

# THE HOLY QURAN SPEAKS ABOUT AHLUL BAYT

## SPECIFIC BY DESIGNATION:

1. Ayah of *Tat'heer*: Al-Ahzaab: Surah 33, Ayah 33.
2. Ayah of *Mubaahala*: Al-Maa'ida: Surah 5, Ayah 55.
3. Ayah of *Wilaayah*: Aali Imraan: Surah 3, Ayah 61.

## SPECIFIC BY ALLUDING:

1. Ayah *Commanding Obedience*: Al-Nisaa': Surah 4, Ayah 59.
2. About *Ahlul Dhikr* (Folks of the Quran): Al-Nah'l: Surah 16, Ayah 43.
3. About *Al-Rasikhoon fil 'lm* (The erudite in knowledge of the Divine): Aali Imraan: Surah 3, Ayah 7.
4. Ayah of *Endearing*, for being charitable [exclusively] for Allah's sake: Al-Dah'r, Surah 76, Ayah 5-13.

## NON-SPECIFIC BUT UNDERSTOOD:

1. Ayah about *Al-Saadiqoon* (the Truthful Ones): Al-Taubah: Surah 9, Ayah 119.
2. Ayah commanding *love of the Prophet's kin* (Ahlul Bayt): Al-Shooraa: Surah 42, Ayah 23.
3. Ayah about *status of the Prophet's kin* (Ahlul Bayt): Al-Anfaal: Surah 8, Ayah 75.
4. Ayah about *Ahlul Bayt's distinguished rank [in heaven]*: Al-Waaqi'a: Surah 56, Ayah 10.....
5. Allah sends *salutation to Aali Yassin* (Ahlul Bayt): Al-Saffaat: Surah 37, Ayah 130.
6. Blessings to Muhammad are finalized by blessings for Ahlul Bayt: Al-Ahzaab: Surah 33, Ayah 56.

## **QURAN PURIFIES AHLUL BAYT: التطهير Al-Ahzaab, Surah 33, Ayah 33.**

إِنَّمَا يُرِيدُ اللَّهُ لِيُذْهِبَ عَنْكُمُ الرِّجْسَ أَهْلَ الْبَيْتِ وَيُطَهِّرَكُمْ تَطْهِيرًا

“Verily, Allah has decreed to purify you, O' Ahlul Bayt, and sanctify you in a perfect way”

According to A'isha, Ayah of *Tat'heer* (Purification) was revealed on behalf of Fatima, Ali, Al-Hasan, and Al-Husain (See Yanabi Al-Mawadda, Al-Qandoosi, Page 87).

## **QURAN SPECIFIES WILAAYAH (AUTHORITY) OF ALI: الولايه Surah 5 (Maa'ida), Ayah 55.**

إِنَّمَا وَلِيُّكُمُ اللَّهُ وَرَسُولُهُ وَالَّذِينَ آمَنُوا الَّذِينَ يُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَهُمْ رَاكِعُونَ

Verily, verily, Allah is your Wali (Overlord), and so is His Messenger, and those who believe and establish prayer, and give the poor-rate while in State of Rukoo' [state of bowing down].

Commentators unanimously hold that this verse refers to Ali when he gave his ring to a beggar while bowing in Rukoo' (in the course of his prayer). (See Nisaa'i in his Sahih. Also Tha'labi in Tafseer Kabir. Also Ibn Hanbal's Mus'nad, Vol. 5, Page 38. Also Al-Wahidi's Asbaab al Nuzool (the circumstances of revelations). Also Ibn Marduwayh in his Mus'nad. Also Kanz Al-Ummal, Vol. 6, Page 391, Tradition #5991)

## **QURAN ABOUT LOVE OF AHLUL BAYT: الموده في القربى S 42 (Shooraa), Ayah 23 demands love of Ahlul Bayt**

قُلْ لَا أَسْأَلُكُمْ عَلَيْهِ أَجْرًا إِلَّا الْمَوَدَّةَ فِي الْقُرْبَىٰ وَمَن يَقْتَرِفْ حَسَنَةً نَّزِدْ لَهُ فِيهَا حُسْنًا إِنَّ اللَّهَ غَفُورٌ شَكُورٌ

Declare [O' Muhammad]: “I ask you of no recompense for my toil except the love for my kin (family).” And the one who earns good, We shall expand it for him. Verily Allah is oft-forgiving and appreciates good works.

(See Ibn Hijr, Sawaa'iq, Chapter 11, Page 160. Also Ibn Sa'ad, Tabaqat, who affirms that Ahlul Bayt are the near relatives of the Holy Prophet. Also, Sahih Muslim, Mus'nad ibn Hanbal and Tafseer Durr Al-Manthur.)

## **QURAN AND MUBAAHALA: المباهله S 3 (Aali-Imraan), Ayah 61: Muhammad (pbuh) chooses Ahlul Bayt.**

فَمَنْ حَاجَّكَ فِيهِ مِن بَعْدِ مَا جَاءَكَ مِنَ الْعِلْمِ فَقُلْ تَعَالَوْا نَدْعُ أَبْنَاءَنَا وَأَبْنَاءَكُمْ وَنِسَاءَنَا وَنِسَاءَكُمْ وَأَنْفُسَنَا وَأَنْفُسَكُمْ ثُمَّ نَبْتَهِلْ فَنَجْعَلْ لَعْنَةَ اللَّهِ عَلَى الْكَاذِبِينَ

“....then reply [O' Muhammad]: Let us call upon our children and your children, our ladies and your ladies, ourselves and yourselves, then we pray so that Allah's wrath be upon those who are false.”

Also Al-Razi, Tafseer Kabir. Also Al-Sayooti, Tafseer Durr Al-Manthur. Also Tafseer Al-Baydhawi. Also Tafseer Ibn Katheer. Also Sahih Muslim and Sahih Tirmidhi.)

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