Dua Abu Hamza Thumaly

O Allah: Do not discipline me by means of Your punishment

And do not subject me to Your planned strategy

How can I attain welfare, O Lord, while it is not found anywhere save with You

And how can I find redemption while it cannot be attained save through You,

Neither he who has done righteous deeds can dispense with Your aid and mercy

Nor can he who did evildoings, dare to challenge you and did not arrive at Your pleasure find an exit out of Your power

خَرَجَ عَنْ قُدْرَتِكَ

Repeat this phrase as many times as possible in one breath:

O Lord...

یَا رَبِّ …

Then continue:

Through You have I known You

You showed me the way to You and invited me to come towards You

Had it been not You, I would have never known who You are

All praise be to Allah alone Who gives answer to me whenever I pray Him

Although I am slow whenever He invites me

وَإِنْ كُنْتُ بَطِيئاً حِينَ يَدْعُوني

All praise be to Allah alone Who gives me whenever I ask
Him

Although I become close-fisted when He asks me

All praise be to Allah alone Whom I call whenever I need something

And Whom I secretly converse whenever I want without need for an intercessor

He thus settles my need

All praise be to Allah alone other than Whom I never pray

And even if I pray anyone else, he shall never be able to respond to my prayer

All praise be to Allah alone for other than Whom I do not hope

وَالْحَمْدُ لِلَّهِ الَّذِي لا أَرْجُو غَيْرَهُ

And even if I hope for anyone else, he shall certainly disappoint me

All praise be to Allah alone Who has accepted me to depend upon Him and, thus, bestowed favors upon me

He has not left me to the people who will thus definitely humiliate me

All praise be to Allah alone Who has sought my friendship while He can dispense with me

(All) praise be to Allah (alone) Who showed Himself gentle and considerate towards me as if I have not sinned

لِي

Accordingly, my Lord is the only One Whom I should thank

and He is the worthiest of being thanked by me

O Allah, I find the courses to asking from You wide open

And I find the springs to hoping for You overflowing

And I find seeking the help of Your favor reachable for them who have hopefully looked forward to You

And I find the doors of praying You vulnerable for them who cry to You

And I know for sure that You give favorable reply to the petitioners

And that You relentlessly succor the aggrieved

And that to long for Your beneficence and to accept Your will and judgement are well compensation for that which the close-fisted misers deny

وَأُنَّ فِي اللَّهْفِ إِلَى جُودِكَ وَالرِّضَا بِقَضَائِكَ عِوَضاً مِنْ مَنْعِ الْبَاخِلِينَ

And an alternative to that which is possessed by the stingy

And that he who travels towards You will easily reach his destination

And that You do not conceal Yourself against Your creatures unless their evildoings stand between them and You

I am thus turning to You carrying my appeals

And I am directing towards You carrying my needs

And I have sought the help of You alone

And I am begging You through my prayer although I do not deserve to be observed by You or to be pardoned by You

Rather I have full confidence in Your generosity

And I have relied upon the truthfulness of Your promise

And I have sought shelter with my faith in Your Oneness and my certitude in the fact -which you know- that I have no Lord other than You

And there is no god save You

Alone without having any partner

O Allah: It is You Who have said, and Your sayings are always true

اللَّهُمَّ أَنْتَ الْقَائِلُ وَقَوْلُكَ حَقٌّ

And Your promise is always valid:

وَوَعْدُكَ صِدْقٌ:

"Ask Allah of His bounty. Verily Allah is ever Merciful to you."

It is not Your habit, O my Chief, that You instruct (us) to implore You and then You stop giving (us)

And You are the All-benefactor Who confers upon the people of Your Kingdom with (innumerable) donations

And You are the All-generous Who meets them with the kindness of Your compassion

O my God: You brought me up amid Your bounties and favors when I was little

إلهِي رَبَّيْتَنِي فِي نِعَمِكَ وَإِحْسَانِكَ صَغِيراً

And You have mentioned me when I have grown up

So, O He Who brought me up in this world with His bounties, favors, and graces

And, in the Hereafter, will have referred to me with His amnesty and generosity

My acquaintance with You, O my Lord, is the path taking me to You

And my love for You is the intermediary between You and me

And I am sure of the path to which You have lead me

And I rely upon my intermediary's success before You

I pray You, O my Chief, with a tongue muted by its sins

أَدْعُوكَ يَا سَيِّدِي بِلِسَانِ قَدْ أُخْرَسَهُ ذَنْبُهُ

O Lord! I confidentially speak to You with a heart degraded by its offenses

I pray You, O Lord, with terror, desire, hope, and fear

Whenever I think of my sins, O my Master, I panic

But when I think of Your generosity, I feel desirous (for Your pardon)

Therefore, if You forgive me, You are already the best of those who show mercy

And If punish me, You are then not wronging me

Yet, it is Your munificence and Your generosity, O Allah, that gave me the courage to pray You despite that I have committed things that You dislike

حُجَّتِي يَا اللَّهُ فِي جُرْأَتِي عَلَى مَسْأَلَتِكَ مَعَ وَجُرَّتِي عَلَى مَسْأَلَتِكَ مَعَ إِنْيَانِي مَا تَكْرَهُ جُودُكَ وَكَرَمُكَ

And it is Your kindness and mercy that I use as my means during misfortunes inflicting me despite my shamelessness

I thus hope that my expectation will not be disappointed amid these two matters

So, make my hopes become real

And please do answer my prayers

O the Greatest Besought One that has been ever besought

And the Most Favorable Hoped One

وَأُفْضَلَ مَنْ رَجَاهُ رَاجٍ

My expectation, O my Chief, has been great but my deed has been bad

So grant me Your pardon as much as my expectation

And do not punish me for the worst of my deed

Verily, Your generosity is too great to be compared to the penalty of the guilty

And Your tolerance is too immense to be compared to the punishment of the negligent

And I, O my Chief, am seeking refuge with Your benevolence

And I am fleeing from You towards You

Hoping for the amnesty that You have promised to confer upon him who keeps good idea about You

مُتَنَجِّزٌ مَا وَعَدْتَ مِنَ الصَّفْحِ عَمَّنْ أُحْسَنَ بِكَ ظَنَّاً

What am I? O Lord! And what importance do I have?

Do me a favor out of Your benevolence

And be charitable to me by means of pardoning me

O my Lord! Cover me with Your protective covering

And overlook reproaching me out of the generosity of Your Face

In fact, if anyone other than You have watched me while committing these sins, I may not commit them

And had I anticipated immediateness of punishment, I might have avoided doing them

وَلَوْ خِفْتُ تَعْجِيلَ الْعُقُوبَةِ لَاجْتَنَبْتُهُ

Yet, this does not mean that You are the least important of those who watch over me

Or You are the least weighty of those who observe me

Rather, this is because You, O my Lord, are the best of those who cover up (one's defects)

And the wisest of those who judge

And the most generous of those who act generously

The concealer of defects

the Forgiver of sins

the Knower of the unseen

عَلاَّمُ الْغُيُوبِ

You conceal the defects out of Your liberality

And puts off punishment because of Your forbearance

Hence, all praise be to You, for You act tolerably although You have full knowledge

And for Your pardon even Though You have the absolute authority

It is Your forbearance to me that gives me latitude and makes me dare to break Your laws

And it is Your concealing my faults that makes me act shamelessly before You

And it is my acquaintance with the broadness of Your mercy and the magnitude of Your pardon that make me hurry to violate that which You have deemed forbidden

وَيُسْرِعُنِي إِلَى التَوَثَّبِ عَلَى مَحَارِمِكَ مَعْرِفَتِي بِسَعَةِ رَحْمَتِكَ وَعَظِيمٍ عَفْوِكَ

O Indulgent, O Compassionate,

يًا حَلِيمٌ يَا كَرِيمٌ

O Ever-living, O Eternal,

يَا حَيُّ يَا قَيُّومُ

O Forgiver of sins,

يَا غَافِرَ الذَّنْبِ

O Accepter of repentance

يًا قَابِلَ التَّوْبِ

O Owner of matchless bounties,

يًا عَظِيمَ الْمَنِّ

O He who has been doing favors since eternity.

يَا قَدِيمَ الإحْسَانِ

Where is Your magnificent concealment (of one's faults)?

أَيْنَ سِتْرُكَ الْجَمِيلُ؟

Where is Your irreversible pardon?

أَيْنَ عَفْوُكَ الْجَلِيلُ؟

Where is Your abrupt relief?

أَيْنَ فَرَجُكَ الْقَرِيبُ؟

Where is Your immediate aid?

أَيْنَ غِيَاثُكَ السَّريعُ؟

Where is Your boundless mercy?

أَيْنَ رَحْمَتُكَ الْوَاسِعَةُ؟

Where is Your Overflowing gifts?

أَيْنَ عَطَايَاكَ الْفَاضِلَةُ؟

Where are Your pleasant endowments?

أَيْنَ مَوَاهِبُكَ الْهَنيئَةُ؟

Where are Your beautiful benefits?

أَيْنَ صَنَائِعُكَ السَّنيَّةُ؟

Where is Your outstanding grace?

أيْنَ فَضْلُكَ الْعَظِيمُ؟

Where are Your giant bounties?

أيْنَ مَنُّكَ الْجَسِيمُ؟

Where are Your eternal favors?

Where is Your generous liberality? O Generous Giver!

In Your name and in the name of Muhammad and the Family of Muhammad, save me

And by Your mercy, deliver me

O All-benevolent

يَا مُحْسِنُ

O All-beneficent

يَا مُجْمِلُ

O All-gracious, O All-compassionate

In my salvation from Your punishment, I do not rely upon my deeds rather I depend on Your liberal generosity to us

بَلْ بِفَضْلِكَ عَلَيْنَا

Because You are verily the Lord of righteousness and the Lord of forgiveness

You take the initiative in doing good out of Your graciousness

And You overlook the sins out of Your generosity

We thus do not know which of Your graces we should thank

Should it be the handsome elegance that you spread over us, or our offensive deeds that you conceal?

Or should it be the fabulous favor that You grant and present, or the numerous misfortunes from which You have saved and relieved?

O the Beloved of those who endear themselves to Him

يَا حَبِيبَ مَنْ تَحَبَّبَ إِلَيْكَ

O the delight of the eyes of those who resort to Him and communicate Him incessantly

You are the All-benevolent and we are the malevolent

So, overlook, O Lord, the offensive that we hold by means of the good that You hold

There is not definitely any foolishness that can be uncovered by Your liberality

And there is no period that may be longer than Your tolerance

What value remains for our deeds if compared to Your favors!

And how can we ever deem much any deeds if compared to Your generosity!

وَكَيْفَ نَسْتَكْثِرُ أَعْمَالاً نُقَابِلُ بِهَا كَرَمَك؟

Moreover, how may Your broad mercy be narrow for the guilty?

بَلْ كَيْفَ يَضِيقُ عَلَى الْمُذْنبينَ مَا وَسِعَهُمْ مِنْ

رَحْمَتِك؟

O the Extensive Forgiver,

يًا واسِعَ الْمَغْفِرَةِ

O He Who extends both hands with mercy

يَا بَاسِطَ الْيَدَيْنِ بِالرَّحْمَةِ

By Your Majesty I swear, O my Lord, even if you chide me, I shall never leave Your Door and I shall never stop flattering You

فَوَعِزَّتِكَ يَا سَيِّدِي لَوْ نَهَرْتَنِي مَا بَرِحْتُ مِنْ بَابِكَ وَلا كَفَفْتُ عَنْ تَمَلُّقِكَ

This is because I have full acquaintance with Your (indescribable) generosity and bounty

لِمَا انْتَهَى إِلَيَّ مِنَ الْمَعْرِفَةِ بِجُودِكَ وَكَرَمِكَ

And verily You do whatever You will

وَ أُنْتَ الْفَاعِلُ لِمَا تَشَاءُ

You punish whomsoever You want however You want by whatever means You want

And You have mercy upon whomsoever You want however You want by whatever means You want

None is supposed to interrogate You for whatever You do

and non can ever contend with You about Your authority

And none can ever have a share in that which You hold

And none can ever object to Your decisions

And none can ever protest against that which You administer

To You alone is creation and determination

لَكَ الْخَلْقُ وَالأَمْرُ

Blessed be Allah, the Lord of the worlds

O my Lord, this is the manner of him who seeks Your shelter,

And resorts to Your liberality

And has been accustomed to be included with Your benevolence and graciousness

And You are certainly the All-munificent Whose amnesty never shrinks

And Whose favor never reduces

And Whose mercy never diminishes

We have full confidence in You on account of Your eternal habit of pardons

وَقَدْ تَوَثَّقْنَا مِنْكَ بِالصَّفْحِ الْقَدِيمِ

And boundless kindness and limitless mercy

Is it ever expectable, O Lord, that You may disappoint us or may act on the contrary of our expectations?

No, never. O Compassionate! This is neither our idea about You nor our desire from You!

O my Lord: verily we have hope, big and large, in You

Verily we have great expectation in You

Albeit that we have disobeyed You, we still hope that You will cover our faults

And we have prayed You hoping that You will respond to us

وَدَعَوْنَاكَ وَنَحْنُ نَرْجُو أَنْ تَسْتَجِيبَ لَنَا

So, give success to our hopes, O our Lord!

فَحَقِّقْ رَجَاءَنَا مَوْلانَا

We now know for sure that which we deserve in exchange of our deeds

Yet, Your knowledge about us and our knowledge that You shall never let us down have urged us to desire for You

Even if we do not deserve Your mercy

However, You are the worthiest of conferring upon us and upon the guilty with the grace of Your broad benevolence

So, confer upon us with that of which You are worYour

And act generously with us for we are in need from Your conferral

وَجُدْ عَلَيْنَا فَإِنَّا مُحْتَاجُونَ إِلَى نَيْلِكَ

O Oft-Forgiving, in Your light have we found the right path

And due to Your favor have we dispensed with the others

And Your grace have we experienced in morns and eves

Our sins are before You

We beseech You, O Allah, to forgive them and we repent before You

Whilst You show affection to us through Your graces, we take ourselves away from You through our sins

You good descend upon us

While our evildoing ascends to You

وَشَرُّنَا إِلَيْكَ صَاعِدٌ

Albeit a noble angel always carries to You our offensive deeds, this has never made you stop encompassing us with Your graces

وَلَمْ يَزَلْ وَلا يَزَالُ مَلَكُ كَرِيمٌ يَأْتِيكَ عَنَّا بِعَمَلٍ قَبِيحٍ فَلا يَمْنَعُكَ ذلِكَ مِنْ أَنْ تَحُوطَنَا بِنِعَمِكَ

And conferring upon us your elegances

Glory be to You! How Forbearing, Magnificent, and Generous You are at all times!

فَسُبْحَانَكَ مَا أُحْلَمَكَ وَأَعْظَمَكَ وَأَكْرَمَكَ مُبْدِئاً

وَمُعِيداً!

Sacred be Your Names

تَقَدَّسَتْ أُسْمَاوُكَ

Grand be Your praise

وَجَلَّ ثَنَاؤُكَ

Munificent be Your deeds and acts

وكرُم صَنَائِعُكَ وَفِعَالُكَ

You, O my God, are too expansive in graciousness and too great in forbearance to punish me for my evildoings and sins

تُقَايِسَنِي بِفِعْلِي وَخَطِيئَتِي

(Here I am asking for) Amnesty, (Here I am asking for) Amnesty, (Here I am asking for) Amnesty

فَالْعَفْوَ الْعَفْوَ الْعَفْوَ

O my Lord! O my Lord! O my Lord!

سَيِّدِي سَيِّدِي سَيِّدِي.

O Allah: make us be engaged with mentioning You

اللَّهُمَّ اشْغَلْنَا بِذِكْرِكَ

And save us from Your wrath

وأعِذْنَا مِنْ سَخَطِكَ

And deliver us from Your torture

وَأُجِرْنَا مِنْ عَذَابِكَ

And grant us Your donations

وَارْزُقْنَا مِنْ مَوَاهِبِكَ

And confer upon us with Your grace

And provide us the opportunity to go on pilgrimage to Your House

And to visit the tomb of Your Prophet

May Your blessings, mercy, forgiveness, and pleasure be upon him and his Household

Verily You are nigh and ready to answer

And bless us with acting upon the obedience to You

And receive us following the rule of You and Your Prophet

وَتَوَفَّنَا عَلَى مِلَّتِكَ وَسُنَّةِ نَبيِّكَ

Blessings of Allah be on him and on his Family

O Allah: forgive me and my parents, and have mercy on them as they did care for me when I was little

Reward them generously for their good deeds and forgive their sins

O Allah: forgive the faithful men and women, be they alive or dead

And join us together in bliss and happiness

O Allah: forgive our living and dead persons

And our present and absent ones

And our male and female ones

And our infants and adults

And our masters and slaves

Liars are those who ascribe rivals to Allah

And they have wandered far astray

And they will have suffered a manifest loss

O Allah: send blessings on Muhammad and the Family of Muhammad

And seal my life with decency

وَاخْتِمْ لِي بِخَيْرٍ

And help me overcome all that which aggrieves me in this world as well as the Hereafter

And do not let him who does not have mercy upon me prevail on me

And always keep on me an everlasting, protective covering

And do not divest me of the well-mannered graces that You have conferred upon me

And provide me, out of Your grace, with lawfully gotten, delightful sustenance

O Allah: keep me under Your alert surveillance

And protect me with Your support

وَاحْفَظْني بحِفْظِكَ

And take care of me with Your comprehensive care

And grant me to go on pilgrimage to Your Holy House in this year as well as all coming years

And also grant me to go on pilgrimage to the tomb of Your Prophet and the Imams—peace be upon them

And do not deprive me, O Lord, of such honorable scenes and noble situations

O Allah: Accept my repentance so that I will not disobey you ever again

And inspire me with goodness and good-doing

And with fearing You all over day and night so long as You

keep me alive

وَخَشْيَتَكَ بِاللَّيْلِ وَالنَّهَارِ مَا أَبْقَيْتَنِي

O the Lord of the worlds.

يَا رَبَّ الْعَالَمِينَ.

O Allah: each time I decide to prepare myself for offering prayers before You and converse confidentially with You,

You throw on me slumber whenever I stand for prayer

And thus You deprive me of conversing with You confidentially whenever I try so

What is the wrong with me? Whenever I feel that my inner self has become decent

And that my session has become similar to that of those who turn much to You,

A misfortune would inflict me causing my feet to be shaken and standing against my showing servitude to You

عَرَضَتْ لِي بَلِيَّةٌ أُزَالَتْ قَدَمِي وَحَالَتْ بَيْنِي وَبَيْنَ

خِدْمَتِك؟

O my Master, perhaps You have pushed me away from Your door!

And You have dismissed me from Your service!

Or, perhaps, You have noticed that I belittled the duties that You have made incumbent upon me, and You thus set me aside!

Or, perhaps, You have seen me turning away from You and thus You have turned away from me

Or, perhaps, You have found me in the manner of the liars and thus You have rejected me

Or, perhaps, You have observed me showing no gratitude for

Your graces and thus You have deprived me of them

أُوْ لَعَلَّكَ رَأَيْتَنِي غَيْرَ شَاكِرٍ لِنَعْمَائِكَ فَحَرَمْتَنِي

Or, perhaps, You have not found me in the sessions of the scholars and thus You have let me down

Or, perhaps, You have seen me among the inattentive ones and thus You have made me despair of Your mercy

Or, perhaps, You have found me fond of the sessions of the wrongdoers and thus You have referred me to them

Or, perhaps, You have not willed to hear my prayers and thus You have kept me away from You

Or, perhaps, You have punished me for my offenses and sins

Or, perhaps, You have penalized me for my shamelessness

أُوْ لَعَلَّكَ بِقِلَّةِ حَيَائِي مِنْكَ جَازَيْتَنِي

If You forgive me, O Lord, then You have occasionally forgiven the sinners like me

فَإِنْ عَفَوْتَ يَا رَبِّ فَطَالَمَا عَفَوْتَ عَنِ الْمُذْنِبِينَ قَـْلــ

Because Your compassion, O my Lord, is too great to be compared to the punishment of the negligent

And I am now seeking refuge with Your generosity and fleeing for You to You

Hoping for the promise that You have taken as regard pardoning those who have good idea about You

O my God: You are too expansive in favor

And too great in forbearance to punish me for my deed

وَأَعْظَمُ حِلْماً مِنْ أَنْ تُقَايِسَنِي بِعَمَلِي

Or to chastise me for my sin

What am I? O Master! And what is my weight?

Excuse me out of Your favor, O my Master

And act to me charitably our of Your pardon

And cover me with Your covering

And let off chiding me out of the liberality of Your Face

O my Master! I am the little that You have brought up

And I am the ignorant that You have taught

And I am the straying that You have guided

وَأَنَا الضَّالُّ الَّذِي هَدَيْتَهُ

And I am the humble that You have given rise

And I am the afraid that You have given security

And I am the hungry that You have satiated

And I am the thirsty that You have watered

And I am the naked that You have dressed

And I am the poor that You have given affluence

And I am the weak that You have strengthened

And I am the lowly that You have given mighty

وَالذَّلِيلُ الَّذِي أَعْزَزْتَهُ

And I am the ill that You have cured

And I am the beggar that You have donated

And I am the sinner that You have covered

And I am the guilty that You have excused

And I am the valueless that You have evaluated

And I am the helpless that You have backed

And I am the expelled that You have boarded

I am, O my Lord, the one who has not felt ashamed of You in secrets

أَنَا يَا رَبِّ الَّذِي لَمْ أُسْتَحْيِكَ فِي الْخَلاءِ

And the one who has not considered Your watching over him in the public

I am the committer of the grave transgressions

I am the one who challenged his Master

I am the one who disobeyed the All-great of the heavens

I am the one who have given bribes violating the laws of the All-lofty One

I am the one who has been delighted for committing such sins

I am the one who, although You have respited, has not cared

I am the one whom, Although You have covered him, has not felt ashamed

وَسَتَرِْتَ عَلَى ۖ فَمَا اسْتَحْيَيْتُ

And who committed so many acts of disobedience that he has violated (all terms)

وَعَمِلْتُ بِالْمَعَاصِي فَتَعَدَّيْتُ

And who, although You have disregarded, has not minded

So, out of Your forbearance have You given me respite

And You have concealed (my faults) with Your untouchable concealment as if You have been unaware with my acts

And You have not applied to me the punishments of committing acts of disobedience (to You) as if You are ashamed to face me

O my God: As I disobeyed You, I have never denied Your Lordship

جَاحِدٌ

And I have never belittled Your ordains

And I have never wished for exposing myself to Your chastisement

And I have never disparaged Your threat

Nevertheless, sins showed themselves desirable before me and my self commended to me

And my whim overwhelmed me

And my impudence helped me accordingly

And I have been deceived my Your covering that You have laid on me

So, I have exerted efforts in violating Your orders and

disobeying You

فَقَدْ عَصَيْتُكَ وَخَالَفْتُكَ بِجُهْدِي

Now, who can ever save me from Your chastisement?

And, tomorrow, who can save me from the hands of my rivals?

And whose rope will I catch if You cut off the rope between You and me?

Shame on me for my evildoings that Your Book has recorded

Had it not been for Your generosity, the breadth of Your mercy, and Your warning me against being desperate—the matters that I hopefully depend on, I would have despaired whenever I remember my sins

O the Greatest Besought One that has been ever besought

يَا خَيْرَ مَنْ دَعَاهُ دَاعِ

And the Most Favorable Hoped One

O Allah: I beseech You by the liability of Islam

And I rely upon You by the sanctity of the Qur'an

And I hope for proximity to You by my love for the Prophet—the Ummi (inhabitant of Mecca), the Qurayshite, the Hashimite, the Arab, the Tuhamite, the Meccan, and the Madanite

So, do not disturb my familiarity with faith

And do not make my reward the same as that given to those who serve one other than You

Certainly, some people outwardly declared the faith so that

they could prevent their blood from being shed

فَإِنَّ قَوْماً آمَنُوا بِٱلْسِنَتِهِمْ لِيَحْقِنُوا بِهِ دِمَاءَهُمْ

However, they attained their goals

Verily, we have believed in You in heart and tongue so that You may excuse us

Hence, make us attain our goals

And make firm our hoping for You in our hearts

And make not our hearts to deviate after You have guided us aright

And grant us from You mercy;

Surely, You are the most liberal Giver.

By Your Majesty I swear, O my Lord, even if you chide me, I shall never leave Your Door and I shall never stop flattering You

فَوَعِزَّتِكَ لَوِ انْتَهَرْ تَنِي مَا بَرِحْتُ مِنْ بَابِكَ وَلا كَفَفْتُ عَنْ تَمَلُّقِكَ

This is because I have full acquaintance with Your (indescribable) generosity and bounty

To whom may a servant go save to his Lord?

And to whom may a mortal resort save to his Creator?

O my God: even if You tie me with chains

And deprive me of the stream of Your bounties in the presence of people

And divulge all my scandalous acts before the eyes of all

Your servants

وَدَلَلْتَ عَلَى فَضَائِحِي عُيُونَ الْعِبَادِ

And order me to be entered Hell

And prevent me from communicating the Pious ones

(in spite of all that) I will never stop hoping for You

And I will never stop expecting Your pardon

And Your love will never exit my heart

I never forget Your graces that I enjoy

And Your having concealed my defects in the worldly abode

O my Master: (please) expel the love for the world out of my heart

سَيِّدِي أُخْرِجْ حُبَّ الدَّثْيَا مِنْ قَلْبِي

And join me with the Chosen One and his Family

The choicest of Your creatures and the seal of the Prophets—Muhammad, blessings of Allah be on him and on his Family

And move me to the rank of repentance with You

And help me weep for myself after I have come upon the last of my age

Being in the manner of those who despair of any self-decency

Who is then worse than I am

When I will be taken to a grave that I have not paved for my long stay

إِنْ أَنَا نُقِلْتُ عَلَى مِثْلِ حَالِي إِلَى قَبْرٍ لَمْ أُمَهِّدْهُ لِنَ أَنَا نُقِلْتُ عَلَى مِثْلِ حَالِي إِلَى قَبْرٍ لَمْ أُمَهِّدْهُ لِنَا نُقِلْتُ عَلَى مِثْلِ حَالِي إِلَى قَبْرٍ لَمْ أُمَهِّدْهُ لِنَا اللهِ عَلَى اللهُ عَلَى اللهُ عَلَى اللهِ عَلَى اللهِ عَلَى اللهِ عَلَى اللهِ عَلَى اللهُ عَلَى اللهِ عَلَى اللهِ عَلَى اللهِ عَلَى اللهِ عَلَى اللهُ عَلَى اللهِ عَلَى اللّهِ عَلَى اللهِ عَلَى اللهِ عَلَى اللهِ عَلَى اللهِ عَلَى اللهُواللّهِ عَلَى اللهُ عَلَى اللهِ عَلَى اللهُ عَلَى اللهِ عَلَى اللهُ عَلَى اللهُ عَلَى اللهُ عَلَى اللهِ عَلَى اللهِ عَلَى اللهِ عَلَى اللهِ عَلَى اللهُ عَلَى اللهُ عَلَى اللهُ عَلَى الل

And I have not furnished with righteous deed for my extended abode

Why should I not weep while I do not know what my destiny will be?

وَمَا لِي لا أَبْكِي وَلا أَدْرِي إِلَى مَا يَكُونُ مَصِيرِي

And while I notice that my self is cheating me

And my days are deceiving me

And the wings of death are fluttering over my head

So, why should I not weep?

I weep for my soul's departing my body

ٱبْكِي لِخُرُوجِ نَفْسِي

I weep for the darkness of my grave

I weep for the narrowness of my vault

I weep for Munkar and Nakeer (the two angels interrogating in graves) being interrogating me

I weep for my coming out of my grave (on the Resurrection Day) naked, humiliated, carrying my burdens on my back

Distributing my sights to my right and my left

Behold! The creatures will each be engaged with matters other than mine

Every man that day will have concern enough to make him heedless of others

يُغْنِيهِ شَأْنُ يَوْمَبِنِ مِّنْهُمْ ٱمْرِي لِكُلِّ

Many faces on that day shall be bright, laughing, joyous

And many faces on that day, on them shall be dust. Darkness, and humiliation, shall cover them

O my Master: on You I depend and rely

And in You I put my hope and faith

And to Your mercy I hang

You direct Your mercy towards whomsoever You like

تُصِيبُ برَحْمَتِكَ مَنْ تَشَاءُ

And You guide, out of Your honoring, whomsoever You will

So, all praise be to You for You have purified my heart from polytheism

And all praise be to You for You have made my tongue express utterly

How can I praise You properly while my tongue is too short to do so?

And how can I please You while the extent of my efforts is too short to do so?

What extent can my tongue reach if compared to the limitless extent of thanking You?

And what amount can my efforts reach if compared to the limitless amount of Your graces and favors?

وَمَا قَدْرٌ عَمَلِي فِي جَنْبِ نِعَمِكَ وَإِحْسَانِك؟

O my God! It is certainly Your benevolence that has given me hope

إلهِي إنَّ جُودَكَ بَسَطَ أُمَلِي

And it is my thanks to You that have granted approval for my deeds

O my Master: For You do I desire

And You do I fear

And to You do I look forward

It is my hope that has driven me towards You

And to You, O Unique, do I direct my determination

And towards that which You have are my desires directed

وَفِيمَا عِنْدَكَ انْبَسَطَتْ رَغْبَتِي

And for You is the ultimate of my hope and fear

And with You have I become familiar

And to You have I submitted my hand

And to the rope of the obedience to You have I extended my fears

O my Master: only through mentioning You have my heart lived

And only through my confidential conversations with You have I cooled the pains of my fear

So, O my Master; O my Trusty Patron; O the Ultimate Hope;

separate me from my transgressions which prevent me from

adhering to the obedience to You

فَرِّقْ بَيْنِي وَبَيْنَ ذَنْبِيَ الْمَانِعِ لِي مِنْ لُزُومِ طَاعَتِكَ

I only pray You on account of my eternal faith in You

And my desire for Your mercy and kindness that You have made incumbent upon Yourself

So, the whole affair is Yours alone, there is no partner with You at all

All the creatures are dependent upon You and are in Your grip

And all things are submissive to You

Blessed be You, Lord of the worlds

تَبَارَكْتَ يَا رَبَّ الْعَالَمِينَ.

O my God: have mercy on me when my argument is proven nil

And when my tongue can no longer find any answer

And when my mind scatters as soon as You begin to interrogate me

So, O my great hope, do not forsake me when my need terribly increases

And do not reject me on account of my ignorance

And do not stop conferring upon me on account of my lack of patience

Grant me for I am poor

أعْطِنِي لِفَقْرِي

And have mercy upon me for I am weak

وارْحَمْنِي لِضَعْفِي

O my Master: on You do I rely and lean

And You are my hope and in You do I have faith

And to Your mercy do I attach myself

And in Your courtyard do I dwell

And out of Your benevolence do I declare my request

And with Your generosity, O my Lord, do I begin my prayers

And with You do I desire for meeting my needs

And through Your wealth do I settle my poverty

وَبِغِنَاكَ أُجْبُرُ عَيْلَتِي

And under the shade of Your pardon do I stand

And towards Your benevolence and generosity do I raise my sight

I persistently look for Your favors

So, do not let the flames of the Fire consume me while You are my ultimate hope

And do not embed me in the deep black abyss while You are the delight of my eyes

O my Master: do not thwart my idea about Your grace and favors, for in You I trust

And do not deprive me of Your rewards, for You best know

my poverty

وَلا تَحْرِمْنِي ثَوَابَكَ فَإِنَّكَ الْعَارِفُ بِفَقْرِي.

O my God: if my death is drawing near while my deeds have not yet drawn me near You, then let my confession of having committed sins be my means of justification

إلهِي إنْ كَانَ قَدْ دَنَا أُجَلِي وَلَمْ يُقَرِّبْنِي مِنْكَ عَمَلِي فَقَدْ جَعَلْتُ الإعْتِرَافَ إلَيْكَ بِذَنْبِي وَسَائِلَ عِلَلِي. عِلَلِي.

O my God: if You forgive, then who is worthier than You in forgiveness?

And if You punish, then who is fairer than You in judgment?

Have mercy on my misery in this world

And on my grief at the time of death

And on my loneliness in the grave

وَفِي الْقَبْرِ وَحْدَتِي

And on my lonesomeness in the underground hole

And on my humiliating situation when I shall be resurrected for account before You

And forgive my deeds that have been concealed from the other human beings

And make permanent for me that on account of which You have covered my faults

And have mercy on me when I am thrown on the death bed turned over at the hands of my dear ones

And do a favor to me when I am laid on the table of the dead bathroom turned over at the hands of my righteous neighbors

صَالِحُ جِيرَتِي

And act kindly to me when I am carried while my relatives hold the edges of my coffin

And be generous with me when I am carried, alone, to my hole

And have mercy on my loneliness in that (new) dwelling so that I will not feel at ease with anyone other than You

O my Master; if you leave me for myself, I will certainly perish

O my Master; to whom will I resort if you do not overlook my slips?

سَيِّدِي فَبِمَنْ أُسْتَغِيثُ إِنْ لَمْ تُقِلْنِي عَثْرَ تِي؟

And to whom will I run for help if I miss Your care for me in my stay (in grave)?

And to whom will I refer if You do not relieve my grief?

O my Master! Who will be with me?

And who will have mercy on me if You do not?

And whose favor will I expect if I miss Your favors on the day of my neediness?

And to whom will I flee from my sins when my deadline comes?

O my Master; do not punish me while I please You hopefully

O my God: (please do) give success to my expectations

إلهِي حَقِّقْ رَجَائِي

And dispel my fear

وَآمِنْ خُوْفِي

As for my numerous sins, I hope for nothing other than Your pardon

O my Master: I am asking You for things that I do not deserve

And You are verily the Lord of righteousness and the Lord of forgiveness

So, forgive me and dress me, out of Your relief, a garment covering all my defects

And forgive them for me so that I will not responsible for them

Verily, You are the Lord of eternal favoring

إِنَّكَ ذُو مَنٍّ قَدِيمٍ

And the Lord of great pardon

وَصَفْحِ عَظِيمٍ

And the Lord of liberal exoneration

وَتَجَاوُزٍ كَرِيمٍ.

O my God: You make Your flowing graces reach those who never pray You and those who deny Your Lordship

So, O my Master, what should You do to those whom pray You and believe undoubtedly that You manage all creation and all affairs!

Blessed by You and Exalted be You, O the Lord of the worlds

O my Master, I, Your servant standing at Your door owing to neediness, am knocking at it suppliantly

سَيِّدِي عَبْدُكَ بِبَابِكَ أُقَامَتْهُ الْخَصَاصَةُ بَيْنَ

يَدَيْكَ يَقْرَعُ بَابَ إحْسَانكَ بدُعَائِهِ

So, do not turn Your generous Face away from me

And (do) accept that which I utter, for I have prayed using this supplication

Hoping that You will not reject me since I have full awareness with Your kindness and mercifulness

O my God: It is You Whom is never disturbed by any suppliant

And Whose kingdom is never decreased owing to donations

You are as exactly as You describe Yourself and is above all that which we say

أُنْتَ كَمَا تَقُولُ وَفَوْقَ مَا نَقُولُ

O Allah: I beseech You for comely patience

And for immediate relief

وَفَرَجاً قَرِيباً

And for truthful wording

وَقَوْلاً صَادِقاً

And for splendid reward

وَأُجْراً عَظِيماً

I pray You, O Lord, for all goodness, be it known by me or unknown

أَسْأَلُكَ يَا رَبِّ مِنَ الْخَيْرِ كُلِّهِ مَا عَلِمْتُ مِنْهُ وَمَا لَمْ أَعْلَمْ

I pray You, O Allah, for the goodness that Your righteous servants have be sought from You

أَسْأَلُكَ اللّهُمَّ مِنْ خَيْرِ مَا سَأَلَكَ مِنْهُ عِبَادُكَ الصَّالِحُونَ O the All-excellent One that is asked

يَا خَيْرَ مَنْ سُئِلَ

And the All-benevolent of those who may give

(Please do) respond to my request as regards myself and my family

And my parents and my children

And my comrades and my brothers-in-faith,

And (do) bless my living

And (do) manifest my integrity

And (d) set aright all my affairs

And include me with those whom You decide to live long

وَاجْعَلْنِي مِمَّنْ أَطَلْتَ عُمْرَهُ

And those whose deeds are righteous

وَحَسَّنْتَ عَمَلَهُ

And those for whom You have perfected Your favors and those with whom You are pleased

And those whom You have granted comfortable life with permanent pleasure

And with reputable honor and perfect contentment

Verily, You do whatever You will

While none else can ever do what one wills

O Allah: give me exclusively the grace of private mention of You

And do not let any of the things by which I seek Your

nearness in the hours of the night and the ends of the days

وَلا تَجْعَلْ شَيْئاً مِمَّا أَتَقَرَّبُ بِهِ فِي آنَاءِ اللَّيْلِ وَأُطْرَافِ النَّهَارِ

Take the form of ostentation or showing off

ريَاءً وَلا سُمْعَةً

Or pretension or insolence

وَلا أُشَراً وَلا بَطَراً

And include me with the humble ones

وَاجْعَلْنِي لَكَ مِنَ الْخَاشِعِينَ

O Allah: grant me affluent means of livelihood

And security in my homeland

And delight in my family, property, and children

And permanence of Your graces

وَالْمُقَامَ فِي نِعَمِكَ عِنْدِي

And healthy trunk

وَالصِّحَّةَ فِي الْجِسْمِ

And strong body

وَالْقُوَّةَ فِي الْبَدَنِ

And sound creed

وَالسَّلامَةَ فِي الدِّينِ

And dedicate my affairs to the obedience to You and to Your Messenger, Muhammad—Allah's blessings be upon him and his Family—as long as You give me life

وَاسْتَعْمِلْنِي بِطَاعَتِكَ وَطَاعَةِ رَسُولِكَ مُحَمَّدٍ صَلَّى اللهُ عَلَيْهِ وَعَلَى آلِهِ أَبَداً مَا اسْتَعْمَرْ تَنِي

And make me one of the most rewarded servants of You

In each and every item of goodness that You have descended and You will descend during the month of Ramadan and in the Grand Night

As well as all that which You decide to descend throughout

the year, including mercy that You spread

وَمَا أُنْتَ مُنْزِلُهُ فِي كُلِّ سَنَةٍ مِنْ رَحْمَةٍ تَنْشُرُهَا

And good health with which You adorn

And misfortune that You repel

And good deeds that You admit

Help me against them.

And bestow upon me with the pilgrimage to Your Holy House in this year plus all years

And grant me prosperous sustenance out of Your limitless bounty

And dismiss, O my Master, all evils from me

وَاصْرِفْ عَنِّي يَا سَيِّدِي الأَسْوَاءَ

And help me settle my debts as well as my evildoings so that I will be saved from their liabilities

وَاقْضِ عَنِّي الدَّيْنَ وَالظُّلامَاتِ حَتَّى لا أَتَأَذَّى

And save me from the hearings and sights of my enemies, those who envy me, and those who intend to oppress me

And (please do) back me against them

And give delight to my eye and joy to my heart

And grant me relief and exit against my grief and misery

And make all those who intend evil to me, among all Your creatures, be under my feet

وَاجْعَلْ مَنْ أُرَادَنِي بِسُوءٍ مِنْ جَمِيعِ خَلْقِكَ تَحْتَ

قَدَمَيَّ

And protect me against the evil of Satan

And the evil of the ruling authority

And the consequences of my evildoings

And purify me from all my sins

And save me from Hellfire on account of Your pardon

And allow me to enter Paradise on account of Your mercy

And marry me off the women of Paradise on account of Your grace

And join me to Your righteous intimate servants—
Muhammad and his Family, the purified, the immaculate, and
the pious

وَٱلْحِقْنِي بِأُوْلِيَائِكَ الصَّالِحِينَ مُحَمَّدٍ وَآلِهِ الأَبْرَارِ الطَّيِّبِينَ الطَّاهِرِينَ الأَخْيَارِ

May Your peace, mercy, and blessings be upon their bodies and souls

صَلَوَاتُكَ عَلَيْهِمْ وَعَلَى أَجْسَادِهِمْ وَأَرْوَاحِهِمْ وَسَلَوَاتُهُ وَبَرَكَاتُهُ وَرَحْمَةُ اللّهِ وَبَرَكَاتُهُ

O my God and my Master; I swear by Your Mighty and Your Glory, if You will interrogate me for my sins, I will demand with Your pardon

And if You interrogate me for my meanness, I will demand with Your kindness

And if You order me to be taken to Hellfire, I will tell all the inhabitants therein that I love You

O my God and Master; if you forgive only Your intimate servants and those who obey You, to whom then will the guilty resort?

And if You honor none but those who act loyally to You, then whose shelter will the evildoers seek?

O my God: if You decide to put me in Hellfire, this will definitely please Your enemies!

But if You decide Paradise for me, then this will certainly please Your Prophet!

And I, by Allah I swear, know for sure that the pleasure of Your Prophet is more favorable for You than the pleasure of Your enemies

وَأَنَا وَاللَّهِ أَعْلَمُ أَنَّ سُرُورَ نَبيِّكَ أَحَبُّ إِلَيْكَ مِنْ

سُرُورِ عَدُوِّكَ

O Allah: I pray You for filling up my heart with love for You

And with fear of You

And with belief in Your Book

And with faith in You

And with terror from You

And with eagerness to You

O the Lord of Glory and Honor: (please do) make me love meeting You

And (please do) love my meeting

وَأُحْبِبْ لِقَائِي

And make my meeting You entail comfort, relief, and honoring

O Allah: join me with the righteous ones among the past generations

And include me with the righteous ones of this generation, and guide me to the path of the righteous ones

And help me against myself in the same way as You help the righteous ones control themselves

And seal my deed with the best of it

And decide Paradise as the reward of my deeds on account of Your mercy

وَاجْعَلْ ثَوَابِي مِنْهُ الْجَنَّةَ بِرَحْمَتِكَ

And help me manage the good things that You have endowed upon me

And make me firm, O Lord, and do not make be return to evildoing after You have saved me from it, O the Lord of the worlds

O Allah: I beseech You for faith that does not stop until I meet You

As long as You grant me life, (please do) connect me to that faith

And when You decide to grasp my soul, make me carry that faith with me

And when You resurrect me, make me carry it with me

وَابْعَثْنِي إِذَا بَعَثْتَنِي عَلَيْهِ

And release my heart from showing off, suspicion, and pretension in the affairs of Your religion

So that my deed will be purely intended for Your sake

O Allah: grant me discerning awareness in Your religion

And understanding of Your laws

And insight in Your knowledge

And two folds of Your mercy

And piety that impedes me from disobeying You

And make my face glitter on account of Your light

And make me desire for nothing but that which You hold

And when I die, make me die following Your Path and carrying the principles of Your Prophet—Allah's blessings be upon him and his Family

O Allah: I seek Your protection against laziness and failure

And against grief, cowardice, and stinginess

And against inattentiveness, brutality, and poverty

And against neediness and destitution

And against all misfortunes and all shameful deeds, whether open or secret

وَكُلِّ بَلِيَّةٍ وَالْفَوَاحِشِ مَا ظَهَرَ مِنْهَا وَمَا بَطَنَ

And I seek Your protection against having unsatisfied self

And against having insatiate stomach

And against having fearless heart

And against unanswered prayers

And against futile deed

And I ask You, O Lord, to guard myself, my religion, my properties, and all that which You have granted me against Satan, the accursed

وَأُعُوذُ بِكَ يَا رَبِّ عَلَى نَفْسِي وَدِينِي وَمَالِي وَعَلَى جَمِيعِ مَا رَزَقْتَنِي مِنَ الشَّيْطَانِ الرَّجِيمِ

Verily You are the All-hearing, the All-knowing.

إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ.

O Allah: definitely, none can ever save me against You

And I can never find any shelter against You

So, (please) do not make anything that brings about Your punishment control over me

And do not let me lead myself to perdition

And do not make me deserve the painful chastisement

O Allah: accept from me

And grant me reputation

And elevate my rank

وَارْفَعْ دَرَجَتِي

And exonerate my offenses

وَحُطَّ وِزْرِي

And do not refer to me with my faults

And let the reward of my session

And the reward of my utterance

And the reward of my prayer be Your pleasure and Paradise

And give my, O Lord, all that which I have asked for from You and grant me more favor, for I seek none but You, O the Lord of the worlds

O Allah: You have ordered us in Your book that we should overlook those who wrong us

اللَّهُمَّ إِنَّكَ أَنْزَلْتَ فِي كِتَابِكَ أَنْ نَعْفُو عَمَّنْ ظَلَمَنَا

We have wronged ourselves; so, forgive us, for You are worthier of forgiveness than we are

وَقَدْ ظَلَمْنَا أَنْفُسَنَا فَاعْفُ عَنَّا فَإِنَّكَ أُوْلَى بِذلِكَ

مِنَّا

And You have ordered us not to reject any beggar being on our doors

Here I am begging You; so, do not reject me; rather respond to my need

And You have ordered us to act nicely to those under our authorities

And we are surely under Your authority; so, release us from Hellfire

O my Shelter whenever I am aggrieved

O my Aid whenever hardships hit me

وَيَا غَوْثِي عِنْدَ شِدَّتِي

To You have I resorted

And with You have I sought refuge and haven

To none save You shall I ever resort

لا أُلُوذُ بِسِوَاكَ

And from none save You shall I ever seek for relief

So, (please do) aid me and relieve my hardship, O He Who accepts the little (deed) and overlooks the much (wrong)

Accept my little (deed) and overlook my much (wrong)

You are certainly the All-merciful, the All-forgiving

إِنَّكَ أَنْتَ الرَّحِيمُ الْغَفُورُ.

O Allah: I pray You for faith that covers my heart

And for honest conviction so that I will believe that none will inflict me save that which You have already known

And make me be satisfied with my livelihood that You have decided for me

O the most Merciful of all those who show mercy