

Rewards for Reciting chapters of Quran¹

Reward of reciting Surah Fatiha

It is mentioned in *Majmaul Bayan* from the Prophet (s.a.w.s.) that he said: One who recites it, is like one who has recited two thirds of Quran and similarly is one who gifts the rewards to the believing men and women. By the One in Whose hands is my life, Allah has not revealed anything like it in Taurat, Injeel and Zabur, and it is the mother (source) of Quran and the seven oft-repeated verses and it is distributed between the Hands of Allah and His servants and for the servant who asks. It is the greatest chapter in the Book of Allah.

It is narrated from al-Imam as-Sadiq (a.s.) that he said: If you recite al-Hamd on a dead body 70 times and the soul returns to it, it will not be surprising.

In *Tibbul Aaimma* it is narrated from one of them (a.s.) that he said: I did not recite al-Hamd for a pain 70 seventy times but that it was cured by the leave of Allah, the Exalted. If you like, you can try it and do not doubt it.

It is narrated from al-Imam al-Baqir (a.s.) that he said: All those who do not benefit by Surah Hamd and Qul huwallaaho Ahad (Surah Tawheed), will not benefit by anything. All the maladies are cured by these two chapters.

In *Misbah* of Kafami it is mentioned that it is a cure for everything except death. Also if it is written in a clean utensil and mixed with rainwater and the patient's face is bathed by it, he will be cured; and if this water is drunk by one whose heart palpitates, he would be cured of it.

¹ *Thawab al-Amaal wa Iqaabiha*, Ali Muhammad Ali Dokhaiyal, From 189-225

Surah Baqarah and Aale Imran

In *Thawabul A'amal* it is narrated from as-Sadiq (a.s.) that he said: One who recites al-Baqarah and Aale Imran would come to us on the Day of Judgment in such a state that both of them would be shading him like two clouds or two mantles.

Al-Baqarah: Fasten it to those afflicted with pain, sore eyes or anxiety and the epileptic, they would be cured.

Aale Imran: Write it with saffron and rose water and hang it on a tree and it will fructify and fasten it to a woman and she will conceive. One who recites it on a fruit, three times after Bismillah and takes it for stomachache, it will be cured:

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ
الْوَهَّابُ.

RABBANAA LAA TUZIGH QULOOBANAA BA'DA IDH HADAITANAA WA
HABLANAA MILLADUNKA RAH'MATAN INNAKA ANTAL WAHHAAB.

Our Lord! Make not our hearts to deviate after Thou hast guided us aright, and grant us from Thee mercy; surely Thou art the most liberal Giver.¹

Reward of reciting Surah Nisa

1. Amirul Momineen (a.s.) said: One who recites Surah Nisa every Friday will be safe from the squeeze of the grave.

2. The Messenger of Allah (s.a.w.s.) said: One who recites it, it is as if he has given in charity to all the believers that are eligible to inherit from each others, and he would be bestowed a recompense of

¹ Surah Aale Imran 3:8

one who has freed a slave, and he will be immune from polytheism and it is in the hidden wisdom of Allah to recompense him suitably.

One who buries a thing and loses it, then he should write the following in a new utensil and mix it with rain water and sprinkle it on the place it was buried, he would be successful, by the will of Allah.

إِنَّ اللَّهَ يَأْمُرُكُمْ أَنْ تُؤَدُّوا الْأَمَانَاتِ إِلَىٰ أَهْلِهَا وَإِذَا حَكَمْتُمْ بَيْنَ النَّاسِ أَنْ تَحْكُمُوا بِالْعَدْلِ، إِنَّ اللَّهَ نِعِمَّا يَعِظُكُمْ بِهِ، إِنَّ اللَّهَ كَانَ سَمِيعًا بَصِيرًا.

INNALLAAHA YAA-MURUKUM AN TU-ADDUL AMAANAATI ILAA AHLIHAA WA IDHAA H'AKAMTUM BAINAN NAASI AN TAH'KUMU BIL A'DLI INNALLAAHA NI-I'MMAA YAI'ZUKUM BIH. INNALLAAHA KAANA SAMEEA'M BAS'EERAA.

Surely Allah commands you to make over trusts to their owners and that when you judge between people you judge with justice; surely Allah admonishes you with what is excellent; surely Allah is Seeing, Hearing.¹

Reward of reciting Surah Maidah

1. Imam al-Baqir (a.s.) said: The belief of the person who recites Surah Maidah on every Thursday shall remain safe from the admixture of wrong and he would not attribute any partner to Allah.

One who writes it and fixes it in his house or his chest (Box), nothing would be stolen from him.

¹ Surah Nisa 4:58.

Reward of reciting Surah Anam

1. Imam as-Sadiq (a.s.) said: The Surah Anam was revealed all at once and 70000 angels accompanied it when it descended on the Messenger of Allah (s.a.w.s.). They were respecting it and extolling it. Then indeed the name of Allah, the Blessed, occurs at 70 places in it. If people only knew what benefits lie in its recital, they would never leave it.

2. Ibne Abbas said: One who recites Surah Anam every night would be of the secured ones on the Day of Judgment, and he would never see Fire (of Hell) with his eyes ever.

3. He (a.s.) said: When an illness begins to you and you fear for yourself (death), you will not recite Surah Anam but that you will find yourself cured of the disease that you despised.

4. Ali bin Abi Talib (a.s.) said: It will not be recited on a patient but that Allah would cure him.

One who writes the following from it on a piece of paper at the dawn and fastens it for pain of side (back) and hands he would be cured of it:

وَ إِنْ يَمْسَسَكَ اللَّهُ بِضُرٍّ فَلَا كَاشِفَ لَهُ إِلَّا هُوَ وَ إِنْ يَمْسَسَكَ بِخَيْرٍ فَهُوَ عَلَى
كُلِّ شَيْءٍ قَدِيرٌ.

WA IYN YAMSASKALLAAHU BIZ"URRIN FALAA KAASHIFA LAHU ILLAA HUWA
WA IYN YAMSASKA BIKHAIRIN FAHUWA A'LAA KULLI SHAI-IN QADEER.

And if Allah touch you with affliction, there is none to take it off but He; and if He visit you with good, then He has power over all things.¹

Reward of reciting Surah Araaf

1. Imam as-Sadiq (a.s.) said: One who recites Surah Araaf every month would be on the Day of Judgment of those on whom there is no fear and sorrow. If it is recited every Friday there will be no accounting on him on the Day of Judgment. Indeed in it are the clear verses. Then do not leave its recitation and its reading and standing by it for indeed it will testify on the Day of Judgment for the one who has recited it, to its Lord.

2. The Messenger of Allah (s.a.w.s.) said: One who recites this Surah, Allah will put a curtain between him and Iblis on the Day of Judgment and he will be in the company of Adam.

One who writes it by rose water and saffron and fastens it, will be safe from snakes, beasts, enemies and deviation from the path.

Reward of reciting Surah Anfal

1. The Messenger of Allah (s.a.w.s.) said: One who recites this Surah, I will be an intercessor for him on the Day of Judgment and a witness that he is clean of hypocrisy and rewards equal to number of all hypocrites will be written for him.

One who fastens it upon himself, the ruler will not stay in front of him except that he will judge his dispute in his favor.

¹ Surah Anam 6:17

Reward of reciting Surah Tawbah

1. The Messenger of Allah (s.a.w.s.) said: One who recites this Surah, Allah would raise him on the Day of Judgment free of hypocrisy.

2. Imam as-Sadiq (a.s.) said: One who recites Barat and Anfal every month will never enter into hypocrisy ever, and he would be of the Shias of Amirul Momineen (a.s.), in the true sense. He would eat on the Day of Judgment from the table spreads of Paradise with the Shias of Ali (a.s.) till the people are free of accounting.

One who fixes it in his business or in his headgear will be safe from theft and fire.

Reward of reciting Surah Yunus

1. The Messenger of Allah (s.a.w.s.) said: One who recites Surah Yunus, is given ten rewards for each person who testified for Yunus and who denied him, and according to the number of those who were drowned with Firon.

The Almighty Allah says:

وَ إِذَا مَسَّ الْإِنْسَانَ الضُّرُّ دَعَانَا لِجَنبِهِ أَوْ قَاعِدًا أَوْ قَائِمًا فَلَمَّا كَشَفْنَا عَنْهُ ضُرَّهُ
مَرَّ كَأَنْ لَمْ يَدْعُنَا إِلَى ضُرِّ مَسَّهُ كَذَلِكَ زُيِّنَ لِلْمُسْرِفِينَ مَا كَانُوا يَعْمَلُونَ.

WA IDHAA MASSAL INSAANAZ" Z"URRU DAA'A'NAA LIJAMBIHI AU QAA-IDAN AU
QAA-IMAN FALAMMAA KASHAFNAA A'NHU Z"URRAHU MARRA KA-ALLAM YAD-
U'NAA ILAA Z"URRIMMASSAHU, KADHAALIKA ZUYUYINA LIL MUSRIFEENA MAA
KAANU YA'MALOON.

And when affliction touches a man, he calls on Us, whether lying on his side or sitting or standing; but when We remove his

affliction from him, he passes on as though he had never called on Us on account of an affliction that touched him; thus that which they do is made fair-seeming to the extravagant.¹

For pain of the legs, thighs and sides write it on a baked clay utensil, which is clean, then fill it with pure olive oil and heat it on slow fire and massage with it.

Reward of reciting Surah Hud

1. One who recites this Surah will be given as recompense the reward according to the number of people who testified for Hud and prophets (a.s.) and those who denied them; and on the Day of Judgment they would be in the class of the martyrs and they will be accounted with an easy accounting.

2. Imam al-Baqir (a.s.) said: One who recites Surah Hud every Friday would be raised by Allah on the Day of Judgment in the group of prophets and would be accounted with an easy accounting, and none of his sins would be made apparent on the Day of Judgment.

One should engrave the following words of the Almighty on a tablet of teak wood and nail it at the front portion of his boat for safety in the sea:

وَ قَالَ ارْكَبُوا فِيهَا بِسْمِ اللّٰهِ مَجْرَاهَا وَمُرْسَاهَا

WA QAALAR KABOO FEEHAA BISMILLAAHI MAJRAAHAA WA MURSAHAA.

And he said: Embark in it, in the name of Allah be its sailing and its anchoring;²

¹ Surah Yunus 10:12

² Surah Hud 11:41

Reward of reciting Surah Yusuf

1. The Messenger of Allah (s.a.w.s.) said: Teach Surah Yusuf to your bondsmen, for anywhere Surah Yusuf is recited by a Muslim and taught to his family and those his right hand possess, Allah will ease for him the pain of death and give him such strength that he would not eye with jealousy the strength of anyone else.

2. Imam as-Sadiq (a.s.) said: One who recites Surah Yusuf every day or every night, Allah the High, will raise him on the Day of Judgment while his elegance would be like that of Yusuf (a.s.) and he will not be afflicted by the difficulty of the Day of Judgment and he will be of the best of the righteous servants of Allah.

Reward of reciting Surah Ra'ad

1. The Messenger of Allah (s.a.w.s.) said: One who recites the Surah, for him would be a reward of ten deeds according to the weight of all the clouds that have passed away and all those that would come in future. On the Day of Judgment he would be raised among the believers who fulfilled Allah's covenant.

2. Imam as-Sadiq (a.s.) said: One who recites Surah Ra'ad extensively will never be harmed by lightning even if one is a Nasibi. If he is a believer, he would be admitted in Paradise without accounting and he would intercede for all those he knows from his family and from his brothers.

Reward of reciting Surah Ibrahim

The Messenger of Allah (s.a.w.s.) said: One who recites this Surah will be rewarded equal to the number of people who worshipped the idols and those who did not worship them.

One who writes it on a piece of white silk cloth and ties it to the arm of an infant, he will be safe from hysteria, crying, etc. and all the bad things.

One who recites the beginning verses of Surah Ibrahim forty times on water, then cooks food with this water and feeds it to his students he will see in them an astonishing eloquence and one who has some subjects and he intends to obtain their obedience then he should recite this on pure water forty times and sprinkles it on his house or at the place he sits. But he must only sprinkle on walls.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ. أَلِفٌ لَامٌ رَاءٌ كِتَابٌ أَنْزَلْنَاهُ إِلَيْكَ لِتُخْرِجَ النَّاسَ مِنَ الظُّلُمَاتِ إِلَى النُّورِ بِإِذْنِ رَبِّهِمْ إِلَى صِرَاطٍ الْعَزِيزِ الْحَمِيدِ. اللَّهُ الَّذِي لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ وَوَيْلٌ لِلْكَافِرِينَ مِنْ عَذَابٍ شَدِيدٍ. الَّذِينَ يَسْتَحِبُّونَ الْحَيَاةَ الدُّنْيَا عَلَى الْآخِرَةِ وَ يُصَدِّدُونَ عَنْ سَبِيلِ اللَّهِ وَ يُبْغُونَهَا عِوَجًا أُولَئِكَ فِي ضَلَالٍ بَعِيدٍ. وَ مَا أَرْسَلْنَا مِنْ رَّسُولٍ إِلَّا بِلِسَانٍ قَوْمِهِ لِيُبَيِّنَ لَهُمْ فَيُضِلُّ اللَّهُ مَنْ يَشَاءُ وَ يَهْدِي مَنْ يَشَاءُ وَ هُوَ الْعَزِيزُ الْحَكِيمُ.

BISMILLAAHIR RAH'MAANIR RAH'EEM. ALIF LAAM RAA, KITAABUN ANZALNAAHU ILAIKA LITUKHRIJANNAASA MINAZ' Z'ULUMAATI ILAN NOORI BIDHNI RABBIHIM ILAA S'IRAATIL A'ZEEZIL H'AMEED. ALLA AHILLADHEE LAHU MAA FIS SAMAAWAATI WA MAA FIL ARZ'I WA WAILUL LIL KAAFIREENA MIN A'DHAABIN SHADEED. ALLADHEENA YASTAH'IBBOONAL H'AYAATAD DUNYAA A'LAL AAKHIRATI WA YAS'UDDOONA A'N SABELILLAHI WA YABGHOONAHAA I'WAJAN OOLAAA-IKA FEE Z'ALALIM BAE'E'D. WA MAA ARSALNAA MIN RASOOLIN ILLAA BILISAANI QAUMIHI LIYUBAYYINA LAHUM FAYUZ"ILLULLAAHU MAYN YASHAA-U WA YAHDEE MAYN YASHAA-U WA HUWAL A'ZEEZUL H'AKEEM.

In the name of Allah, the Beneficent, the Merciful.

Alif Lam Ra. (This is) a Book which We have revealed to you that you may bring forth men, by their Lord's permission from utter darkness into light-to the way of the Mighty, the Praised One. (1) (Of) Allah, Whose is whatever is in the heavens and whatever is in the earth; and woe to the unbelievers on account of the severe chastisement. (2) (To) those who love this world's life more than the hereafter, and turn away from Allah's path and desire to make it crooked; these are in a great error. (3) And We did not send any apostle but with the language of his people, so that he might explain to them clearly; then Allah makes whom He pleases err and He guides whom He pleases and He is the Mighty, the Wise. (4)

Reward of Reciting Surah Hijr

The Messenger of Allah (s.a.w.s.) said: One who recites this Surah will be given good deeds equal to the number of the emigrants and the helpers.

One writes it by saffron and administers it to his wife who is deficient in breast milk she will get increase in it and one who writes and keeps it in his pocket or ties it to his arm will prosper and his business income and sustenance will increase.

Reward of reciting Surah Nahl

Imam al-Baqir (a.s.) said: One who recites Surah Nahl every month would not see harm in the world and would be immune from seventy diseases the least of whom are insanity, leprosy and white spots.

Reward of Reciting Surah al-Isra

The Messenger of Allah (s.a.w.s.): One who recites this Surah, and his heart softens when the parents are mentioned, for him would

be a Qintar (weight) in Paradise, and a Qintar is 1200 “Awqiya” and one “Awqiya” is better than the world and whatever is in it.

One who writes it and fastens it upon himself in a green silk cloth, his aim will not be mistaken.

Reward of reciting Surah Kahf

1. The Messenger of Allah (s.a.w.s.) said: One who recites Surah Kahf on Friday, a light will be apparent from below his feet till the height of the heavens, a light would be there for him on the Day of Judgment and we would present before him what is between two Fridays (rewards).

2. The Messenger of Allah (s.a.w.s.) said: For one who recites it, there will be a light between the earth and the sky.

3. The Messenger of Allah (s.a.w.s.) said: One who recites it, will enter Paradise.

4. The Messenger of Allah (s.a.w.s.) said: For one who recites Surah Kahf there will be a light from him to Mecca.

5. Imam as-Sadiq (a.s.) said: One who recites Surah Kahf every Friday eve, it will be a remission for him for his sins between two Fridays.

One who puts it in a narrow necked utensil and puts it in his house he will be protected from debts and poverty.

Reward of reciting Surah Maryam

1. Imam as-Sadiq (a.s.) said: One who recites Surah Maryam regularly will not die till he is given that which makes him needless in himself, wealth and children; and in the hereafter he would be of

the companions of Isa (a.s.) and in the hereafter he would be given a like of the worldly kingdom of Sulaiman bin Dawood (a.s.).

One who puts it in a clean glass utensil in his house his good will increase and the way of evil will be restricted from him; when one who is fearful, drinks it, he would be safe.

Reward of reciting Surah Taha

1. The Messenger of Allah (s.a.w.s.) said: One who recites it, will be given the reward on Day of Judgment of the emigrants and helpers.

One who takes it with himself and goes towards the people with the intention of marrying from them, he will be married. If he intends to bring peace between two opponents, there will be reconciliation between them. If he walks with it between two armies they would separate and one who writes it and drinks it and enters into the presence of a ruler, he would be safe from him and would gain proximity to him.

The following verses of Surah Taha may be fastened for crying of children after being written on deerskin and kept in a copper cylinder.

يَوْمئِذٍ يَتَّبِعُونَ الدَّاعِيَ لَا عَوَجَ لَهُ وَخَشَعَتِ الْأَصْوَاتُ لِلرَّحْمَنِ فَلَا تَسْمَعُ إِلَّا هَمْسًا. يَوْمئِذٍ لَا تَنْفَعُ الشَّفَاعَةُ إِلَّا مَنْ أَذِنَ لَهُ الرَّحْمَنُ وَرَضِيَ لَهُ قَوْلًا. يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِهِ عِلْمًا. وَعَنَتِ الْوُجُوهُ لِلْحَيِّ الْقَيُّومِ وَقَدْ خَابَ مَنْ حَمَلَ ظُلْمًا. وَمَنْ يَعْمَلْ مِنَ الصَّالِحَاتِ وَهُوَ مُؤْمِنٌ فَلَا يَخَافُ ظُلْمًا وَلَا هَضْمًا.

YAUMA-IDHIN YATTABIO'O'NAD DAA-I'YA LAA I'WAJA LAHU WA KHASHA-A'TIL AS'WAATU LIRRAH'MAANI FALAA TASMAU' ILLAA HAMSAA. YAUMA-IDHIL LAA TANFAU'SH SHAFAAA'TU ILLAA MAN ADHINA LAHUR RAH'MAANU WA RAZ'IYA LAHU QAULAA. YA'LAMU MAA BAINA AIDEEHIM WA MAA KHALFAHUM WA LAA YUH'EET'OONA BIHI I'LMAA. WA A'NATIL WUJOOHU LIL H'AYYIL QAYYOOMI WA QAD KHAABA MAN H'AMALA Z'ULMAA. WA MAYN YA'MAL MINAS' S'AALIH'AATI WA HUWA MU-MINUN FALAA YAKHAAFU Z'ULMANW WA LAA HAZ'MAA.

On that day they shall follow the inviter, there is no crookedness in him, and the voices shall be low before the Beneficent God so that you shall not hear aught but a soft sound. (108) On that day shall no intercession avail except of him whom the Beneficent God allows and whose word He is pleased with. (109) He knows what is before them and what is behind them, while they do not comprehend it in knowledge. (110) And the faces shall be humbled before the Living, the Self-subsistent God, and he who bears iniquity is indeed a failure. (111) And whoever does good works and he is a believer, he shall have no fear of injustice nor of the withholding of his due. (112)

Reward of reciting Surah Anbiya

1. The Messenger of Allah (s.a.w.s.) said: One who recites Surah Anbiya, Allah will take an easy accounting from him; and all the prophets whose names are mentioned in the Quran will shake hands with him and salute him.

2. Imam as-Sadiq (a.s.) said: One who recites Surah Anbiya with sincerity to it, would be among the companions of all the prophets in Paradise. While in the world he would carry much prestige and awe among the people.

It should be written for the ailing and for those who suffer from amnesia and hysteria.

Reward of reciting Surah Hajj

1. Imam as-Sadiq (a.s.) said: One who recites Surah Hajj every three days, the year will not pass but that he will go for Hajj; and if he dies during the journey he will enter Paradise.

2. The Messenger of Allah (s.a.w.s.) said: One who recites this Surah will be given good rewards according to the number of those who have performed Hajj and Umrah from those who have passed (past) and those who remain (future).

Reward of reciting Surah Mominoon

1. The Messenger of Allah (s.a.w.s.) said: One who recites Surah Mominoon, the angels give good news on the Day of Judgment about “Ruh and Raihan”.¹ Also his eyes will be cool at the time of the arrival of the angel of death.

2. Imam as-Sadiq (a.s.) said: Whoever recites Surah Mominoon, Allah completes for him the greatness of virtues and auspiciousness and if someone recites Surah Mominoon every Friday regularly, his position would be in the high garden of Paradise where he would be with the prophets and messengers.

3. The Messenger of Allah (s.a.w.s.) said: One who recites this Surah, the angels give him good news of the “Ruh and Raihan”² and that would be a coolness for his eyes at the time of death.

Reward of reciting Surah Nur

1. The Messenger of Allah (s.a.w.s.) said: One who recites Surah Nur will be given ten rewards equal to the number of all believing men and women of the past and the future.

¹ Breeze and fragrance of Paradise.

² Ease and prosperity

2. Imam as-Sadiq (a.s.) said: One who recites it regularly everyday or every night none from his family will fall into trouble till he or she dies. When he dies 70000 angels would accompany his dead body upto the grave and all those angels would keep praying for him and seeking forgiveness for him till the reciter is laid down in the grave.

Reward of reciting Surah Furqan

1. Imam al-Kazim (a.s.) said: One who recites it every night, Allah will never chastise him and not take his account and his abode will be in the high garden of Paradise.

2. The Messenger of Allah (s.a.w.s.) said: One who recites this Surah, Allah will raise him on the Day of Judgment as one who has the belief that the hour is inevitable and there is no doubt in it; he will enter Paradise without accounting.

Reward of reciting Surah Shoara

1. The Messenger of Allah (s.a.w.s.) said: One who recites Surah Shoara there will be reward for him of ten rewards equal to those who testified for Nuh and denied him, and who testified for Hud, Shuaib, Salih and Ibrahim (a.s.) and according to the number of those who denied Isa (a.s.) and testified for Muhammad (s.a.w.s.).

2. The Messenger of Allah (s.a.w.s.) said: One who recites this Surah will have ten rewards according to the number of believing men and women and he will come of his grave calling: “There is no god but Allah,” and one who recites it in the morning it is as if he has recited the books revealed by Allah and one who drinks it with water, Allah will cure him of all maladies.

Reward of reciting Surah Naml

1. The Messenger of Allah (s.a.w.s.) said: One who recites it, for him are virtues ten times the number of those who testified to Sulaiman and those who falsified him and Hud, Salih, Shuaib and Ibrahim (a.s.). He will come out of his grave pronouncing: There is no god but Allah.

Reward of reciting Surah Qasas

1. The Messenger of Allah (s.a.w.s.) said: One who recites “Ta Seen Meem Al-Qasas” will be given ten rewards equal to those who testified to Musa and those who falsified him, and there will not remain any angel in the heavens and the earth who would not testify for him on the Day of Qiyamat that he was a truthful person.

2. The Messenger of Allah (s.a.w.s.) said: One who writes it and mixes it with water and drinks it, all the sorrows and pains will go away from him.

Reward of reciting Surah Ankabut

1. The Messenger of Allah (s.a.w.s.) said: One who recites Surah Ankabut for him are ten rewards equal to the number of believers and hypocrites.

Reward of reciting Surah Rum

1. The Messenger of Allah (s.a.w.s.) said: For one who recites it are ten rewards equal to the number of all angels that glorify Allah between the heaven and the earth.

Reward of reciting Surah Luqman

1. Imam al-Baqir (a.s.) said: One who recites Surah Luqman every night Allah appoints for him angels that protect him from Iblis

and his army till the morning. If he recites it in the day, they will not leave him and protect him from Iblis and his army till the night falls.

Reward of reciting Surah Sajdah

1. The Messenger of Allah (s.a.w.s.) said: One who recites “Alif Laam Tanzeel al-Sajdah” at night and Yasin, Qamar and Surah Mulk, there would be for him a light and a protection from Satan, and his position will rise till the Day of Judgment.

2. The Messenger of Allah (s.a.w.s.) said: One who recites Surah Sajdah and Surah Mulk it is as if he has stayed awake the night of Qadr.

3. Imam as-Sadiq (a.s.) said to Abi Basir: One who recites it on Friday eve, Allah would bestow him His scroll of deeds in his right hand, and account will not be taken of what he had done, and he will be of the companions of Muhammad and his Ahle Bayt (a.s.).

Reward of reciting Surah Ahzab

1. Imam Sadiq (a.s.) said: One who recites Surah Ahzab extensively and teaches it to his family and servants, will be given protection against the chastisement of the grave.

Reward of reciting Surah Saba

The Messenger of Allah (s.a.w.s.) said: For one who recites Surah Saba there would none from the prophets and messengers who would not be his companion and shake his hand.

Reward of reciting Surah Fatir

The Messenger of Allah (s.a.w.s.) said: One who recites it, intending that which is with Allah, the eight gates of Paradise call out to him that he can enter from whichever one he likes.

Reward of reciting Surah Yasin

1. Imam al-Baqir (a.s.) said: For one who recites Yasin once in his lifetime Allah writes for him virtues million times more than the number of Allah's creatures that are in this world and would be in the heavens on the Day of Judgment, and the same number of his sins would be forgiven and that man would not be afflicted with poverty and sorrow: he would be safe from death by being buried under debris, misfortune, madness and doubts and from every such illness that might give him pain, and Allah would make the pangs of death and its fear easy and light; and at the time of departure of the soul, Allah would be his Helper while for one whose helper is Allah there is generous livelihood in this world while in the next there would be happiness and pleasure before Allah and also a great reward. When he meets his Lord in the Hereafter Allah would say to all the angels that exist in skies and the earth that I am happy and satisfied with such and such a man, so O angels, all of you seek forgiveness for this man.

2. The Messenger of Allah (s.a.w.s.) said: Indeed everything has a heart and the heart of Quran is Surah Yasin and for one who recites Surah Yasin, Allah writes the reward of reciting the Quran ten times over.

3. The Messenger of Allah (s.a.w.s.) said: One who recites Surah Yasin at night for the sake of Allah, Allah forgives him that night.

4. The Messenger of Allah (s.a.w.s.) said: Yasin is the heart of Quran. No servant recites it intending Allah and the hereafter but that He forgives his past sins. Then recite it on your departed ones.

5. It is from his (s.a.w.s.) traditions in its merits: One who recites it, it is equal for him to twenty Hajjs and one who listens to it, it is equal to giving one thousand Dinars in the way of Allah, and one

who writes it and then drinks it, he would acquire in his inside a thousand cures, a thousand lights, a thousand certainties and a thousand blessings and every disease and malady would be taken away from him.

6. The Messenger of Allah (s.a.w.s.) said: One who enters the graveyard and recites Surah Yasin, on this day his burden of sins is lightened and for him are rewards equal to the number of people buried therein.

7. The Messenger of Allah (s.a.w.s.) said: One who recites Yasin and Saffat on Friday and then beseeches Allah, Allah fulfills his demand.

Reward of reciting Surah Saffat

1. Imam as-Sadiq (a.s.) said: One who recites Saffat every Friday would remain safe from every calamity, every trouble would remain away from him in his worldly life, there would be increase in his livelihood and he would not receive any harm for himself, his property and his children from any powerful enemy or the accursed Satan. If he dies the same day or the same night he would die as a martyr, Allah would raise him as a martyr (i.e. on the Day of Judgment he would be raised like martyrs) or give him the death of a martyr; and he would be admitted into Paradise in the high position of Martyrs.

2. The Messenger of Allah (s.a.w.s.) said: For one who recites it, Allah gives ten rewards equal to the number of all Jinns and Satans and keeps away from him the evil of Satans and absolves him from polytheism and his two guarding angels will testify for him on the Day of Judgment that he had faith in the messengers.

Reward of reciting Surah Zumar

1. The Messenger of Allah (s.a.w.s.) said: For one who recites it, Allah does not cut off his hope and bestows him the reward of those who fear (Him).

2. Imam as-Sadiq (a.s.) said: One who recites this Surah, for him none remains from the prophets and truthful ones that does not send upon him his blessings and seeks forgiveness for him.

Reward of reciting Surah Momin

1. The Messenger of Allah (s.a.w.s.) said: One who recites Surah Ha Mim Momin, for him none of the souls of the prophets and truthful ones remains except that it invokes blessings on him and seeks forgiveness for him.

2. Imam as-Sadiq (a.s.) said: One who recites Ha Mim Momin every night, Allah forgives him all his past and future sins and makes compulsory for him the word of piety (that is he would be inclined to it) and makes the hereafter for him better than the world.

Reward of reciting Surah Ha Mim

1. The Messenger of Allah (s.a.w.s.) said: One who recites Surah Ha Mim Sajdah there will be for him a light on the Day of Judgment, his vision and happiness will be increased and he would live in the world a praiseworthy life which would be enviable.

2. Imam as-Sadiq (a.s.) says: One who recites this Surah will be raised with his face like a full moon.

3. Imam as-Sadiq (a.s.) says: One who recites “Surah Sajdah”, Allah will raise him on the Day of Judgment while his face would be like the snow (delighted) or like the sun till he would be presented before Allah, the Exalted and the Mighty: It will be said to him: My

servant, you had regularly recited the “Surah Sajdah” and you did not know its reward. If you knew what it is and what is its reward you would not be shortcoming in reciting it; and I will soon give your reward. O Angels make him enter Paradise and in it will be a palace of red rubies, and its doors and turrets arches. He will see its inside from the outside and its outside from its inside and a thousand pageboys born there and living there, whom Allah, the Exalted and the Mighty, had selected.

Reward of reciting Surah Zukhruf

1. The Messenger of Allah (s.a.w.s.) said: It is for one for whom would be said on the Day of Judgment: O servant! There is no fear for you on this day and you will not be aggrieved, enter the Paradise without giving any account.

2. Imam as-Sadiq (a.s.) says: One who regularly recites Surah Ha Mim Zukhruf, Allah will keep him safe in his grave from the crawling creatures and the narrowness of the grave till he comes before Allah, the Exalted and the Mighty. Then this Surah will come and get him admitted to Paradise by the order of Allah, the Blessed and the High.

Reward of reciting Surah Dukhan

1. The Messenger of Allah (s.a.w.s.) said: For one who recites Surah Ha Mim Dukhan at night, he would begin the day while 70000 angels will be seeking forgiveness for him.

2. The Messenger of Allah (s.a.w.s.) said: Allah would make a house in Paradise for one who recites Surah Dukhan on Friday eve and Friday.

3. Imam al-Baqir (a.s.) said: Whoever recites Surah Dukhan in his obligatory and recommended prayers, Allah would raise him on the Day of Judgment among those who would be in safety and peace

and under the Throne of Allah, his accounting would be easy and his scroll of deeds would be given in his right hand. (The giving of Record of deeds in the right hand implies success and admission into Paradise).

4. The Messenger of Allah (s.a.w.s.) said: One who recites it on Friday eve would be forgiven.

Reward of reciting Surah Jathiya

1. Imam as-Sadiq (a.s.) said: Whoever recites Surah Jathiya the benefit of it would be that he would never face Hell, and he would not be able to hear the painful screams and sighs, and that man would be in the company of the Holy Prophet (s.a.w.s.).

2. The Messenger of Allah (s.a.w.s.) said: Whoever recites Surah Ha Min Jathiya, Allah would keep his faults concealed and give him tranquility while knees (of the other people) would be trembling at the time of accounting.

Reward of reciting Surah Ahqaf

1. The Messenger of Allah (s.a.w.s.) said: For one who recites this Surah are rewards ten times the number of all people that walked the earth and Allah would erase ten sins of his and raise him ten levels.

2. Imam as-Sadiq (a.s.) said: One who recites Surah Ahqaf every Friday eve or Friday, Allah would keep him away from the troubles in the worldly life, and on the Day of Judgment he would be safe from the painful screams, if Allah wills.

Reward of reciting Surah Muhammad

1. The Messenger of Allah (s.a.w.s.) said: For one who recites Surah Muhammad, it is the right upon Allah to quench him through the streams of Paradise.

2. Imam Sadiq (a.s.) said: One who recites it, doubt will never enter his religion, and protection from polytheism and disbelief will never leave him till he dies. Then when he dies, Allah appoints for him in his grave one thousand angels that pray in his grave, and the reward of their prayers will be for him, and they will remain with him till he is presented in a calm and quiet atmosphere before Allah, and he will be in the safety of Allah and safety of Muhammad (s.a.w.s.).

Reward of reciting Surah Fath

1. From a tradition of Imam as-Sadiq (a.s.) that he said: For one who regularly recites this Surah a caller will call out on the Day of Judgment till all the creatures hear it: “You are from My righteous servants. Include him among My righteous servants and make him enter gardens of bliss (Paradise) and give him to drink the sealed drink laced with camphor.

2. The Messenger of Allah (s.a.w.s.) said: One who recites it, it is as if he is martyred in the company of the Prophet (s.a.w.s.) during the conquest of Mecca.

In another tradition: Then it is as if he is of those who swore allegiance to Muhammad (s.a.w.s.) under the tree (Bayt-ush-Shajarah).

Reward of reciting Surah Hujurat

1. The Messenger of Allah (s.a.w.s.) said: One who recites Surah Hujurat will be given ten rewards equal to the number of those who have obeyed Allah and those who disobeyed Him.

2. Imam as-Sadiq (a.s.) said: One who recites Surah Hujurat every night or everyday would be among those who visited Muhammad (s.a.w.s.).

Reward of reciting Surah Qaf

1. The Messenger of Allah (s.a.w.s.) said: For one who recites it, Allah lightens for him the pains of death.

2. Imam al-Baqir (a.s.) said: Whoever has been reciting Surah Qaf in his obligatory and supererogatory prayers Allah would grant addition and increase in his livelihood, his record of Deeds would be in his right hand and (on the Day of Judgment) his accounting would be in an easy and peaceful way.

Reward of reciting Surah Zariyat

1. The Messenger of Allah (s.a.w.s.) said: One who recites this Surah, Allah would give him virtues in this world ten times the number of blowing of the winds.

2. Imam as-Sadiq (a.s.) said: One who keeps reciting Surah Zariyat in the day or night, Allah would improve the means of his livelihood and grant him much livelihood and also light up his grave with such a lamp that would keep burning and giving out light upto the Day of Judgment.

Reward of reciting Surah Tur

1. It is narrated from Muhammad bin Muslim from Abi Abdullah and Abi Ja'far (a.s.) that they said: For one who recites Surah Tur, Allah gathers for him the world and the Hereafter.

2. The Messenger of Allah (s.a.w.s.) said: One who recites this Surah, it is necessary upon Allah to protect him from His chastisement, and give him rewards in Paradise.

Reward of reciting Surah Najm

1. The Messenger of Allah (s.a.w.s.) said: Whoever recites Surah Najm, Allah would grant him virtues ten times the number of those who testified for the Prophet Muhammad (s.a.w.s.) and those who denied him.

2. Imam as-Sadiq (a.s.) says: Whoever regularly recites Surah Najm during the day or night would become praiseworthy and conspicuous among the people, would be forgiven (his sins) and would become popular and amiable among the people.

Reward of reciting Surah Qamar

1. The Messenger of Allah (s.a.w.s.) said: One who recites Surah Qamar every alternate night till he dies, he would meet his Lord with his face like a full moon.

2. Imam al-Sadiq (a.s.) said: One who recites: Surah Qamar, Allah would take him out on a she-camel from the she-camels of Paradise.

Reward of reciting Surah Rahman

1. The Messenger of Allah (s.a.w.s.) said: Whoever recites Surah Rahman, Allah would have pity on his weakness and infirmity

and thank him for the bounties bestowed for him, because of his expressing gratefulness.

2. Imam as-Sadiq (a.s.) said: One who recites it regularly, Allah would make his face bright.

Reward of reciting Surah Waqiah

1. Imam al-Baqir (a.s.) said: One who recites Waqiah every night before going to sleep, he would meet Allah while his face would be like the moon on a full moon night.

2. The Messenger of Allah (s.a.w.s.) said: One who recites this Surah, his name would never be included among the careless ones.

3. The Messenger of Allah (s.a.w.s.) said: One who recites it everyday would never ever suffer from hunger.

Reward of reciting Surah Hadid

1. The Messenger of Allah (s.a.w.s.) said: The one who recites Surah Hadid, Waqiah and Rahman would be hailed in the kingdom of the heavens and the earth as a dweller of Firdos (High garden in Paradise).

2. The Messenger of Allah (s.a.w.s.) said: One who recites Surah Hadid would be considered as one who has believed in Allah and His Prophets.

3. The Messenger of Allah (s.a.w.s.) said: If one recites Surah Hadid he would become entitled that Allah makes him safe from chastisement and grants him bounties in Paradise.

Reward of reciting Surah Mujadilah

1. The Messenger of Allah (s.a.w.s.) said: One who regularly recites Surah Hadid and Surah Mujadilah regularly in his obligatory prayers, Allah would not chastise him as long as he lives.

Reward of reciting Surah Hashr

1. The Messenger of Allah (s.a.w.s.) said: Whoever recites Surah Hashr then none from among Paradise, Hell, Arsh (Allah's Throne) Chair, Curtains, the seven Skies, the Seven earths, space, wind, birds, trees, mountains, Sun, Moon, and angels would miss seeking forgiveness for him and yearning for his safety. If that man dies that day or that night he would die a martyr.

Reward of reciting Surah Mumtahena

1. Imam Ali bin al-Husain (a.s.) said: One who recites Surah Mumtahena in his obligatory and recommended prayer, Allah examines his heart for belief, and brightens his sight and he is never ever afflicted with poverty, madness in himself or his children.

Reward of reciting Surah Saff

1. The Messenger of Allah (s.a.w.s.) said: If a person recites Surah Saff, Prophet Isa (a.s.) would pray for his safety and forgiveness, so long as he lives in this world and when he dies he would be regarded among the companions of Prophet Isa (a.s.) on the Day of Judgment.

2. Imam al-Baqir (a.s.) said: If a person recites Surah Saff and is regular in reciting it in the obligatory prayers, Allah includes him in the row of His angels, prophets and messengers, Insha Allah.

Reward of reciting Surah Jumah

1. The Messenger of Allah (s.a.w.s.) said: If a person recites Surah Jumah, Allah records for him virtues ten times the number of those who collected for Friday prayer and those who did not come in all the towns of Muslims.

2. The Messenger of Allah (s.a.w.s.) said: There is great reward for one who recites it regularly.

Reward of reciting Surah Munafiqoon

1. The Messenger of Allah (s.a.w.s.) said: One who recites it, would become absolved of polytheism and hypocrisy in religion.

Reward of reciting Surah Taghabun

1. The Messenger of Allah (s.a.w.s.) said: One who recites Surah Taghabun will be protected from sudden (accidental) death.

2. Imam as-Sadiq (a.s.) said: One who recites Surah Taghabun in his obligatory prayers it will intercede for him on the Day of Judgment, offer evidence for him in justice, near one who considers its testimony justified for himself, it would not separate from him till it has him admitted in Paradise.

Reward of reciting Surah Talaq

1. The Messenger of Allah (s.a.w.s.) said: One who recites Surah Talaq dies on the Sunnah (Practice) of the Messenger of Allah (s.a.w.s.).

2. Imam as-Sadiq (a.s.) said: One who recites Surah Talaq and Tahrim in obligatory prayer, Allah would keep him in His refuge from what he fears or is aggrieved on the Day of Judgment and save him from the Fire and Allah would admit him into Paradise due to

his reciting the two Surahs, and accord him protection because the two Surahs are related to the Holy Prophet (s.a.w.s.).

Reward of reciting Surah Tahrim

1. The Messenger of Allah (s.a.w.s.) said: Whoever recites Surah Tahrim, Allah would provide him promptitude for sincere repentance.

Reward of reciting Surah Mulk

1. Imam al-Baqir (a.s.) said: Whoever recites Surah Mulk this Surah provides him protection from the chastisement of grave...and whoever recites Surah Mulk and dies and angels Munkir and Nakeer enter his grave and stand towards his feet and the feet say to them: You two have nothing to do here because this man gets up and sits with our help and used to recite Surah Mulk in the day and night.

2. The Messenger of Allah (s.a.w.s.) said: Reciting of Surah Mulk is protection against chastisement of grave.

Reward of reciting Surah Qalam

1. Imam as-Sadiq (a.s.) says: Whoever recites Surah “Noon wal Qalam” in his obligatory or recommended prayers, Allah would always keep him safe and protected from destitution and poverty, and when that man dies, Allah would grant him exemption from the squeeze of the grave.

2. The Messenger of Allah (s.a.w.s.) said: Whoever recites Surah Qalam, Allah would give him reward like those persons whose good manners are likeable in His view.

Reward of reciting Surah Haqqah

1. The Messenger of Allah (s.a.w.s.) said: One who recites this Surah, Allah takes an easy account from him.

2. Imam al-Baqir (a.s.) said: Recite Surah Haqqah very often because recitation of Surah Haqqah in obligatory and recommended prayers is a sign of belief in Allah and His Prophet and the religion of the reciter would not remain doubtful and uncertain till he meets Allah.

Reward of reciting Surah Ma'arij

1. It is narrated from Imam as-Sadiq (a.s.) that he said: You people should recite “Sa’ala Saa-elun” (Surah Ma’arij) very much, because whoever recites Surah Ma’arij very much Allah would not count his mistakes on the Day of Judgment, and that man would be in Paradise with the Holy Prophet (s.a.w.s.), if Allah wills.

2. The Messenger of Allah (s.a.w.s.) said: One who recites Surah “Saa-ala Saa-elun” Allah gives him the reward of those who are faithful to their trusts and covenant.

Reward of reciting Surah Nuh

1. The Messenger of Allah (s.a.w.s.) said: Whoever recites it and puts forth his need and desire, Allah would fulfill it in an easy and simple way.

2. Imam as-Sadiq (a.s.) said: Whoever has belief and firm conviction on Allah should not miss recitation of “Inna Aarsalna Noohan ilaa Qaumeh” (i.e. Surah Nuh) because whoever recites Surah Nuh in his obligatory and recommended prayer, Allah would allow him to stay with the virtuous and approved persons of Allah and would award him three gardens of paradise with his garden by His special favors.

Reward of reciting Surah Jinn

1. Imam as-Sadiq (a.s.) said: Whoever recites it often would neither be affected by the evil eye of Jinn in his worldly life, nor can there be any effect on him of sorcery, now can any harm occur to him through any kind of machination or Satanic action of the Jinn. Also the reciter of Surah Jinn would be in the company of the Holy Prophet (s.a.w.s.) and his Progeny (a.s.).

2. The Messenger of Allah (s.a.w.s.) said: Whoever recites Surah Jinn, for him there is great reward and the person who recites Surah Jinn would remain safe and protected from Jinn.

Reward of reciting Surah Muzzammil

1. The Messenger of Allah (s.a.w.s.) said: One who recites Surah Muzzammil, Allah lifts from him the difficulty in the world and the Hereafter.

2. The Messenger of Allah (s.a.w.s.) said: One who recites this Surah, there is for him a reward equal to the reward of freeing as many slaves as the number of Satans and Jinns; and Allah removes the trouble from the world and the hereafter.

Reward of reciting Surah Muddassir

1. The Messenger of Allah (s.a.w.s.) said: Whoever recites Surah Muddassir would get reward ten times the number of those who acknowledged the Prophet Muhammad (s.a.w.s.) or disbelieved in him in Mecca.

Reward of reciting Surah Qiyamah

1. Imam al-Baqir (a.s.) said: Whoever recites Surah Qiyamat regularly and acts upon it, Allah would raise him from the grave with the Messenger of Allah (s.a.w.s.) in the best form.

2. The Messenger of Allah (s.a.w.s.) said: Whoever recites this Surah, I and Jibraeel would stand witness for him on the Day of Judgment that the man believed in the Day of Judgment and that he would come out of his grave with face more lustrous than the faces of other people, and a light would be spreading before him. Whoever recites it regularly would get increase in livelihood and would be protected and would become popular among the people.

Reward of reciting Surah Insan

1. The Messenger of Allah (s.a.w.s.) said: One who recites it, his recompense is on Allah that He gives him Garden (Paradise) and silk (of Paradise).

2. The Messenger of Allah (s.a.w.s.) said: Whoever recites Surah Dahr his reward is the High Paradise, and whatever he wishes about all the matters he has in his heart, Allah would fulfill them all.

Reward of reciting Surah Mursalat

1. Imam as-Sadiq (a.s.) said: Whoever recites it, it becomes a way of sincerity and a means of affection between him and Prophet Muhammad (s.a.w.s.).

Reward of reciting Surah Naba

1. The Messenger of Allah (s.a.w.s.) said: One who recites this Surah and memorizes it, would not be subjected to reckoning or the Day of Judgment, except to the extent of the writing of Surah Naba and he would be admitted to Paradise.

2. Imam as-Sadiq (a.s.) said: If one recites “Amma Yatasaaloon” (Surah Naba) daily for one year then a year would not pass but he would have the honor of paying homage to the Holy House of Allah, if Allah wills.

Reward of reciting Surah Naziyat

1. Imam as-Sadiq (a.s.) said: One who recites it, would not die except as cheerful and hearty, and Allah would not raise him from the grave but in happy and pleasant state, and he would not enter Paradise except as happy and joyful.

2. The Messenger of Allah (s.a.w.s.) said: One who recites Surah Naziyat would not be accounted on the Day of Judgment except to the extent of the obligatory prayers till he would enter Paradise.

Reward of reciting Surah Abasa

1. Imam as-Sadiq (a.s.) said: Whoever recites “Abasa wa Tawalla” (Surah Abasa) and “Izash Shamso Kuwirrat” (Surah Takwir) will abide with prestige and high position under the shade of Allah’s mercy and His Kindness in Paradise, and it is not much for Allah, if Allah wills.

2. The Messenger of Allah (s.a.w.s.) said: Whoever recites this Surah would come out of his grave on the Day of Judgment laughing, happy and joyful.

Reward of reciting Surah Takwir

1. The Messenger of Allah (s.a.w.s.) said: Whoever recites Surah Takwir, Allah would save him from humiliation on the Day of Judgment when his scroll of deeds would be made known (spread or opened).

2. The Messenger of Allah (s.a.w.s.) said: One who likes to see the Day of Judgment as if he is seeing it with his eyes, he should recite “Izash Shamse Kuwwerat” (Surah Takweer), and “Izas Samaae Infitarat” (Surah Infitar) and “Izas Samaae Inshaqaqat” (Surah Inshiqaq).

Reward of reciting Surah Infitar

1. The Messenger of Allah (s.a.w.s.) said: Whoever recites Surah Infitar, Allah would keep him safe from humiliation on the Day of Judgment when his record of deeds would be made known and by command of Allah, his hidden affair would not be disclosed, and his condition on the Day of Judgment would be wholesome.

2. Imam as-Sadiq (a.s.) said: One who recites it at the time of rain, Allah would forgive him equal to the raindrops that fall.

Reward of reciting Surah Mutaffeeen

1. Imam as-Sadiq (a.s.) said: Whoever recites Surah Mutaffeeen in his obligatory prayers, Allah would keep him safe from the fire of Hell on the Day of Judgment, neither would the fire of Hell see him nor will he see the fire of Hell, and the reciter of Surah Mutaffeeen would not have to pass over the bridge of Hell, not would face any questioning on the Day of Judgment.

2. The Messenger of Allah (s.a.w.s.) said: Whoever recites it, Allah would make him drink sealed scented water.

Reward of reciting Surah Inshiqaq

1. Imam as-Sadiq (a.s.) said: Whoever recites both these Surahs, al-Infitar and al-Inshiqaq, in his obligatory and recommended prayers there would be no impediment in his affair reaching Allah on the Day of Judgment, and no stopper would stop him, Allah would look at him with mercy until the reckoning of the people would be over.

2. The Messenger of Allah (s.a.w.s.) said: Whoever recites Surah Inshiqaq, Allah would save him from the position that his record of deed be thrown behind his back.

Reward of reciting Surah Buruj

1. The Messenger of Allah (s.a.w.s.) said: Whoever recites Surah Buruj, Allah would give him rewards ten times the number of those who gathered for the Friday prayer and who were present on the Day of Arafah in the world.

2. If a person recites Surah Buruj in his obligatory prayers, by virtue of the dignity of this Surah, he would be raised among the prophets because this Surah is related to them.

Reward of reciting Surah Tariq

1. The Messenger of Allah (s.a.w.s.) said: Whoever recites Surah Tariq, virtues ten times the number of all the stars in the sky would be written for him.

2. Imam as-Sadiq (a.s.) said: Whoever recites Surah Tariq in his obligatory prayer would enjoy great prestige and position before Allah on the Day of Judgment and he would be among the friends of the prophets and their companions in Paradise.

Reward of reciting Surah A'laa

1. The Messenger of Allah (s.a.w.s.) said: Whoever recites Surah Alaa would be given ten rewards equal to the number of each letter of the scriptures revealed to Ibrahim, Musa and Muhammad (s.a.w.s.).

2. Imam as-Sadiq (a.s.) said: Whoever recites it in his obligatory and recommended prayers, it would be said to him on the Day of Judgment: Enter Paradise from whichever door you like.

Reward of reciting Surah Ghashiya

1. Imam as-Sadiq (a.s.) said: If a person regularly recites: Surah Ghashiya in his obligatory and recommended prayers, Allah's mercy would pervade him in this world as well as the next, and on the Day of Judgment, Allah would keep that man safe and protected from the chastisement of fire.

Reward of reciting Surah Fajr

1. The Messenger of Allah (s.a.w.s.) said: One who recites it for ten nights, He would forgive him equal to the number he has recited, and appoint for him a light on the Day of Judgment.

Reward of reciting Surah Balad

1. The Messenger of Allah (s.a.w.s.) said: For one who recites it, Allah would give him protection against His anger on the Day of Judgment.

2. The Messenger of Allah (s.a.w.s.) said: Whoever recites Surah Balad, Allah would keep him safe from the hardships of Hell on the Day of Judgment.

Reward of reciting Surah Shams

1. The Messenger of Allah (s.a.w.s.) said: Whoever recites it, is like one who gives away in charity all that on which the Sun and the Moon shone (everything in the world).

2. Imam as-Sadiq (a.s.) said: Whoever recites Surah Shams, Surah Lail, Surah Zuha and Surah Alam Nashrah in one day or night, nothing would remain that would not stand witness for his recitation on the Day of Judgment, so much so that the reciter's hair, face, blood, muscles and even bones would stand witness for him, and everything that grows from the earth would stand witness along

with them and Allah would say: I have accepted the evidence of all of you for My servant, now admit him into Paradise and give him all that he likes on My behalf. Along with this also give him more by virtue of My mercy and favor.

Reward of reciting Surah Lail

1. The Messenger of Allah (s.a.w.s.) said: Whoever recites Surah Lail, Allah would give him so much that he would be pleased and all kinds of hardships and worries would get away from him, and ease and prosperity would come to him.

Reward of reciting Surah Zuha

1. The Messenger of Allah (s.a.w.s.) said: Whoever recites Surah Zuha, Allah would allow the Prophet Muhammad (s.a.w.s.) to intercede for him on the Day of Judgment and rewards ten times the total number of beggars and orphans would be recorded in his scroll of deeds.

Reward of reciting Surah Alam Nashra

1. The Messenger of Allah (s.a.w.s.) said: Whoever recites it, Allah awards him safety and conviction. If someone has any ailment in the chest then if it is recited over him and written for him, Allah would grant him cure.

2. The Messenger of Allah (s.a.w.s.) said: One who recites it, would be given reward like the one who meets Prophet Muhammad (s.a.w.s.) in a sorrowful mood and removes his grief.

Reward of reciting Surah Teen

1. Imam as-Sadiq (a.s.) said: Whoever recites Surah Teen in his obligatory and recommended prayers would be given a place in Paradise of his liking, if Allah wills.

2. The Messenger of Allah (s.a.w.s.) said: Allah would give two qualities: Forgiveness and certainty. When he dies Allah would give him reward of fasting days equal to the number of times he recited it.

Reward of reciting Surah Alaq

1. Imam as-Sadiq (a.s.) said: If someone recites Surah Alaq in the day or night and then he dies the same day or night it is as though he achieved the rank of martyrdom and he would remain alive like a martyr who might have used his sword along with the Messenger of Allah (s.a.w.s.).

2. Imam as-Sadiq (a.s.) said: Whoever intends to go on a journey and recites this Surah would become safe from hardship and worry of travel. Similarly in the voyage on sea also, by power of Allah, he would remain safe and protected from every kind of grief and calamity.

Reward of reciting Surah Qadr

1. The Messenger of Allah (s.a.w.s.) said: Whoever recites Surah Qadr, for him there is reward equal to that man's who observes all the fasts for the month of Ramadan and who has remained awake the night of Qadr (Shab-e-Qadr).

2. Whoever recites it in his obligatory prayers Allah makes an announcer to announce: O servant of Allah all your past sins have been forgiven, now you pay attention to your deeds.

3. Imam al-Baqir (a.s.) said: One who recites a hundred times during the night will see Paradise before it is morning.

4. Imam Zainul Abideen (a.s.) said: One who recites Inna Anzalna (Surah Qadr) at the time of Iftar (breaking the fast) or in Saher (predawn meal) he would be like the one who has smeared himself in his blood on the path of Allah.

Reward of reciting Surah Bayyinah

1. The Messenger of Allah (s.a.w.s.) said: Indeed when Allah hears the recitation of “Lam Yakun” (Surah Bayyinah) He says: I give you good news, My servant. By My Power and Might, I would settle you in Paradise till you are satisfied.

2. Imam al-Baqir (a.s.) said: Whoever recites Surah Bayyinah, is untouched by Polytheism, hateful of polytheists and has entered the religion of Muhammad (s.a.w.s.), and on the Day of Judgment, Allah would raise him as a believer, and his accounting would be very easy.

Reward of reciting Surah Zilzal

1. The Messenger of Allah (s.a.w.s.) said: Surah Zilzal is equal to half of Quran.

2. Imam as-Sadiq (a.s.) said: Do not get tired of reciting Surah Iza Zulzilatul Ardh, because whoever recites it in his obligatory or recommended prayers would never face the calamity of an earthquake by Power of Allah and would not die because of earthquake or lightning, nor would his death occur through other calamities of the world. When he dies, it would be ordered, that he be taken to Paradise, then Allah, the Blessed, would say: My servant you are an ornament for My Paradise, so take your abode in it wherever you like, nothing of this place is inadmissible to you, nor would anything of this place be kept away from you.

Reward of reciting Surah Adiyat

1. The Messenger of Allah (s.a.w.s.) said: Surah Zilzal is equal to half of Quran and Surah Adiyat is equal to half the Quran.

2. The Messenger of Allah (s.a.w.s.) said: One who recites it, would be given ten times the rewards equal to the number of Hajj pilgrims that stay in Muzdalifah at night and were in the gathering.

3. Imam as-Sadiq (a.s.) said: One who recites it, would be with Ali (a.s.) on the Day of Judgment and would be among his special companions.

Reward of reciting Surah Qariah

1. The Messenger of Allah (s.a.w.s.) said: Whoever recites this Surah would be kept safe by Allah from the mischief of Dajjal that he believes in him and the man would remain safe from the chastisement of Hell.

Reward of reciting Surah Takathur

1. The Messenger of Allah (s.a.w.s.) said: Can anyone of you recite 1000 verses everyday? They said: Who can recite a thousand verses everyday? He said: But one of you can recite Al-Hakaumut Takathur.

2. Imam as-Sadiq (a.s.) said: Whoever recites Al-Haakumut Takathur (Surah Takathur) in his obligatory Prayer, reward for a hundred martyrs would be written for him by command of Allah and whoever recites it in his recommended prayers, Allah would grant him reward for fifty martyrs. Further, if Allah wills, forty rows of angels would offer prayer with the reciter of Surah Takathur.

Reward of reciting Surah Asr

1. Imam as-Sadiq (a.s.) said: Whoever recites Surah Asr in his optional prayers, Allah would raise him on the Day of Judgment with cheerful and smiling face and happy and cool eyes, and eventually he would be admitted into Paradise.

2. The Messenger of Allah (s.a.w.s.) said: Whoever recites this Surah, ten virtues would be recorded in his scroll of deeds, and his end would be good and he would be counted among the followers of truth.

Reward of reciting Surah Humazah

1. Imam as-Sadiq (a.s.) said: Whoever recites Wailul Lekulle Humazah (Surah Humazah) in his obligatory prayers, Allah would remove poverty and destitution from him and make livelihood easy for him and also keep him safe from accidental or bad death.

2. The Messenger of Allah (s.a.w.s.) said: Whoever recites this Surah, virtues equal to the number of those who ridiculed the Prophet Muhammad (s.a.w.s.) would be recorded for him.

Reward of reciting Surah Feel

1. The Messenger of Allah (s.a.w.s.) said: For one who recites it, Allah protects him in his worldly life from false accusations and evil transformation.

2. The Messenger of Allah (s.a.w.s.) said: For one who recites it, Allah would protect him from painful chastisement and evil transformation in the world.

Reward of reciting Surah Quraish

1. Imam as-Sadiq (a.s.) said: Whoever regularly recites “Surah Li Ilafe Quraishin”, Allah would raise him on the Day of Judgment making him ride a conveyance of Paradise so much so that on the Day of Judgment that man would sit on a brilliant and shining throne of Paradise.

2. In the tradition of Ubayy¹ it is mentioned that to whoever recites it, Allah would grant ten times the reward of the one who made circumambulation of Holy Ka'ba and performed Etekaaf in the Holy Mosque.

Reward of reciting Surah Maoon

1. Imam al-Baqir (a.s.) said: Whoever recites Surah Maoon in his obligatory and optional prayers would be among those whose prayers and fast are accepted by Allah, the Mighty and the Sublime, and that man would not be subjected to reckoning for whatever he has done in the world.

2. In the tradition of Ubayy: Whoever recites it, Allah would forgive him if he had been among those who had fulfilled the duty of paying Zakat.

Reward of reciting Surah Kauthar

1. The Messenger of Allah (s.a.w.s.) said: Whoever recites this Surah, Allah would give him to drink the water of Kauthar and from all the streams of Paradise.

2. Imam as-Sadiq (a.s.) said: Whoever recites Surah Kauthar in his obligatory and recommended prayers, Allah would give him to drink from Kauthar on the Day of Judgment and he would be of those who had been with the Messenger of Allah (s.a.w.s.) under the shade of the tree (of Paradise) Tuba.

Reward of reciting Surah Kafiroon

1. The Messenger of Allah (s.a.w.s.) said: Whoever recites it, Allah would grant him reward like one who has recited one-fourth of

¹ It is Ubayy bin Ka'ab the famous companion who has narrated from the Prophet (s.a.) regarding the rewards of reciting chapters of Quran.

Quran, and the teasing of Satan would remain away from him, and on the Day of Judgment Allah would keep him safe and protected from fear and terror.

2. Imam as-Sadiq (a.s.) said: Whoever recites Surah Kafiroon and Surah Tawheed in one of his obligatory prayers, Allah grants forgiveness for him, for his parents and for his children, and if his name is written in the register of unfortunate and disobedient persons, then after erasing it He writes in it the register of virtuous and happy people and Allah would grant him the death of a martyr and raise him on the Day of Judgment with the martyrs.

Reward of reciting Surah Nasr

1. The Messenger of Allah (s.a.w.s.) said: Whoever recites Surah Nasr, would get reward like the person who was with the Prophet (s.a.w.s.) on the day of the conquest of Mecca. Also whoever recites Surah Nasr in his prayer after al-Hamd, his prayer and supplication would be deemed to be most acceptable.

Reward of reciting Surah Lahab

1. The Messenger of Allah (s.a.w.s.) said: Whoever recites it, Allah would not bring together him and Abu Lahab at one place.

Reward of reciting Surah Tawheed

1. The Messenger of Allah (s.a.w.s.) said: One who recites Surah Tawheed 200 times every day, Allah writes for him 1500 rewards and erases for him fifty sins except if he is having debts.

2. The Messenger of Allah (s.a.w.s.) said: One who recites Surah Tawheed fifty times every day will called on the Day of Judgment from his grave: Stand up one who praised Allah, and enter Paradise.

3. The Messenger of Allah (s.a.w.s.) said: One who recites Surah Tawheed 100 times, Allah forgives for him his sins of 50 years if he refrains from four things: Murder, illegal wealth, illegal sex and wine.

4. The Messenger of Allah (s.a.w.s.) said: One who recites Surah Tawheed, it is as if he has recited 1/3 of Quran and one who recites it 100 times Allah makes for him a palace in Paradise.

Reward of reciting Surah Falaq

1. Imam al-Baqir (a.s.) said: One who recites in Watr Prayer Surah Falaq and Surah Naas with Surah Tawheed, it is said to him: O Servant of Allah! Congratulations! Allah has accepted your Midnight Prayer.

2. In the tradition of Ubayy: One who recites Qul Aoozobe Rabbil Falaq and Qul Auzubirabbin Naas, it is as if he has recited all the books Allah revealed on the prophets.

Reward of reciting Surah Naas

1. The Messenger of Allah (s.a.w.s.) said: One who recites this Surah on a calamity, it will cease by the leave of Allah, the Exalted, and in it is a cure for one who recites it.

2. The Messenger of Allah (s.a.w.s.) said: One who recites it at the time of going to bed, Allah the High, will protect him till the morning, and it is refuge from all troubles, pains and calamities, and it is a cure for one who recites it.