

Dua-e-Ahad

[Imam Sadiq \(a.s\)](#) narrates that “one who recites this supplication for 40 mornings; he will be accounted amongst the helpers of Imam Mahdi (a.t.f.s). And if he happens to die before the reappearance of Imam Mahdi (a.t.f.s), Allah will raise him up from his grave so that he may assist the holy Imam (a.t.f.s). For every word that he recites in this supplication, Allah will grant him 1000 good deeds and will erase from his scroll of deeds 1000 sins”.

As the title suggests, this supplication is of allegiance (ahad) to the holy Imam (a.t.f.s). Its recitation every morning ensures the renewal of this covenant. The reciter finds himself under the leadership of Imam (a.t.f.s). The reciter beseeches Allah to include him among the helpers and aides of Imam (a.t.f.s) and to grant him the opportunity to attain martyrdom in his presence. Also, he requests Allah that should he die before the reappearance of Imam (a.t.f.s), Allah should raise him up from his grave so that he may assist him (a.t.f.s) in his mission.

There is a fervent appeal to Allah to grant him the honour of seeing Imam (a.t.f.s). In this there is also an acknowledgement that the difficulties of this nation can be solved only by the reappearance of Imam (a.t.f.s) and that believers see it as being close while others deem it to be distant.

O Allah the Lord of the Great Light,	allāhumma rabba alnnūri al`azīmi	اللَّهُمَّ رَبَّ النُّورِ الْعَظِيمِ
the Lord of the Elevated Throne,	wa rabba alkursiyyi alrrafī`i	وَرَبَّ الْكُرْسِيِّ الرَّفِيعِ
the Lord of the swollen ocean,	wa rabba albaḥri almasjūri	وَرَبَّ الْبَحْرِ الْمَسْجُورِ
the Revealer of the Torah, the Gospel, and the Psalms,	wa munzila alttawrāti wal-injīli wallzzabūri	وَمُنْزِلَ التَّوْرَةِ وَالْإِنْجِيلِ وَالزَّبُورِ
the Lord of shade and heat,	wa rabba alzzilli walḥarūri	وَرَبَّ الظَّلِّ وَالْحَرُورِ
the Revealer of the Great Qur'ān,	wa munzila alqur'āni al`azīmi	وَمُنْزِلَ الْقُرْآنِ الْعَظِيمِ
and the Lord of the Archangels,	wa rabba almalā'ikati almuqarrabīna	وَرَبَّ الْمَلَائِكَةِ الْمُقَرَّبِينَ
the Prophets, and the Messengers:	wal-anbiyā'i walmursalīna	وَالْأَنْبِيَاءِ وَالْمُرْسَلِينَ
O Allah, I beseech You in Your Noble Name,	allāhumma innī as'aluka bismika alkarīmi	اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ الْكَرِيمِ
in the Light of Your Luminous Face	wa binūri wajhika almunīri	وَبِنُورِ وَجْهِكَ الْمُنِيرِ
and Your Eternal Kingdom.	wa mulkika alqadīmi	وَمُلْكِكَ الْقَدِيمِ
O Ever-living! O Self-Subsistent!	yā ḥayyu yā qayyūmu	يَا حَيُّ يَا قَيُّوْمُ

I beseech You in the name of Your Name with which the heavens and the earth have lit up

as'aluka bismika alladhī ashraquat bihī alssamāwātu wal-araḍūna

أَسْأَلُكَ بِاسْمِكَ الَّذِي أَشْرَقَتْ بِهِ
السَّمَاوَاتُ وَالْأَرْضُونَ

and in Your Name with which the past and the coming generations have become upright!

wa bismika alladhī yaşluḥu bihī al-awwalūna wal-ākhirūna

وَبِاسْمِكَ الَّذِي يَصْلُحُ بِهِ الْأَوْلُونَ
وَالْآخِرُونَ

O He Who has been always alive before the existence of all living things!

yā ḥayyan qabla kulli ḥayyin

يَا حَيًّا قَبْلَ كُلِّ حَيٍّ

O He Who shall be alive after the extinction of all living things!

wa yā ḥayyan ba`da kulli ḥayyin

وَيَا حَيًّا بَعْدَ كُلِّ حَيٍّ

O He Who has been always alive even when there was nothing else alive!

wa yā ḥayyan ḥīna lā ḥayyu

وَيَا حَيًّا حِينَ لَا حَيٍّ

O He Who revives the dead ones and causes the living ones to die!

yā muḥyiya almawtā wa mumīta al-aḥyā'i

يَا مُحْيِيَّ الْمَوْتَىٰ وَمُمِيتَ الْأَحْيَاءِ

O Ever-living! There is no god save You.

yā ḥayyu lā ilāha illā anta

يَا حَيُّ لَا إِلَهَ إِلَّا أَنْتَ

O Allah, convey to our master Imam al-Mahdī, the guide who is to undertake Your orders,

allāhumma balligh mawlānā al-imāma alḥādiya almahdiyya alqā'ima bi'amrika

اللَّهُمَّ بَلِّغْ مَوْلَانَا الْإِمَامَ الْهَادِيَّ
الْمَهْدِيَّ الْقَائِمَ بِأَمْرِكَ

may Allah's blessings be upon him and upon his immaculate fathers,

ṣalawātu allāhi `alayhi wa `alā ābā'ihī alṭṭāhirīna

صَلَوَاتُ اللَّهِ عَلَيْهِ وَعَلَىٰ آبَائِهِ
الطَّاهِرِينَ

on behalf of all of the believing men and women in the east and west of the earth

`an jamī`i almu'minīna walmu'mināti

عَنْ جَمِيعِ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ

and in plains, mountains,

fī mashāriqi al-arḍi wa maghāribihā

فِي مَشَارِقِ الْأَرْضِ وَمَغَارِبِهَا

lands, and seas,

sahlīhā wa jabalīhā

سَهْلِهَا وَجَبَلِهَا

and on behalf of my parents

wa barrīhā wa baḥrīhā

وَبَرِّهَا وَبَحْرِهَا

(convey to him) blessings that are as weighty as Allah's Throne,

wa `annī wa `an wālidayya

وَعَنِّي وَعَنْ وَالِدَيَّ

as much as the ink of His Words,

min alṣṣalawāti zinata `arshi allāhi

مِنَ الصَّلَوَاتِ زِينَةَ عَرْشِ اللَّهِ

and as many as that which is counted by His knowledge and encompassed by His Book.

wa midāda kalimātihī

وَمِدَادَ كَلِمَاتِهِ

O Allah, I update to him in the beginning of this day

wa mā aḥṣāhu `ilmuhū wa aḥṣāta bihī kitābuhū

وَمَا أَحْصَاهُ عِلْمُهُ وَأَحَاطَ بِهِ كِتَابُهُ

allāhumma innī ujaddidu lahū fī ṣabīḥati yawmī hādhā

اللَّهُمَّ إِنِّي أُجَدِّدُ لَهُ فِي صَبِيحَةِ

and throughout the days of
lifetime a pledge,
a covenant, and allegiance to
which I commit myself
and from which I neither
convert nor change.

O Allah, (please do) make
me of his supporters,
sponsors, defenders,
and those who hurry in
carrying out his instructions,
those who comply with his
orders,

those who uphold him,
those who precede others to
implementing his will,
and those who will be
martyred before him.

O Allah, if death that You
have made inevitably and
certainly incumbent upon
Your servants stands
between me and him,

then (please do) take me out
of my grave using my shroud
as dress,

unsheathing my sword,
holding my lance in my
hand,

and responding to the call of
the Caller who shall
announce (his advent) in
urban areas and deserts.

O Allah, (please do) show me
his magnificent mien
and his praiseworthy
forehead,

delight my eyes by letting
me have a look at him.

And (please) expedite his
relief,

make his reappearance easy,
clear a spacious space for
him,

wa mā `ishtu min ayyāmī

`ahdan wa `aqdan wa
bay`atan lahū fī `unuqī

lā aḥūlu `anhu wa lā azūlu
abadan

allāhumma ij`alnī min
anṣārihī

wa a`wānihī waldhdhābbīna
`anhu

walmusāri`īna ilayhi fī qaḍā'i
ḥawā'ijihī

walmumtathilīna li'awāmirihī

walmuḥāmīna `anhu

walssābiqīna ilā irādātihī

walmustashhadīna bayna
yadayhi

allahumma in ḥāla baynī wa
baynahū almawtu alladhī
ja`altahū `alā `ibādika
ḥatman maqḍiyyan

fa'akhrijnī min qabri
mu'taziran kafanī

shārihan sayfī

mujarridan qanātī

mulabbiyan da`wata alddā`ī
filḥāḍiri walbādī

allāhumma arinī altṭal`ata
alrrashīdata

walghurrata alḥamidata

wakḥul nāzirī binazratin minnī
ilayhi

wa `ajjil farajahū

wa sahhil makhrajahū

wa awsi` manhajahū

يُوفِي هَذَا

وَمَا عِشْتُ مِنْ أَيَّامِي

عَهْدًا وَعَقْدًا وَبَيْعَةً لَهُ فِي عُنُقِي

لَا أَحُولُ عَنْهُ وَلَا أَزُولُ أَبَدًا

اللَّهُمَّ اجْعَلْنِي مِنْ أَنْصَارِهِ

وَأَعْوَانِهِ وَالذَّابِّينَ عَنْهُ

وَالْمُسَارِعِينَ إِلَيْهِ فِي قَضَاءِ حَوَائِجِهِ

وَالْمُمْتَثِلِينَ لِأَوَامِرِهِ

وَالْمُحَامِينَ عَنْهُ

وَالسَّابِقِينَ إِلَى إِرَادَتِهِ

وَالْمُسْتَشْهِدِينَ بَيْنَ يَدَيْهِ

اللَّهُمَّ إِنَّ حَالَ بَيْنِي وَبَيْنَهُ الْمَوْتُ

الَّذِي جَعَلْتَهُ عَلَى عِبَادِكَ حَتْمًا

مَقْضِيًّا

فَأَخْرِجْنِي مِنْ قَبْرِي مُؤْتَزِرًا كَفَنِي

شَاهِرًا سَيْفِي

مُجَرَّدًا قَنَاتِي

مُلَبِّيًا دَعْوَةَ الدَّاعِي فِي الْخَاضِرِ

وَالْبَادِي

اللَّهُمَّ ارْنِي الطَّلْعَةَ الرَّشِيدَةَ

وَالْغُرَّةَ الْحَمِيدَةَ

وَأَكْحُلُ نَاطِرِي بِنَظَرَةٍ مَنِي إِلَيْهِ

وَعَجَّلْ فَرَجَهُ

وَسَهِّلْ مَخْرَجَهُ

وَأَوْسِعْ مِنْهَجَهُ

guide me to follow his
course,

give success to his issues,
and confirm his strength.

O Allah, construct Your
lands through him
and refresh Your servants
through him,

For You have said, and true
are Your words:

“Corruption has appeared in
the land and the sea
on account of what the
hands of men have
wrought.”

So, O Allah, (please) show us
Your vicegerent,

the son of Your Prophet,
and the namesake of Your
Messenger,

peace be upon him and his
Household,

so that he shall tear up any
wrong item that he will face

and shall confirm and
approve of the truth.

O Allah, (please) make him
the shelter to whom Your
wronged servants shall
resort,

the supporter of those who
cannot find any supporter
save You,

the reviver of the laws of
Your Book that have been
suspended,

and the constructor of all
signs of Your religion and
instructions of Your
Messenger,

peace be upon him and his
Household, that he will see.

O Allah, (please) include
him with those whom You
protect from the domination
of the aggressors.

wasluk bī muḥajjatahū

wa anfidh amrahū

washdud azrahū

wa `mur allāhumma bihī
bilādaka

wa aḥyi bihī `ibādaka

fa'innaka qulta wa qawluka
alḥaqqu

zahara alfasādu filbarri
walbaḥri

bimā kasabat aydī alnnāsi

fa'azhir allāhumma lanā
waliyyaka

wabna binti nabiyyika

almusammā bismi rasūlika

ṣallā allāhu `alayhi wa ālihi

ḥattā lā yazfara bishay'in min
albāṭili illā mazzaqahū

wa yaḥiqqa alḥaqqu wa
yuḥaqqiqahū

waj`alhu allāhumma
mafza`an limazlūmi `ibādika

wa nāṣiran liman lā yajidu
lahū nāṣiran ghayraka

wa mujaddidan limā `uṭṭila
min aḥkāmi kitābika

wa mushayyidan limā warada
min a`lāmi dīnika wa sunani
nabiyyika

ṣallā allāhu `alayhi wa ālihi

waj`alhu allāhumma mimman
ḥaṣṣantahū min ba'si
almu`adīna

وَأَسْأَلُكَ بِي مَحَجَّتَهُ

وَأَنْفِذْ أَمْرَهُ

وَأَشْدُدْ أَرْزَهُ

وَأَعْمُرِ اللَّهُمَّ بِهِ بِلَادَكَ

وَأُحْيِي بِهِ عِبَادَكَ

فَإِنَّكَ قُلْتَ وَقَوْلُكَ الْحَقُّ:

«ظَهَرَ الْفَسَادُ فِي الْبَرِّ وَالْبَحْرِ

بِمَا كَسَبَتْ أَيْدِي النَّاسِ.»

فَظْهِرِ اللَّهُمَّ لَنَا وَبَيْنَكَ

وَأَبْنِ بِنْتِ نَبِيِّكَ

الْمُسَمَّى بِاسْمِ رَسُولِكَ

صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

حَتَّى لَا يَطْفِرَ بَشْيْءٌ مِنْ الْبَاطِلِ إِلَّا
مَرْقَهُ

وَيُحِقُّ الْحَقَّ وَيُحَقِّقُهُ

وَأَجْعَلْهُ اللَّهُمَّ مَفْرَعًا لِمَظْلُومِ

عِبَادِكَ

وَنَاصِرًا لِمَنْ لَا يَجِدُ لَهُ نَاصِرًا غَيْرَكَ

وَمُجَدِّدًا لِمَا عَطَلَ مِنْ أَحْكَامِ كِتَابِكَ

وَمُشَيِّدًا لِمَا وَرَدَ مِنْ أَعْلَامِ دِينِكَ

وَسُنَنِ نَبِيِّكَ

صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

وَأَجْعَلْهُ اللَّهُمَّ مِمَّنْ حَصَّنْتَهُ مِنْ بَأْسِ

الْمُعْتَدِينَ

O Allah, (please) delight
Your Prophet Muḥammad,
peace be upon him and his
Household,

as well as all those who
followed him in his
promulgation by making
(us) see him,

and (please) have mercy
upon our humiliation after
him.

O Allah, (please) relieve this
community from the
(current) grief through
presenting him

and expedite his advent for
us:

“Surely, they think it to be
far off, and We see it nigh.”

[do all that] In the name of
Your mercy; O most merciful
of all those who show mercy.

You may then slap your right thigh with your hand three times and, at each time, say the following words:

(We pray for Your) earliest
advent, earliest advent, O
Patron of the Age.

allāhumma wa surra
nabiyyaka muḥammadan

ṣallā allāhu `alayhi wa ālihi

biru'yatihī wa man tabi` ahū
`alā da` watihi

warḥam istikānatanā ba`dahū

allāhumma ikshif hādhihī
alghummata `an hādhihī al-
ummati biḥuḍūrihī

wa `ajjil lanā zuhūrahū

innahum yarawnahū ba`īdan
wa narāhu qarīban

birahmatika yā arḥama
alrrāḥimīna

al`ajala al`ajala yā mawlāya
yā ṣāḥiba alzzamāni

اللَّهُمَّ وَسِّرْ نَبِيَّكَ مُحَمَّدًا

صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

بِرُؤْيَيْتِهِ وَمَنْ تَبِعَهُ عَلَى دَعْوَتِهِ

وَأَرْحَمِ أَسْتِكَانَتَنَا بَعْدَهُ

اللَّهُمَّ اكْشِفْ هَذِهِ الْعُجْمَةَ عَنْ هَذِهِ

الْأُمَّةِ بِحُضُورِهِ

وَعَجِّلْ لَنَا ظُهُورَهُ

«إِنَّهُمْ يَرَوْنَهُ بَعِيدًا وَنَرَاهُ قَرِيبًا.»

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

الْعَجَلِ الْعَجَلِ يَا مَوْلَايَ يَا صَاحِبَ

الزَّمَانِ