

Ziyarah of Ameenullah is highly esteemed as is cited in all books of Ziyarah. In the words of `Allamah al-Majlisi, this form is the best in text and chain of authority. It is recommended to say it at all of the holy shrines. It is narrated on the authority of Jabir (ibn `Abdullah al-Ansari) on the authority of Imam al-Baqir ('a) that Imam Zayn al-Abidin ('a), once, visited the holy tomb of Imam `Ali ('a). He stood at the tomb, wept, and pronounced the following words:

Peace be upon you, O trustee of Allah on His lands

السَّلَامُ عَلَيْكَ يَا امِينَ اَللّٰهِ فِي اَرْضِهِ

and argument of Allah against His servants.

وَحُجَّتُهُ عَلٰى عِبَادِهِ

Peace be upon you, O Commander of the Faithful.

السَّلَامُ عَلَيْكَ يَا امِيرَ الْمُؤْمِنِيْنَ

I bear witness that you strove for the sake of Allah as it ought to be striven,

اشْهَدُ اَنَّكَ جَاهَدْتَ فِي اَللّٰهِ حَقَّ جِهَادِهِ

acted upon His Book,

وَعَمِلْتَ بِكِتَابِهِ

and followed the instructions of His Prophet,

وَاتَّبَعْتَ سُنْنَ نَبِيِّهِ

peace of Allah be upon him and his Household,

صَلَّى اَللّٰهُ عَلَيْهِ وَاٰلِهِ

until Allah called you to be in His vicinity.

حَتَّى دَعَاكَ اَللّٰهُ اِلَىٰ جِوَارِهِ

So, He grasped you to Him by His will

فَقَبَضَكَ اِلَيْهِ بِاَخْتِيَارِهِ

and put your enemies under the claim

وَالزَّمَ اَعْدَائَكَ اَلْحُجَّةَ

although you have inclusive claims against all of His creatures.

مَعَ مَا لَكَ مِنَ اَلْحُجَجِ اَلْبَالِغَةِ عَلٰى جَمِيْعِ خَلْقِهِ

O Allah, (please do) cause my soul to be fully tranquil with Your decrees,

اَللّٰهُمَّ فَاجْعَلْ نَفْسِيْ مُطْمَئِنَّةً بِقَدْرِكَ

satisfied with Your acts,

رَاضِيَةً بِقَضَائِكَ

fond of mentioning and praying to You,

مُوَلِّعَةً بِذِكْرِكَ وَدُعَائِكَ

bearing love for the choicest of Your intimate servants,

مُحِبَّةً لِصَفْوَةِ اَوْلِيَائِكَ

beloved in Your lands and heavens,

مَحْبُوْبَةً فِيْ اَرْضِكَ وَسَمَاوَاتِكَ

steadfast against the affliction of Your tribulations,

صَابِرَةً عَلٰى نَزْوْلِ بَلَائِكَ

thankful for Your graceful bounties,

شَاكِرَةً لِّفَوَاضِلِ نِعْمَائِكَ

always bearing in mind Your incessant gifts,

ذَاكِرَةً لِّسَوَابِغِ اَلْاٰتِكَ

longing for the gladness of meeting You,

مُشْتَاقَةً اِلَىٰ فَرْحَةِ لِقَائِكَ

supplied with piety for the day of Your rewarding,

مُنَزَّوْدَةً اَلْتَفْوٰى لِيَوْمِ جَزَائِكَ

pursuing the morals of Your intimate servants,

مُسْتَنَّةً بِسُنَنِ اَوْلِيَائِكَ

quitting the conducts of Your enemies,

مُفَارِقَةً لِاَخْلَاقِ اَعْدَائِكَ

and distracted from this world by praising and thanking You.

مَشْغُوْلَةً عَنِ الدُّنْيَا بِحَمْدِكَ وَثَنَائِكَ

The Imam ('a) then put his cheek on the tomb and said:

O Allah, the hearts of those humbling themselves to You are fascinated,
 the paths of those desiring for You are open,
 the sings of those directing to You are evident,
 the hearts of those having recognition of You are resorting to You,
 the voices of those beseeching You are mounting up to You,
 the doors of responding to them are wide open,
 the prayer of him who speaks to You confidentially is responded,
 the repentance of him who turns to You modestly is admitted,
 the tear of him who weeps on account of fear from You is compassionated,
 the aid of him who seeks Your aid is available,
 the help of him who seeks Your help is obtainable,
 Your promises to Your servants are fulfilled,
 the slips of him who implore You to excuse him are forgivable,
 the deeds of those who act for You are preserved,
 Your sustenance to the creatures are descending from You,
 Your gifts for further conferrals are reaching them,
 the sins of those imploring Your forgiveness are forgiven,
 the requests of Your creatures are granted by You,
 the prizes of those begging You are offered,
 Your gifts for further conferrals are uninterrupted,
 the dining tables for those seeking Your feeding are prepared,
 and the springs of quenching their thirst are brimful.
 O Allah, (so) respond to my prayer,
 accept my thanksgiving for You,
 and join me to my masters,
 [I beseech You] in the name of Muhammad,
 `Ali

اللَّهُمَّ إِنَّ قُلُوبَ الْمُخْبِتِينَ إِلَيْكَ وَالْهَيْئَةَ
 وَسُبُلَ الرَّاعِبِينَ إِلَيْكَ شَارِعَةً
 وَأَعْلَامَ الْفَاصِدِينَ إِلَيْكَ وَأَضِحَّةً
 وَأَفِيدَةَ الْعَارِفِينَ مِنْكَ فَارِعَةً
 وَأَصَوَاتَ الدَّاعِينَ إِلَيْكَ صَاعِدَةً
 وَأَبْوَابَ الْإِجَابَةِ لَهُمْ مُفْتَحَةً
 وَدَعْوَةَ مَنْ نَاجَاكَ مُسْتَجَابَةً
 وَتَوْبَةَ مَنْ أَنَابَ إِلَيْكَ مَقْبُولَةً
 وَعَبْرَةَ مَنْ بَكَى مِنْ خَوْفِكَ مَرْحُومَةً
 وَالْإِعَانَةَ لِمَنْ أَسْتَعَانَ بِكَ مَوْجُودَةً
 وَالْإِعَانَةَ لِمَنْ أَسْتَعَانَ بِكَ مَبْدُولَةً
 وَعِدَاتِكَ لِعِبَادِكَ مُنْجَزَةً
 وَزَلَّ مِنْ أَسْتَقَالَكَ مَقَالَةً
 وَأَعْمَالَ الْعَامِلِينَ لَدَيْكَ مَحْفُوظَةً
 وَرِزْقَكَ إِلَى الْخَلَائِقِ مِنْ لَدُنْكَ نَازِلَةً
 وَعَوَائِدَ الْمَزِيدِ إِلَيْهِمْ وَأَصِلَةً
 وَذُنُوبَ الْمُسْتَغْفِرِينَ مَغْفُورَةً
 وَحَوَائِجَ خَلْقِكَ عِنْدَكَ مَقْضِيَةً
 وَجَوَائِزَ السَّائِلِينَ عِنْدَكَ مُوقَرَةً
 وَعَوَائِدَ الْمَزِيدِ مُتَوَاتِرَةً
 وَمَوَائِدَ الْمُسْتَطْعِمِينَ مُعَدَّةً
 وَمَنَاهِلَ الظَّمَاءِ مُتْرَعَةً
 اللَّهُمَّ فَاسْتَجِبْ دُعَائِي
 وَأَقْبَلْ ثَنَائِي
 وَأَجْمَعْ بَيْنِي وَبَيْنَ أَوْلِيَائِي
 بِحَقِّ مُحَمَّدٍ وَعَلِيِّ

Fatimah, al-Hasan, and al-Husayn.

You are verily the only source of my boons,
the ultimate goal of my wishes,
and the target of my hope in my recourses and
settlement.

وَفَاطِمَةَ وَالْحَسَنَ وَالْحُسَيْنَ
إِنَّكَ وَلِيٌّ نَعْمَائِي
وَمُنْتَهَىٰ مُنَايَ
وَعَايَةَ رَجَائِي فِي مُنْقَلَبِي وَمَثْوَايَ

In the book of *Kamil al-Ziyarat*, the following statements are added to this form of Ziyarah:

You are verily my God, Master, and Lord.

(Please) forgive our friend,

prevent our enemies against us,

distract them from harming us,

give prevalence to the Word of Truth

and make it the supreme,

and frustrate the word of falsehood

and make it the lowliest.

Verily, You have power over all things.

أَنْتَ إِلَهِي وَسَيِّدِي وَمَوْلَايَ
أَغْفِرْ لِي وَلِيَّائِنَا
وَكُفِّ عَنَّا أَعْدَائِنَا
وَاشْغَلْهُمْ عَنَّا ذَانَا
وَاجْعَلْهَا أَلْعَلِيَا
وَاجْعَلْهَا أَلْسُفَلِيَا
إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

Imam al-Baqir ('a) then added, "Indeed, any one of our adherents (Shi`ah) who pronounces these words at the tomb of Ameer al-Mu'mineen ('a) or the tomb of one of the Imams ('a) shall certainly have his prayer lifted up on a ladder of light, carrying the seal of the Holy Prophet's ring, and it shall be kept so until it will be delivered to the Riser from Muhammad's Household (namely, Imam al-Mahdi) who will receive the reciter of that prayer with good tidings, greetings, and honor."