

Month of Ramadhan

Common A'amaal for Laylatul Qadr

19th, 21st & 23rd Nights of the Ramadhan month [A'amal Real](#)

[zip](#) [Pdf](#)

Eve of Destiny (Laylatul Qadr) is the night, which is the most blessed and excellent of all nights. A prayer during this night is superior to the prayer of a thousand months. The destiny for the year is decided on this night. The Angels and Roohul Ameen (a highly dignified Angel) descend on this earth, with the permission of Allah (swt) & call on the Imam of the time, and what is ordained (by Allah) for everybody is presented before the Imam.

Read Article on Laylatul Qadr. to Prepare & also Pray for getting benefits from this great night.

[Specific 19th & 21st Night Duas / A'amal](#) | [Specific 23rd Night Duas / A'amal](#)

The Common A' maals for all 3 nights are given below :-

1. Take a Ghusl preferably near sunset time (wudhu also required) . Give/pre arrange for Sadqa/Charity tonight.
2. Recite two Rakats Salat, in every Rakat recite Sura-al-Hamd, and Sure Ikhlaas seven times.(for seeking protection against sinning for the seven organs) After finishing Salat recite 70 times:

I seek the forgiveness of Allah and I repent before Him.

astaghfiru allaha wa atubu ilayhi

أَسْتَغْفِرُ اللَّهَ
وَأَتُوبُ إِلَيْهِ.

It is reported from the Prophet (pbuh) that by the time the reciter will rise from his place Allah (swt) will have forgiven him and his parents. Try to first be really repentant for serious mistakes done, sincerely ask for forgiveness either by: (a) recalling 70 different sins OR (b) feeling remorseful for 10 sins of the 7 main organs: eyes, ears, tongue, hands, mouth, stomach + private parts OR (c) some particular sins that you may have committed repeatedly OR (d) recalling the variety of punishments of different sins and finally resolve NOT TO Repeat them in the future, then only can one realistically expect to deserve the reward the HP has promised "Whoever performs this act will surely be forgiven by the Almighty even before here rises from his place".

3. Remember your sins & seek forgiveness. Recite 100 times

I seek the forgiveness of Allah, my Lord, and I repent before Him.

astaghfiru allaha rabby wa atubu ilayhi

أَسْتَغْفِرُ اللَّهَ رَبِّي
وَأَتُوبُ إِلَيْهِ.

Recite other Duas related to repentance:-Munajat e Taebeen , Dua Tauba & Dua Kumayl.

4. The Holy Qur'an should be opened and placed in front, then one should recite:

When **opening the qur'an** and praying for your needs with the intercession of the qur'an, realize that while the qur'an is a cure for spiritual illness, it only benefits the pious ones and the evil doers are deprived of its illumination. Thus increase the chances for qur'an intercession to work on your behalf by earnestly following the rulings of the qur'an.

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O Allah treat me as one of those who are free from Hell, in the name of this Holy Book sent by Thee, whatever there be in the Book. Including Ism-e-A'azam and Asmaa-e-Husnaa and the things to be dreaded, the things that may be expected and desired, like blessings of Jannat. Do forgive through the grace of this book

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِكِتَابِكَ الْمُنزَلِ وَمَا فِيهِ وَفِيهِ
اسْمُكَ الْأَكْبَرُ وَأَسْمَاؤُكَ الْحُسْنَى وَمَا يُخَافُ وَ
يُرْجَى أَنْ تَجْعَلَنِي مِنْ عِتْقَائِكَ مِنَ النَّارِ -

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"Alaahumma inni asaloka be kitaabekal munzale Wa maa feeh, wa feehismokal akbaro wa asmaakal husnaa, wa maa yokhaafo Wa yurjaa an taj-alani min otaqaaeka minan-Naar",

After this beg from Allah swt for your needs incl spiritual improvement

4. Place the Holy Qur'an on ones head and say,

While **placing the qur'an** on the head. Remind yourself that true salvation can only be achieved by always keeping the rules of qur'an ahead of us to follow. The fact that we put the Qur'an on our head is a sign of respect and reverence. We beseech Allah by the thaqalayn - the speaking and the silent Qur'an. - Holy Qur'an (39:56)

O Allah! I appeal to Thee
in the name of this Qur'an
and the Rooh that was
sent along with it, and in
the name of the Momin
(believer) whose praise is
contained in this Book and
Tine obligation that is on
them. No one else
recognizes the right and
truth more than Thee

اللَّهُمَّ بِحَقِّ هَذَا الْقُرْآنِ وَبِحَقِّ مَنْ أَرْسَلْتَهُ وَبِحَقِّ
كُلِّ مُؤْمِنٍ مَدَحْتَهُ فِيهِ وَبِحَقِّكَ عَلَيْهِمْ فَلَا أَحَدٌ
أَعْرَفُ بِحَقِّكَ مِنْكَ۔

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"Allaahumma be haqqe haazal Qur'an we be haqqe man arsaltahoo beh,
Wa be haqqe kulle momenin madahtahoo feeh, we be haqqeka alaihim
fa-laa ahada a'arafo be haqqeka mink",

After this repeat 10 times each: *As you seek intercession of the Almighty (bika ya al...)
and the 14 infallibles realize that God is limitless in Mercy and the Infallibles are pure agencies for the
distribution of divine mercy to all creations.*

For Your sake, O Allah,	bika yaallahu	بِكَ يَا اللَّهُ،
for the sake of Muhammad,	bi-muhammadin	بِمُحَمَّدٍ،
for the sake of `Ali,	bi-`aliyyin	بِعَلِيِّ،
for the sake of Fatimah,	bi-fatimata	بِفَاطِمَةَ،
for the sake of Hasan,	bilhasani	بِالْحَسَنِ،
for the sake of Husayn,	bilhusayni	بِالْحُسَيْنِ،
for the sake of `Ali ibn Husayn,	bi-`aliyyi bni alhusayni	بِعَلِيِّ بْنِ الْحُسَيْنِ،
for the sake of Muhammad ibn `Ali,	bi-muhammadi bni `aliyyin	بِمُحَمَّدِ بْنِ عَلِيٍّ،
for the sake of Ja`far ibn Muhammad,	bi-ja`fari bni muhammadin	بِجَعْفَرِ بْنِ مُحَمَّدٍ،
for the sake of Musa ibn Jafar,	bi-musa bni ja`farin	بِمُوسَى بْنِ جَعْفَرٍ،
for the sake of `Ali ibn Musa,	bi-`aliyyi bni musa	بِعَلِيِّ بْنِ مُوسَى،
for the sake of Muhammad ibn `Ali,	bi-muhammadi bni `aliyyin	بِمُحَمَّدِ بْنِ عَلِيٍّ،
for the sake of `Ali ibn Muhammad,	bi-`aliyyi bni muhammadin	بِعَلِيِّ بْنِ مُحَمَّدٍ،
for the sake of Hasan ibn `Ali,	bilhasani bni `aliyyin	بِالْحَسَنِ بْنِ عَلِيٍّ،

One should then pray Almighty Allah to fulfill one's desires.

5. Recite the Ziarat of Imam Hussain (A.S.). According to Hadith, during Lailat-e-Qadr an angel proclaims from the Arsh (throne) on the Seventh sky that Allah has forgiven who have visited the grave of Imam Hussain (as). *While performing Ziyarah of Imam Hussain (as), remind yourself that on this night, the souls of 124,000 Prophets (peace be upon them all) visit Imam, who is aware of our inner spiritual reality and is hurt and repulsed by our record of repeated evil deeds, indifference to God's commandments; thus, we should avoid disgracing ourselves in that great audience of Imam. Also, associate the **themes in the ZIYARAH** of: - Firm bond of love and obedience of God (SALAT). -Economic betterment of community (ZAKAT). -Overall mobilization of forces towards virtue (AMR BIL MA`RUF). -Overall cleansing of evil from society. -All-out war in all spheres of life to promote truth (JIHAD). -Tremendous endurance of all ensuing difficulties (SABR). -Complete distancing (LA`NAH) from all forms of injustice (DHULM) with destiny- shaping opportunity of this night and resolve to become an active player in improving the future in preparation for the REAPPEARANCE OF AL-MAHDI.*

6. Recite Duas Jawshan Kabir & Jawshan Saghir.

7. Pray for others - Think of the many people all over the world who are in great difficulty & pray for them . He accepts

10. Keep awake the whole night. It has been reported that whoever keeps awake during Laylatul Qadr will have all his sins forgiven even if they number the stars in the sky, the stones in the mountains and are of the quantity of water in the seas.

11. Remember Imam Mahdi (atfs) much throughout the night & recite Dua Faraj for Imam atfs as many times as possible intermittently . Ziarat Ale Yasin & Dua Nudba & may also be recited

12. Reading some Fiqh rules is highly recommended: use www.Islamic-laws.com

13. Recite the 15 Whispered prayers & Dua Makarem akhlaq (noble traits) from Sahifa Sajjadia

14. Recite Salaat of Jafar e Tayyar & Tahajjud Salaat at the end of the

night.

15. Allama Majlisi has stated that the best prayer during these nights is to seek forgiveness and seek ones wishes for this world and the hereafter and recite as much salwaat as possible. The Holy Prophet (pbuh) was asked what should be sought from Allah (swt) on Laylatul Qadr and he replied, "Health".

16. Recite a hundred rakats and it is preferable that in each rakat after the recitation of Sura Fatiha, Sura Ikhlaas be recited ten times.

17. Last 10 Nights duas

Al-Kaf`amiy has narrated that Imam Zayn al-Abiden (a.s) used to say this supplication very frequently at the Qadr nights while sitting, standing, in rukuu', and prostrating:

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O Allah: surely, I am at this evening Your passive slave;

alluhumma inni amsaytu laka `abdan dakhiran

اللَّهُمَّ إِنِّي أَمْسَيْتُ لَكَ
عَبْدًا دَاخِرًا

I have no control of hurt or good to myself,

lu amliku linafsy naf`an wa lu xarran

لَا أَمْلِكُ لِنَفْسِي نَفْعًا
وَلَا ضَرًّا

And I cannot drive back any evil from myself,

wa lu asrifu `anhu su'an

وَلَا أَصْرِفُ عَنْهَا
سُوءًا،

I testify to so against myself,

ash-hadu bidhalika `alu nafse

أَشْهَدُ بِذَلِكَ عَلَى
نَفْسِي،

And to You do I confess of my powerlessness

wa a`tarifu laka bix`a`fi quwwate

وَأَعْتَرِفُ لَكَ بِضَعْفِ
قُوَّتِي،

And my feebleness

wa qillati helate

وَقِلَّةِ حِيلَتِي،

So, (please do) send blessings upon Muhammad and the Household of Muhammad,

fasall `alu muhammadin wa uli muhammadin

فَصَلِّ عَلَى مُحَمَّدٍ
وَأَلِ مُحَمَّدٍ

And fulfill that of which You

wa anijz li muwa`adatan

وَأَنْجِزْ لِي مَا

have promised me,

As well as all the believing
men and women,

That is Your forgiveness at
this night.

And accomplish that which
You have conferred upon me,

For I am Your slave—the
poor, the humble,

The weak, the needy, the
humiliated.

O Allah: (please) do not make
me negligent of the mention
of You as regards that which
You have bestowed upon me,

And do not make me
inadvertent to Your favors to
me as regards that which You
have given me,

And do not make me despair
of Your responding to me,
even if such response is
postponed,

Whether I be in prosperity or
adversity

Or hardship or comfort

Or well-being or ordeal,

Or misery or bliss.

Verily, You are the Hearer of
prayers.

wa jame`a almu`minena
wal-mu`minuti

mina almagfirati fe
hadhihi allaylati

wa atmim`alayya mu
utaytany

fa'inne`abduka almiskenu
almustakenu

aldha`efu alfaqeru
almahenu

allahumma lu taj`alny
nusiyan lidhikrika femu
awlaytane

wa lu ghufilan lihsunika
femu a`taytane

wa lu uyisan min ijubatika
wa in abtat`anne

fe sarru`a awdharru`a

aw shiddatin aw raku'in

aw`ufiyatin aw balu'in

aw bu`sin aw na`mu`a

innaka same`u alddu`u'i

وَعَدَّتْنِي
وَجَمِيعَ الْمُؤْمِنِينَ
وَالْمُؤْمِنَاتِ
مِنَ الْمَغْفِرَةِ فِي هَذِهِ
اللَّيْلَةِ،
وَأَتْمِمْ عَلَيَّ مَا
آتَيْتَنِي
فَإِنِّي عَبْدُكَ الْمِسْكِينُ
الْمُسْتَكِينُ
الضَّعِيفُ الْفَقِيرُ
الْمُهِينُ.
اللَّهُمَّ لَا تَجْعَلْنِي
نَاسِيًا لِذِكْرِكَ فِيمَا
أَوْلَيْتَنِي،
وَلَا غَافِلًا لِإِحْسَانِكَ
فِيمَا أَعْطَيْتَنِي،
وَلَا آيسًا مِنْ إِبَابَتِكَ
وَإِنْ أَبْطَأَتْ عَلَيَّ
فِي سَرَاءٍ أَوْ ضَرَاءٍ
أَوْ شِدَّةٍ أَوْ رَخَاءٍ
أَوْ عَافِيَةٍ أَوْ بَلَاءٍ
أَوْ بُؤْسٍ أَوْ نِعْمَاءٍ
إِنَّكَ سَمِيعُ الدَّعَاءِ.

Alternate Translation :I have passed the evening as a very humble servant of
Thee. I have no control over the gains and losses for my person. I cannot remove
any evil from myself. I depose against my conscience. I admit my weakness and
inability of managing my affairs. Bestow Tine blessings on Mohammad (S.A.W.) and

his Aal (A.S.). Whatever Thou hast given me or promised, fulfill that. Verily! I am Tine humble, weak and destitute servant. O Allah! Let me not forget the blessings that Thou hast bestowed on me, and let me not be forgetful about Tine kindness.

Do not deny me Tine acceptance though it may be delayed, may it pertain to sorrow or happiness, and may it be connected with peace and tranquility or hardship and vicissitudes or pertaining to blessings. Thou hearse and accepts invocations in every condition.

In surah AL Qadr Allah (swt) clearly states: "Surely We revealed it (*the Holy Qur'an*) on the grand night. And what will make you comprehend what the grand night. The grand night is better than a thousand months. The angels and Gabriel descend in it by the permission of their Lord for every affair, Peace! It is till the break of the morning." (97:1-5)

Allah (swt) is inviting all the believers for a Divine feast; the invitation which has been brought by the messengers. Allah (swt) is the host, his most favorite angels are the servants and the believers are the guests. The table is spread with Divine blessings containing all sorts of rewards and favors. Though the eyes cannot see them nor the ears hear them not the human hearts imagine them, yet the bounties are all kept in readiness to be awarded to the guests in accordance to her actions.

On a final note, our destiny to large extent can be changed in this very night and much depends on us, how we decide to utilize both the night and the day of Qadr and for that matter each single moment of this blessed month of Ramadhan.

Let us therefore pray together that we may be granted the Tawfiq to be able to do the A'maals of Laylatul Qadr in its correct essence, that we may be granted the Maghferah and that we may earn the Pleasure of Allah (swt) in such a manner that our lives take a positive turn in a manner that we may earn the salvation for both this world and the Hereafter. Ameen

A humble request that we remember each other in our prayers and especially those we do not forget the oppressed , the suffering & our Deceased.

Introduction to Laylatul Qadr the Night of Power (from al-islam.org)

The month of Ramadhan has been singled out for special worship ('Ibadat) and exclusive favors. It is a month unlike other months. One reason for this, as defined by the Qur'an, is because the Holy Qur'an was revealed in this month. Says Allah in Sura alBaqarah: The month of Ramadhan, that in which the Qur'an was sent down; a guidance for mankind, and clear signs of guidance and distinction (2:185). In fact, according to a hadith of the 6th Imam (a), the other holy books were also revealed in this month.

Among the nights of Ramadhan is one special night, which is better than a thousand months (HQ, 97:3). Good deeds performed on that single night are equal to those performed over a thousand months. It is the Night of Power (Laylatul Qadr), when the Qur'an was revealed. Some commentators believe it was the night when the Qur'an was brought down from Baytul M'amur (Heavenly abode), for Jibrael to reveal in parts to the Prophet (s). Others say it was the night when the Prophet received the entire Qur'an, but was asked to transmit it as and when the occasion demanded.

Laylatul Qadr is a celebration to commemorate the arrival of the final guidance for humans. It is a tribute to the commencement of the message revealed to mankind by their Creator, a message which shows them the way to achieve happiness in both the worlds. Just as the arrival of a child is celebrated, on its birth and then every year, as a bringer of joy and fulfillment for the family, Laylatul Qadr is celebrated as a bringer of light and guidance for mankind. Unlike the birthday which is celebrated with a feast for the senses, Laylatul Qadr includes a feast for the spirit, a feast of worship and prayers.

Some Ahadith indicate that the fate of every believer for the coming year is decreed on this night. That is why the Du'as for this night ask for special favors in the decree for the year. Believers are encouraged to stay awake the entire night, and pray for blessings and forgiveness. It is the holiest night of the year, and it

would be unwise to be heedless of the tremendous benefits of this night.

[Night of Qadr - Detail Article](#)

Prayer for Understanding the Nights of Qadr and Fitr

(Extract from [Spiritual Journey of the Mystics](#).)

One of the most important prayers and requests which a fast observer should not forget, and from the very beginning of the Holy Month every night, day, and at every available opportunity should beseech Allah (the Glorious, the Exalted), is to bestow upon him the divine grace for worshipping, servitude, and night-vigil during the nights of Qadr and Fitr. And if a fast observer beseeches Him honestly and sincerely undoubtedly He will respond to his request and would not deny him his desire for having the divine grace - the grace which is so great that deserves merit - and the one who has trust in Allah (the Glorious, the Exalted), and the Holy Qur'an, in order to be sure for its attainment would be ready to spend that entire year in worshipping, night-vigil and asceticism. Did not the Holy Qur'an consider that night better than thousand months which are longer than eighty years? Would not by efforts and endeavors of one year, he accomplish the bonus and reward of eighty years?

Which is indeed a great profit, what to say to accomplish that same profit of eighty years during a period of less than a month. From this consideration, if someone does not have even so much courage to pray and request for the divine grace of comprehension of the Night of Power (*Lailatul-Qadr*) during the span of approximately twenty days (from the beginning of the Holy Month until the Night of Power), then he should realize that his heart is sick and his faith is unstable, and therefore it is up to him to seek the treatment for his heart's sickness and faith's instability. Whatever has been said about the Night of Power (*Lailatul Qadr*) is also valid for the day and night of Eid-ul-Fitr because Imam al-Sajjad has narrated that: "This night (Night of Fitr) is not less valuable than the Night of Power (*Lailatul-Qadr*)."

Yes! Allah's devoted servants whose desire and courage is that through their prayer, worship, and preparation reach to the point whereby their esoteric eyes become opened during these nights so that they could witness the descent of angels, (Archangel Gabriel), and destinies descend from the Celestial Kingdom towards the earth during this night. And as compared to those great ones are we who do not possess even the courage to pray and request for the divine grace of worshipping during these nights.