ZIAYARAH OF IMAM `ALI ON THE DIVINE MISSION DAY AND NIGHT:
Shaykh al-Mufid, Sayyid Ibn Tawus, and al-Shahid have mentioned that the following form of ziyarah of Imam `Ali (a.s) at the twenty-seventh night of Rajab is recommended:

When you intend to visit the holy mausoleum of Imam `Ali Amr al-Mumin (a.s) on the Divine Mission Day or the night before it, you may stop at the gate of the holy dome, facing the holy tomb, and say the following:

I bear witness that there is no god save Allah, alone without having any associate.

And I bear witness that Muhammed is His servant and messenger,

And that `Ali ibn Abi-Tlib, the commander of the believers, is the brother of His Messenger,

And that the immaculate Imams from his offspring are Allah's arguments against His creatures.

You may then enter the mausoleum, stop at the tomb, turn the face toward the tomb and make the kiblah direction between your shoulders, and repeat the takbir statement on hundred times:

Allah is the Greatest

You may then say the following:

Peace be upon you; O the inheritor of Adam, the vicegerent of Allah.

Peace be upon you; O the inheritor of Noah, the choice of Allah.

Peace be upon you; O the inheritor of Abraham, the intimate friend of Allah.

Peace be upon you; O the inheritor of Moses, the spoken by Allah.

Peace be upon you; O the inheritor of Jesus, the spirit of Allah.

Peace be upon you; O the inheritor of Muhammad, the chief of Allah's Messengers.

Peace be upon you; O the commander of the believers.

Peace be upon you; O the epitome of the pious ones.

Peace be upon you; O the chief of the Prophets' successors.

Peace be upon you; O the successor of the Messenger of the Lord of the worlds.
Peace be upon you; O the inheritor of the knowledge of the past and the coming generations.

Peace be upon you; O the Great News.

Peace be upon you; O the Straight Path.

Peace be upon you; O the noble, refined one.

Peace be upon you; O the pious successor (of the Prophet).

Peace be upon you; O the well-pleased, pure one.

Peace be upon you; O the shining full moon.

Peace be upon you; O the grandest veracious one.

Peace be upon you; O the greatest distinguisher (between the right and the wrong).

Peace be upon you; O the glowing lantern.

Peace be upon you; O the leader to the true guidance.

Peace be upon you; O the pattern of piety.

Peace be upon you; O the argument of Allah.

I bear witness that you performed the prayers,

And you paid the zakât,

And you enjoined the right,

And you forbade the wrong,

And you followed the Messenger,

And you recited the Book as exactly as it must be,

And you conveyed the messages of Allah,
And you fulfilled your covenant with Allah,
and the Words of Allah were accomplished by you,
and you strove in Allah’s way in the best manner,
and you advised for the sake of Allah and for the sake of His Messenger—peace be upon him and his Household,
and you sacrificed yourself with steadfastness and seeking of Allah’s reward,
and struggling for the defense of Allah’s religion,
Seeking for that which is with Allah,
and desiring for that which Allah has promised.
You also sealed your life as martyr,
And as witness and as witnessed;
So, may Allah reward you on behalf of His Messenger and Islam and the people of Islam with the most favorite reward.
I bear witness that you were the first to embrace Islam,
And you were the most sincere in faith,
And you were the most confident,
And you were the most Allah-fearing,
And you were the most steadfast (against ordeals for the sake of Islam)
And you were the most watchful for Allah’s Messenger—peace be upon him and his Household,
And you were endowed with the most favorable merits,
And you were the foremost of everyone else in everything,
And you were the owner of the most elevated rank,
And you were the owner of the most honorable position,
And you were the most respected (by Almighty Allah and His Messenger).
Thus, you became stronger when they became weak,
And you abode by the course of Allah’s Messenger—peace be upon him and
I also bear witness that you were the true vicegerent of him (i.e. the Holy Prophet);

No one could ever compete with you in this position in spite of the existence of hypocrites,

The despire of the unbelievers,

And the malice of the wicked.

You also managed the matters when they failed to do so,

And you spoke (the truth) when they stammered,

And you carried on with the light of Allah when they stopped.

Hence, he who follows you has actually been led to the true guidance.

You were the first to speak,

And you were the firmest in refuting the rivals,

And you were the most eloquent of them,

And you were the most apposite in opinions,

And you were the most courageous,

And you were the most confident of them,

And you were the best of them in deeds,

And you were the most learned in affairs.

For the believers, you were merciful father,

And they were thus your dependants;

So, you carried the burdens that they were too weak to carry,

And you preserved that which they forfeited,

And you conserved that which they neglected,

And you prepared yourself for facing that which they were too coward to face,

And you advanced when they were dismayed,

And you acted steadfastly when they became anxious.

You were thus incessant torment on the unbelievers,

And you were also rude and furious
And you rained (with mercy) on the believers, and you were fertile and source of knowledge for them.

Your argument was never weak,
And your heart never deviated,
And your sagacity was never feeble,
And your determination never cowered.

You were as firm as mountain, as storms could never displace you,
And misfortunes could never move you.

You were as same as described by Allah’s Messenger—peace be upon him and his Household—who said about you that you are strong in your body,
And modest in yourself,
And great in the view of Allah,
And imposing in the earth,
And lofty in the heavens.

None could ever find fault with you,
And none could ever speak evil of you,
And you never desired for any of the created beings,
And you were never lenient (unfairly) to anyone.

The weak, humble one was strong and mighty in your view until you give him back his right,
And the strong, mighty one was weak in your view until you take the others’ rights from him.

You habit was to be right, honest, and kind,
And your words were ruling and determination,
And your custom was forbearance and fortitude,
And your view was knowledge and firmness.

At your hands did the religion become even,
And the difficult became easy,
wa sahula bika al`asiru
And fires were extinguished,
wa a`utfir`at bika alnir`unu
And by you did faith become strong,
wa qawiya bika al`im`unu
And the calamity of losing you undermined all people,
wa haddat mu`shabatuka alan`ama
Surely, we are Allah's and to Him we shall surely return.
fa`innah lillahi wa innah ilahi
Curse of Allah be upon him who slew you,
la`ana allahu man qatalaka
Curse of Allah be upon him who mutinied against you,
la`ana allahu man khalafaka
And curse of Allah be upon him who forged lies against you,
la`ana allahu man i`afaerti`ala`ayka
And curse of Allah be upon him who wronged you and usurped your right,
la`ana allahu man zalamaka wa ghassabaka haqqaka
And curse of Allah be upon him who, when was informed about this, was pleased with it.
la`ana allahu man balaghahu dhalika farai`iya bihi
Verily, we disavow those before Allah.
innah ila`alaihi minhum bur`u
Curse of Allah be upon the group that disagreed with you,
la`ana allahu `ummatan khalafatka
And denied your (Divinely commissioned) leadership,
wa jaahidat wilaiyataka
And aided each other against you and slew you,
wa tazaharat `alayka wa qatalatka
And deviated from you and disappointed you.
wa hadat `anka wa khadhalatka
All praise be to Allah, for Hellfire is the abode of those,
alhamdu lillahi alladhy ja`ala alnara mathwahum
And evil the place to which they are brought.
wa bi`sa alwiirdu almawr`udu
I bear witness for you, O the Intimate servant of Allah and the loyal to Allah's Messenger—peace be upon him and his Household—that you did convey and carry out (your mission).
ash-hadu laka y`a waliyy allahi wa waliyy rasoolihi sali` allahu `alayhi wa alihi bilbalagh wal-adavi
And I bear witness that you are the beloved of Allah and door to Him,
wa ash-hadu annaka habibu allahi wa babhu
And you are the Side of Allah and His Face from which one can come to Allah,
wa annaka janbu allahi wa wajhuhu alladhy minhu yu`ta
And you are Allah's way,
wa annaka sabilu allahi
And you are Allah's servant,
wa annaka `abdu allahi
And the brother of His Messenger—peace be upon him and his Household.
wa akhw rasoolihi sali` allahu `alayhi wa alihi
I have thus come to visit you because you enjoy a magnificent position and standing with Allah and with His Messenger, so, I seek nearness to Allah through my visiting you, and I desire that you will intercede for me, through your intercession for me, I hope for redemption of myself, and I seek refuge with you against Hellfire, and I am fleeing from my sins that I have overburdened myself with them, and I resort to you in the hope of my Lord's mercy.

I have come to you, O my master, seeking your intercession for me before Allah, and seeking nearness to Him through you so that He may settle my needs; so, (please) intercede for me, O the commander of the believers.

Verily, I am the slave of Allah and your servant and visitor, and you enjoy a distinguished position with Allah, and a great rank, and an admitted right of intercession.

O Allah: (please do) send blessings upon Muḥammad and the Household of Muḥammad, and send blessings upon Your servant and Your most faithful trustee, and Your firmest handle, and Your highest Hand, and Your excellent Word, and Your argument on the people, and Your grandest veracious one, the chief of the Prophets' successors, and the reliance of the saints, and the support of the elite ones.
And the commander of the believers,

And the leader of the pious ones,

And the example of the veracious ones,

And the pattern of the righteous ones,

The one protected against flaws,

And the one saved from defects,

And the one cleared from faults,

And the one purified from doubts:

The brother of Your Prophet,

And the successor of Your Messenger,

And the one who replaced him by spending the night on his bed

And the one who sacrificed his soul for him,

And the one who always relieved him in harsh situations,

The one whom You chose to be the sword of his (i.e. the Prophet) Prophethood

And to be the miracle of his (Divine) mission,

And to be the lucid indication to his arguments,

And to be the bearer of his pennon,

And to be the protector of his soul,

And to be the guide of his nation,

And to be the power of his might,

And to be the crown of his head,

And to be the door to his victory,

And to be the key to his triumph

Until he defeated the armies of polytheism by Your aid,

And he terminated the warriors of atheism by Your permission,

And he exerted all efforts in the pleasure of You and of Your Messenger,

And he devoted all his efforts to the obedience of him,
And he made of himself armor to protect him from any misfortune, until the soul of the Prophet—peace be upon him and his Household—departed his body while his face was in the hand of `Ali,

Who thus felt its coldness,

And he rubbed his face therewith,

And Your angels helped him bathe and prepare his body for burial,

And he then offered prayer for him and buried his body,

And then settled his debts,

And fulfilled his promises,

And made his covenants,

And followed his example,

And abode by his will.

And when he could find supporters, he undertook burdens of the position of leadership (caliphate), and assumed the loads of Imamate.

He thus hoisted the flag of true guidance among Your servants, and he spread the dress of security in Your lands, and he extended justice among Your creatures, and he judged according to Your Book among your beings, and he executed the laws, and he suppressed unbelief, and he rectified the deviation, and he mollified the criticism, and he eradicated lethargy, and he blocked the gap, and he killed the preachers, the wrongdoers, and the apostates, and he kept on following the course and tradition of Allah’s Messenger—peace be upon him.
and his Household,
And kept on following his excellent pattern,
And kept on following his superb practice,
And he imitated his convention,
And held fast to his morale,
And he copied his way (of treating with matters).
And he always noticed the Prophet's deeds as if they were before his eyes,
And he thus ordered Your servants to copy these deeds,
And he invited them to imitate these deeds,
Until his white beard was dyed with the blood of his head.
O Allah: As he never preferred a dubious matter to a certain one for the sake of obeying You,
And as he never associated anyone with You even for a twinkling of an eye,
Please send upon him growing and increasing blessings,
Due to which he may join the position of Prophethood in Your Paradise,
And convey our greetings and compliments to him on account of our allegiance to his leadership, please give us from You favor and kindness,
And forgiveness and pleasure.
You are verily the Lord of enormous favor.
Out of Your mercy, O the most Merciful of all those who show mercy.
You may then put your right and then left cheeks on the tomb, turn to the kiblah direction, offer the Prayer of Ziyah, and supplicate to anything you want.
Then, you may recite the (famous) Tasbih al-Zahr and say the following:

O Allah: You have conveyed to me glad tidings through Your Prophet and Messenger,
Muhammad—Your peace be upon him and his Household—
As You said, "And give good news to those who believe that theirs is a footing of firmness with their
O Allah: Indeed, I believe in all Your Prophets and Messengers—Your blessings be upon them.

So, (please) do not cause me, after my recognition of them, to be in a situation due to which You expose me in the presence of the Witnesses;

Rather, (please) include me with them and make me die while I give them credence.

O Allah: You have also bestowed upon them exclusive honor from You, And You have ordered me to follow them.

O Allah: I am Your slave and visitor, Seeking Your nearness through visiting the brother of Your Messenger.

Indeed, each visited person is expected to pay attention to the his duty towards the one who visits and comes to him.

And You are the Best One to Whom one may come, And You are the most Generous One to be visited;

I therefore beseech You, O Allah; O All-beneficent, O All-merciful, O All-magnanimous, O All-glorious, O the One, O the Besought of all, O He Who never begets nor is He begotten,

And the like of Whom is none, And He has not betaken wife or child—

(I beseech You) to send blessings upon Muḥammad and the Household of Muḥammad,

And to choose the gift that You present to me on account of my visiting Your Messenger’s brother,

To be releasing me from Hellfire,

And to include me with those who strive with one another in hastening to good deeds,
And those who call on You with love and reverence,
And to make me of those who are humble before You.

O Allah: You have indeed conferred upon me with the favor of visiting my master; `Ali ibn Abi-Ṭalib,
And with the favor of my being loyal to his (Divinely commissioned) leadership and the recognition of him;
So, (please) make me of those whom You give victory and whom You choose to triumph through them.
And (please) bestow me with the favor of making me support Your religion.

O Allah: (please) include me with the adherents of him and cause me to die following his doctrine.

O Allah: (please) cause me to deserve mercy and pleasure
And forgiveness and favor
And sustenance that is growing, legally gotten, and pleasant,
(and make it) suitable to Your favoring; O the most Merciful of all those who show mercy.
All praise be to Allah, Lord of the worlds.
I bear witness that there is no god save Allah, alone without having any associate;

and I bear witness that Muhammad is His servant and Messenger,

and that he is the Master of the ancient and coming generations, and that he is the chief of all Prophets and Messengers.

O Allah: send blessings upon him and upon his Household—the Immaculate Imams.

You may then say the following:

Peace be upon you; O the Messenger of Allah.

Peace be upon you; O the Friend of Allah.

Peace be upon you; O the Prophet of Allah.

Peace be upon you; O the Choice of Allah.

Peace be upon you; O the Mercy of Allah.

Peace be upon you; O the Well-Chosen by Allah.

Peace be upon you; O the Most Beloved of Allah.

Peace be upon you; O the Selected by Allah.

Peace be upon you; O the Seal of the Prophets.

Peace be upon you; O the Master of the Messengers.

Peace be upon you; O the Maintainer of justice.

Peace be upon you; O the introducer of goodliness.

Peace be upon you; O the core of Divine Inspiration and Revelation.

Peace be upon you; O the conveyor on behalf of Allah.

Peace be upon you; O the light-giving torch.

Peace be upon you; O the conveyor of good tidings (to the believers).
السلام عليّك يا نذير
السلام عليّك يا منذر
السلام عليّك يا نور الله الذي يستضاء به
السلام عليّك وعلى أهل بيتك الطبيبيين الطاهرين
الهاديين المهددين
السلام عليّك وعلى جندك عند المطلب
وعلى أبيك عبد الله
السلام على أمله آمنة بنت وهب
السلام على عمّه حمزة سيّد الشهداء
والآخرين
والسياق إلى طاعة رب العالمين
والمهيمن على رسله
والخاتم لأنبيائه
والشاهد على خلقه
والشفيع إليه
والملكين لديه
والملعّد في ملكوته.
the winner of the most praised qualities,
the holder of the most praised honors,
the honored by the Lord,
the addressee (by Almighty Allah)
the most advanced in position,
and the unovertakeable.

I greet you with the greeting of him who acknowledges your right (that is incumbent upon us),
who confesses of his shortcoming in carrying out his duty towards you,
who is sure that you will have more rewards from your Lord,
who believes in the Book that was revealed to you,
who deems lawful all that which you deemed lawful,
and who deems unlawful all that which you deemed unlawful.

O the Messenger of Allah: I bear witness—and I join everyone who bear witness
and also bear witness rather than everyone who may deny it—that you conveyed the messages of your Lord (flawlessly),
and you offered your nation good advice,
and you strove in the way of your Lord,
and you expounded openly what you were commanded,
and you stood harm for the sake of Him,
and you called to the way of Him with excellent wisdom and fair exhortation,
and you fulfilled the duty with which you were commissioned,
and you, verily, were compassionate to the believers,
and you were strong against the unbelievers,
and you worshipped Allah sincerely until death came upon you;
therefore, Almighty Allah has exalted you to the most honorable position
of the ennobled ones
and to the most elevated place of the
intimate servants of Him
and to the most exalted ranks of the
Messengers where none can come up
with you,
and none can excel you,
and none can overtake you,
and none can even think of obtaining
your rank.
All praise be to Allah Who saved us
from perdition through you,
Who guided us off misdirection
through you, and Who lit our darkness
through you.
O the Messenger of Allah: may Allah
reward you, for being His envoy, in
the best way that He has ever
rewarded a Prophet on behalf of his
people
or a Messenger of behalf of those to
whom He has sent him.
May Allah accept my father and my
mother as ransoms for you, O the
Messenger of Allah. I am visiting you
for I acknowledge your right (that is
incumbent upon us),
I confess of your superiority,
I know for sure about the straying off
(from the right path) of those who
dissent from you and from your
Household,
and I admit the true guidance that
you follow (and lead to).
May Allah accept my father, my
mother, me, my family, my property,
and my sons as ransoms for you!
Let me pray (Almighty Allah) for
sending blessings upon you as Allah
sends blessings upon you
and as His angels, Prophets, and
Messengers pray Him for sending
blessings
that are consecutive, abundant,
continuous, incessant, infinite, and
unlimited.
May Allah send blessings upon you
and upon your Household, the pure

wa a`l¡ man¡zili almugarrab¢na
and to the most elevated place of the
intimate servants of Him
wa arfa`a daraj¡ti almursal¢na
and to the most exalted ranks of the
Messengers where none can come up
with you,
wa la yfurq¥a fa`i`qun
and none can exceed you,
wa la ya§ma`u f¢ idr¡kika
and none can even think of obtaining
your rank.
All praise be to Allah Who saved us
from perdition through you,
w¡ arfa`a daraj¡ti almursal¢na
and to the most exalted ranks of the
Messengers where none can come up
with you,
wa la yfurq¥a fa`i`qun
and none can exceed you,
wa la ya§ma`u f¢ idr¡kika
and none can even think of obtaining
your rank.
All praise be to Allah Who saved us
from perdition through you,

and to the most exalted ranks of the
Messengers where none can come up
with you,

All praise be to Allah Who saved us
from perdition through you,
Who guided us off misdirection
through you, and Who lit our darkness
through you.

All praise be to Allah Who saved us
from perdition through you,
Who guided us off misdirection
through you, and Who lit our darkness
through you.

All praise be to Allah Who saved us
from perdition through you,
Who guided us off misdirection
through you, and Who lit our darkness
through you.

All praise be to Allah Who saved us
from perdition through you,
Who guided us off misdirection
through you, and Who lit our darkness
through you.
and immaculate, as much as you deserve.

You may then extend your hands and say the following:

O Allah: (please do) make You complete blessings,

Your perfect benedictions,

Your most virtuous boons,

and Your most honorable greetings, salutations, dignities, and mercy,

as well as the blessings of Your intimate angels,

our commissioned Prophets,

Your elite Imams,

Your righteous servants,

the inhabitants of the heavens and the earth,

and (the blessings of) everyone who glorified You, O Lord of the worlds,

from the past and the coming generations—

make all these pour forth upon 

Muhammad, Your servant, Your messenger,

Your witness, Your Prophet,

Your warner, Your trustee,

Your firmly established (in truth), Your confidante,

Your elite, Your most beloved,

Your friend, Your choice,

Your notable, Your elect

the best of Your created beings,

the Prophet of mercy,

the keeper of forgiveness,

the leader to good and blessing,

the savior of the servants (of Almighty Allah) from perdition by Your permission,

the caller of them to Your religion,
the custodian by Your order,
the first Prophet to make the covenant,
the last Prophet to be sent (to humanity),
whom You have immersed in the ocean of virtue,
in the lofty rank,
in the elevated level,
and in the exalted position;
and whom You entrusted in the pure loins
and moved to the immaculate wombs
out of Your kindness to him
and Your compassion to him.
In order to safeguard, to shield,
to protect, and to defend him,
You assigned, out of Your omnipotence, a protective look out over him
to keep him from the impurities of adultery
and from the defects of fornication
so that You raised the sights of the servants through him
and You revived the derelict lands
when You removed the screening murks by the light of his birth
and You dressed Your Holy Precinct the garments of brightness through him.

O Allah: As You have given him exclusively the honor of this noble rank
and the privilege of this great merit,
(please do) bless him for he fulfilled his covenant to You,
he conveyed all Your messages,
he fought against the infidels in order to prove Your Oneness,
he exterminated the womb of atheism in order to strengthen Your religion,
and he dressed himself the garb of misfortune in order to struggle against Your enemies.

Hence, You have given him as recompense for any harm that inflicted him, any trickery that he faced from the faction who tried to assassinate him, a merit that excels all other merits and due to which he possessed Your abundant bequests. In return, he hid his sadness and concealed his grief and swallowed the pang and never did he violate the instructions of Your Revelation.

O Allah: (please do) send blessings upon him and his Household—blessings that You please for them, and convey our abundant greetings and compliments to him, and give us - from You on account of our loyalty to them - favors, kindness, mercy, and forgiveness.

Verily, You are the Lord of great favor.

You may then offer a four Rak`ah prayer, each two alone, and recite any Sūrah you want. At accomplishment, you may do the Ṭasbīḥ al-Zahra’ and then say the following:

O Allah: You have said to Your Prophet Muhammad—

may Allah bless him and his Household:

“And had they, when they were unjust to themselves, come to you and asked forgiveness of Allah and the Messenger had (also) asked forgiveness for them, they would have found Allah Oft-returning (to mercy), Merciful.”

I was not present at the age of Your Messenger—peace be upon him and his Household.

O Allah: I have visited him desiring, repenting from my ill deeds,
seeking forgiveness of my sins,
confessing of my having committed
these sins although You know them
more than I do,
and turning my face to You in the name
of Your Prophet, the Prophet of Mercy—
may Your blessings be upon him and his
Household.

O Allah: in the name of Muḥammad and
his Household, (please do) make me
illustrious
in this world as well as the Next World
and one of those brought near to You.

O Muḥammad;
O Messenger of Allah;
may Allah accept my father and mother
as ransoms for you!

O Prophet of Allah;
O Master of all created beings of Allah;
in Your name do I turn my face to Allah,
my and your Lord,
that He may forgive my sins,
accept my deeds,
and settle my requests;

Therefore, be my interceder before your
and my Lord,
for my Lord, the Master, in the best
besought
and You are the best interceder:

O Muḥammad,
May peace be upon you and upon your
Household.

O Allah: (please do) confer upon me
with forgiveness, mercy,
and sustenance that is outgoing, good,
and beneficial from You
in the same way as You conferred upon
him who came to Your Prophet,
Muḥammad, when he was alive
may your blessings be upon him and his
Household,
and confessed of his sins;

therefore, Your Messenger prayed You to forgive him;

may your blessings be upon him and his Household,

and You did forgive him out of Your mercy, O the most Merciful of all those who show mercy.

O Allah: I now put my hope in You, please You,

stand before You,

desire for You other than anyone else,

hope for Your abundant reward

while I confess of my sins and I do not deny them,

I repent to You from whatever I have committed,

and I seek refuge with You from this position

against the deeds that I have committed

although You, firstly, introduced them to me as prohibited, warned me against committing them,

and threatened me with Your punishment if I would violate.

And I seek shelter with the nobility of Your Face

lest You impose upon me the situation of disgrace and humility

on the day when the veils will be exposed,

when the secrets and scandals will be disclosed,

when the muscles will writhe with fear

on the day of regret and remorse,

the day of exposing the liars,

the day of the approaching doom,

the day of assembling,

the day of separation,

the day of punishment,

the day the measure of which is fifty thousand years,
the day of the blowing, 
yawma alnnfkhati

the day on which the quaking one shall quake, 
yawma tarjufu alrrajifatu

tatba` uhah alrraidifatu

the day of raising the dead, 
yawma al`ardi

ywma yaqamu alnnasu

lirabbi al`alamina

the day of expositions before the Fire, 
yawma yafirru almar`u min

akhhi

the day when all mankind stand before the Lord of the Worlds, 
yawma yaqamu` al`alam¢na

lirabbi

the day when a man flees from his brother, 
yawma yafirru almar`u min

akhhi

his mother, his father, 
yawma yafirru almar`u min

akhhi

his wife, his father, 
yawma yafirru almar`u min

akhhi

his children, 
yawma yafirru almar`u min

akhhi

the day when every soul will come pleading for itself, 
yawma tashaqqaqu al-ar¢u

wa akn¡fu alssam¡`i

the day when they will be relegated to Allah Who will inform them of what they did, 
yawma tashaqqaqu al-ar¢u

wa akn¡fu alssam¡`i

the day when a friend can in naught avail his friend, 
yawma yafirru almar`u min

akhhi

nor can they be helped 
yawma yafirru almar`u min

akhhi

save him on whom Allah will have mercy. 
yawma yafirru almar`u min

akhhi

Lo! He is the Mighty, the Merciful, 
yawma yafirru almar`u min

akhhi

the day when they will be returned to the Knower of the invisible and the visible, 
yawma yafirru almar`u min

akhhi

the day when they will be restored to Allah, their Lord, the Just, 
yawma yafirru almar`u min

akhhi

the day when they come forth from the graves in haste, 
yawma yafirru almar`u min

akhhi

as racing to a goal 
yawma yafirru almar`u min

akhhi

and as locusts spreading abroad, 
yawma yafirru almar`u min

akhhi

hastening toward the Summoner—
yawma yafirru almar`u min

akhhi

to Allah, 
yawma yafirru almar`u min

akhhi

the day of the event inevitable 
yawma yafirru almar`u min

akhhi

when the earth will be shaken with a shock, 
yawma yafirru almar`u min

akhhi

the day when the sky will become as molten copper 
yawma yafirru almar`u min

akhhi

and the hills become as flakes of wool 
yawma yafirru almar`u min

akhhi

...
and no familiar friend will ask a question of his friend, the day of the witness and that whereunto he bears testimony, they day when the angels will come rank on rank.

O Allah: (please do) have mercy upon my situation on that day (when I will be stopped for interrogation) for my current situation, and do not confound me at that situation for the wrongdoings that I have committed against myself.

O my Lord: (please do) group me, on that day, with Your intimate servants, and include me with the company of Muhammad and his Household—peace be upon them—and make the Pool of him (i.e. the Holy Prophet) be my arrival point, and make me a place among the honorable, white-forehead group, and give me my Record (of deeds) in my right hand so that I will succeed due to my rewards, and You will make my face white, and You will make easy for me my reckoning, and You will make my pan of the Scale (of deeds) outweigh, and I will join the triumphant ones among Your righteous servants to Your Pleasure and gardens of Paradise; O God of the Worlds.

O Allah: I do seek Your protection against that You may expose me on that day in the presence of Your creatures because of my sins, or that I may encounter disgrace and regret due to my wrongdoings, or that You may make my evildoings outweigh my good deeds, or that You may declare my name as loser amongst Your creatures.
O All-generous, O All-generous,
(I beg You for) pardon, (I beg You for) pardon,
(I beg You for) covering (my evildoings), (I beg You for) covering (my evildoings).

O Allah: I also seek Your protection against including me, on that day, with the line of the evils

or add me to the row of the wretched ones.

When You shall distinguish between Your creatures

and drive each group –according to their deeds-

to their final abodes in groups,

(please do) line me up, by Your mercy, with the group of Your righteous servants,

and drive me with the group of the Your pious, intimate servants
to the gardens of Your Paradise; O Lord of the Worlds.

You may then bid him farewell (wadā) and say the following:

Peace be upon you: O the Messenger of Allah.

Peace be upon you; O the conveyor of good tidings (to the believers) and the warner (against Allah’s chastisement).

Peace be upon you; O the light-giving torch.

Peace be upon you; O the intercessor between Allah and His creatures.

I bear witness, O the Messenger of Allah, that You were light in the lofty loins

and purified wombs.

The ignorance could not stain you with its impurities

or dress you its gloomy garbs.

I also bear witness, O the Messenger of Allah, that I have faith in you

and in the Imams from your Household

and I believe in all that which you have brought.

Satisfactorily and faithfully
And I bear witness that the Imams from your Household are the signs of (true) guidance, the Firmest Handle, and the arguments against the inhabitants in this world.

O Allah: (please) do not make it the last of my pilgrimage to (the tomb of) Your Prophet—peace be upon him and his Household.

If you decide to grasp my soul, I will bear witness in my death, as same as I have born witness in my lifetime, that Your are verily Allah; there is no god save You, alone without having any associate, and that Muḥammad is Your servant and Messenger, and that the Imams from his Household are Your intimate servants, Your supporters, Your Arguments against Your creatures, Your representatives amongst Your servants, Your songs in Your lands, the custodians of Your knowledge, the keepers of Your secret, and the interpreters of Your Revelation.

O Allah: (please do) send blessings upon Muḥammad and the Household of Muḥammad and convey greetings and compliments from me to the souls of Your Prophet, Muḥammad, and his Household at this very hour as well as all times.

O the Messenger of Allah: peace and Allah’s mercy and blessings be upon you. Allah may not decide this compliment of me to be the last.