمَا فِيهِنَّ وَمَا بَيْنَهُنَّ وَمَا تَحْتَهُنَّ

*wa maa feehinna wa maa baynahunna, wa maa tahtahunna,*  
and that which lies in them and between them and below them,

وَمَا بَيْنَ ذَلِكَ وَمَا فَوْقَهُنَّ إِلَى يَوْمِ الْقِيَامَةِ

*wa maa bayna zaaleka wa maa fawqahunna*  
*elaa yawmil qeyaamate*  
and between them and above them till the Day of Resurrection,

مِنْ لَدُنِ الْعَرْشِ إِلَى قَرَارِ أَرْضِكَ السَّابِعَةِ السُّفْلَى

*min ladonil a'rshe elaa qaraare arzekas saa-be-a'tis suflaa.*  
from the Divine Throne to Your lowly seven earths,

وَبَعْدِ حُرُوفِ الْأَفَاظِ أَهْلِهِنَّ

*wa be-a'dade horoofe alfaaze ahlehinna,*  
and as many as the letters of the words of their dwellers,

*Supplication of Hareeq*

وَعَدَدِ أَرْمَانِهِمْ وَدَقَائِقِهِمْ

*wa a'dade azmaanehim wa daqaa-yeqehim*  
and as many as their times and their minutes

وَشَعَائِرِهِمْ وَسَاعَاتِهِمْ

*wa sha-a'a-erehim wa saa-a'atehim,*  
and their signs and their hours

وَأَيَّامِهِمْ وَشُهُورِهِمْ وَسِنِيهِمْ

*wa ayyaamehim wa shohoorehim wa seneenehim,*  
and their days, and their months and their years,

وَسُكُونِهِمْ وَحَرَكَاتِهِمْ

*wa sokoonehim wa harakaatehim*  
and their stoppages and their movements,

وَأَشْعَارِهِمْ وَأَبْشَارِهِمْ

*wa ash-a'arehim wa absharehim,*  
and their hairs and skins.

وَعَدَدِ زِنَةِ ذَرِّ مَا عَمِلُوا أَوْ يَعْملُونَ

*wa be-a'dade zenate maa a'meloo aw ya'maloona,*  
And as much as the weight of the particles of the deeds  
they have performed or are performing



*Supplication of Hareeq*

أَوْ بَلَغَهُمْ أَوْ رَأَوْا أَوْ ظَنُّوا أَوْ فَطَنُوا

*aw balaghahum aw ra-aw aw zannoo, aw fatanoo,*  
or which had reached them, or which they have witnessed  
or assumed or gained awareness with cleverness,

أَوْ كَانَ مِنْهُمْ أَوْ يَكُونُ إِلَى يَوْمِ الْقِيَامَةِ

*aw kaana minhum aw yakoono zaaleka elaa yawmil qeyaamate.*  
or was performed by them or will be performed  
till the Day of Resurrection,

وَعَدَدِ زِينَةٍ ذَرِّ ذَلِكِ وَأَضْعَافِ ذَلِكِ

*wa be-a'dade zenate zaaleka, wa az-a'afe zaaleka,*  
and as much as the weight of all of them  
and many more times their weight,

وَكَمَا أَضْعَافِ ذَلِكِ أَضْعَافاً مُضَاعَفَةً لَا يَعْلَمُهَا

*wa ka-az-a'afe zaaleka az-a'afan mozaa-a'fatan laa ya'lamohaa*  
and several times all of them such that none except You

وَلَا يُحْصِيهَا غَيْرُكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

*wa laa yoh-seehaa ghayroka, yaa zal jalaale wal ikraame,*  
shall be able to have knowledge of it and calculate it,  
O' Glorious and Dignified,

*Supplication of Hareeq*

وَأَهْلُ ذَلِكَ أَنْتَ وَمُسْتَحِقُّهُ

*wa ahlo zaaleka anta wa mustahiqqohu*  
You are worthy of it, and deserve it

وَمُسْتَوْجِبُهُ مِنِّي وَمِنْ جَمِيعِ خَلْقِكَ

*wa mus-taw-jebohu minnee wa min jamee-e' khalqeka*  
and it is appropriate for Your Threshold,  
these praises are only for You, from me and all Your creations,

يَا بَدِيعَ السَّمَوَاتِ وَالْأَرْضِ

*yaa badee-a's samaawaate wal-arze*  
O' Creator of the Heavens and the Earth.

اللَّهُمَّ إِنَّكَ لَسْتَ بِرَبِّ اسْتَحْدَثْنَاكَ

*allaahumma! innaka lasta be-rabbin istahdasnaaka,*  
O' Allah! You are not the Lord whom we have called recently,

وَلَا مَعَكَ إِلَهٌ فَيُشْرَكَكَ فِي رُبُوبِيَّتِكَ

*wa laa ma-a'ka elaa hun fee roboobiyyateka,*  
and there is no God alongside You who will share Your Divinity,

وَلَا مَعَكَ إِلَهٌ أَعَانَكَ عَلَى خَلْقِنَا

*wa laa ma-a'ka elaa hun a-a'anaka a'laa khalqenaa.*  
and there is no God alongside You who has helped You in our creation,

*Supplication of Hareeq*

أَنْتَ رَبُّنَا كَمَا تَقُولُ وَفَوْقَ مَا يَقُولُ الْقَائِلُونَ

*anta rabbonaa kamaa naqoolo,  
wa fawqa maa yaqoolul qaa-eloona.  
You are our Lord just as You say and  
are Superior to all that the speakers say.*

أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

*as-aloka an tosalleya a'laa mohammadin wa aale mohammadin,  
I beseech You to bless Mohammad and his holy household,*

وَأَنْ تَعْطِيَ مُحَمَّدًا صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

*wa an to'teya mohammadan sallal laaho a'layhe wa aalehi  
and to bestow Mohammad and his progeny*

أَفْضَلَ مَا سَأَلْتُكَ وَأَفْضَلَ مَا سُئِلْتُ

*afzala maa sa-alaka, wa afzala maa so-ilta,  
with the best of what is asked from You,  
and the best of that which be asked from You*

وَأَفْضَلَ مَا أَنْتَ مَسْئُولٌ لَهُ إِلَى يَوْمِ الْقِيَامَةِ

*wa afzala maa anta mas-oolun lahu elaa yawmil qeyaamate.  
and the best of what you are responsible for  
till the Day of Resurrection.*

*Supplication of Hareeq*

أُعِيذُ أَهْلَ بَيْتِ النَّبِيِّ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

*o-e'ezo ahla bayte nabiiyee mohammadin  
sallal laaho a'layhe wa aalehi,  
I submit Prophet Mohammad's household  
(peace be upon him and his progeny)*

وَنَفْسِي وَدِينِي وَذُرِّيَّتِي وَمَالِي

*wa nafsee wa deenee wa zurriyyatee wa maalee,  
and myself and my religion and my lineage and my wealth*

وَوَلَدِي وَأَهْلِي وَقَرَابَاتِي وَأَهْلَ بَيْتِي

*wa waladee wa ahlee, wa qaraabaatee wa ahla baytee  
and my son and my family and my relatives and my household*

وَكُلِّ ذِي رَحِمٍ لِي دَخَلَ فِي الْإِسْلَامِ

*wa kulla zee rahemin lee dakhala fil islaame,  
and all those relatives who have entered Islam,*

أَوْ يَدْخُلُ إِلَى يَوْمِ الْقِيَامَةِ

*aw yad-kholo elaa yawmil qeyaamate,  
or will enter it till the Day of Resurrection,*

وَحُزَانَتِي وَخَاصَّتِي

*wa hozaanatee wa khaassatee  
and my family members and my dear ones,*

*Supplication of Hareeq*

وَمَنْ قَلَّدَنِي دُعَاءً أَوْ أُسْدِيَ إِلَيَّ يَدًا

*wa man qalladanees do-a'a-an, aw asdaa elayya yadan,*  
and all those who have made me responsible for supplicating  
for them and have treated me with good behaviour,

أَوْ رَدَّعَنِي غَيْبَةً أَوْ قَالَ فِيَّ خَيْرًا

*aw radda a'nee ghaybatan, aw qaala fiyya khayran,*  
or have refrained from backbiting me,  
or have said anything good about me,

أَوْ اتَّخَذْتُ عِنْدَهُ يَدًا أَوْ صَنِيعَةً

*awit takhazto i'ndahu yadan aw sanee-a'tan,*  
or the ones from whom I have sought help or a work,

وَجِيرَانِي وَإِخْوَانِي مِنَ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ

*wa jeeraanee wa ikhwaanee menal*  
*moameneena wal moamenaat.*  
and my neighbours and my brothers from the faithful  
men and women,

بِاللَّهِ وَبِأَسْبَائِهِ التَّامَّةِ الْعَامَّةِ الشَّامِلَةِ  
الْكَامِلَةِ الطَّاهِرَةِ الْفَاضِلَةِ الْبَارِكَةِ  
الْبُتَعَالِيَّةِ الزَّكَايَةِ الشَّرِيفَةِ الْبَنِيَّةِ الْكَرِيمَةِ

*Supplication of Hareeq*

الْعُظِيَّةُ الْبَخْرُونَةُ الْبَكُونَةُ

*billaahе wa be-asmaa-ehit taammatil a'ammatisн, shaamelatil kaamelatit, taaheratil faazelatil mobaarakatil mota-a'aleyatiz, zaakeyatish shareefatil manee-a'til kareematil, a'zeematil makhzoonatil maknoonatil,*  
with the help of Allah and His complete, general, overcoming, absolute, pure, gracious, holy, lofty, clean and pure, noble, preventing, kind, great, hidden and treasured Names.

الَّتِي لَا يُجَاوِزُهُنَّ بَرٌّ وَلَا فَاجِرٌ

*latee laa yojaawezohunna barrun wa laa faajerun,*  
which cannot be surpassed by the noble and the wicked,

وَبِأَمْرِ الْكِتَابِ وَخَاتِمَتِهِ

*wa be-ummil ketaabe wa khaatematehi*  
and by the Ummul Kitaab (Suratul Hamd) and it's concluder,

وَمَا بَيْنَهُمَا مِنْ سُورَةٍ شَرِيفَةٍ وَآيَةٍ مُحْكَمَةٍ

وَشِفَاءٍ وَرَحْمَةٍ وَعَوْدَةٍ وَبَرَكَاتٍ

*wa maa baynahomaa min sooratin shareefatin, wa aayatin mohkamatin, wa shefaa-in wa rahmatin, wa a'wzatin wa barakatin.*  
and all those holy chapters, evident verses, cure and mercy, refuge and grace, which lie between the two;

*Supplication of Hareeq*

وَبِالتَّوْرَةِ وَالْإِنْجِيلِ وَالزَّبُورِ وَالْفُرْقَانِ

*wa abit-tawraate wal injeele, waz zaboore wal furqaane*  
and by the Torah and the Gospel and the Pslams and the Furqaan

وَصُحُفِ إِبْرَاهِيمَ وَمُوسَى

*wa sohofe Ibraaheema wa Moosaa,*  
and the Books of Ibrahim and Moses,

وَبِكُلِّ كِتَابٍ أَنْزَلَهُ اللهُ

*wa be-kulle ketaabin anzalahul laaho,*  
and through all the books sent down by Allah,

وَبِكُلِّ رَسُولٍ أَرْسَلَهُ اللهُ

*wa be-kulle rasoolin arsala-hullaho*  
and through all the Messenger sent by Allah,

وَبِكُلِّ حُجَّةٍ أَقَامَهَا اللهُ

*wa be-kulle hujjatin aqaamahal laaho,*  
and through all the Argument made by Allah,

وَبِكُلِّ بُرْهَانٍ أَظْهَرَهُ اللهُ

*wa be-kulle burhaanin azharahul laaho,*  
and through all the Proofs made evident by Allah,

*Supplication of Hareeq*

وَبِكُلِّ نُوْرٍ أَنْارَهُ اللهُ

*wa be-kulle noorin anaarahul laaho*  
and through all the Light illuminated by Allah,

وَبِكُلِّ آلاءِ اللهِ وَعَظْمَتِهِ

*wa be-kulle aalaa-il laahe wa a'zamatehi.*  
and through all the bounties of Allah and His Virtue.

أُعِيْذُ وَأُسْتَعِيْذُ مِنْ شَرِّ كُلِّ ذِي شَرٍّ

*o-e'ezo, wa as-ta-e'ezo min sharre kulle zee sharrin,*  
I seek refuge from the evil of all the evil people,

وَمِنْ شَرِّ مَا أَخَافُ وَأَحْذَرُ

*wa min sharre maa akhaafo wa ahzaro.*  
and from the evil of what I fear and distance from,

وَمِنْ شَرِّ مَا رَبِّي مِنْهُ أَكْبَرُ

*wa min sharre maa rabbee minho akbaro,*  
and from the evil of all that my Lord is greater than it,

وَمِنْ شَرِّ فَسَقَةِ الْعَرَبِ وَالْعَجَمِ

*wa min sharre fasaqatil arabe wal ajam*  
and from the evil of the sinners of the Arabs and the non-Arabs,



*Supplication of Hareeq*

وَمِنْ شَرِّ فَسَقَةِ الْجِنَّ وَالْإِنْسِ

*wa min sharre fasaqatil jinne wal inse,*  
and from the evil of the sinners from the Jinn and the Humans

وَالشَّيَاطِينِ وَالسَّلَاطِينِ

*wash shayaateena was salaateena,*  
and the Satans and the Kings,

وَأِبْلِيسَ وَجُنُودَهُ وَأَشْيَاعِهِ وَأَتْبَاعِهِ

*wa ibleesa wa jonoodehi wa ash-yaa-e'hi wa atbaa-e'hi,*  
and the Iblees and his army and his friends and followers,

وَمِنْ شَرِّ مَا فِي النُّورِ وَالظُّلْمَةِ

*wa min sharre maa fin noore waz zulmate,*  
and from the evil of that which lies in the Light and the darkness,

وَمِنْ شَرِّ مَا دَهَمَ أَوْ هَجَمَ أَوْ أَلَمَ

*wa min sharre maa dahema aw hajama aw alamma.*  
and from the evil of those happenings which attack  
and sadden the humans,

وَمِنْ شَرِّ كُلِّ غَمٍّ وَهَمٍّ

*wa min sharre kulle ghammin wa hammin,*  
and from the evil of all the sorrows and sadness

*Supplication of Hareeq*

وَآفَآةٍ وَنَدَمٍ وَنَازِلَةٍ وَسَقَمٍ

*wa aafatin wa nadamin, wa naazelatin wa suqmin,*  
and regrets and difficulties and diseases,

وَمِنْ شَرِّ مَا يَحْدُثُ فِي اللَّيْلِ وَالنَّهَارِ

*wa min sharre maa yahdoso fil layle wan nahaare,*  
and from the evil of that which occurs in the night and the day,

وَتَأْتِي بِهِ الْأَقْدَارُ

*wa taatee behil aqdaaro,*  
and that which is destined,

وَمِنْ شَرِّ فِي النَّارِ

*wa min sharre maa fin naare*  
and from the evil of that which lies in fire,

وَمِنْ شَرِّ مَا فِي الْأَرْضِينَ وَالْأَقْطَارِ

*wa min sharre maa fil arze wal aqtaare*  
and from the evil of that which lies in the Earths and the shores

وَالْفَلَوَاتِ وَالْقِفَارِ وَالْبِحَارِ وَالْأَنْهَارِ

*wal falawaate wal qefaare, wal behaare wal anhaare.*  
and the deserts and the barren lands and seas and rivers,

*Supplication of Hareeq*

وَمِنْ شَرِّ الْفُسَّاقِ وَالْفُجَّارِ وَالْكُهَّانِ

*wa min sharril fussaaqe wal fujsaaare, wal koh-haane,*  
and from the evil of the lewd and the wrongdoers and the foretellers

وَالسُّحَّارِ وَالْحُسَّادِ وَالذُّعَّارِ وَالْأَشْرَارِ

*was soh-haare, wal husaade waz zo'-a'are, wal ash-raare,*  
and the sorcerers and the jealous people and the spreaders of  
fear and the evildoers,

وَمِنْ شَرِّ مَا يَدْجُ فِي الْأَرْضِ وَمَا يَخْرُجُ مِنْهَا

*wa min sharre maa yalejo fil arze wa maa yakhrojo minhaa*  
and from the evil of all that goes inside the earth  
and which comes out of it,

وَمَا يَنْزِلُ مِنَ السَّمَاءِ وَمَا يَعْرُجُ إِلَيْهَا

*wa maa yanzelo menas samaa-e wa maa ya'rojo elayhaa,*  
and which falls from the sky and which rises towards it,

وَمِنْ شَرِّ كُلِّ ذِي شَرٍّ

*wa min sharre kulle zee sharrin,*  
and from the evil of all the evildoers,

وَمِنْ شَرِّ كُلِّ دَابَّةٍ رَبِّي آخِذٌ بِنَاصِيَتِهَا

*wa min sharre kulle daabbatin rabbee aakhezun be-naaseyatehaa*  
and from the evil of all the movers who will be caught by my Lord,

*Supplication of Hareeq*

إِنَّ رَبِّي عَلَى صِرَاطٍ مُسْتَقِيمٍ

*inna rabbee a'laa seraatin mustaqeemin*  
indeed my Lord is on the straight Path,

فَإِنْ تَوَلَّوْا فَعَلَّ حَسْبِيَ اللَّهُ

*fa-in tawallaw faqul hasbeyal laaho*  
then if they turn away from it, say that Allah suffices me,

لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ

*laa elaaha illaa howa a'layhe tawakkalto*  
there is no God but He, I rely upon Him

وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ

*wa howa rabbul a'rshil a'zeem.*  
and He is the Lord of the Vast Throne.

وَأَعُوذُ بِكَ اللَّهُمَّ مِنَ الْهَمِّ وَالْغَمِّ

*wa a-o'ozo beka allaahumma menal hamme*  
And I seek shelter in You, O' Allah, from the sorrow and grief

وَالْحُزْنِ وَالْعَجْزِ وَالْكَسَلِ وَالْجُبْنِ وَالْبُخْلِ

*wal huzne wal a'je wal kasale, wal jubne wal bukhle,*  
and sadness, and from incapability and weariness,  
from fear and stinginess,

*Supplication of Hareeq*

وَمِنْ ضَدَعِ الدَّيْنِ وَغَلَبَةِ الرِّجَالِ

*wa min zala-i'd dayne, wa ghalabatir rejaale,*  
and from the difficulties of loans and dominance of men,

وَمِنْ عَمَلٍ لَا يَنْفَعُ

*wa min a'malin laaa yanfa-o',*  
and from the deed which does not benefit,

وَمِنْ عَيْنٍ لَا تَدْمَعُ

*wa min a'ynin laa tad-ma-o'*  
and from the eye which does not weep,

وَمِنْ قَلْبٍ لَا يَخْشَعُ

*wa min qalbin laa yakhsha-o',*  
and from the heart which is not humble,

وَمِنْ دُعَاءٍ لَا يُسْمَعُ

*wa min do-a'a-in laa yusma-o',*  
and from the supplication which is not heard,

وَمِنْ نَصِيحَةٍ لَا تَنْجَعُ

*wa min naseehatin laa tanja-o',*  
and from the advice which is not effective,

*Supplication of Hareeq*

وَمِنْ صَحَابَةٍ لَا تَرُدُّعُ

*wa min sahaabatin laa tar-da-o',*  
and from the companions who wouldn't be returned,

وَمِنْ إِجْبَاعٍ عَلَى نُكْرٍ وَتَوَدُّدٍ عَلَى خُسْرٍ

*wa min ijmaa-i'n a'laa nukrin, wa tawaddodin a'laa khusrin,*  
and from the consensus on wickedness and undesirability,  
and from the friendship of loss,

أَوْ تَوَاخُذٍ عَلَى خُبْثٍ

*aw tawaakhozin a'laa khubsin,*  
and from impure justice,

وَمِمَّا اسْتَعَاذَ مِنْهُ مَلَائِكَتُكَ الْبُقَرَاءُ  
وَالْأَنْبِيَاءُ الْمُرْسَلُونَ وَالْأَيُّمَةُ الْمُطَهَّرُونَ  
وَالشُّهَدَاءُ وَالصَّالِحُونَ وَعِبَادُكَ الْمُتَّقُونَ

*wa mimmas ta-a'aza minho malaa-ekatul moqarraboona, wal ambeyaa-ul mursaloona, wal a-immatul motahharoona wash shohadaa-o was saalehoona, wa e'baadokal muttaqoona.*  
and from all that Your dear Angels and the Prophets who are the Messenger, and the Purified Imams, and the Martyrs and the Noblemen, and Your Pious Servants seek shelter.

*Supplication of Hareeq*

وَأَسْأَلُكَ اللَّهُمَّ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ  
وَأَلِ مُحَمَّدٍ

*wa as-alokal laahumma an tosalleya a'laa mohammadin  
wa aale mohammadin,*

And I beseech You, O' Allah, to bless Mohammad and his household,

وَأَنْ تُعْطِيَنِي مِنَ الْخَيْرِ مَا سَأَلُوا

*wa an to'teyanee menal khayre maa sa-aloo,  
and to grant me from the good which they ask You,*

وَأَنْ تُعِيذَنِي مِنْ شَرِّ مَا اسْتَعَاذُوا

*wa an to-e'ezanee min sharre mas ta-a'azoo,  
and to protect me from the evil of that  
which they seek protection from,*

وَأَسْأَلُكَ اللَّهُمَّ مِنَ الْخَيْرِ كُلِّهِ عَاجِلِهِ وَآجِلِهِ

*wa as-alokal laahumma menal khayre kullehi, a'ajelehi  
and I ask You, O' Allah, from all the good with quickness  
and durability,*

مَا عَلِمْتُ مِنْهُ وَمَا لَمْ أُعَلِّمْ

*wa aajelehi, maa a'limto minho wa maa lam a-a'lam.  
from that which I know about and that which I don't know,*

*Supplication of Hareeq*

وَأَعُوذُ بِكَ رَبِّ مِنْ هَزَاتِ الشَّيَاطِينِ

*wa a-o'ozo beka min hamazaatish shayaateene,*  
and I seek refuge in You, O' My Lord, from the satanic temptations,

وَأَعُوذُ بِكَ رَبِّ أَنْ يُحْضِرُونِ

*wa a-o'ozo beka rabbe an yahzoroon.*  
and I seek shelter in You, O' my Lord,  
from being presented by them.

بِسْمِ اللَّهِ عَلَى أَهْلِ بَيْتِ النَّبِيِّ مُحَمَّدٍ  
صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

*bismil laahe a'laa ahle baytin nabiyye mohammadin*  
*sallal laaho a'layhe wa aalehi.*  
In seek help from the name of Allah for the household of  
Prophet Mohammad (peace be upon him and his progeny),

بِسْمِ اللَّهِ عَلَى نَفْسِي وَدِينِي

*bismil laahe a'laa nafsee wa deenee,*  
I seek help from the name of Allah for myself and for my religion.

بِسْمِ اللَّهِ عَلَى أَهْلِي وَمَالِي

*bismil laahe a'laa ahlee wa maalee.*  
I seek help from the name of Allah for my family and my wealth,



*Supplication of Hareeq*

بِسْمِ اللَّهِ عَلَى كُلِّ شَيْءٍ أَعْطَانِي رَبِّي

*bismillaahe a'laa kulle shay-in a-a'taane rabbee.*

I seek help from the name of Allah  
for all that Allah has bestowed upon me,

بِسْمِ اللَّهِ عَلَى أَحِبَّتِي وَوَلَدِي وَقَرَابَاتِي

*bismil laahe a'laa ahibbatee wa wuldee wa qaraabaatee,*

I seek help from the name of Allah  
for my loved ones and my son and my relatives,

بِسْمِ اللَّهِ عَلَى جِيرَانِي وَإِخْوَانِي

*bismil laahe a'laa jeeraane wa ikhwaane*

I seek help from the name of Allah  
for my neighbours and my brothers,

وَمَنْ قَلَّدَنِي دُعَاءً أَوْ اتَّخَذَ عِنْدِي يَدًا

*wa man qalladane do-a'a-an, awit takhaza i'ndee yadan*

and for those who obligated me to supplicate for them,  
and for those from whom I took help,

أَوْ ابْتَدَأَ إِلَيَّ بِرًّا مِنَ الْبُؤْمِنِينَ وَالْبُؤْمِنَاتِ

*aw asdaa elayya birran, menal moameneena wal moamenaate,*

or those who began to do unprecedented good for me,  
from the male and female believers,

*Supplication of Hareeq*

بِسْمِ اللَّهِ عَلَى مَا رَزَقَنِي رَبِّي وَيَرْزُقُنِي

*bismil laahe a'laa maa razaqanee rabbee wa yarzoqonee*  
I seek help from the name of Allah for that which my Lord  
has bestowed upon me and bestows upon me,

بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ  
فِي الْأَرْضِ وَلَا فِي السَّمَاءِ

*bismil laahil lazee laa yazurro ma-a's mehi*  
*shay-un fil arze wa laa fis samaa-e*  
I seek help from the name of Allah with which  
nothing can harm me on Earth and nor in the Sky,

وَهُوَ السَّمِيعُ الْعَلِيمُ

*wa howas samee-u'l a'leemo,*  
and He is the Hearer and the Knower.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

*allaahumma salle a'laa mohammadin wa aale mohammadin*  
O' Allah! Bless Mohammad and his household

وَصِلْنِي بِجَمِيعِ مَا سَأَلْتُكَ عِبَادُكَ الْبُؤْمِنُونَ

*wa silnee be-jamee-e' maa sa-alaka e'baadokal moamenoona*  
and favour upon me with all that is asked from You  
by Your faithful servants,

*Supplication of Hareeq*

أَنْ تَصَلَّهُمْ بِهِ مِنَ الْخَيْرِ

*an taselahum behi menal khayre*  
so that you grant them with bounties,

وَاصْرِفْ عَنِّي جَمِيعَ مَا سَأَلَكِ عِبَادُكَ الْبُؤْمِنُونَ

*was rif a'nnee jamee-a' maa sa-alaka e'baadokal moamenoona*  
and keep me away from all that You have been asked  
by Your faithful believers,

أَنْ تَصْرِفَهُ عَنْهُمْ مِنَ السُّوءِ وَالرَّدى

*an tasrefahu a'nhum menas soo-e war radaa,*  
so that you keep them away from bad and lowness,

وَزِدْنِي مِنْ فَضْلِكَ مَا أَنْتَ أَهْلُهُ وَوَلِيِّهُ

*wa zidnee min fazleka maa anta ahlohu wa waliyyohu,*  
and exceed upon me from Your Grace  
that which is appropriate for You and You Guardian,

يَا أَرْحَمَ الرَّاحِمِينَ

*yaa arhamar raahemeen.*  
O' the Most Merciful of all the Merciful.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَأَهْلِ بَيْتِهِ الطَّيِّبِينَ

*allaahummasalle a'laa mohammadin wa ahle baytehit tayyebeena,*  
O' Allah! Bless Mohammad and his holy Progeny,

*Supplication of Hareeq*

وَعَجِّلِ اللَّهُمَّ فَرَجَهُمْ وَفَرَجِي وَفَرِّجْ عَن كُلِّ  
مَهُومٍ مِّنَ الْبُؤْمِنِينَ وَالْبُؤْمِنَاتِ

*wa a'jjil farajahum wa farajee wa farrij a'n kulle mahmoomin  
wa maghmoomin wa mad-yoonin menal moameneena wal  
moamenaat.*

and hasten, O' Allah, in their relief and my relief from  
all the sadness faced by the believing men and women.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

*allaahumma salle a'laa mohammadin wa aale mohammadin,  
O' Allah! Bless Mohammad and his household*

وَأَذْرُقْنِي نَصْرَهُمْ وَأَشْهَدُنِي أَيَّامَهُمْ

*war zuqnee nasrahum, wa ash-hidnee ayyamahum,  
and provide them support, and make me witness their days,*

وَاجْبَعْ بَيْنِي وَبَيْنَهُمْ فِي الدُّنْيَا وَالْآخِرَةِ

*waj ma' baynee wa baynahum fid dunyaa wal akherate,  
and gather me with them in this world and the hereafter,*

وَاجْعَلْ مِنْكَ عَلَيْهِمْ وَاقِيَّةً حَتَّى لَا يُخْلَصَ

إِلَيْهِمْ إِلَّا بِسَبِيلِ خَيْرٍ وَعَلَىٰ مَعَهُمْ

*Supplication of Hareeq*

*waj a'l minka a'layhim waaqeyatan hattaa laa yakhlosa elayhim  
illaa be-sabeele khayrin, wa a'laa man ma-a'hum,  
and place a protector from Your Threshold for them until  
nothing except goodness and nobility reaches them,*

وَعَلَىٰ شِيَعَتِهِمْ وَمُحِبِّيهِمْ وَعَلَىٰ أَوْلِيَاءِهِمْ

*wa a'laa shee-a'tehim wa mohibbeehim, wa a'laa awleyaa-ehim,  
and also place such guardian for me and for their Shias  
and their devotees and their friends*

وَعَلَىٰ جَمِيعِ السُّؤْمِنِينَ وَالسُّؤْمِنَاتِ

*wa a'laa jamee-i'l moameneena wal moamenaate  
and for the faithful people, men and women,*

فَإِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

*fa-innaka a'laa kulle shay-in qadeer.  
indeed You have Power over all things.*

بِسْمِ اللَّهِ وَبِاللَّهِ وَمِنَ اللَّهِ وَإِلَى اللَّهِ

*bismil laahe wa billaahe, wa menal laahe wa elal laahe,  
I seek help from the name of Allah and by Allah  
and from Allah and towards Allah,*

وَلَا غَالِبَ إِلَّا اللَّهُ، مَا شَاءَ اللَّهُ

*wa laa ghaaleba illal laaho, maa shaa-al laaho,  
and there is no dominator except Allah,  
what Allah wills surely happens,*

*Supplication of Hareeq*

لَا قُوَّةَ إِلَّا بِاللَّهِ حَسْبِيَ اللَّهُ تَوَكَّلْتُ عَلَى اللَّهِ

*laa quwwata illaa billaahe, hasbeyal laaho, tawakkalto a'lal laahe,*  
there is no Power except by Allah, Allah is sufficient for me,  
I rely upon Allah,

وَأَفْوِضُ أَمْرِي إِلَى اللَّهِ وَأَلْتَجِيءُ إِلَى اللَّهِ

*wa ofawwezo amree elal laahe wa altaje-o elal laahe,*  
and I have submitted my affairs to Allah,  
and I seek refuge in Allah,

وَبِاللَّهِ أُحَاوِلُ وَأُصَاوِلُ وَأُكَاثِرُ

*wa billaahe ohaawelo wa osaawelo, wa okaasero*  
and by his help I seek Power and Dominance and Abundance

وَأُفَاخِرُ وَأُعْتَرُ وَأُعْتَصِمُ

*wa ofaakhero wa a-a'tazzo wa a-a'tasemo.*  
and Pride and Dignity and Protection

عَلَيْهِ تَوَكَّلْتُ وَإِلَيْهِ مَتَابُ

*a'layhe tawakkalto wa elayhe mataabe,*  
I rely upon Allah and towards Him is my return,

لَا إِلَهَ إِلَّا اللَّهُ الْحَيُّ الْقَيُّومُ

*laa elaaha illal laahul hayyul qayyoomo*  
there is no God except Allah, the Ever-Living and Self-Subsistent,

*Supplication of Hareeq*

عَدَدَ الثَّرَى وَالنُّجُومِ وَالْمَلَائِكَةِ الصُّفُوفِ

*a'dadas saraa wan nojoome, wal malaa-ekatis sofoofe,*  
as many as the particles of dust and the stars,  
and the well-queued Angels,

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ الْعَلِيُّ الْعَظِيمُ

*laa elaaha illal laaho, wah-dahu laa shareeka laahul*  
*a'liyyul a'zeemo,*  
there is no God except Allah, He is Alone,  
He has no partner, He is the Mighty and the Great,

لَا إِلَهَ إِلَّا اللَّهُ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ

*laa elaaha illal laaho subhaanaka innee kunto menaz zaalemeen.*  
there is no God except Allah, You are Glorious,  
indeed I was among the transgressors.

Imam Mahdi (A.S.) added the following text to the Supplication of Hareeq, which has reached us through Mohammad bin Salt al-Qummi (R.A.) :

اللَّهُمَّ رَبَّ النُّورِ الْعَظِيمِ

“O’ Allah! The Lord of the Great Light,

وَرَبَّ الْكُرْسِيِّ الرَّفِيعِ

the Lord of the Elevated Throne,

*Supplication of Hareeq*

وَرَبِّ الْبَحْرِ الْمَسْجُورِ

the Lord of the swollen Ocean,

وَمُنْزِلِ التَّوْرَةِ وَالْإِنْجِيلِ

the Revealer of the Torah, the Gospel

وَرَبِّ الظُّلِّ وَالْحَرِّ

and the Lord of the dark and the heat

وَمُنْزِلِ الزُّبُورِ وَالْقُرْآنِ الْعَظِيمِ

the Revealer of the Psalms and the Great Qur'an

وَرَبِّ الْمَلَائِكَةِ الْمُقَرَّبِينَ

and the Lord of the Archangels,

وَالْأَنْبِيَاءِ الْمُرْسَلِينَ

the Prophets and the Messengers.

أَنْتَ إِلَهُ مَنْ فِي السَّمَاءِ وَإِلَهُ مَنْ فِي الْأَرْضِ

You are worshipped in the sky and

You are the Lord of those who live on Earth,



*Supplication of Hareeq*

لَا إِلَهَ فِيهَا غَيْرُكَ

there is no God in both of them except You,

وَأَنْتَ جَبَّارٌ مَنْ فِي السَّمَاءِ

and You are Dominant over the dwellers of the sky

وَجَبَّارٌ مَنْ فِي الْأَرْضِ

and the Dominant over the dwellers of the Earth,

لَا جَبَّارَ فِيهَا غَيْرُكَ

none except You is Dominant in both these places,

وَأَنْتَ خَالِقُ مَنْ فِي السَّمَاءِ

and You are the Creator of those in the Sky

وَخَالِقُ مَنْ فِي الْأَرْضِ

and the Creator of those living on Earth,

لَا خَالِقَ فِيهَا غَيْرُكَ

there is no Creator in both these places except You,

وَأَنْتَ حَكَمُ مَنْ فِي السَّمَاءِ

and You are the Commander of the dwellers of Sky,

*Supplication of Hareeq*

وَحَكْمٌ مِّنْ فِي الْأَرْضِ لِحَكْمٍ فِيهَا غَيْرِكَ

and the Commander of the Dwellers of the Earth,  
there is no Commander in both these places except You.

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِوَجْهِكَ الْكَرِيمِ

O' Allah, I beseech You in Your Noble Face,

وَبِنُورِ وَجْهِكَ الْبُنِيرِ وَمُلْكِكَ الْقَدِيمِ

and in the Light of Your Luminous Face,  
and Your Eternal Kingdom,

يَا حَيُّ يَا قَيُّوْمُ

O' Ever-Living! O' Self Subsistent!

أَسْأَلُكَ بِاسْمِكَ الَّذِي أَشْرَقَتْ  
بِهِ السَّمَاوَاتُ وَالْأَرْضُونَ

I beseech You in the Name of Your Name  
with which the heavens and the earth have lit up,

وَبِاسْمِكَ الَّذِي يَصْدَحُ بِهِ الْأَوْلُونَ وَالْآخِرُونَ

and in Your Name with which the past  
and the coming generations have become upright!

*Supplication of Hareeq*

يَا حَيًّا قَبْلَ كُلِّ حَيٍّ وَيَا حَيًّا بَعْدَ كُلِّ حَيٍّ

O' He who has been always alive before the existence of all living things, O' He who shall be alive after the extinction of all living things,

وَيَا حَيًّا حِينَ لَا حَيٍّ وَيَا مُحْيِيَ الْمَوْتَى

O' He who revives the dead ones and causes the living ones to die!

وَيَا حَيُّ لَا إِلَهَ إِلَّا أَنْتَ يَا حَيُّ يَا قَيُّوْمُ

O' Ever-Living! There is no God save You,  
O' Ever-Living, O' Self-Subsistent.

أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

I beseech You to bless Mohammad and his household,

وَأَرْزُقْنِي مِنْ حَيْثُ أَحْتَسِبُ

and to give me sustenance from where I reckon

وَمِنْ حَيْثُ لَا أَحْتَسِبُ

and from where I do not reckon,

رِزْقًا وَاسِعًا حَلَالًا طَيِّبًا

an extensive, Halal and healthy sustenance,

*Supplication of Hareeq*

وَأَنْ تُفَرِّجَ عَنِّي كُلَّ غَمٍّ وَهَمٍّ

and to relieve me of all the sorrows and grieves,

وَأَنْ تُعْطِيَنِي مَا أَرْجُوهُ وَأُؤْمِلُهُ

and to grant me all that I hope for and desire,

إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

indeed You have Power over all things.