

THE TENTH NIGHT OF MUHARRAM; THE `ĀSHŪRĀ' NIGHT

Sayyid Ibn Ṭāwūs, in *Iqbāl al-A`māl*, has mentioned a number of supplicatory prayers and a big number of prayers that are advisably said and offered at this tenth night of Muḥarram. He has also cited the big rewards of saying and offering these supplications and prayers. For instance, it is recommended to offer a one hundred unit prayer with Sūrah *al-Fātiḥah* once and Sūrah *al-Tawḥīd* three times. Then repeat seventy times:

All glory be to Allah,	subḥāna allāhi	سُبْحَانَ اللَّهِ
all praise be to Allah,	walḥamdu lillāhi	وَالْحَمْدُ لِلَّهِ
there is no god save Allah,	wa lā ilāha illā allāhu	وَلَا إِلَهَ إِلَّا اللَّهُ
Allah is the Greatest,	wallāhu akbaru	وَاللَّهُ أَكْبَرُ
and there is neither might nor power save with Allah, the All-high the All-great.	wa lā ḥawla wa lā quwwata illā billāhi al`aliyyi al`azīmi	وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

According to another narration, one should implore for Almighty Allah's forgiveness after the previously mentioned statements.

It is also recommended to offer a **four unit prayer** at the last of this night, reciting Sūrah *al-Fātiḥah* once and repeating *Āyah al-Kursī* and Sūrahs *al-Tawḥīd*, *al-Falaq*, *al-Nās* ten times each. After accomplishment, Sūrah *al-Tawḥīd* is repeated one hundred times.

It is also recommended to offer a **four unit prayer** with Sūrah *al-Fātiḥah* once and Sūrah *al-Tawḥīd* fifty times. which brings about a tremendous reward, Sayyid Ibn Ṭāwūs says after citing this prayer, "When you finish the fourth units, you may mention Almighty Allah, invoke blessings upon the Holy Prophet and his Household, and curse their enemies as many times as possible.

As regarding the reward of **spending this whole night with acts of worship**, it has been narrated that one who does so shall be considered having worshipped Almighty Allah with the worship of all the angels. Furthermore, to practice acts of worship at this night is equal to seventy-year worship. Moreover, as for one who succeeds to visit the tomb of Imam al-Ḥusayn (`a) at this night and spends the whole night there up to morning, Almighty Allah shall resurrect him, on the Judgment Day, spotted with the blood of Imam al-Ḥusayn (`a) in the group of those who were martyred with him.

DAY OF ASHURA

Stay away from food and water until late afternoon. (*This is NOT a fast and thus should not be kept with the intention of fasting*)

Focus on the great tragedy that took place on this day and avoid attending to your business/employment matters, laughing and unnecessary discussions. Recite Salawāt as many times possible.

When meeting fellow brothers, condole them in the following words:

May Allāh make our reward and your reward great, for our grief for Husayn, peace be on him".	a`ẓama allāhu ujūranā bimuṣābinā bilḥusayni `alayhi alssalām	اعْظَمَ اللَّهُ أَجُورَنَا بِمُصَابِنَا بِالْحُسَيْنِ عَلَيْهِ السَّلَامُ
May He place us and you from those who help his cause with His representative, the guided Imām from the family of Muhammad, peace be on them".	wa ja`alanā wa iyyākum min alṭṭālibīna biḥa'rihī ma`a waliyyihī al-imāmi almaḥdiyyi min āli muḥammadin `alayhimu alssalām	وَجَعَلَنَا وَإِيَّاكُمْ مِنَ الطَّالِبِينَ بِثَارِهِ مَعَ وَلِيِّهِ الْإِمَامِ الْمَهْدِيِّ مِنْ آلِ مُحَمَّدٍ عَلَيْهِمُ السَّلَامُ

Recite Sura 112 al-Ikhlās 1000 times, or as many times as possible.

Say as many times as possible:

O Allah condemn and lay a curse upon the killers of Husayn (as), his family and friends

*Allahumal a'n qatalatal husayn wa
awlaadihee wa ashaabihee*

اللَّهُمَّ الْعَنْ قَتْلَةَ الْحُسَيْنِ عَلَيْهِ السَّلَامُ

Would that we were with you So that we could also share the great accomplishment with you

*Yaa Laytanee Kuntu Maakum Fa
afoozo maakum Fawzan Azeema*

فِيَا لَيْتَنِي كُنْتُ مَعَكُمْ فَأَفُوزَ مَعَكُمْ فَوْزاً عَظِيماً

Recite the following Salaat, dua'as and Ziyaarat, after Fajr Salaat, but before Zuhr Salaat

- a) First prayer: In the first raka'a, after Súra al- Hamd, recite [Súra109 al-Káfirún](#) . In the second raka'a, after Súra al-Hamd, recite Súra al-Ikhlás.
b) Second prayer: In the first raka'a, after Súra al- Hamd, recite [Súra 33 al-Ahzáb](#) . In the second raka'a, after Súra al-Hamd, recite [Súra 63 al-Munáfiqún](#)

In remembrance of the time Imam Husain (as) had the bloodied body of his 6 month old Infant son Ali Asgar in his arms & hesitated while walking towards the Tents to hand the body over to the mother !

- a)Take a few steps Forward and then Retrace your steps to where you began .
Say the following while you are moving forward and backward (ie **7 times**)

Verily we are Allah's and verily unto Him we return. We are happy with His will and carry out His command

*INNAA LILLAHI WA INNAA
ILAYHI RAAJI-O 'ONA RIZ"AN
BI-QAZ"AAA-IHEEWA
TASLEEMAN LI-AMRIHEE*

إِنَّا لِلّٰهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ رِضًا بِقَضَائِهِ وَتَسْلِيمًا
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لِأَمْرِهِ

- b) Then go back to your place where you are standing and recite: -

O Allah! Condemn and punish the licentious profligates who make the life of Thy Messenger miserable; and waged was against Thy close friends, and worshipped others, (but) not Thee, deemed lawful (that which) Thou had forbidden, bring a curse upon their leaders, followers, on those who were in them, secretly or distinctly were hand in glove with them, or condoning their (mis) deeds. A great many curses.

اللَّهُمَّ عَذِّبِ الْفَجْرَةَ الَّذِينَ شَاقُّوا رَسُولَكَ وَ
حَارَبُوا أَوْلِيَاءَكَ وَ عَبَدُوا غَيْرَكَ وَ اسْتَحَلُّوا
مَحَارِمَكَ وَ الْعَنِ الْقَادَةَ وَ الْآتِبَاعَ وَ مَنْ كَانَ
مِنْهُمْ فَخَبَّ وَ أَوْضَعَ مَعَهُمْ أَوْرَاضِي بِفِعْلِهِمْ لَعْنَا
كَثِيرًا

O my Allah, bid to bring joy and happiness quickly for "Aali Muhammad", (the children of Muhammad), bestow Thy blessings on him and on them, save them from the dangerous clutches of the undercover two-timers, and the obstinate disbelievers; open for them the doors of "the beginning", a facility to put in practice gentleness, kindness and fairplay; create favorable conditions for them to make life full of love and thought, cheerful, free of care, as early as possible, on Thy authority let them

اللَّهُمَّ وَ عَجِّلْ فَرَجَ آلِ مُحَمَّدٍ وَ اجْعَلْ صَلَوَاتِكَ
عَلَيْهِ وَ عَلَيْهِمْ وَ اسْتَنْقِذْهُمْ مِنْ أَيْدِي
الْمُنَافِقِينَ الْمُضِلِّينَ وَ الْكُفْرَةَ الْجَاحِدِينَ
وَ افْتَحْ لَهُمْ فَتْحًا يَسِيرًا وَ آتِحْ لَهُمْ رَوْحًا وَ
فَرَجًا قَرِيبًا وَ اجْعَلْ لَهُمْ مِنْ لَدُنْكَ عَلَى عَدُوِّكَ وَ
عَدُوِّهِمْ سُلْطَانًا نَصِيرًا

have full control over Thy enemies, to help, rescue and defend (mankind).

ALLAAHUMMA A'D'D'IBIL FAJARATAL LAD'EENA SHAAQQOO RASOOLAKA WA H'AARABOO AWLIYAAA-IKA WA A'BADOO GHAYRAKA WAS-TAH'ALLOO MUH'AARAMAKA WAL-A'NIL QAADATA WAL ATBAA-A' WA MAN KAANA MINHUM FA-KHABBAWA AWZ'A-A'MA-A'HUM AW RAZ'IYA BI-FIA'-LIHIM LAA'- NAN KATHEERAA ALLA AHUMMA WA A'JJIL FARAJA AALI MUH'AMMAD WAJ-A'L S'ALAWAATIKA A'LAYHI WA A'LAYHIM WAS-TANQID'HUM MIN AYDIL MUNAAFIQEENAL MUZ'ILLEENA WAL KAFARATIL JAAHI'IDEENA WAFTAH' LAHUM FATH'AN YASEERAA WA ATIH' LAHUM RAWH'AN WA FARAJAN QAREEBAA WAJ-A'L LAHUM MIN LADUNKA A'LAA A'DUWWIKA WA A'DUWWIHIM SUT'AANAN NAS'EERAA

c) Then raise your hands, having in mind the enemies of “Aale Muhammad”, and say: -

O my Allah! Indeed a great many among the people declared war, laid traps and intrigued against the careful and gentle guardians who observed and fulfilled the duty. The ungratefals (the said opponents) renounced the faith and did not, in fact, believe in the “Kalimah” (LAA ILAAHA ILLALLAAH); attached themselves to the trend setters of disorder and tyranny; disowned and gave up the Book and the (Divine) rule of life; swerved from and angled off the two strings which according to Thy commandment, (they) should have held fast and stuck close by; undermined and twisted the truth; Went, away from the real purpose, in the opposite direction ; encouraged partisanship; Altered and falsified the Book; refused to believe in the evident proof and rightful claim, whenever confronted face to face; chose falsehood, whenever came across; lost their way and corrupted Thy laws, Islam; led people astray; killed the children of Thy Prophet, Thy liberal highminded servants, bearers of Thy knowledge, inheritors of Thy wisdom and revelation, the Book.

O my Allah, upset and overturn the plan and movement of Thy enemies, (who are also) the enemies of Thy Messenger and the children of Thy Messenger.

O my Allah, put a stop to the spread of their sphere of influence; make their equipment and men unserviceable, their expression confused and contradictory; break up their support; crack up their strategy; lay hold upon them, hit and cut off by Thy one sharp strike; throw them down, frightened by Thy hard unnerving barrier, bury them under the swallowing mud of disasters; let them be mean and contemptible under the yoke of despise-able penance; bring

اللَّهُمَّ إِنَّ كَثِيرًا مِّنَ الْأُمَّةِ نَاصَبَتْ
الْمُسْتَحْفِظِينَ مِنَ الْأَيْمَةِ وَكَفَرَتْ بِالْكِيمَةِ
وَ عَكَفَتْ عَلَى الْقَادَةِ الظَّلْمَةِ وَ هَجَرَتْ الْكِتَابَ
وَ السُّنَّةَ وَ عَدَلَتْ عَنِ الْحَبْلَيْنِ الَّذِينَ أَمَرَتْ
بِطَاعَتِهِمَا وَ التَّمَسُّكَ بِهِمَا فَأَمَاتَتْ الْحَقَّ وَ
حَادَتْ عَنِ الْقَصْدِ وَمَالَتِ الْأَحْزَابَ وَ حَرَفَتْ
الْكِتَابَ وَ كَفَرَتْ بِالْحَقِّ لَمَّا جَاءَهَا وَ
تَمَسَّكَتْ بِالْبَاطِلِ لَمَّا اعْتَرَضَهَا وَ ضَيَّعَتْ
حَقَّكَ وَ أَضَلَّتْ خَلْقَكَ وَ قَتَلَتْ أَوْلَادَ نَبِيِّكَ
وَ خَيْرَةَ عِبَادِكَ وَ حَمَلَةَ عِلْمِكَ وَ وَرَثَةَ
حِكْمَتِكَ وَ وَحْيِكَ

اللَّهُمَّ فَزَلْزِلْ أَقْدَامَ أَعْدَائِكَ وَ أَعْدَاءِ رَسُوْلِكَ
وَ أَهْلِ بَيْتِ رَسُوْلِكَ

اللَّهُمَّ وَ أَخْرِبْ دِيَارَهُمْ وَ أَفْلِلْ سِلَاحَهُمْ وَ
خَالَفْ بَيْنَ كَلِمَتِهِمْ وَ قُتِّ فِي أَعْضَادِهِمْ وَ أَوْ
هِنَ كَيْدَهُمْ وَ اضْرِبْهُمْ بِسَيْفِكَ الْقَاطِعِ
وَ ارْمِهِمْ بِحَجَرِكَ الدَّامِغِ وَ طَمِّهِمْ بِالْبَلَاءِ طَمًّا
وَ قُمَّهِمْ بِالْعَذَابِ قَمًّا وَ عَذِّبْهُمْ عَذَابًا نُكْرًا وَ

them to book and let them have the taste of a hard and sharp retribution; fester them with definite and exemplary punishment, as Thou wipes out Thy enemies; it is beyond the shadow of doubt that Thou cracks down upon the criminals.

O my Allah, the way of life approved by Thee has been tossed aside; Thy code of law has been suspended; and the descendents of the Prophet, in this world, had been tormented. O my Allah, Therefore give all Thy attention and care to signify truth, and the upholders of truth; restrain and prevent falsehood, and the camp-followers of falsehood, and take us to safety as a favour; guide us to true faith; make available for us, as soon as possible, happiness and bliss, bring everything in to good order through the inspiring presence of Thy representatives; make us desire and love them, make them receive us with open arms. O my Allah, bring to nothing those who celebrate the day the choicest (grand) son of Thy Prophet was martyred, in cheerful amusement; laugh and enjoy in utter delight and indulge in wanton boisterous merriment; catch hold of and punish each one of the remaining, just as Thou cracked down on the early (culprits); make twice as much the penalty,

O my Allah, and punishment, a warning example, (while convicting the tyrants who took liberties with and abused the children of Thy Prophet; give the earth blow to their henchmen, put an end to their headmen, wipe out their patrons and their groups altogether.

O my Allah, multiply Thy blessings generously, Thy mercy liberally, Thy favours like a windfall, (thou bestows) upon the children of Thy Prophet, who Thy enemies tried to ignore, frighten and corner, the children who are the blooming pride of the fragrant strongly grown and fertile tree. Let people subscribe to and uphold,

O my Allah, their expressed refined (thoughts), and get the better of the antagonists in debate and disputations through their arguments, put the dark clouds of trouble, distress nothingness and ignorance, to flight, through (on account of) them, make firm and strong the hearts and

خَذَهُمْ بِالسِّنِينَ وَالْمَثَلَاتِ الَّتِي أَهْلَكَتَ
بِهَا أَعْدَاكَ إِنَّكَ ذُو نِقْمَةٍ مِّنَ الْمُجْرِمِينَ
اللَّهُمَّ إِنَّ سُنَّتَكَ ضَائِعَةٌ وَأَحْكَامَكَ مُعْطَلَةٌ وَ
عِتْرَةَ نَبِيِّكَ فِي الْأَرْضِ هَائِمَةٌ

اللَّهُمَّ فَاعِنِ الْحَقَّ وَ أَهْلَهُ وَ أَقْمَعِ الْبَاطِلَ وَ
أَهْلَهُ وَ مَنْ عَلَيْنَا بِالنَّجَاةِ وَاهْدِنَا إِلَى الْإِيمَانِ
وَ عَجِّلْ فَرَجَنَا وَانظِمَّهُ بِفَرَجِ أَوْلِيَاءِكَ
وَاجْعَلْهُمْ لَنَاوِدًا وَاجْعَلْنَا لَهُمْ وَفِدًا

اللَّهُمَّ وَ أَهْلِكَ مَنْ جَعَلَ يَوْمَ قَتْلِ ابْنِ نَبِيِّكَ وَ
خَيْرَتِكَ عَيْدًا وَاسْتَهْلَ بِهِ فَرَجًا وَ مَرَحًا وَخُذْ
آخِرَهُمْ كَمَا أَخَذْتَ أَوَّلَهُمْ وَ ضَاعِفِ

اللَّهُمَّ الْعَذَابَ وَ التَّنْكِيلَ عَلَى ظَالِمِي أَهْلِ
بَيْتِ نَبِيِّكَ وَ أَهْلِكَ أَشْيَاعَهُمْ وَ قَادَتَهُمْ وَ
أَبْرِحُمَاتَهُمْ وَ جَمَاعَتَهُمْ

اللَّهُمَّ وَ ضَاعِفِ صَلَوَاتِكَ وَ رَحْمَتِكَ وَ
بَرَكَاتِكَ عَلَى عِتْرَةِ نَبِيِّكَ الْعِتْرَةِ الضَّائِعَةِ
الْخَائِفَةِ الْمُسْتَذَلَّةِ بَقِيَّةٍ مِّنَ الشَّجَرَةِ الطَّيِّبَةِ
الزَّاكِيَةِ الْمُبَارَكَةِ وَ أَعْلِ

اللَّهُمَّ كَلِمَتَهُمْ وَ أَفْلِحْ حُجَّتَهُمْ وَ اكشِفِ الْبَلَاءَ
وَ اللَّوَاءَ وَ حَنَادِسَ الْبَاطِلِ وَ الْعَمَى عَنْهُمْ وَ
ثَبِّتْ قُلُوبَ شَيْعَتِهِمْ وَ حِزْبِكَ عَلَى طَاعَتِكَ وَ
وَلَايَتِهِمْ وَ نُصْرَتِهِمْ وَ مَوَالَاتِهِمْ وَ أَعْنِهِمْ

minds of their followers (to know things for certain and give correct answers), to belong to Thy party, obedient to Thee; to love them; to support them ; stand by them, signify them; they exercised self-control whenever they put up with damage and injury in Thy cause; bring in, for them, the days, people will see them and find them among themselves to pronounce the profession of true faith, a blissful and happy time; Be quick in providing relief and joy, after a long period of suffering (to them and us), on account of their presence; bring on their worthy, decent and refined sphere of influence; and support them as Thou has given a guarantee in this connection in Thy revealed Book; Thou said, (and Thy words are always true): Allah has promised such of you as believe and do good deed that He will surely appoint them successors in the earth, as He appointed successors those before them, and that He will surely establish for them Their religion which He has chosen for them, and surely He will give them in exchange safety after their fear. Thy (shall) ascribe nothing as partner unto Me.

O my Allah! Therefore disperse the dark clouds hanging over them, no one has power to keep safe from pair and distress save He, O Unique ! O Single ! O Everliving ! O Self-subsisting!! I, O my Allah, Thy bondman, cautions and (always) aware of Thy just requital, turn to Thee with a request, standing before Thee, to seek the favour of taking refuge with Thee, in Thy courtyard, fully aware of the fact that there is no way to run away from Thee except unto Thee. O my Allah, accede to my request, take notice of my positive statement and heartfelt secret avowal, O my Allah, and let me be the one whose conduct satisfies Thee, (whose) pious life devoted to Thee receives Thy approval, (whom) Thou brings to a place of safety through Thy mercy; verily Thou art rare, dear and beloved (because of) Thy kindness.

O my Allah, send blessings, in the beginning and at the end, on Muhammad and on the children of Muhammad; keep at peace at all times, Muhammad and the children of

وَأَمْنَهُمُ الصَّبْرَ عَلَى الْأَذَى فِيكَ وَاجْعَلْهُمْ
 أَيَّامًا مَشْهُودَةً وَأَوْقَاتًا مَحْمُودَةً مَسْعُودَةً
 تَوْشِيكَ فِيهَا فَرَجَهُمْ وَتُوجِبُ فِيهَا
 تَمْكِينَهُمْ وَنَصْرَهُمْ كَمَا ضَمِنْتَ لِأَوْلِيَائِكَ
 فِي كِتَابِكَ الْمُنْزَلِ فَإِنَّكَ قُلْتَ وَقَوْلِكَ
 الْحَقُّ وَعَدَّ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَعَمِلُوا
 الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا
 اسْتَخْلَفَ الَّذِينَ مِنْ قَبْلِهِمْ وَ لَيُمْكِنَّ لَهُمْ
 دِينَهُمُ الَّذِي ارْتَضَى لَهُمْ وَ لَيَبَدِّلَنَّهُمْ مِنْ
 بَعْدِ خَوْفِهِمْ أَمْنًا يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي
 شَيْئًا

اللَّهُمَّ فَاكْشِفْ غُمَّتَهُمْ يَا مَنْ لَا يَمْلِكُ
 كَشْفَ الضَّرِّ إِلَّا هُوَ يَا وَاحِدُ يَا أَحَدُ يَا حَيُّ يَا
 قَيُّوْمُ
 وَأَنَا يَا إِلَهِي عَبْدُكَ الْخَائِفُ مِنْكَ وَالرَّاجِعُ
 إِلَيْكَ السَّائِلُ لَكَ الْمُقْبِلُ عَلَيْكَ اللَّاجِيُ إِلَى
 فِنَائِكَ الْعَالِمُ بِأَنَّ هَهُ لَا مَلْجَأَ مِنْكَ إِلَّا إِلَيْكَ
 اللَّهُمَّ فَتَقَبَّلْ دُعَائِي وَاسْمَعْ يَا إِلَهِي
 عَلَانِيَتِي وَنَجِّوْاى وَاجْعَلْنِي مِمَّنْ
 رَضِيْتَ عَمَلَهُ وَقَبِلْتَ نُسُكَهُ وَنَجَّيْتَهُ
 بِرَحْمَتِكَ إِنَّكَ أَنْتَ الْعَزِيزُ الْكَرِيمُ
 اللَّهُمَّ وَصَلِّ أَوْلًا وَآخِرًا عَلَى مُحَمَّدٍ وَآلِ
 مُحَمَّدٍ وَبَارِكْ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَارْحَمْ
 مُحَمَّدًا وَآلَ مُحَمَّدٍ بِأَكْمَلِ وَأَفْضَلِ مَا صَلَّيْتَ

Muhammad, let Thy love and tenderness always envelop Muhammad and the children of Muhammad, more thoroughly and decisively than Thou had blessed, kept at peace and loved Thy Prophets, Messengers, Angels and the bearers of Thy Arsh, in the name of and for the sake of "LAA ILAAHA ILLAA ANTA".

O my Allah, let there be no separation (ever) between me and Muhammad and the children of Muhammad, Thy blessings be on him and them; let me be one among the friends and followers of Muhammad, Ali, Fatimah, Hasan and Husayn, and their pure and select descendants; give me the insight to cling to their friendship, and be always ready to walk with them, and make use of their life style; Verily Thou art liberal, Generous and Kind,

Now go into prostration (Sajdah), keep either side of your face on the earth, one after the other, and say

O He who decrees that which He wills, does that which He wants. It is Thou who possesses and exercises absolute power; therefore (all) praise is for Thee (only); (Thou alone art) the praiseworthy, the thankworthy.

O my Master, let them have a life full of love and peace, and let us share the harmony and bliss with them, because Thou has given a guarantee to put them on the highest pedestal of love, honour and wisdom, after the severest trial and tribulation, to do too much for them, exceeding all bounds, after they had put up with the worldly minimum (in Thy cause), to make them distinct and evident after (Thy enemies) kept them in obscurity, O the Most Truthful ! O the Most Merciful!

I beseech Thee, O my Lord, and Master, humble and weak before Thee, to throw wide open doors of Thy generosity and kindness to let my hope (of fulfillment of heart's desires) come true, and get and gather what I want in surplus; and make valid my deeds, whether insignificant looking or weighty, prolong my days until I am satisfied with being an eye-witness, and give testimony, and be among those who are called upon, so run to obey them, love them and support them (the descendents of

وَبَارَكْتَ وَتَرَحَّمْتَ عَلَىٰ أَنْبِيَائِكَ وَرُسُلِكَ وَ
مَلَائِكَتِكَ وَحَمَلَةَ عَرْشِكَ بَلَاءِ إِلَهٍ إِلَّا أَنْتَ

اللَّهُمَّ لَا تُفَرِّقْ بَيْنِي وَبَيْنَ مُحَمَّدٍ وَآلِ مُحَمَّدٍ
صَلَوَاتِكَ عَلَيْهِ وَعَلَيْهِمْ وَاجْعَلْنِي يَا مَوْلَايَ
مِنْ شَيْعَةِ مُحَمَّدٍ وَعَلِيٍّ وَفَاطِمَةَ وَالْحَسَنِ وَ
الْحُسَيْنِ وَذُرِّيَّتِهِمُ الطَّاهِرَةَ الْمُتَجَبَّةَ وَهَبْ
لِي التَّمَسُّكَ بِحَبْلِهِمْ وَالرِّضَا بِسَبِيلِهِمْ وَ
الْأَخْذَ بِطَرِيقَتِهِمْ إِنَّكَ جَوَادٌ كَرِيمٌ.

يَا مَنْ يَحْكُمُ مَا يَشَاءُ وَيَفْعَلُ مَا يُرِيدُ أَنْتَ
حَكَمْتَ فَلَكَ الْحَمْدُ مَحْمُودًا مَشْكُورًا

أَفْعَجَلُ يَا مَوْلَايَ فَرَجَهُمْ وَفَرَجَانَابِهِمْ
فَإِنَّكَ ضَمِنْتَ إِعْزَازَهُمْ بَعْدَ الذِّلَّةِ وَ
تَكْثِيرَهُمْ بَعْدَ الْقِلَّةِ وَإِظْهَارَهُمْ بَعْدَ
الْخُمُولِ يَا أَصْدَقَ الصَّادِقِينَ وَيَا أَرْحَمَ
الرَّاحِمِينَ

فَأَسْأَلُكَ يَا إِلَهِي وَسَيِّدِي مُتَضَرِّعًا
إِلَيْكَ بِجُودِكَ وَكَرَمِكَ بَسْطِ أَمْلِي وَ
تَجَاوُزْ عَنِّي وَقَبُولَ قَلِيلِ عَمَلِي وَ
الزِّيَادَةَ فِي أَيَّامِي وَتَبْلِيغِي ذَلِكَ كَثِيرًا
الْمَشْهَدَ وَأَنْ تَجْعَلَنِي مِمَّنْ يُدْعَى
فَيُجِيبُ إِلَى طَاعَتِهِمْ وَمُؤَالَاتِهِمْ وَ

the Holy Prophet); Make me see that very soon, close at hand, in good health sound mind and with believing heart. Verily Thou art able to do all things

نَصْرِهِمْ وَ تُرِينِي ذَلِكَ قَرِيْبًا سَرِيْعًا فِي
عَافِيَةِ اِنَّكَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ

raise your head, look towards the sky and say

In Thee do I seek refuge that I should be among those who hope not for Thy "Days", so make me full well and be there, O my Master, through Thy mercy, in that time.

اَعُوْذُ بِكَ اَنْ اَكُوْنَ مِنَ الَّذِيْنَ لَا يَرْجُوْنَ اَيَّامَكَ
فَاعِزِّنِيْ يَا اِلٰهِيْ بِرَحْمَتِكَ مِنْ ذَلِكَ -

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Transliteration

ALLAAHUMMA INNA KATHEERAM MINAL UMMATI NAAS'ABATIL MUSTAH'FIZ'EENA MINAL A-IMMATI WA AFARAT BIL KALIMATI WA A'KAFAT A'LAL QAADATIZ' Z'ALAMATI WA HAJARATIL ITAABA WAS SUNNAATA WA A'DALAT A'NIL H'ABLAYNIL LAD'EENA AMARTA BI-T'AA-A'TIHIMAA WAT TAMASSUKI BIHIMAA FA-AMAATATIL H'AQQA WA H'AAD'AT A'NIL QAS'DI WA MAA LA-ATIL AH'ZAABI WA H'ARRAFATIL KITAABA WA KAFARAT BIL H'AQQI LAMMAA JAA-AHAA WA TAMASSAKAT BIL BAAT'ILI LAMMAA AA'-TARAZ"AHAA WA Z"AYYA-A'T H'AQQAKA WA AZ"ALLAT KHALQAKA WA QATALAT AWLAADA NABIYYIKA WA KHIYARATA I'BAADIKA WA H'AMALATA I'LMIKA WA WARATHATA H'IKMATIKA WA WAH'EEKA ALLAAHUMA FA-ZALZIL AQDAAMA AA'-DAAA-IKA WA AA'-DAAA-I RASOOLIKA WA AHLI BAYTI RASOOLIKA ALLAAHUMMA WA AKHRIB DIYAARAHUM WAF-LUL SILAAH'AHUM WA KHAALIF BAYNA KALIMATI HIM WA FUTTA FEE AA'-Z"AAIDHIM WA AWHIM KAYDAHUM WAZ"-RIBHUM BI-SAYFIKAR QAAT'I-I'

WAR-MIHIM BI-H'AJARIKAD DAAMIGHI WA T'UMMAHUM BI-BALAA-I T'AMMAA WA QUMMAHUM BIL-A'DAABI QAMMAA WA A'D'D'IBHUM A'D'AABAN NUKRAA WA KHUD'HUM BIS SINEENA WAL MUTHALAATIL LATEE AHLAKTA BIHAA AA'-DAA-AKA INNAKA D'OO NIQMATIM MINAL MUJRIMEEN ALLAAHUMA INNAA SUNNATAKA Z"AA-I-A'TUN WA AH'KAAMAKA MU-A'T'T'ALATUNWA I'TRATA NABIYYIKA FIL ARZ" I HAA-IMATUN ALLAAHUMMA FA-A-I'NIL H'AQQA WA AHLAHOO WA AQMI-I'LBAAT'ILA WA AHLAHOO WA MUNNA A'LAYNAA BIN-NAJAATI WAH-DINAA ILAL EEMAANI WA A'JJIL FARAJANAA WAN-Z"IMHU BI-FARAJI AWLIYAAA-IKA WAJ-A'LHUM LANAA WUDDAA WAJ-A'LNAA LAHUM WAFDAA ALLAAHUMMA WA AHLIKA MAN JA-A'LA YAWMA QATLIBNI NABIYYIKA WA KHIYARATIKA EEDA WA-TAHALLA BIHEE FARAJAN WA MARAH'AA WA KHUD'AAKHIRAHUM KAMAA AKHAD'TA AWWALAHUM WA Z"AA-I'FI ALLAAHUMAL A'D'AABA WAT TANKEELA A'LAA Z'AALIMEE AHLI BAYTI NABIYYIKA WA AHLIKA ASHYAA-A'HUM WA QAADATAHUM WA ABRI H'UMAATAHUM WA JAMAA-A'TAHUM ALLAAHUMMA WA Z"AA-I'F S'ALAWAATIKA WA RAH'MATIKA WA BARAKAATIKA A'LAA I'TRATI NABIYYIKAL I'TRATIZ" Z"AA-I-A'TIL KHAAA-IFATIL MUSTAD'ALLATI BAQIYYATIM MINASH SHAJARATIT'T'AYYIBATIZ ZAAKIYATIL MUBAARAKATI WA AA'-LI ALLAAHUMMA KALIMATAHUM WA AFLIJ H'UJJATAHUM WA AFLIJ H'UJJATAHUM WAK-SHIFIL BALAAA-A WAL LAAWAA-A WA H'ANAADISAL ABAAT'EELI WAL -A'MAA A'NHUM WA THABBIT QULOOPA SHEE-A'TI HIM WA H'IZBIKA A'LAA T'AA-A'TIKA WA WILAAYAHUM WA NUS'RATIHIM WA MUWAALAATI HIM WA A-I'NHUM WAM-NAH'-HUMUS'S'ABRA A'LAL AD'AA FEEKA WAJ-A'LHUM AYYAAMAM MASH-HOODATAN WA AWQAATAM MAH'MOODATAM MAS-O'ODAH TOOSHIKU FEEHAA FARAJAHUM TOOJIBU FEEHAA TAMKEENAHUM WA NAS'RAHUM KAMAA Z"AMINTA LI-AWLIYAAA-IKA FEE KITAABIKAL MUNZAL FA-INNAKA QULTA WA QAWLUKAL H'AQQU WA-A'DALLAAHUL LAD'EENA AAMANOO MIN'KUM WA A'MILUS'S'AALIH'AATI LAYASTAKH-LIFANNAHUM FIL ARZ" I KAMASTAKH-LAFALLAD'EENA MIN'QABLIHIM: WA LA-YUMAKKINANNA LAHUM DEENAHUMULLAD'IR TAZ"AA LAHUM WA LAYUBADDI LANNAHUM MIM BAA'-DI KHAWFIHIM AMNAA: YAA' BUDOONANEE LAA YUSHRIKOONA BEE SHAY-AA ALLAAHUMMA FAK-SHIP GHUMMATAHUM YAA MAL LAA YAMLIKU KASHFAZ"Z"URRI ILLAA HUW YAA WAAH'IDU YAA AH'ADU YAA H'AYYU YAA QAYYOOM WA ANAA YAA ILAAHEE A'BDUKAL KHAAA-IFU MINKA WAR -RAAJI-U' ILAYKAS SAAA-ILU LAKA MUQBILU A'LAYKAL LAAJI-U ILAA FINAAA-IKAL A'ALIMU BI-ANNAHOO LAA MALJAA-A MINKA ILLAA ILAYKA ALLAAHUMMA FA-TAQABBAL DU-A'AA-EE WAS-MAA'-YAA ILAAHEE A'LAANIYATEE WA NAJWAAYA WAJ-A'LNEE MIM MAN RAZ"EETA A'MALAHOO WA QABILTA NUSUKAHOO WA NAJJAYTAHOO BI-RAH'MATIKA INNAKA ANTAL A'ZEEZUL KAREEM

ALLAAHUMMA WA S'ALLI AWWALAN WA AAKHIRAN A'LAA MUH'AMMADIN'W WA AALI MUH'AMMAD WA BAARIK A'LAA

MUH'AMMADIN'W WA AALI MUH'AMMAD WAR-H'AM NUH'AMMADIN'W WA AALI MUH'AMMAD BI-AKMALI WA AFZ"ALI MAA S'ALLAYTA WA BAARAKTA WA TARAH'H'AMTA A'LAA AMBIYAAA-IKA WA RUSULIKA WA MALAA-IKATIKA WA H'AMALATI A'RSHIKA BILAAA-I ILAAHA ILLAA ANTA ALLA AHUMMA LAA TUFARRIQ BAYNEE WA BAYNA MUH'AMMADIN'W WA AALI MUH'AMMAD S'ALAWAATUKA A'LAYHI WA A'LAYHIM WAJ-A'LNEE YAA MAWLAAYA MIN SHEE-A'TI MUH'AMMADIN WA A'LIYYIN WA FAAT'IMATA WAL H'ASANI WAL H'USAYN WA D'URIYAATIHIMIT' T'AAHIRATIL MUNTAJABAH WA HAB LIYAT TAMASSUKA BI-H'ABLIHIM WAR-RIZ"AA BI-SABEELIHIM WAL-AKHD'A BI-T'AREEQATIHIM INNAKA JAWWAADUN KAREEM

(Now go into prostration (Sajdah), keep either side of your face on the earth, one after the other, and say):

YAA MAN YAH'KUMU MAA YASHAAA-U WA YAF-A'LU MAA YUREEDU ANTA H'AKAMTA FALAKAL H'AMDU MAH'MOODAN MASHKOORAA FA-A'JJIL YAA MAWLAAYA FARAJAHUM WA FARAJANAA BIHIM FA-INNAKA Z"AMINTA IA'-ZAAZAHUM BAA'-DA'D'ILLATI WA TAKTHEERAHUM BAA'-DAL QILLATI WA IZ'HAARAHUM BAA'-DAL KHUMOOL YAA AS'DAQAS' S'AADIQEEEN WA YAA ARH'AMAR RAAH'IMEEN FA-AS-ALUKA YAA ILAAHEE WA SAYYIDEE MUTAZ"ARRI-A'N ILAYKA BI-JOODIKA WA KARAMIKA BAST'A AMALEE WAT TAJAAWUZA A'NNEE WA QABOOLA QALEELI A'MALEE WA KATHEERIHEE WAZ ZIYAADAT FEE AYYAAMEE WA TABLEEGHEE D'AALIKAL MASH-HAD WA AN TAJ-A'LANEE MIMMAN YUD-A'A FA -YUJEEBU ILAA T'AA-A'TIHIM WA MAWAALAATIHIM WA NAS'RIHIM WA TURIYANEE D'AALIKA QAREEBAN SAREE-A'N FEE A'AFIYATIN INNAKA A'LAA KULLI SHAY-IN QADEER

(raise your head, look towards the sky and say):A-O'OD'U BIKA AN AKOONA MINALLAD'EENA LAA YARJOONA AYYAAMAKA FA-A-I'D'NEE YAA ILAAHEE BI-RAH'MATIKA MIN D'AALIKA

Al-Qama says: I asked [Imām 'Alī al-Bāqir (a.s.)], "May I be sacrificed on you! What about one who is in distant lands and far off countries and cannot travel to him on that day?"

Imām Muhammad ibn 'Alī al-Bāqir (A.S.) said: "On Ashura Day, before noon, he should go to a desert or an elevated portion of his house and recite salutations to Imam Husain (a.s.), curse his killers excessively and pray two Rakats prayers. Then he should mourn and lament over Imam Husain (a.s.), order everyone in his house to lament him, hold a gathering in his house narrating Imam Husain's tragedies and become restless on the tragedies of the Imam (a.s.), meet one another weeping and consoling one another over the Imam's tragedies. If they do so, I guarantee that the Almighty Allāh will record all of those rewards for him. [References: Kamiluz Ziyaraat, Chapter 71, Tradition 7, page 162]