

THE DIVINE MISSION NIGHT: THE TWENTY-SEVENTH NIGHT OF RAJAB

The twenty-seventh night in Rajab is the night of the Holy Prophet's Mission. This highly blessed night is called '*laylat al-mab'ath*', which stands for the beginning of the Holy Prophet's Mission of promulgating the true religion of Almighty Allah. Recommended acts on this night are as follows:

First: Shaykh al-Ṭūsiy, in his book of '*Miṣbāḥ al-Mutahajjid*,' has quoted Imam Muḥammad al-Jawād (a.s) as saying, "There is a night in Rajab which carries for people the goodness that is more preferable than all that which may be subjected to sunlight. It is the twenty-seventh night of Rajab. One who does (acts of worship) at this night will have the reward of him who has worshipped Almighty Allah for sixty years." When the Imam (a.s) was asked about the kind of acts at this night, he answered, "After you offer the 'Ishā' Prayer and take some sleep, & wake up at any hour before midnight. You may then **offer a prayer of twelve Rak'ahs in each of which you may recite Sūrah *al-Fātiḥah* and any other Sūrah** from the *al-Mufaṣṣal*, which begins with Sūrah of *Muḥammad* (No. 47) up to the end of the Holy Qur'ān. You should separate each couple of Rak'ahs with *Taslīm*. After accomplishing this prayer, you should recite Sūrahs of *al-Fātiḥah*, *al-Falaq*, *al-Nās*, *al-Tawḥīd*, *al-Kāfirūn*, *al-Qadr*, and *Āyat al-Kursiy* each seven times. After all this, you may recite the following

All praise be to Allah, Who has not taken to Himself a son,	alḥamdu lillāhi alladhy lam yattakhidh waladan	الْحَمْدُ لِلَّهِ الَّذِي لَمْ يَتَّخِذْ وَلَدًا،
and Who has no partner in the Sovereignty,	wa lam yakun lahu sharīkun fī almulki	وَلَمْ يَكُنْ لَهُ شَرِيكٌ فِي الْمُلْكِ،
nor has He any protecting friend through dependence.	wa lam yakun lahu waliyyun mina aldhhdhulli	وَلَمْ يَكُنْ لَهُ وَلِيٌّ مِنَ الذُّلِّ
And magnify Him with all magnificence.	wa kabbirhu takbīran	وَكَبَّرَهُ تَكْبِيرًا.
O Allah: verily I beseech You in the name of the situations of Your Dignity on the pillars of Your Throne,	allāhumma innī as-aluka bima` āqidi ` izzka ` alā arkāni ` arshika	اللَّهُمَّ إِنِّي أَسْأَلُكَ بِمَعَاوِدِ عِزِّكَ عَلَى أَرْكَانِ عَرْشِكَ
and in the name of Your utmost mercy in Your Book,	wa muntahā alrraḥmati min kitābika	وَمُنْتَهَى الرَّحْمَةِ مِنْ كِتَابِكَ،
and in the name of Your Name—the Greatest, the Greatest, the Greatest,	wa biāsmika ala` zami ala` zami ala` zami	وَبِاسْمِكَ الْأَعْظَمِ الْأَعْظَمِ الْأَعْظَمِ،
and in the name of Your Mention—the Highest, the Highest, the Highest,	wa dhikrika ala` lā ala` lā ala` lā	وَذِكْرِكَ الْأَعْلَى الْأَعْلَى الْأَعْلَى،
and in the name of Your Words, the perfect,	wa bikalimātika alttāmmāti	وَبِكَلِمَاتِكَ التَّامَّاتِ
that You may bless Muḥammad and his Household	an tuṣalliya `alā muḥammadin wa ālihi	أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِهِ
and do to me that which befits You.	wa an taf`ala by mā anta ahluhu	وَأَنْ تَفْعَلَ بِي مَا أَنْتَ أَهْلُهُ.

You may then submit your desires.

Peace be upon you; O the inheritor of Moses, the spoken by Allah.

alssalāmu `alayka yā wāriṭha mūsā kalīmi allāhi

السَّلَامُ عَلَيْكَ يَا وَارِثَ مُوسَى
كَلِيمِ اللَّهِ،

Peace be upon you; O the inheritor of Jesus, the spirit of Allah.

alssalāmu `alayka yā wāriṭha `īsā rūḥi allāhi

السَّلَامُ عَلَيْكَ يَا وَارِثَ عِيسَى
رُوحِ اللَّهِ،

Peace be upon you; O the inheritor of Muḥammad, the chief of Allah's Messengers.

alssalāmu `alayka yā wāriṭha muḥammadin sayyidi rusuli allāhi

السَّلَامُ عَلَيْكَ يَا وَارِثَ مُحَمَّدٍ
سَيِّدِ رُسُلِ اللَّهِ،

Peace be upon you; O the commander of the believers.

alssalāmu `alayka yā amīrālmu`minīna

السَّلَامُ عَلَيْكَ يَا أَمِيرَ الْمُؤْمِنِينَ،

Peace be upon you; O the epitome of the pious ones.

alssalāmu `alayka yā imāma almuttqīna

السَّلَامُ عَلَيْكَ يَا إِمَامَ الْمُتَّقِينَ،

Peace be upon you; O the chief of the Prophets' successors.

alssalāmu `alayka yā sayyida alwaṣiyyīna

السَّلَامُ عَلَيْكَ يَا سَيِّدَ الْوَصِيِّينَ،

Peace be upon you; O the successor of the Messenger of the Lord of the worlds.

alssalāmu `alayka yā waṣiyy rasūli rabbi al`ālamīna

السَّلَامُ عَلَيْكَ يَا وَصِيَّ رَسُولِ رَبِّ
الْعَالَمِينَ،

Peace be upon you; O the inheritor of the knowledge of the past and the coming generations.

alssalāmu `alayka yā wāriṭha `ilmi al-awwalīna wal-ākhirīna

السَّلَامُ عَلَيْكَ يَا وَارِثَ عِلْمِ
الْأَوَّلِينَ وَالْآخِرِينَ،

Peace be upon you; O the Great News.

alssalāmu `alayka ayyuhā alnba'u al`azīmu

السَّلَامُ عَلَيْكَ أَيُّهَا النَّبَأُ الْعَظِيمُ،

Peace be upon you; O the Straight Path.

alssalāmu `alayka ayyuhā alṣṣrāṭu almustaqīmu

السَّلَامُ عَلَيْكَ أَيُّهَا الصِّرَاطُ
الْمُسْتَقِيمُ،

Peace be upon; O the noble, refined one.

alssalāmu `alayka ayyuhā almuḥadhdhbu alkarīmu

السَّلَامُ عَلَيْكَ أَيُّهَا الْمُهَذَّبُ
الْكَرِيمُ،

Peace be upon you; O the pious successor (of the Prophet).

alssalāmu `alayka ayyuhā alwaṣiyy alttqiy

السَّلَامُ عَلَيْكَ أَيُّهَا الْوَصِيُّ التَّقِيُّ،

Peace be upon you; O the well-pleased, pure one.

alssalāmu `alayka ayyuhā alrrḍiyy alzzkiyy

السَّلَامُ عَلَيْكَ أَيُّهَا الرَّضِيُّ الزَّكِيُّ،

Peace be upon you; O the shining full moon.

alssalāmu `alayka ayyuhā albadru almuḍī'u

السَّلَامُ عَلَيْكَ أَيُّهَا الْبَدْرُ
الْمُضِيءُ،

Peace be upon you; O the grandest veracious one.	alssalāmu `alayka ayyuhā alşşddīqu alakbaru	السَّلَامُ عَلَيْكَ أَيُّهَا الصَّادِقُ الْأَكْبَرُ،
Peace be upon you; O the greatest distinguisher (between the right and the wrong).	alssalāmu `alayka ayyuhā alfārūqu ala`zamu	السَّلَامُ عَلَيْكَ أَيُّهَا الْفَارُوقُ الْأَعْظَمُ،
Peace be upon you; O the glowing lantern.	alssalāmu `alayka ayyuhā alssrāju almunīru	السَّلَامُ عَلَيْكَ أَيُّهَا السَّرَاجُ الْمُنِيرُ،
Peace be upon you; O the leader to the true guidance.	alssalāmu `alayka yā imāma alhudā	السَّلَامُ عَلَيْكَ يَا إِمَامَ الْهُدَى،
Peace be upon you; O the pattern of piety.	alssalāmu `alayka yā `alama alttqā	السَّلَامُ عَلَيْكَ يَا عِلْمَ التَّقَى،
Peace be upon you; O the grand argument of Allah.	alssalāmu `alayka yā ḥujjata allāhi alkubrā	السَّلَامُ عَلَيْكَ يَا حُجَّةَ اللَّهِ الْكُبْرَى،
Peace be upon you; O the select and elite of Allah.	alssalāmu `alayka yā khāşşata allāhi wa khālişatahu	السَّلَامُ عَلَيْكَ يَا خَاصَّةَ اللَّهِ وَحَالِصَتَهُ،
Peace be upon you; O the trustee and choice of Allah,	wa amīna allāhi wa şafwatahu	وَأَمِينَ اللَّهِ وَصَفْوَتَهُ،
And the door to and the argument of Allah,	wa bāba allāhi wa ḥujjtahu	وَبَابَ اللَّهِ وَحُجَّتَهُ،
And the source and the secret of Allah's judgment,	wa ma`dina ḥukmi allāhi wa sirrihi	وَمَعْدِنَ حُكْمِ اللَّهِ وَسِرِّهِ،
And the guardian and keeper of Allah's knowledge,	wa `aybata `ilmi allāhi wa khāzinahu	وَعَيْبَةَ عِلْمِ اللَّهِ وَخَازِنَهُ،
And the envoy of Allah among His creatures.	wa safira allāhi fi khalqihī	وَسَفِيرَ اللَّهِ فِي خَلْقِهِ،
I bear witness that you performed the prayers,	ash-hadu annaka aqamta alşşalata	أَشْهَدُ أَنَّكَ أَقَمْتَ الصَّلَاةَ،
And you paid the zakāt,	wa ātayta alzzkata	وَأَتَيْتَ الزَّكَاةَ،
And you enjoined the right,	wa amarta bilma`rūfi	وَأَمَرْتَ بِالْمَعْرُوفِ،
And you forbade the wrong,	wa nahayta `ani almunkari	وَنَهَيْتَ عَنِ الْمُنْكَرِ،
And you followed the Messenger,	wāttba`ta alrrsūla	وَاتَّبَعْتَ الرَّسُولَ،

And you recited the Book as exactly as it must be,	wa talawta alkitāba ḥaqq tilāwatihi	وَتَلَوْتَ الْكِتَابَ حَقًّا تِلَاوَتِهِ،
And you conveyed the messages of Allah,	wa ballghita `ani allāhi	وَبَلَّغْتَ عَنِ اللَّهِ،
And you fulfilled your covenant with Allah,	wa wafayta bi`ahdi allāhi	وَوَفَّيْتَ بِعَهْدِ اللَّهِ،
And the Words of Allah were accomplished by you,	wa tammt bika kalimātu allāhi	وَتَمَّتْ بِكَ كَلِمَاتُ اللَّهِ،
And you strove in Allah's way in the best manner,	wa jāhadta fi allāhi ḥaqq jihādihi	وَجَاهَدْتَ فِي اللَّهِ حَقًّا جِهَادِهِ،
And you advised for the sake of Allah and for the sake of His Messenger—peace be upon him and his Household,	wa naṣaḥta lillāhi wa lirasūlihi ṣallā allāhu `alayhi wa ālihi	وَتَصَحَّحْتَ لِلَّهِ وَلِرَسُولِهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ،
And you sacrificed yourself with steadfastness and seeking of Allah's reward,	wa judta binafsika ṣābiran muḥtasiban	وَجُدْتَ بِنَفْسِكَ صَابِرًا مُخْتَسِبًا
And struggling for the defense of Allah's religion,	mujāhidan `an dīni allāhi	مُجَاهِدًا عَنِ دِينِ اللَّهِ،
And protecting Allah's Messenger—peace be upon him and his Household,	muwaqqiyan lirasūli allāhi ṣallā allāhu `alayhi wa ālihi	مُوقِّيًا لِرَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ،
Seeking for that which is with Allah,	ṭāliban mā `inda allāhi	طَالِبًا مَا عِنْدَ اللَّهِ،
And desiring for that which Allah has promised.	rāghiban fīmā wa `ada allāhu	رَاغِبًا فِيمَا وَعَدَ اللَّهُ،
You also sealed your life as martyr,	wa maḍayta lilldhy kunta `alayhi shahīdan	وَمَضَيْتَ لِلَّذِي كُنْتَ عَلَيْهِ شَهِيدًا
And as witness and as witnessed;	wa shāhidan wa mashhūdan	وَشَاهِدًا وَمَشْهُودًا،
So, may Allah reward you on behalf of His Messenger and Islam and the people of Islam with the most favorite reward.	fajazāka allāhu `an rasūlihi wa `ani alislāmi wa ahlihi min ṣiddīqin afḍala aljazā'i	فَجَزَاكَ اللَّهُ عَنِ رَسُولِهِ وَعَنِ الْإِسْلَامِ وَأَهْلِهِ مِنْ صِدِّيقٍ أَفْضَلَ الْجَزَاءِ.
I bear witness that you were the first to embrace Islam,	ash-hadu annaka kunta awwala alqawmi islāman	أَشْهَدُ أَنَّكَ كُنْتَ أَوَّلَ الْقَوْمِ إِسْلَامًا،

And you were the most sincere in faith,	wa akhlaşahum `imānan	وَأَخْلَصَهُمْ إِيمَانًا،
And you were the most confident,	wa ashaddhum yaqīnan	وَأَشَدَّهُمْ يَقِينًا،
And you were the most Allah-fearing,	wa akhwafahum lillāhi	وَأَخَوْفَهُمْ لِلَّهِ،
And you were the most steadfast (against ordeals for the sake of Islam)	wa a`zamahum `anā'an	وَأَعْظَمَهُمْ عَنَاءً،
And you were the most watchful for Allah's Messenger—peace be upon him and his Household,	wa aḥwatahū `alā rasūli allāhi ṣallā allāhu `alayhi wa ālihi	وَأَحْوَطَهُمْ عَلَى رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ،
And you were endowed with the most favorable merits,	wa afḍalahum manāqiba	وَأَفْضَلَهُمْ مَنَاقِبَ،
And you were the foremost of everyone else in everything,	wa aktharahum sawābiqa	وَأَكْثَرَهُمْ سَوَابِقَ،
And you were the owner of the most elevated rank,	wa arfa`ahum darajatan	وَأَرْفَعَهُمْ دَرَجَةً،
And you were the owner of the most honorable position,	wa ashrafahum manzilatan	وَأَشْرَفَهُمْ مَنَزِلَةً،
And you were the most respected (by Almighty Allah and His Messenger).	wa akramahum `alayhi	وَأَكْرَمَهُمْ عَلَيْهِ،
Thus, you became stronger when they became weak,	faqawīta ḥīna wa hanwā	فَقَوِيَتْ حِينَ وَهَنُوا،
And you abode by the course of Allah's Messenger—peace be upon him and his Household.	wa lazimta minhāja rasūli allāhi ṣallā allāhu `alayhi wa ālihi	وَلَزِمْتَ مِنْهَا جِ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ،
I also bear witness that you were the true vicegerent of him (i.e. the Holy Prophet);	wa ash-hadu annaka kunta khalīfatahu ḥaqqan	وَأَشْهَدُ أَنَّكَ كُنْتَ خَلِيفَتَهُ حَقًّا،
No one could ever compete with you in this position in spite of the existence of hypocrites,	lam tunāza` biraghmi almunāfiqīna	لَمْ تُنَازَعْ بِرَعْمِ الْمُنَافِقِينَ،
The despise of the unbelievers,	wa ghayzi alkāfirīna	وَعَيْظِ الْكَافِرِينَ،
And the malice of the wicked.	wa ḍighni alfāsiqīna	وَضِغْنِ الْفَاسِقِينَ،
You also managed the matters when they failed to do so,	wa qumta bilamri ḥīna fashilwā	وَقُمْتَ بِالْأَمْرِ حِينَ فَشِلُوا،
And you spoke (the truth) when they stammered,	wa naṭaqta ḥīna tata`ta`wā	وَتَطَقْتَ حِينَ تَتَعْتَعُوا،

And you carried on with the light of Allah when they stopped.

wa maḍayta binūri allāhi
idh wa qafwā

وَمَضَيْتَ بِنُورِ اللَّهِ إِذْ وَقَفُوا،

Hence, he who follows you has actually been led to the true guidance.

famani attba`aka faqadi
ahṭadā

فَمَنْ اتَّبَعَكَ فَقَدْ اهْتَدَى،

You were the first to speak,

kunta awwalahum
kalāman

كُنْتَ أَوْلَهُمْ كَلَامًا،

And you were the firmest in refuting the rivals,

wa ashaddhum khiṣāman

وَأَشَدَّهُمْ خِصَامًا،

And you were the most eloquent of them,

wa aṣwabahum mantiqan

وَأَصْوَبَهُمْ مَنْطِقًا،

And you were the most apposite in opinions,

wa asaddhum raiyan

وَأَسَدَّهُمْ رَأْيًا،

And you were the most courageous,

wa ashja`ahum qalban

وَأَشَجَّعَهُمْ قَلْبًا،

And you were the most confident of them,

wa aktharahum yaqīnan

وَأَكْثَرَهُمْ يَقِينًا،

And you were the best of them in deeds,

wa aḥsanahum `amalan

وَأَحْسَنَهُمْ عَمَلًا،

And you were the most learned in affairs.

wa a`rafahum bila`umūri

وَأَعْرَفَهُمْ بِالْأُمُورِ،

For the believers, you were merciful father,

kunta lilmu`minīna aban
raḥīman

كُنْتَ لِلْمُؤْمِنِينَ أَبًا رَحِيمًا

And they were thus your dependants;

idh ṣārū `alayka `yālan

إِذْ صَارُوا عَلَيْكَ عِيَالًا،

So, you carried the burdens that they were too weak to carry,

faḥamalṭa athqāla mā
`anhu ḍa`ufwā

فَحَمَلْتَ أَثْقَالَ مَا عَنْهُ ضَعُفُوا،

And you preserved that which they forfeited,

wa ḥafizṭa mā aḍā`ū

وَحَفِظْتَ مَا أَضَاعُوا،

And you conserved that which they neglected,

wa ra`ayṭa mā aḥmalū

وَرَعَيْتَ مَا أَهْمَلُوا،

And you prepared yourself for facing that which they were too coward to face,

wa shammarta idh jabanū

وَشَمَّرْتَ إِذْ جَبَنُوا،

And you advanced when they were dismayed,

wa `alawṭa idh hala`ū

وَعَلَوْتَ إِذْ هَلِعُوا،

And you acted steadfastly when they became anxious.

wa ṣabarta idh jaza`ū

وَصَبَرْتَ إِذْ جَزِعُوا،

You were thus incessant torment on the unbelievers,

kunta `alā alkāfirīna
`adhāban ṣabban

كُنْتَ عَلَى الْكَافِرِينَ عَذَابًا
صَبًّا

And you were also rude and furious (on them),	wa ghilzatan wa ghayzan	وَعِظَّةٌ وَعَيْظًا،
And you rained (with mercy) on the believers, and you were fertile and source of knowledge for them.	wa lilmu `minīna ghaythan wa khiṣban wa `ilman	وَلِلْمُؤْمِنِينَ غَيْثًا وَخِصْبًا وَعِلْمًا،
Your argument was never weak,	lam tufalal ḥujjatuka	لَمْ تُفَلِّحْ حُجَّتَكَ،
And your heart never deviated,	wa lam yazigh qalbuka	وَلَمْ يَزِغْ قَلْبُكَ،
And your sagacity was never feeble,	wa lam taḍ`uf baṣīratuka	وَلَمْ تَضَعْفْ بَصِيرَتَكَ،
And your determination never cowered.	wa lam tajbun nafsuka	وَلَمْ تَجْبُنْ نَفْسُكَ،
You were as firm as mountain, as storms could never displace you,	kunta kāljabali lā tuḥarriuhu al`awāṣifu	كُنْتَ كَالْجَبَلِ لَا تُحَرِّكُهُ الْعَوَاصِفُ،
And misfortunes could never move you.	wa lā tuzīluhu alqawāṣifu	وَلَا تُزِيلُهُ الْقَوَاصِفُ،
You were as same as described by Allah's Messenger—peace be upon him and his Household—who said about you that you are strong in your body,	kunta kamā qāla rasūlu allāhi ṣallā allāhu `alayhi wa ālihi qawīyyan fī badanika	كُنْتَ كَمَا قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ قَوِيًّا فِي بَدَنِكَ،
And modest in yourself,	mutawāḍi`an fī nafsika	مُتَوَاضِعًا فِي نَفْسِكَ،
And great in the view of Allah,	`azīman `inda allāhi	عَظِيمًا عِنْدَ اللَّهِ،
And imposing in the earth,	kabīran fī alarḍi	كَبِيرًا فِي الْأَرْضِ،
And lofty in the heavens.	jalīlan fī alssamā'i	جَلِيلًا فِي السَّمَاءِ،
None could ever find fault with you,	lam yakun liaḥadin fīka mahmazun	لَمْ يَكُنْ لِأَحَدٍ فِيكَ مَهْمَزٌ،
And none could ever speak evil of you,	wa lā liqā`ilin fīka maghmazun	وَلَا لِقَائِلٍ فِيكَ مَغْمَزٌ،
And you never desired for any of the created beings,	wa lā likhalqin fīka maṭma`un	وَلَا لِخَلْقٍ فِيكَ مَطْمَعٌ،
And you were never lenient (unfairly) to anyone.	wa lā liaḥadin `indaka hawādatum	وَلَا لِأَحَدٍ عِنْدَكَ هَوَادَةٌ،
The weak, humble one was strong and mighty in your view until you give him back his right,	yūjadu alḍḍa`ifu aldhdhalīlu `indaka qawīyyan `azīzan ḥattā takhudha lahu biḥaqqhi	يُوجَدُ الضَّعِيفُ الذَّلِيلُ عِنْدَكَ قَوِيًّا عَزِيزًا حَتَّى تَأْخُذَ لَهُ

And the strong, mighty one was weak in your view until you take the others' rights from him.

The near and the remote were equal in your view.

You habit was to be right, honest, and kind,
And your words were ruling and determination,
And your custom was forbearance and fortitude,
And your view was knowledge and firmness.
At your hands did the religion become even,

And the difficult became easy,

And fires were extinguished,

And by you did faith become strong,

And by you did Islam became steady,

And the calamity of losing you undermined all people,

Surely, we are Allah's and to Him we shall surely return.

Curse of Allah be upon him who slew you,

And curse of Allah be upon him who mutinied against you,

And curse of Allah be upon him who forged lies against you,

And curse of Allah be upon him who wronged you and usurped your right,

And curse of Allah be upon him who, when was informed about this, was pleased with it.

wal-qawiyu al`azīzu
`indaka ḍa`īfan ḥattā
takhudha minhu alḥaqqa

alqarību wal-ba`īdu
`indaka fī dhalika
sawā'un

shanuka alḥaqqu wal-
ṣṣidqu wal-rriḥqu
wa qawluka ḥukmun wa
ḥatmun
wa amruka ḥilmun wa
`azmun
wa raīuka `ilmun wa
ḥazmun

i` tadala bika alddīnu

wa sahula bika al`asīru

wa a`uṭfi'at bika alnnīrānu

wa qawīya bika al`īmānu

wa thabata bika alislāmu

wa haddat muṣibatuka
alanāma

fa'innā lillāhi wa innā
ilayhi rāji`ūna

la`ana allāhu man
qatalaka

wa la`ana allāhu man
khālafaka

wa la`ana allāhu mani
aftarā `alayka

wa la`ana allāhu man
zalamaka wa ghaṣabaka
ḥaqqaka

wa la`ana allāhu man
balaghahu dhalika
faraḍiya bihi

بِحَقِّهِ،

وَأَلْقَوِي الْعَزِيْزُ عِنْدَكَ ضَعِيْفًا
حَتَّى تَأْخُذَ مِنْهُ الْحَقَّ،

الْقَرِيْبُ وَالْبَعِيْدُ عِنْدَكَ فِي
ذَلِكَ سَوَاءٌ،

شَأْنِكَ الْحَقُّ وَالصِّدْقُ وَالرِّفْقُ،

وَقَوْلِكَ حُكْمٌ وَحَتْمٌ،

وَأَمْرُكَ حِلْمٌ وَعَزْمٌ،

وَرَأْيُكَ عِلْمٌ وَحَزْمٌ،

إِعْتَدَلَ بِكَ الدِّينُ،

وَسَهَّلَ بِكَ الْعَسِيْرُ،

وَأَطْفَيْتَ بِكَ النَّيْرَانَ،

وَقَوِيْ بِكَ الْإِيْمَانَ،

وَتَبَّتْ بِكَ الْإِسْلَامُ،

وَهَدَّتْ مُصِيبَتُكَ الْأَنَامَ،

فَإِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ،

لَعَنَ اللَّهُ مَنْ قَتَلَكَ،

وَلَعَنَ اللَّهُ مَنْ خَالَفَكَ،

وَلَعَنَ اللَّهُ مَنْ افْتَرَى عَلَيْكَ،

وَلَعَنَ اللَّهُ مَنْ ظَلَمَكَ

وَعَصَبَكَ حَقًّا،

وَلَعَنَ اللَّهُ مَنْ بَلَغَهُ ذَلِكَ

Verily, we disavow those before Allah.	innā ilā allāhi minhum burā'u	فَرَضِي بِهِ، إِنَّا إِلَى اللَّهِ مِنْهُمْ بُرَاءُ،
Curse of Allah be upon the group that disagreed with you, And denied your (Divinely commissioned) leadership, And aided each other against you and slew you, And deviated from you and disappointed you.	la`ana allāhu `ummatan khālafatka wa jahadat wilāiyataka wa tazāharat `alayka wa qatalatka wa ḥādat `anka wa khadhalatka	لَعَنَ اللَّهُ أُمَّةً خَالَفَتْكَ، وَجَحَدَتْ وِلَايَتَكَ، وَتَظَاهَرَتْ عَلَيْكَ وَقَتَلَتْكَ، وَحَادَتْ عَنْكَ وَخَذَلَتْكَ،
All praise be to Allah, for Hellfire is the abode of those, And evil the place to which they are brought. I bear witness for you, O the Intimate servant of Allah and the loyal to Allah's Messenger—peace be upon him and his Household—that you did convey and carry out (your mission). And I bear witness that you are the beloved of Allah and door to Him, And you are the Side of Allah and His Face from which one can come to Allah, And you are Allah's way, And you are Allah's servant, And the brother of His Messenger—peace be upon him and his Household. I have thus come to visit you because you enjoy a magnificent position and standing with Allah and with His Messenger,	alḥamdu lillāhi alladhy ja`ala alnnāra mathwāhum wa bi'sa alwirdu almawrūdu ash-hadu laka yā waliyy allāhi wa waliyy rasūlihi ṣallā allāhu `alayhi wa ālihi bilbalāghi wal-adā'i wa ash-hadu annaka ḥabību allāhi wa bābuhu wa annaka janbu allāhi wa wajhuhu alladhy minhu yu`tā wa annaka sabīlu allāhi wa annaka `abdu allāhi wa akhw rasūlihi ṣallā allāhu `alayhi wa ālihi ataytuka zā'iran li`azīmi ḥālika wa manzilatika `inda allāhi wa `inda rasūlihi	الْحَمْدُ لِلَّهِ الَّذِي جَعَلَ النَّارَ مَثْوَاهُمْ وَبَسَّ الْوَرْدَ الْمَوْرُودُ. أَشْهَدُ لَكَ يَا وَلِيَّ اللَّهِ وَوَلِيَّ رَسُولِهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ بِالْبَلَاغِ وَالْأَدَاءِ، وَأَشْهَدُ أَنَّكَ حَبِيبُ اللَّهِ وَبَابُهُ، وَأَنَّكَ جَنْبُ اللَّهِ وَوَجْهُهُ الَّذِي مِنْهُ يُوتَى، وَأَنَّكَ سَبِيلُ اللَّهِ، وَأَنَّكَ عَبْدُ اللَّهِ، وَأَخُو رَسُولِهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ، أَتَيْتُكَ زَائِرًا لِعَظِيمِ حَالِكَ وَمَنْزِلَتِكَ عِنْدَ اللَّهِ وَعِنْدَ رَسُولِهِ،

So, I seek nearness to Allah through my visiting you,	mutaqarriban ilā allāhi biziyāratika	مُتَقَرَّبًا إِلَى اللَّهِ بِزِيَارَتِكَ،
And I desire that you will intercede for me,	rāghiban ilayka fi alshshafā`ati	رَاغِبًا إِلَيْكَ فِي الشَّفَاعَةِ،
Through your intercession for me, I hope for redemption of myself,	abtaghy bishafā`atika khalāsa nafsi	أُبْتَغِي بِشَفَاعَتِكَ خَلَاصَ نَفْسِي،
And I seek refuge with you against Hellfire,	muta`awwidhan bika mina alnnāri	مُتَعَوِّذًا بِكَ مِنَ النَّارِ،
And I am fleeing from my sins that I have overburdened myself with them,	hāriban min dhunūbiya allaty aḥṭatabtuḥā `alā zahri	هَارِبًا مِنْ ذُنُوبِي الَّتِي اِحْتَطَبْتُهَا عَلَى ظَهْرِي،
And I resort to you in the hope of my Lord's mercy.	fazi`an ilayka rajā`a raḥmati rabbī	فَزِعًا إِلَيْكَ رَجَاءَ رَحْمَةِ رَبِّي،
I have come to you, O my master, seeking your intercession for me before Allah,	ataytuka astashfi`u bika yā mawlāya ilā allāhi	أَتَيْتُكَ أَسْتَشْفَعُ بِكَ يَا مَوْلَايَ إِلَى اللَّهِ
And seeking nearness to Him through you so that He may settle my needs;	wa ataqarrabu bika ilayhi liyaqḍiya bika ḥawā`ijī	وَأَتَقَرَّبُ بِكَ إِلَيْهِ لِيَقْضِيَ بِكَ حَوَائِجِي،
So, (please) intercede for me, O the commander of the believers.	fāshfa` lī yā amīra almu`minīna	فَاشْفَعْ لِي يَا أَمِيرَ الْمُؤْمِنِينَ
Verily, I am the slave of Allah and your servant and visitor,	fa`innī `abdu allāhi wa mawlāka wa zā`iruka	فَإِنِّي عَبْدُ اللَّهِ وَمَوْلَاكَ وَزَائِرُكَ
And you enjoy a distinguished position with Allah,	wa laka `inda allāhi almaqāmu alma`lūmu	وَلَكَ عِنْدَ اللَّهِ الْمَقَامُ الْمَعْلُومُ،
And a great rank,	wal-jāhu al`azīmu	وَالجَاهُ الْعَظِيمُ،
And a big standing,	wal-shsha`nu alkabīru	وَالشَّانُ الْكَبِيرُ،
And an admitted right of intercession.	wal-shshafā`atu almaqbūlatu	وَالشَّفَاعَةُ الْمَقْبُولَةُ.
O Allah: (please do) send blessings upon Muḥammad and the Household of Muḥammad,	allāhumma ṣalli `alā muḥammadin wa āli muḥammadin	اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ،
And send blessings upon Your servant and Your	wa ṣalli `alā `abdika wa amīnika alawfā	وَصَلِّ عَلَى عَبْدِكَ وَأَمِينِكَ

most faithful trustee,

And Your firmest handle,

And Your highest Hand,

And Your excellent Word,

And Your argument on the people,

And Your grandest veracious one,

The chief of the Prophets' successors,

And the reliance of the saints,

And the support of the elite ones,

And the commander of the believers,

And the leader of the pious ones,

And the example of the veracious ones,

And the pattern of the righteous ones,

The one protected against flaws,

And the one saved from defects,

And the one cleared from faults,

And the one purified from doubts:

The brother of Your Prophet,

And the successor of Your Messenger,

And the one who replaced him by spending the night on his bed

And the one who sacrificed his soul for him,

And the one who always relieved him in harsh

wa `urwatika alwuthqā

wa yadika al`ulyā

wa kalimatika alḥusnā

wa ḥujjatika `alā alwarā

wa ṣiddīqika alakbari

sayyidi alawṣyā'i

wa rukni alawlyā'i

wa `imādi alaṣfiā'i

amīrilmu`minīna

wa ya`sūbi almuttaqīna

wa qudwati alṣiddīqīna

wa imāmi alṣṣāliḥīna

alma`ṣūmi mina alzzalali

wal-maftūmi mina
alkhalali

wal-muhadhdhabi mina
al`aybi

wal-muṭahhari mina
alrraybi

akhy nabiyyika

wa waṣiyyi rasūlika

wal-bā'iti `alā firāshihi

wal-mwāsy lahu binafsihi

wa kāshifi alkarbi `an wa
jhihi

الأَوْفَى،

وَعُرْوَتِكَ الْوُثْقَى،

وَيَدِكَ الْعُلْيَا،

وَكَلِمَتِكَ الْحُسْنَى،

وَحُجَّتِكَ عَلَى الْوَرَى،

وَصِدِّيقِكَ الْأَكْبَرِ،

سَيِّدِ الْأَوْصِيَاءِ،

وَرُكْنِ الْأَوْلِيَاءِ،

وَعِمَادِ الْأَصْفِيَاءِ،

أَمِيرِ الْمُؤْمِنِينَ،

وَيَعْسُوبِ الْمُتَّقِينَ،

وَقُدْوَةِ الصَّدِّيقِينَ،

وَأِمَامِ الصَّالِحِينَ،

الْمَعْصُومِ مِنَ الزَّلَلِ،

وَالْمَقْطُومِ مِنَ الْخَلَلِ،

وَالْمُهَذَّبِ مِنَ الْعَيْبِ،

وَالْمُطَهَّرِ مِنَ الرَّيْبِ،

أَخِي نَبِيِّكَ،

وَوَصِيِّ رَسُولِكَ،

وَالْبَائِتِ عَلَى فِرَاشِهِ،

وَالْمُوَاسِي لَهُ بِنَفْسِهِ،

وَكَاشِفِ الْكَرْبِ عَنْ وَجْهِهِ،

situations,

The one whom You chose to be the sword of his (i.e. the Prophet) Prophethood

And to be the miracle of his (Divine) mission,

And to be the lucid indication to his arguments,

And to be the bearer of his pennon,

And to be the protector of his soul,

And to be the guide of his nation,

And to be the power of his might,

And to be the crown of his head,

And to be the door to his victory,

And to be the key to his triumph

Until he defeated the armies of polytheism by Your aid,

And he terminated the warriors of atheism by Your permission,

And he exerted all efforts in the pleasure of You and of Your Messenger,

And he devoted all his efforts to the obedience of him,

And he made of himself armor to protect him from any misfortune,

Until the soul of the Prophet—peace be upon him and his Household—departed his body while his face was in the hand of `Alī,

alladhy ja`altahu sayfan
linubuwwatihi

wa mu`jizan lirisālatihi

wa dalālatan wāḍiḥatan
liḥujjatihi

wa ḥāmīlan lirāiyatihi

wa wiqāiyatan limuhjatihi

wa ḥādiyan li`ummtihi

wa yadan liba'sihi

wa tājan lira'sihi

wa bāban linaṣrihi

wa miftāḥan liẓafarihi

ḥattā hazama junūda
alshshirki bi-aydika

wa abāda `asākira alkufri
bi-amrika

wa badhala nafsahu fi
marḍātika wa marḍati
rasūlika

wa ja`alahā wa qfan `alā
ṭā`atihi

wa majinnan dūna
nakbatihi

ḥattā fāḍat nafsuhu ṣallā
allāhu `alayhi wa ālihi fi
kaffihi

الَّذِي جَعَلْتَهُ سَيْفًا لِنُبُوتِهِ،

وَمُعْجَزًا لِرِسَالَتِهِ،

وَدَلَالَةً وَأُضْحَةً لِحُجَّتِهِ،

وَحَامِلًا لِرَايَتِهِ،

وَوَقَايَةً لِمُهْجَتِهِ،

وَهَادِيًا لِأُمَّتِهِ،

وَيَدًا لِبَاسِهِ،

وَتَاجًا لِرَأْسِهِ،

وَبَابًا لِنَصْرِهِ،

وَمِفْتَاحًا لِظَفَرِهِ

حَتَّى هَزَمَ جُنُودَ الشِّرْكِ بِأَيْدِكَ،

وَأَبَادَ عَسَاكِرَ الْكُفْرِ بِأَمْرِكَ،

وَبَدَّلَ نَفْسَهُ فِي مَرَضَاتِكَ وَمَرَضَاتِهِ
رَسُولِكَ،

وَجَعَلَهَا وَقْفًا عَلَى طَاعَتِهِ،

وَمَجْنًا دُونَ نَكْبَتِهِ،

حَتَّى فَاضَتْ نَفْسُهُ صَلَّى اللَّهُ
عَلَيْهِ وَآلِهِ فِي كَفِّهِ

Who thus felt its coldness,	wastalaba bardahā	وَاسْتَلَبَ بَرْدَهَا،
And he rubbed his face therewith,	wa masahahu `alā wajhihi	وَمَسَحَهُ عَلَى وَجْهِهِ،
And Your angels helped him bathe and prepare his body for burial,	wa a`ānathu malā'ikatuka `alā ghuslihi wa tajhīzihi	وَأَعَانَتْهُ مَلَائِكَتُكَ عَلَى غُسْلِهِ وَتَجْهِيزِهِ،
And he then offered prayer for him and buried his body,	wa ṣallā `alayhi wa wārā shakhṣahu	وَصَلَّى عَلَيْهِ وَوَارَى شَخْصَهُ،
And then settled his debts,	wa qaḍā daynahu	وَقَضَى دَيْنَهُ،
And fulfilled his promises,	wa anjaza wa`dahu	وَأَنْجَزَ وَعْدَهُ،
And made his covenants,	wa lazima `ahdahu	وَلَزِمَ عَهْدَهُ،
And followed his example,	waḥtadhā mithālahu	وَاحْتَذَى مِثَالَهُ،
And abode by his will.	wa ḥafiẓa waṣiyyatahu	وَحَفِظَ وَصِيَّتَهُ،
And when he could find supporters, he undertook burdens of the position of leadership (caliphate),	wa ḥīna wa jada anṣāran nahaḍa mustaqillan bi- a`bā'i alkhiḷāfati	وَحِينَ وَجَدَ أَنْصَاراً نَهَضَ مُسْتَقِلاً بِأَعْبَاءِ الْخِلَافَةِ،
And assumed the loads of Imamate.	muḍtali`an bi-athqāli alimāmati	مُضْطَلِعاً بِأَثْقَالِ الْإِمَامَةِ،
He thus hoisted the flag of true guidance among Your servants,	fanaṣaba rāiyata alhudā fi `ibādika	فَنَصَبَ رَايَةَ الْهُدَى فِي عِبَادِكَ،
And he spread the dress of security in Your lands,	wa nashara thawba alamni fi bilādika	وَتَشَرَ ثَوْبَ الْأَمْنِ فِي بِلَادِكَ،
And he extended justice among Your creatures,	wa basaṭa al`adla fi bariyyatika	وَبَسَطَ الْعَدْلَ فِي بَرِيَّتِكَ،
And he judged according to Your Book among your beings,	wa ḥakama bikitābika fi khalīqatika	وَحَكَمَ بِكِتَابِكَ فِي خَلِيقَتِكَ،
And he executed the laws,	wa aqāma alḥudūda	وَأَقَامَ الْحُدُودَ،
And he suppressed unbelief,	wa qama`a aljuḥūda	وَقَمَعَ الْجُحُودَ،
And he rectified the deviation,	wa qawwama alzzaygha	وَقَوَّمَ الزَّيْغَ،
And he mollified the criticism,	wa sakkana alghamrata	وَسَكَّنَ الْغَمْرَةَ،

And he eradicated lethargy,	wa abāda alfatrata	وَأَبَادَ الْفُتْرَةَ،
And he blocked the gap,	wa sadda alfurjata	وَسَدَّ الْفُرْجَةَ،
And he killed the preachers, the wrongdoers, and the apostates,	wa qatala alnnākithata wal-qāsiṭata wal-māriqata	وَقَتَلَ النَّاكِثَةَ وَالْقَاسِطَةَ وَالْمَارِقَةَ،
And he kept on following the course and tradition of Allah’s Messenger—peace be upon him and his Household,	wa lam yazal `alā minhāji rasūli allāhi ṣallā allāhu `alayhi wa ālihi wa watīratihi	وَلَمْ يَزَلْ عَلَى مِنْهَاجِ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَوَتِيرَتِهِ،
And kept on following his excellent pattern,	wa luṭfi shākīlatihi	وَلُطْفِ شَاكِلَتِهِ،
And kept on following his superb practice,	wa jamāli sīratihi	وَجَمَالِ سِيرَتِهِ،
And he imitated his convention,	muqtadiyan bisunnatihi	مُقْتَدِيًا بِسُنَّتِهِ،
And held fast to his morale,	muta `alliḡan bihimmatihi	مُتَعَلِّقًا بِهَيْمَتِهِ،
And he copied his way (of treating with matters).	mubāshiran liṭarīqatihi	مُبَاشِرًا لِطَرِيقَتِهِ،
And he always noticed the Prophet’s deeds as if they were before his eyes,	wa amthilatuhu naṣbu `aynayhi	وَأُمْتَلِثْتُهُ نَصْبُ عَيْنِيهِ
And he thus ordered Your servants to copy these deeds,	yaḡmilu `ibādaka `alayhā	يَحْمِلُ عِبَادَكَ عَلَيْهَا
And he invited them to imitate these deeds,	wa yad `ūhum ilayhā	وَيَدْعُوهُمْ إِلَيْهَا
Until his white beard was dyed with the blood of his head.	ilā an khuḡibat shaybatuhu min dami ra’sihi	إِلَى أَنْ خُصِبَتْ شَيْبَتُهُ مِنْ دَمِ رَأْسِهِ.
O Allah: As he never preferred a dubious matter to a certain one for the sake of obeying You,	allāhumma fakamā lam yu `thir fī ṭā`atika shakkan `alā yaqīnin	اللَّهُمَّ فَكَمَا لَمْ يُؤْتِرْ فِي طَاعَتِكَ شَكًّا عَلَى يَقِينٍ،
And as he never associated anyone with You even for a twinkling of an eye,	wa lam yushrik bika ṭarfata `aynin	وَلَمْ يُشْرِكْ بِكَ طَرْفَةَ عَيْنٍ
Please send upon him growing and increasing blessings,	ṣalli `alayhi ṣalatan zākiyatan nāmiyatan	صَلِّ عَلَيْهِ صَلَاةً زَاكِيَّةً نَامِيَّةً
Due to which he may join the position of	yalḡaqu bihā darajata	يَلْحَقُ بِهَا دَرَجَةَ النَّبُوَّةِ فِي

Prophethood in Your Paradise,	alnnbuwwati fi jannatika	جَنَّتِكَ،
And convey our greetings and compliments to him	wa ballghhu minnā taḥiyatan wa salāman	وَبَلِّغْهُ مِنَّا تَحِيَّةً وَسَلَامًا،
And, on account of our allegiance to his leadership, please give us from You favor and kindness,	wa ātinā min ladunka fi mwal-ātihi faḍlan wa iḥsānan	وَآتِنَا مِنْ لَدُنْكَ فِي مُوَالَاتِهِ فَضْلًا وَإِحْسَانًا
And forgiveness and pleasure.	wa maghfiratan wa riḍwānan	وَمَغْفِرَةً وَرِضْوَانًا،
You are verily the Lord of enormous favor.	innaka dhwal-faḍli aljasīmi	إِنَّكَ ذُو الْفَضْلِ الْجَسِيمِ،
Out of Your mercy, O the most Merciful of all those who show mercy.	birahmatika yā arḥama alrrāḥimīna	بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ.

You may then put your right and then left cheeks on the tomb, turn to the kiblah direction, offer the Prayer of Ziyārah, and supplicate to anything you want.

Then, you may recite the (famous) *Tasbiḥ al-Zahrā'* and say the following:

O Allah: You have conveyed to me glad tidings through Your Prophet and Messenger, Muḥammad—Your peace be upon him and his Household—	allāhumma innaka bashshartany `alā lisāni nabiyika wa rasūlika muḥammadin ṣalawātuka `alayhi wa ālihi	اللَّهُمَّ إِنَّكَ بَشَّرْتَنِي عَلَى لِسَانِ نَبِيِّكَ وَرَسُولِكَ مُحَمَّدٍ صَلَوَاتِكَ عَلَيْهِ وَآلِهِ
As You said, “And give good news to those who believe that theirs is a footing of firmness with their Lord.”	faqulta: (wabashshiri alladhīna āmanū anna lahum qadama ṣidqin `inda rabbihim)	فَقُلْتَ: (وَبَشِّرِ الَّذِينَ آمَنُوا أَنَّ لَهُمْ قَدَمَ صِدْقٍ عِنْدَ رَبِّهِمْ.)
O Allah: Indeed, I believe in all Your Prophets and Messengers—Your blessings be upon them.	allāhumma wa innī mu`minun bijamī`i anbiyā`ika wa rusulika ṣalawātuka `alayhim	اللَّهُمَّ وَإِنِّي مُؤْمِنٌ بِجَمِيعِ أَنْبِيَائِكَ وَرُسُلِكَ صَلَوَاتِكَ عَلَيْهِمْ،
So, (please) do not cause me, after my recognition of them, to be in a situation due to which You expose me in the presence of the Witnesses;	falā taqifny ba`da ma`rifatihim mawqifan tafḍahuny fihi `alā ru`ūsi alash-hādi	فَلَا تَقْفِنِي بَعْدَ مَعْرِفَتِهِمْ مَوْقِفًا تَفْضَحْنِي فِيهِ عَلَى رُؤُوسِ الْأَشْهَادِ،
Rather, (please) include me with them and make me die	bal qifny ma`ahum wa tawaffany `alā al-taṣdīqi	بَلْ قَفْنِي مَعَهُمْ وَتَوَفَّنِي

while I give them credence.	bihim	عَلَى التَّصْدِيقِ بِهِمْ.
O Allah: You have also bestowed upon them exclusive honor from You,	allāhumma wa anta khaṣaṣtahum bikarāmatika	اللَّهُمَّ وَأَنْتَ خَصَّصْتَهُمْ بِكِرَامَتِكَ،
And You have ordered me to follow them.	wa amartany bi- ittibā`ihim	وَأَمَرْتَنِي بِاتِّبَاعِهِمْ،
O Allah: I am Your slave and visitor,	allāhumma wa innī `abduka wa zā`iruka	اللَّهُمَّ وَإِنِّي عَبْدُكَ وَزَائِرُكَ
Seeking Your nearness through visiting the brother of Your Messenger.	mutaqarriban ilayka biziyārati akhy rasūlika	مُتَقَرِّبًا إِلَيْكَ بِزِيَارَةِ أَخِي رَسُولِكَ
Indeed, each visited person is expected to pay attention to the his duty towards the one who visits and comes to him.	wa `alā kulli ma`tiyyin wa mazūrin ḥaqqā liman atāhu wa zārahu	وَعَلَى كُلِّ مَا تِيٍّ وَمَزُورٍ حَقٌّ لِمَنْ أَتَاهُ وَزَارَهُ،
And You are the Best One to Whom one may come,	wa anta khayru matiyyin	وَأَنْتَ خَيْرُ مَا تِيٍّ،
And You are the most Generous One to be visited;	wa akramu mazūrin	وَأَكْرَمُ مَزُورٍ،
I therefore beseech You, O Allah; O All-beneficent, O All-merciful,	fa-as'aluka yā allāhu yā raḥmānu yā raḥīmu	فَأَسْأَلُكَ يَا اللَّهُ يَا رَحْمَنُ يَا رَحِيمُ
O All-magnanimous, O All-glorious,	yā jawādu yā mājidu	يَا جَوَادُ يَا مَاجِدُ
O the One, O the Besought of all,	yā aḥadu yā ṣamadu	يَا أَحَدُ يَا صَمَدُ
O He Who never begets nor is He begotten,	yā man lam yalid wa lam yūlad	يَا مَنْ لَمْ يَلِدْ وَلَمْ يُوَلَدْ
And the like of Whom is none,	wa lam yakun lahu kufwan aḥadun	وَلَمْ يَكُنْ لَهُ كُفْوًا أَحَدٌ
And He has not betaken wife or child—	wa lam yattakhidh ṣāḥibatan wa lā waladan	وَلَمْ يَتَّخِذْ صَاحِبَةً وَلَا وَدَادًا
(I beseech You) to send blessings upon Muḥammad and the Household of Muḥammad,	an tuṣalliya `alā muḥammadin wa āli muḥammadin	أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ،
And to choose the gift that You present to me on account of my visiting Your Messenger's brother,	wa an taj`ala tuḥfataka `iyyāiya min ziyāraty akhā rasūlika	وَأَنْ تَجْعَلَ تَحْفَتَكَ إِلَيَّ مِنْ زِيَارَتِي أَخَا رَسُولِكَ

To be releasing me from Hellfire,	fakāka raqabaty mina alnnāri	فَكَأَكْ رَقَبَتِي مِنَ النَّارِ،
And to include me with those who strive with one another in hastening to good deeds,	wa an taj`alany mimmn yusāri`u fī alkhayrāti	وَأَنْ تَجْعَلَنِي مِمَّنْ يُسَارِعُ فِي الْخَيْرَاتِ
And those who call on You with love and reverence,	wa yad`ūka raghaban wa rahaban	وَيَدْعُوكَ رَغْبًا وَرَهَبًا،
And to make me of those who are humble before You.	wa taj`alany laka mina alkhāshi`īna	وَتَجْعَلَنِي لَكَ مِنْ الْخَاشِعِينَ.
O Allah: You have indeed conferred upon me with the favor of visiting my master; `Alī ibn Abī-Ṭālib,	allāhumma innaka mananta `alayya biziyrāti mawlāiyya `aliyyi bni aby ṭālibin	اللَّهُمَّ إِنَّكَ مَنَنْتَ عَلَيَّ بِزِيَارَةِ مَوْلَايَ عَلِيٍّ بْنِ أَبِي طَالِبٍ
And with the favor of my being loyal to his (Divinely commissioned) leadership and the recognition of him;	wa wilāiyatihi wa ma`rifatihi	وَوِلَايَتِهِ وَمَعْرِفَتِهِ
So, (please) make me of those whom You give victory and whom You choose to triumph through them.	faj`alany mimman yansuruhi wa yantaṣiru bihi	فَاجْعَلَنِي مِمَّنْ يَنْصُرُهُ وَيَنْتَصِرُ بِهِ،
And (please) bestow me with the favor of making me support Your religion.	wa munna `alayya binaṣrika lidīnika	وَمَنْ عَلَيَّ بِنَصْرِكَ لِدِينِكَ.
O Allah: (please) include me with the adherents of him and cause me to die following his doctrine.	allāhumma waj`alany min shī`atihi wa tawaffany `alā dīnihi	اللَّهُمَّ وَاجْعَلَنِي مِنْ شِيعَتِهِ، وَتَوَفَّنِي عَلَى دِينِهِ.
O Allah: (please) cause me to deserve mercy and pleasure	allāhumma awjib lī mina alrraḥmati wal-rriḍwāni	اللَّهُمَّ أَوْجِبْ لِي مِنَ الرَّحْمَةِ وَالرِّضْوَانِ
And forgiveness and favor	wal-maghfirati wal-iḥsāni	وَالْمَغْفِرَةَ وَالْإِحْسَانَ
And sustenance that is growing, legally gotten, and pleasant,	wal-rrizqi alwāsi`i alḥalāli alṭṭayyibi	وَالرِّزْقِ الْوَاسِعِ الْحَلَالِ الطَّيِّبِ
(and make it) suitable to Your favoring; O the most Merciful of all those who show mercy.	mā anta ahluhu yā arḥma alrrāḥimīna	مَا أَنْتَ أَهْلُهُ يَا أَرْحَمَ الرَّاحِمِينَ،
All praise be to Allah, Lord of the worlds.	walḥamdulillāhi rabbialālamīna	وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ.

Abū-`Abdullāh Muḥammad ibn Baṭṭūṭah, a famous Arab writer and explorer, who lived six centuries ago and is considered one of the Sunnite scholars mentions the holy mausoleum of our master Imam `Alī Amīr al-Mu`minīn (a.s) in his famous book comprising all his views and adventures during his journeys, entitled ‘*Riḥlat Ibn Baṭṭūṭah*’. In this book, he mentions that in his way back from Holy Makkah, he passed by the holy city of Najaf. He further says, “All the inhabitants of this city are *Rāfiḍiyyah*.⁽¹⁾ This mausoleum (of Imam `Alī) has shown many miraculous signals. One of these miraculous signs is that at the twenty-seventh night of Rajab, which is called ‘*laylat al-maḥyā*’ (The Night of Staying Up) by them, handicapped individuals from Iraq, Khurāsān, Persia, and even Rome are gathered near the holy mausoleum. As they become thirty or forty persons, they are placed above the holy tomb after offering the `Ishā` Prayer while people are waiting how they would stand up sound and healthy. As they are engaged with prayers, invocations, supplications, and recitations of the Holy Qur`ān, all those handicapped people stand up sound and healthy at nearly midnight, shouting, ‘There is no god save Allah; Muḥammad is the Messenger of Allah; and `Alī is the Intimate Saint of Allah.’

This fact is beyond dispute for them. I have heard it from trustworthy people. Although I have not presented myself there at that night, I have met, in the School of Guests, three handicapped men from Rome, Iṣfahān, and Khurāsān. When I asked them, they answered that they missed the night of the twenty-seventh of Rajab; therefore, they were waiting for the next year so as to witness the night.

This Night of Staying Up gathers a huge number of people who establish a great market (trade fair) that lasts for ten days.”

As a matter of fact, one must not disbelieve such reports. The miraculous matters that have been shown at these holy mausoleums are innumerable. They have been reported to me through authentically uninterrupted ways of narrating. The most recent of these miracles occurred in Shawwāl, AH 1340 when all the people witnessed an undeniable miraculous signal from the holy mausoleum of our Imam, the eighth of the Guiding Imams, `Alī ibn Mūsā al-Riḍā (a.s), the hope of the disobedient ones. Three hemiplegic women besought Almighty Allah in the holy shrine of Imam al-Riḍā (a.s) after the physicians had despaired of their recovery. Immediately, their recovery was manifested before the sights of all the attendants at the holy shrine as obviously as sunlight. It has been further reported that everybody submitted to this miraculous recovery including the physicians, who had known the reality of these women’s states, after they investigated the matter so accurately. Some of them, however, wrote the history of this event in a book so as to convey this miracle to the next generations. However, unless brevity has been decided in this book, the story would be mentioned as a whole.

Referring to the fact of the miraculous signals that are shown at the mausoleums of the Holy Infallibles (a.s), Shaykh al-Ḥurr al-`Āmiliy has excellently composed poetic verses the translation of which is as follows:

And the blessings of his shrine are manifesting themselves everyday, as it was in the past and as it will be in the future. The healing of the blind and the recovery of diseases prove that all prayers are responded at these mausoleums.

⁽¹⁾ Some Muslims call the name of *Rāfiḍah* (rejecters) on the Shī`ite Muslims, because the latter have rejected the (baseless) rulership of Abū-Bakr and `Umar over the Muslim community. (*Translator*)

Third: In his book of ‘*al-Balad al-Amin*,’ al-Kaf`amiy has instructed the following:

Recite the **following supplication on the Divine Mission Night:**

O Allah: I beseech You in the name of the Grandest Manifestation	allāhumma innī as-aluka bilttajally ala`zami	اللَّهُمَّ إِنِّي أَسْأَلُكَ بِالتَّجَلِّيِ الْأَعْظَمِ
at this night in this glorified month	fi hadhihi allaylati mina alshshahri almu`azzmi	فِي هَذِهِ اللَّيْلَةِ مِنَ الشَّهْرِ الْمُعْظَمِ،
and in the name of the honored Messenger,	wal-mursali almukarrami	وَالْمُرْسَلِ الْمُكْرَمِ،
that You send blessings upon Muḥammad and his Household	an tuṣalliya `alā muḥammadin wa ālihi	أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِهِ
and that You forgive us that which You know better than we do.	wa an taghfira lanā mā anta bihi minnā a`lamu	وَأَنْ تَغْفِرَ لَنَا مَا أَنْتَ بِهِ مِنَّا أَعْلَمُ،
O He Who knows while we do not.	yā man ya`lamu wa lā na`lamu	يَا مَنْ يَعْلَمُ وَلَا نَعْلَمُ.
O Allah: (please do) bless us at this night	allāhumma bārik lanā fi laylatinā hadhihi	اللَّهُمَّ بَارِكْ لَنَا فِي لَيْلَتِنَا هَذِهِ
which You have exalted with the honor of the Divine Mission,	allaty bisharafi alrrisālati faḍḍaltahā	الَّتِي بِشَرَفِ الرَّسَالَةِ فَضَّلْتَهَا،
and You have esteemed with Your honoring,	wa bikarāmatika ajlaltahā	وَبِكِرَامَتِكَ أَجَلَلْتَهَا،
and You have raised to the Honorable Place.	wa bilmaḥalli alshsharīfi aḥlaltahā	وَبِالْمَحَلِّ الشَّرِيفِ أَحَلَلْتَهَا.
O Allah: We thus beseech You in the name of the honorable mission,	allāhumma fa`innā naṣaluka bilmab`athi alshsharīfi	اللَّهُمَّ فَإِنَّا نَسْأَلُكَ بِالْمَبْعَثِ الشَّرِيفِ،
the gentle master,	wal-ssayyidi allaṭīfi	وَالسَّيِّدِ اللَّطِيفِ،
and the chaste line	wal-`unṣuri al`affi	وَالْعُنْصُرِ الْعَفِيفِ،
that You may bless Muḥammad and his Household	an tuṣalliya `alā muḥammadin wa ālihi	أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِهِ
and that You decide our deeds at this night,	wa an taj`ala a`mālanā fi hadhihi allaylati	وَأَنْ تَجْعَلَ أَعْمَالَنَا فِي هَذِهِ اللَّيْلَةِ
as well as all the other nights, as acceptable,	wa fi sā`iri allīālī maqbūlatan	وَفِي سَائِرِ اللَّيَالِي مَقْبُولَةً،
our sins as forgiven,	wa dhunūbanā maghfūratan	وَذُنُوبَنَا مَغْفُورَةً،
our good efforts as praiseworthy,	wa ḥasanātinā mashkūratan	وَحَسَنَاتِنَا مَشْكُورَةً،
our evildoings as concealed,	wa sayyi`ātinā mastūratan	وَسَيِّئَاتِنَا مَسْتُورَةً،
our hearts as pleased with decent wording,	wa qulūbanā biḥusni alqawli masrūratan	وَقُلُوبَنَا بِحُسْنِ الْقَوْلِ مَسْرُورَةً،
and our sustenance that You decide for us as copiously flowing with easiness.	wa arzāqanā min ladunka bilyusri madrūratan	وَأَرْزَاقَنَا مِنْ لَدُنْكَ بِالْيُسْرِ مَدْرُورَةً.
O Allah: Verily You see [everything] but nothing can see You	allāhumma innaka tarā wa lā turā	اللَّهُمَّ إِنَّكَ تَرَى وَلَا تُرَى،
while You are in the Highest Prospect.	wa anta bilmanzari ala`lā	وَأَنْتَ بِالْمَنْظَرِ الْأَعْلَى،

And, verily, to You are the [final] return and goal.

wa inn ilayka alrruj`ā wal-
muntahā

وَإِنَّ إِلَيْكَ الرَّجْعَى وَالْمُنْتَهَى،

And, verily, to You are causing to death and granting of life.

wa inna laka almamāta wal-
maḥyā

وَإِنَّ لَكَ الْمَمَاتَ وَالْمَحْيَا،

And to You are the Last and the First [of all things].

wa inna laka alākhirata wal-
`ūlā

وَإِنَّ لَكَ الْآخِرَةَ وَالْأُولَى.

O Allah: we, surely, seek Your protection against meeting of disgrace and shame

allāhumma innā na`ūdhu
bika an nadhilla wa nakhzā

اللَّهُمَّ إِنَّا نَعُوذُ بِكَ أَنْ نَذِلَّ وَنَخْزَى،

and against committing that which You have ordered us not to do.

wa an natiya mā `anhu tanhā

وَأَنْ نَأْتِيَ مَا عَنْهُ تَنْهَى.

O Allah: we, surely, pray You for Paradise, out of Your mercy,

allāhumma innā naṣaluka
aljannata biraḥmatika

اللَّهُمَّ إِنَّا نَسْأَلُكَ الْجَنَّةَ بِرَحْمَتِكَ،

and we seek Your protection against Hellfire.

wa nasta`idhu bika mina
alnnāri

وَتَسْتَعِيذُ بِكَ مِنَ النَّارِ

So, (please do) save us from it, in the name of Your omnipotence.

fa-a`idhnā minhā biqudratika

فَاعِدِنَا مِنْهَا بِقُدْرَتِكَ،

We, also, pray You for the women of Paradise;

wa naṣaluka mina alḥūrī
al`īni

وَتَسْأَلُكَ مِنَ الْحُورِ الْعِينِ

so, please do grant us them, in the name of Your might.

farzuqnā bi`izzatika

فَارْزُقْنَا بِعِزَّتِكَ،

And (please do) make the most expansive of our sustenance be given to us when we become old aged,

waj`al awsa`a arzāqinā
`inda kibari sinninā

وَاجْعَلْ أَوْسَعَ أَرْزَاقِنَا عِنْدَ كِبَرِ سِنِّنَا،

and make the best of our deeds be at the time close to our death.

wa aḥsana a`mālinā `inda
aqtirābi ājālinā

وَأَحْسَنْ أَعْمَالِنَا عِنْدَ اقْتِرَابِ آجَالِنَا،

And (please do) extend [our ages and make us spend them] in acts of obedience to You,

wa aṭil fi tā`atika

وَأَطِلْ فِي طَاعَتِكَ،

and in all that which draws us near to You,

wa mā yuqarribu ilayka

وَمَا يُقَرِّبُ إِلَيْكَ،

and in all that which allow us to enjoy a good position with You,

wa yuḥzy `indaka

وَيُحْظِي عِنْدَكَ،

and in all that which make our lives acceptable by You.

wa yuzlifu ladayka a`māranā

وَيُزِلُّ لَدَيْكَ أَعْمَارَنَا،

And (please do) improve our recognition of You under all circumstance and conditions.

wa aḥsin fi jamī`i aḥwal-inā
wa a`umūrinā ma`rifatanā

وَأَحْسِنْ فِي جَمِيعِ أَحْوَالِنَا وَأُمُورِنَا

مَعْرِفَتِنَا،

And do not refer us to any of Your beings lest they shall always remind us of their favors to us.

wa lā takilnā ilā aḥadin min
khalqika fayamunn `alaynā

وَلَا تَكِلْنَا إِلَى أَحَدٍ مِنْ خَلْقِكَ فَيَمُنَّ

عَلَيْنَا،

And please favor us by settling all our needs, in this world as well as the Next World.

wa tafaḍḍil `alaynā bijamī`i
ḥawā`ijinā liiddnā wal-
ākhirati

وَتَفَضَّلْ عَلَيْنَا بِجَمِيعِ حَوَائِجِنَا لِلدُّنْيَا

وَالْآخِرَةِ،

And (please do) do the same thing to our forefathers, our descendants,

wābda bi-ābā`inā wa abnā`inā

وَأَبْدَأُ بِآبَائِنَا وَأَبْنَائِنَا

and all our brethren-in-faith;

wa jamī`i ikhwāninā
almu`minīna

وَجَمِيعِ إِخْوَانِنَا الْمُؤْمِنِينَ

with regard to all that which we have besought You for ourselves

fi jamī`i mā sa-ahnāka

فِي جَمِيعِ مَا سَأَلْنَاكَ لِنَفْسِنَا

O the most Merciful of all those who show mercy.	li-anfusinā yā arḥama alrrāḥimīna	يَا أَرْحَمَ الرَّاحِمِينَ.
O Allah: we, verily, beseech You by Your Grand Name	allāhumma innā naṣaluka bismika al` azīmi	اللَّهُمَّ إِنَّا نَسْأَلُكَ بِاسْمِكَ الْعَظِيمِ،
and Your Eternal Kingdom	wa mulkika alqadīmi	وَمُلْكِكَ الْقَدِيمِ،
to send blessings upon Muḥammad and the Household of Muḥammad	an tuṣalliya `alā muḥammadin wa āli muḥammadin	أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ
and to forgive our grave sins,	wa an taghfira lanā aldhdhanba al` azīma	وَأَنْ تَغْفِرَ لَنَا الذَّنْبَ الْعَظِيمِ،
for none can forgive the grave save the All-great.	innhu lā yaghfiru al` azīma illā al` azīmu	إِنَّهُ لَا يَغْفِرُ الْعَظِيمَ إِلَّا الْعَظِيمُ.
O Allah: this is Rajab, the honored month,	allāhumma wa hādhā rajabun almukarramu	اللَّهُمَّ وَهَذَا رَجَبُ الْمُكْرَمِ
which You have honored us through it, being the first of the Sacred Months,	alladhy akramtanā bihi awūlu ash-huri alḥurumi	الَّذِي أَكْرَمْتَنَا بِهِ أَوْلُ أَشْهُرِ الْحُرْمِ،
and You have selected us for this honor from amongst the other nations.	akramtanā bihi min bayni ala`umami	أَكْرَمْتَنَا بِهِ مِنْ بَيْنِ الْأُمَمِ،
So, all praise be to You; O the Lord of Magnanimity and Generosity.	falaka alḥamdu yā dhaljūdi wal-karami	فَلَكَ الْحَمْدُ يَا ذَا الْجُودِ وَالْكَرَمِ،
I thus beseech You by Your Name,	faṣaluka bihi wa bismika	فَأَسْأَلُكَ بِهِ وَبِاسْمِكَ
the grandest, the grandest, the grandest,	ala`zami ala`zami ala`zami	الْأَعْظَمِ الْأَعْظَمِ الْأَعْظَمِ،
the most majestic, the most honorable,	al-ajalli alakrami	الْأَجَلِّ الْأَكْرَمِ
that You have created so that it has settled under Your Shadow and it thus shall never transfer to anyone other than You—	alladhy khalaqtahu fāstaqarr fī ḥillika falā yakhruju minka ilā ghayrika	الَّذِي خَلَقْتَهُ فَاسْتَقَرَّ فِي ظِلِّكَ فَلَا يَخْرُجُ مِنْكَ إِلَى غَيْرِكَ
I beseech You to send blessings upon Muḥammad and his Household, the immaculate,	an tuṣalliya `alā muḥammadin wa ahli baytihi altṭāhirīna	أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَأَهْلِ بَيْتِهِ الطَّاهِرِينَ،
and to include us, during this month, with those who practice acts of obedience to You and those who hope for Your admission.	wa an taj`alanā mina al`āmilīna fihi biṭā`atika wal-āmilīna fihi lishafā`atika	وَأَنْ تَجْعَلَنَا مِنَ الْعَامِلِينَ فِيهِ بِطَاعَتِكَ، وَالْآمِلِينَ فِيهِ لَشَفَاعَتِكَ.
O Allah: (please do) lead us to the Right Path,	allāhumma ahdinā ilā sawā'i alssabīli	اللَّهُمَّ اهْدِنَا إِلَى سَوَاءِ السَّبِيلِ،
and choose for us the best resting- place with You,	waj`al maqīlanā `indaka khayra maqīlin	وَاجْعَلْ مَقِيلَنَا عِنْدَكَ خَيْرَ مَقِيلٍ،
under a dense shade	fī ḥillin ḥalīlin	فِي ظِلِّ ظَلِيلٍ،
and abundant possession.	wa mulkin jazīlin	وَمُلْكٍ جَزِيلٍ،
Surely, You are Sufficient for us! Most Excellent are You, and in You do we trust!	fa`innaka ḥasbunā wa ni`ma alwakīlu	فَإِنَّكَ حَسْبُنَا وَنِعْمَ الْوَكِيلُ.
O Allah: (please do) make us return (to You) with success and	allāhumma aqlibnā muflīḥīna munjihīna	اللَّهُمَّ اقْلِبْنَا مُفْلِحِينَ مُنْجِحِينَ

victory;

neither accursed (by You) nor misleading (the Right Path), out of Your mercy; O the most Merciful of all those who show mercy.

O Allah: I earnestly beseech You, in the name of the matters that bring about Your forgiveness and the matters that incumbently achieve Your mercy,

to grant me safety from all sins,

gain of all decencies,

attainment of Paradise,

redemption against Hellfire.

O Allah: In the same way as suppliants have besought You, I am beseeching You.

And in the same way as implorers have begged You, I am begging You.

And in the same way as requesters have asked You, I am asking You.

O Allah: You are (my) trust and hope;

and You are the ultimate desire in my supplications.

O Allah: send blessings upon Muḥammad and his Household and establish conviction in my hear,

light in my sight,

well-wishing in my chest,

and the mention of You on my tongue day and night,

and expansive sustenance that is neither failing nor banned. So, please provide me sustenance

and bless that which You decide for me,

and make me self-sufficient,

and make me desire for none save You;

out of Your mercy, O the most Merciful of all those who show mercy.

ghayra maghdūbin `alaynā
wa lā ḍāllīna

birahmatika yā arḥama
alrrāḥimīna

allāhumma innī as-aluka
bi`azā`imi maghfiratika

wa biwājibi rahmatika

alssalāmata min kulli ithmin

wal-ghanīmata min kulli birrin

wal-fawza biljannati

wal-nnajata mina alnnāri

allāhumma da`āka alddā`ūna
wa da`awtuka

wa salaka alssā`ilūna wa sa-
altuka

wa ṭalaba ilayka alṭṭālibūna
wa ṭalabtu ilayka

allāhumma anta alththiqatu
wal-rrajā`u

wa ilayka muntahā alrrghbati
fi alddu`ā`i

allāhumma faṣalli `alā
muḥammadin wa ālihi

waj`ali aliyaqīna fi qalbī

wal-nnūra fi baṣary

wal-nnṣiḥata fi ṣadri

wa dhikraka billīli wal-nnhāri
`alā lisāni

wa rizqan wāsi`an ghayra
mamnūnin wa lā maḥzūrin
fārzuqnī

wa bārik lī fimā razaqtanī

waj`al ghināiya fi nafsi

wa raghbaty fimā `indaka

birahmatika yā arḥama
alrrāḥimīna

غَيْرَ مَعْضُوبٍ عَلَيْنَا وَلَا ضَالِّينَ

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ.

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِعَزَائِمِ مَغْفِرَتِكَ،

وَبِوَأَجِبِ رَحْمَتِكَ،

السَّلَامَةَ مِنْ كُلِّ إِثْمٍ،

وَالْغَنِيمَةَ مِنْ كُلِّ بَرٍّ،

وَالْفَوْزَ بِالْجَنَّةِ،

وَالنَّجَاةَ مِنَ النَّارِ.

اللَّهُمَّ دَعَاكَ الدَّاعُونَ وَدَعَوْتُكَ،

وَسَأَلْتُكَ السَّائِلُونَ وَسَأَلْتُكَ،

وَطَلَبَ إِلَيْكَ الطَّالِبُونَ وَطَلَبْتُ إِلَيْكَ.

اللَّهُمَّ أَنْتَ الثِّقَّةُ وَالرَّجَاءُ،

وَأِلَيْكَ مُنْتَهَى الرَّغْبَةِ فِي الدُّعَاءِ.

اللَّهُمَّ فَصَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

وَاجْعَلِ الْيَقِينَ فِي قَلْبِي،

وَالنُّورَ فِي بَصَرِي

وَالنَّصِيحَةَ فِي صَدْرِي،

وَذَكَرَكَ بِاللَّيْلِ وَالنَّهَارِ عَلَى لِسَانِي،

وَرِزْقاً وَاسِعاً غَيْرَ مَمْنُونٍ وَلَا مَحْظُورٍ

فَارْزُقْنِي،

وَبَارِكْ لِي فِيمَا رَزَقْتَنِي،

وَاجْعَلْ غِنَايَ فِي نَفْسِي،

وَرَغْبَتِي فِيمَا عِنْدَكَ

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ.

You may then prostrate yourself & repeat the following invocation 100 times:

All praise be to Allah Who has guided us to the recognition of Him, has included us exclusively with the protection of Him, and has granted us the obedience to Him.

alḥamdu lillāhi alladhy
hadānā lima`rifatihi
wa khaṣṣnā biūilāiyatihi
wa waffaqānā liṭā`atihi
shukran shukran

الْحَمْدُ لِلَّهِ الَّذِي هَدَانَا لِمَعْرِفَتِهِ،
وَخَصَّنَا بِوِلَايَتِهِ،
وَوَقَّقَنَا لِبِطَاعَتِهِ،
شُكْرًا شُكْرًا.

Thanks, thanks.

When you raise your head (i.e. finish the prostration), recite the following:

O Allah: I am turning my face toward You asking for the settlement of my needs.

allāhumma innī qaṣadtuka
biḥājati

اللَّهُمَّ إِنِّي قَصَدْتُكَ بِحَاجَتِي،

And I depend upon You in submitting my problem.

wā`tamadtu `alayka
bimas-alatī

وَاعْتَمَدْتُ عَلَيْكَ بِمَسْأَلَتِي،

And I submit before You my Imams and Masters.

wa tawajjhtu ilayka bi-
a`immaty wa sādātī

وَتَوَجَّهْتُ إِلَيْكَ بِأَيْمَتِي وَسَادَتِي.

O Allah: benefit us by our love for them,

allāhumma anfa`nā
biḥubbihim

اللَّهُمَّ أَنْفَعْنَا بِحُبِّهِمْ،

and make us follow their examples,

wa awridnā mawridahum

وَأُورِدْنَا مَوْرِدَهُمْ،

and grant us their companionship,

wārzūqnā murāfaqatahum

وَأَرْزُقْنَا مُرَافَقَتَهُمْ،

and allow us to enter Paradise with their group;

wa adkhlilnā aljannata fī
zumratihim

وَأَدْخِلْنَا الْجَنَّةَ فِي زُمْرَتِهِمْ

by Your mercy, O the most Merciful of all those who show mercy.

birahmatika yā arḥama
alrrāḥimīna

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ.

Sayyid Ibn Ṭawūs has mentioned that this supplication is recited on the Revelation Day (i.e. the twenty-seventh of Rajab).

THE DIVINE MISSION DAY: THE TWENTY-SEVENTH OF RAJAB

On this day, the Holy Prophet was appointed for conveying the Divine Mission of Almighty Allah when Archangel Gabriel first came to him with the Divine Revelation.

First: It is recommended to bathe oneself /have ghusl on this day.

Second: It is recommended to observe fasting. this day is one of the four days that are dedicated to fasting among the whole year. The reward of observing fasting on this day is equal to seventy year fasting.

Third: It is recommended to repeat very frequently the salwaat ie sending blessings upon Prophet Muḥammad and his Household.

Fourth: It is recommended to visit the holy tombs of the Holy Prophet and Imam `Ali—peace be upon them and their Household.

VISITING THE HOLY PROPHET FROM A DISTANCE

In his book of ‘*Zād al-Ma`ād*,’ `Allāmah al-Majlisiy, within the recommended acts on the seventeenth of Rabī` al-Awwal, the Holy Prophet’s birthday, says that Shaykh al-Mufīd, Shaykh al-Shahīd, and Sayyid Ibn Ṭāwūs instructed the following: When you intend to visit the Holy Prophet (a.s) while you are not at the holy city of al-Madīnah, you may bathe yourself, stand before something like a grave, write the name of the Holy Prophet on it, concentrate heartily on it, and say the following:

I bear witness that there is no god save Allah, alone without having any associate;	ash-hadu an lā ilāha illā allāhu waḥhadu lā sharīka lahu	أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ،
and I bear witness that Muḥammad is His servant and Messenger,	wa ash-hadu anna muḥammadan `abduhu wa rasūluhu	وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ،
and that he is the Master of the ancient and coming generations,	wa annhu sayyidu al-awwalīna wal-ākhirīna	وَأَنَّهُ سَيِّدُ الْأَوَّلِينَ وَالْآخِرِينَ،
and that he is the chief of all Prophets and Messengers.	wa annhu sayyidu alanbyā`i wal-mursalīna	وَأَنَّهُ سَيِّدُ الْأَنْبِيَاءِ وَالْمُرْسَلِينَ.
O Allah: send blessings upon him and upon his Household—the Immaculate Imams.	allāhumma ṣalli `alayhi wa `alā ahli baytihi al	اللَّهُمَّ صَلِّ عَلَيْهِ وَعَلَى أَهْلِ بَيْتِهِ الْأئِمَّةِ الطَّيِّبِينَ.

You may then say the following:

Peace be upon you; O the Messenger of Allah.	alssalāmu `alayka yā rasūla allāhi	السَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ،
Peace be upon you; O the Friend of Allah.	alssalāmu `alayka yā khalīla allāhi	السَّلَامُ عَلَيْكَ يَا خَلِيلَ اللَّهِ،
Peace be upon you; O the Prophet of Allah.	alssalāmu `alayka yā nabiyya allāhi	السَّلَامُ عَلَيْكَ يَا نَبِيَّ اللَّهِ،
Peace be upon you; O the Choice of Allah.	alssalāmu `alayka yā ṣafiyya allāhi	السَّلَامُ عَلَيْكَ يَا صَفِيَّ اللَّهِ،
Peace be upon you; O the Mercy of Allah.	alssalāmu `alayka yā raḥmata allāhi	السَّلَامُ عَلَيْكَ يَا رَحْمَةَ اللَّهِ،
Peace be upon you; O the Well-Chosen by Allah.	alssalāmu `alayka yā khiyarata allāhi	السَّلَامُ عَلَيْكَ يَا خَيْرَةَ اللَّهِ،
Peace be upon you; O the Most Beloved of Allah.	alssalāmu `alayka yā ḥabība allāhi	السَّلَامُ عَلَيْكَ يَا حَبِيبَ اللَّهِ،
Peace be upon you; O the Selected by Allah.	alssalāmu `alayka yā najība allāhi	السَّلَامُ عَلَيْكَ يَا نَجِيبَ اللَّهِ،
Peace be upon you; O the Seal of the Prophets.	alssalāmu `alayka yā khātama alnabiyyīna	السَّلَامُ عَلَيْكَ يَا خَاتَمَ النَّبِيِّينَ،
Peace be upon you; O the Master of the Messengers.	alssalāmu `alayka yā sayyida almursalīna	السَّلَامُ عَلَيْكَ يَا سَيِّدَ الْمُرْسَلِينَ،

Peace be upon you; O the Maintainer of justice.	alssalāmu `alayka yā qā'iman bilqisṭi	السَّلَامُ عَلَيْكَ يَا قَائِمًا بِالْقِسْطِ،
Peace be upon you; O the introducer of goodness.	alssalāmu `alayka yā fātiḥa alkhayri	السَّلَامُ عَلَيْكَ يَا فَاتِحَ الْخَيْرِ،
Peace be upon you; O the core of Divine Inspiration and Revelation.	alssalāmu `alayka yā ma`dina alwaḥyi wal-ttanzili	السَّلَامُ عَلَيْكَ يَا مَعْدِنَ الْوَحْيِ وَالْتَنْزِيلِ،
Peace be upon you; O the conveyor on behalf of Allah.	alssalāmu `alayka yā muballighan `ani allāhi	السَّلَامُ عَلَيْكَ يَا مُبَلِّغًا عَنِ اللَّهِ،
Peace be upon you; O the light-giving torch.	alssalāmu `alayka ayyuhā alssirāju almunīru	السَّلَامُ عَلَيْكَ أَيُّهَا السَّرَاجُ الْمُنِيرُ،
Peace be upon you; O the conveyor of good tidings (to the believers).	alssalāmu `alayka yā mubashshru	السَّلَامُ عَلَيْكَ يَا مُبَشِّرُ،
Peace be upon you; O the warner (against Allah's chastisement).	alssalāmu `alayka yā nadhīru	السَّلَامُ عَلَيْكَ يَا نَذِيرُ،
Peace be upon you; O he who warns (against violating Allah's commands).	alssalāmu `alayka yā mundhiru	السَّلَامُ عَلَيْكَ يَا مُنْذِرُ،
Peace be upon you; O Allah's Light that spreads luminosity.	alssalāmu `alayka yā nūra allāhi alladhy yustaḍā'u bihi	السَّلَامُ عَلَيْكَ يَا نُورَ اللَّهِ الَّذِي يُسْتَضَاءُ بِهِ،
Peace be upon you and upon your Household—the pure, the immaculate, the guide, the rightly guided.	alssalāmu `alayka wa `alā ahli baytika altṭayyibīna altṭāhirīna alhādīna almahdiyyīna	السَّلَامُ عَلَيْكَ وَعَلَى أَهْلِ بَيْتِكَ الطَّيِّبِينَ الطَّاهِرِينَ الهُدَايِينَ الْمَهْدِيِّينَ،
Peace be upon you and upon your grandfather, `Abd al-Muṭṭalib, and upon your father, `Abdullāh.	alssalāmu `alayka wa `alā jaddika `abdi almuṭṭalibi wa `alā abīka `abdi allāhi	السَّلَامُ عَلَيْكَ وَعَلَى جَدِّكَ عَبْدِ الْمُطَّلِبِ، وَعَلَى أَبِيكَ عَبْدِ اللَّهِ،
peace be upon your mother, Āminah, daughter of Wahab.	alssalāmu `alā `ummka āminata binti wa habin	السَّلَامُ عَلَى أُمِّكَ آمِنَةَ بِنْتِ وَهَبٍ،
Peace be upon your (paternal) uncle, Ḥamzah, the master of martyrs.	alssalāmu `alā `ammka ḥamzata sayyidi alshshuhadā'i	السَّلَامُ عَلَى عَمِّكَ حَمَزَةَ سَيِّدِ الشُّهَدَاءِ،
Peace be upon your uncle, al-`Abbās son of `Abd al-Muṭṭalib.	alssalāmu `alā `ammka al`abbāsi bni `abdi almuṭṭalibi	السَّلَامُ عَلَى عَمِّكَ الْعَبَّاسِ بْنِ عَبْدِ الْمُطَّلِبِ،
Peace be upon your uncle and your guardian, Abū-Ṭālib.	alssalāmu `alā `ammka wa kafilika aby ṭālibin	السَّلَامُ عَلَى عَمِّكَ وَكَفِيلِكَ أَبِي طَالِبٍ،
Peace be upon your cousin, Ja`far the flying in the gardens of the Paradise of Eternity.	alssalāmu `alā abni `ammka ja`farin altṭiyyāri fi jināni alkhuldi	السَّلَامُ عَلَى ابْنِ عَمِّكَ جَعْفَرَ الطَّيَّارِ فِي جَنَانِ الْخُلْدِ،
Peace be upon you; O Muḥammad (the praised).	alssalāmu `alayka yā muḥammadu	السَّلَامُ عَلَيْكَ يَا مُحَمَّدُ،
Peace be upon you; O Aḥmad (the more praised).	alssalāmu `alayka yā aḥmadu	السَّلَامُ عَلَيْكَ يَا أَحْمَدُ،
Peace be upon you; O the Argument of Allah against the past and coming	alssalāmu `alayka yā ḥujjata allāhi `alā al-awwalīna wal-	السَّلَامُ عَلَيْكَ يَا حُجَّةَ اللَّهِ عَلَى الْأَوَّلِينَ

generations,	ākhirīna	وَالْآخِرِينَ،
O the foremost to the obedience to the Lord of the worlds,	wal-ssābiqa ilā ṭā`ati rabb al`ālamīna	وَالسَّابِقِ إِلَى طَاعَةِ رَبِّ الْعَالَمِينَ،
the prevailing over His Messengers,	wal-muhaymina `alā rusulihī	وَالْمُهَيِّمِينَ عَلَى رُسُلِهِ،
the last of His Prophets,	wal-khātima lianbiyā`ihī	وَالْخَاتِمَ لِلنَّبِيِّاتِهِ،
the witness over all His creatures,	wal-shshāhida `alā khalqihī	وَالشَّاهِدَ عَلَى خَلْقِهِ،
the interceder to Him,	wal-shshfi`a ilayhī	وَالشَّفِيعَ إِلَيْهِ،
the firmly established with Him,	wal-makīna ladayhī	وَالْمَكِينَ لَدَيْهِ،
the obeyed in His Kingdom,	wal-muṭā`a fi malakūtihi	وَالْمُطَاعَ فِي مَلَكُوتِهِ،
the winner of the most praised qualities,	alahmada mina alawṣāfi	الْأَحْمَدَ مِنَ الْأَوْصَافِ،
the holder of the most praised honors,	almuḥammada lisā`iri alashrāfi	الْمُحَمَّدَ لِسَائِرِ الْأَشْرَافِ،
the honored by the Lord,	alkarīma `inda alrrbb	الْكَرِيمَ عِنْدَ الرَّبِّ،
the addressee (by Almighty Allah) from behind the (Divine) Veils,	wal-mukallma min wa rā`i alḥujubi	وَالْمُكَلَّمَةَ مِنْ وَرَاءِ الْحُجُبِ،
the most advanced in position,	alfā`iza bilssbāqi	الْفَائِزَةَ بِالسَّبَاقِ،
and the unover takable.	wal-fā`ita `ani allhāqi	وَالْفَائِتَةَ عَنِ اللَّحَاقِ،
I greet you with the greeting of him who acknowledges your right (that is incumbent upon us),	taslīma `ārifin bihaqqka	تَسْلِيمَ عَارِفٍ بِحَقِّكَ،
who confesses of his shortcoming in carrying out his duty towards you,	mu`tarifin bilttqṣīri fi qiyāmihi biwājibika	مُعْتَرِفٍ بِالتَّقْصِيرِ فِي قِيَامِهِ بِوَجِبِكَ،
who does not discuss your limitless virtues,	ghayri munkirin mā antahā ilayhī min faḍlika	غَيْرِ مُنْكَرٍ مَا أَنْتَهَى إِلَيْهِ مِنْ فَضْلِكَ،
who is sure that you will have more rewards from your Lord,	mūqinin bilmazidāti min rabbka	مُوقِنٍ بِالْمَزِيدَاتِ مِنْ رَبِّكَ،
who believes in the Book that was revealed to you,	mu`minin bilkitābi almunzali `alayka	مُؤْمِنٍ بِالْكِتَابِ الْمُنزَلِ عَلَيْكَ،
who deems lawful all that which you deemed lawful,	muḥallin ḥalālaka	مُحَلِّلٍ حَلَالِكَ،
and who deems unlawful all that which you deemed unlawful.	muḥarrmin ḥarāmaka	مُحَرِّمٍ حَرَامِكَ،
O the Messenger of Allah: I bear witness—and I join everyone who bear witness	ash-hadu yā rasūla allāhi ma`a kulli shāhidin	أَشْهَدُ يَا رَسُولَ اللَّهِ مَعَ كُلِّ شَهِيدٍ،
and also bear witness rather than everyone who may deny it—	wa ataḥammliuhā `an kull jāhidin	وَأَتَحَمَّلُهَا عَنْ كُلِّ جَاحِدٍ،
that you conveyed the messages of your Lord (flawlessly),	annaka qad ballghata risālāti rabbka	أَنَّكَ قَدْ بَلَّغْتَ رِسَالَاتِ رَبِّكَ،
and you offered your nation good advice,	wa naṣaḥta li`ummtika	وَنَصَحْتَ لِأُمَّتِكَ،
and you strove in the way of your Lord,	wa jāhadta fi sabīli rabbka	وَجَاهَدْتَ فِي سَبِيلِ رَبِّكَ،
and you expounded openly what you were commanded,	wa ṣada`ta bi-amrihi	وَصَدَعْتَ بِأَمْرِهِ،

and you stood harm for the sake of Him,	waḥtamalta aladhā fi janbihi	وَاحْتَمَلْتَ الْأَدَى فِي جَنْبِهِ،
and you called to the way of Him with excellent wisdom and fair exhortation,	wa da`awta ilā sabīlihi bilḥikmati wal-maw`izati alḥasanati aljamīlati	وَدَعَوْتَ إِلَى سَبِيلِهِ بِالْحِكْمَةِ وَالْمَوْعِظَةِ الْحَسَنَةِ الْجَمِيلَةِ،
and you fulfilled the duty with which you were commissioned,	wa addayta alḥaqqā alladhy kāna `alayka	وَأَدَيْتَ الْحَقَّ الَّذِي كَانَ عَلَيْكَ،
and you, verily, were compassionate to the believers,	wa annaka qad ra`ufta bilmu`minīna	وَأَنَّكَ قَدْ رَوَّفْتَ بِالْمُؤْمِنِينَ،
and you were strong against the unbelievers,	wa ghaluḏta `alā alkāfirīna	وَعَلَّظْتَ عَلَى الْكَافِرِينَ،
and you worshipped Allah sincerely until death came upon you;	wa `abadta allāha mukhliṣan ḥattā atāka aliyaqīnu	وَعَبَدْتَ اللَّهَ مُخْلِصاً حَتَّى أَتَاكَ الْيَقِينُ،
therefore, Almighty Allah has exalted you to the most honorable position of the ennobled ones	fabalagha allāhu bika ashrafa maḥall almukarramīna	فَبَلَّغَ اللَّهُ بِكَ أَشْرَفَ مَحَلِّ الْمُكْرَمِينَ،
and to the most elevated place of the intimate servants of Him	wa a`lā manāzili almuqarrabīna	وَأَعْلَى مَنَازِلِ الْمُقَرَّبِينَ،
and to the most exalted ranks of the Messengers where none can come up with you,	wa arfa`a darajāti almursalīna ḥaythu lā yalḥaquka lāḥiqun	وَأَرْفَعَ دَرَجَاتِ الْمُرْسَلِينَ حَيْثُ لَا يَلْحَقُكَ لَاحِقٌ،
and none can excel you,	wa lā yfūquka fā`iqun	وَلَا يَفُوقُكَ فَائِقٌ،
and none can overtake you,	wa lā yasbiquka sābiqun	وَلَا يَسْبِقُكَ سَابِقٌ،
and none can even think of obtaining your rank.	wa la yaṭma`u fi idrākika ṭāmi`un	وَلَا يَطْمَعُ فِي إِدْرَاكِكَ طَامِعٌ،
All praise be to Allah Who saved us from perdition through you,	alḥamdu lillāhi alladhy astanqadhanā bika mina alhalakati	الْحَمْدُ لِلَّهِ الَّذِي اسْتَنْقَذَنَا بِكَ مِنَ الْهَلَكَةِ،
Who guided us off misdirection through you,	wa hadānā bika mina alḍḍalālāti	وَهَدَانَا بِكَ مِنَ الضَّلَالَةِ،
and Who lit our darkness through you.	wa nawwranā bika mina alẓẓulumati	وَنَوَّرَنَا بِكَ مِنَ الظُّلْمَةِ،
O the Messenger of Allah: may Allah reward you, for being His envoy, in the best way that He has ever rewarded a Prophet on behalf of his people	fajazāka allāhu yā rasūla allāhi min mab`ūthin afdala mā jāzā nabiyyan `an `ummtihi	فَجَزَاكَ اللَّهُ يَا رَسُولَ اللَّهِ مِنْ مَبْعُوثٍ أَفْضَلَ مَا جَازَى نَبِيّاً عَنْ أُمَّتِهِ،
or a Messenger of behalf of those to whom He has sent him.	wa rasūlan `amman a`ursila ilayhi	وَرَسُولاً عَمَّنْ أُرْسِلَ إِلَيْهِ،
May Allah accept my father and my mother as ransoms for you, O the Messenger of Allah. I am visiting you for I acknowledge your right (that is incumbent upon us),	bi-aby anta wa `ummy yā rasūla allāhi zurtuka `ārifan biḥaqqka	بِأَبِي أَنْتَ وَأُمِّي يَا رَسُولَ اللَّهِ زُرْتُكَ عَارِفاً بِحَقِّكَ،
I confess of your superiority,	muqirran bifaḍlika	مُقِرّاً بِفَضْلِكَ،
I know for sure about the straying off (from the right path) of those who dissent from you and from your Household,	mustabṣiran biḍalālāti man khālafaka wa khālafa ahla baytika	مُسْتَبْصِراً بِضَلَالَةِ مَنْ خَالَفَكَ وَخَالَفَ أَهْلَ بَيْتِكَ،

and I admit the true guidance that you follow (and lead to).

`ārifan bilhudā alladhy anta
`alayhi

May Allah accept my father, my mother, me, my family, my property, and my sons as ransoms for you!

bi-aby anta wa `ummy wa
nafsy wa ahly wa māli wa
waladī

Let me pray (Almighty Allah) for sending blessings upon you as Allah sends blessings upon you

anā `uṣally `alayka kamā ṣallā
allāhu `alayka

and as His angels, Prophets, and Messengers pray Him for sending blessings

wa ṣallā `alayka malā'ikatuhu
wa anbiyā'uhu wa rusuluhu

that are consecutive, abundant,

ṣalatan mutatābi`atan
wāfiratan mutawāṣilatan

continuous, incessant, infinite, and unlimited.

lā anqitā`a lahā wa lā amada
wa lā ajala

May Allah send blessings upon you and upon your Household, the pure and immaculate, as much as you deserve.

ṣallā allāhu `alayka wa `alā
ahli baytika alṭṭayyibīna
alṭṭāhirīna kamā antum ahluhu

You may then extend your hands and say the following:

O Allah: (please do) make You complete blessings,

allāhumma aj`al jawāmi`a
ṣalawātika

Your perfect benedictions,

wa nawāmiya barakātika

Your most virtuous boons,

wa fawāḍila khayrātika

and Your most honorable greetings, salutations,

wa sharā'ifa taḥiyyātika wa
taslīmātika

dignities, and mercy,

wa karāmātika wa
raḥamātika

as well as the blessings of Your intimate angels,

wa ṣalawāti malā'ikatika
almuqarrabīna

our commissioned Prophets,

wa anbiyā'ika almursalīna

Your elite Imams,

wa a'immatika
almuntajabīna

Your righteous servants,

wa `ibādika alṣṣāliḥīna

the inhabitants of the heavens and the earth,

wa ahli alssamāwāti wal-
araḍīna

and (the blessings of) everyone who glorified You, O Lord of the worlds,

wa man sabbaḥa laka yā
rabba al`ālamīna

from the past and the coming generations—

mina al-awwalīna wal-
ākhirīna

make all these pour forth upon Muḥammad; Your servant, Your messenger,

`alā muḥammadin `abdika
wa rasūlika

Your witness, Your Prophet,

wa shāhidika wa nabiyyika

Your warner, Your trustee,

wa nadhīrika wa amīnika

Your firmly established (in truth), Your confidante,

wa makīnika wa najiyyika

Your elite, Your most beloved,

wa najībika wa ḥabībika

عَارِفًا بِالْهُدَى الَّذِي أَنْتَ عَلَيْهِ،

بِأَبِي أَنْتَ وَأُمِّي وَنَفْسِي وَأَهْلِي وَمَالِي
وَوَلَدِي،

أَنَا أُصَلِّي عَلَيْكَ كَمَا صَلَّى اللَّهُ عَلَيْكَ

وَصَلَّى عَلَيْكَ مَلَائِكَتُهُ وَأَنْبِيَآؤُهُ وَرُسُلُهُ

صَلَاةً مُتَتَابِعَةً وَأَفِرَّةً مُتَوَاصِلَةً

لَا انْقِطَاعَ لَهَا وَلَا أَمَدَ وَلَا أَجَلَ،

صَلَّى اللَّهُ عَلَيْكَ وَعَلَى أَهْلِ بَيْتِكَ

الطَّيِّبِينَ الطَّاهِرِينَ كَمَا أَنْتُمْ أَهْلُهُ،

اللَّهُمَّ اجْعَلْ جَوَامِعَ صَلَوَاتِكَ،

وَتَوَآمِي بَرَكَاتِكَ،

وَفَوَاضِلَ خَيْرَاتِكَ،

وَشَرَائِفَ تَحِيَّاتِكَ وَتَسْلِيمَاتِكَ

وَكِرَامَاتِكَ وَرَحْمَاتِكَ،

وَصَلَوَاتِ مَلَائِكَتِكَ الْمُقَرَّبِينَ،

وَأَنْبِيَآئِكَ الْمُرْسَلِينَ،

وَأَيْمَنِكَ الْمُنتَجَبِينَ،

وَعِبَادِكَ الصَّالِحِينَ،

وَأَهْلِ السَّمَاوَاتِ وَالْأَرْضِينَ،

وَمَنْ سَبَّحَ لَكَ يَا رَبَّ الْعَالَمِينَ

مِنَ الْأَوَّلِينَ وَالْآخِرِينَ

عَلَى مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ

وَشَاهِدِكَ وَنَبِيِّكَ

وَتَذِيرِكَ وَأَمِينِكَ

وَمَكِينِكَ وَتَجِيئِكَ

وَتَجِيئِكَ وَحَبِيبِكَ

Your friend, Your choice,	wa khalīlīka wa ṣafīyyīka	وَخَلِيلِكَ وَصَفِيَّكَ
Your notable, Your elect	wa ṣafwatīka wa khāṣṣatīka	وَصَفْوَتِكَ وَخَاصَّتِكَ
Your well-chosen, Your mercy,	wa khāliṣatīka wa raḥmatīka	وَخَالِصَتِكَ وَرَحْمَتِكَ
the best of Your created beings,	wa khayri khiyaratīka min khalqīka	وَخَيْرِ خَيْرَتِكَ مِنْ خَلْقِكَ،
the Prophet of mercy,	nabiyyi alrraḥmatī	نَبِيِّ الرَّحْمَةِ،
the keeper of forgiveness,	wa khāzini almaghfirati	وَخَازِنِ الْمَغْفِرَةِ،
the leader to good and blessing,	wa qā'idi alkhayri wal-barakati	وَقَائِدِ الْخَيْرِ وَالْبَرَكَاتِ،
the savior of the servants (of Almighty Allah) from perdition by Your permission,	wa munqidhi al`ibādi mina alhalakati bi-idhnika	وَمُنْقِدِ الْعِبَادِ مِنَ الْهَلَكَةِ بِإِذْنِكَ،
the caller of them to Your religion,	wa dā`ihim ilā dīnika	وَدَاعِيهِمْ إِلَى دِينِكَ،
the custodian by Your order,	alqayyimi bi-amrik	الْقَيِّمِ بِأَمْرِكَ،
the first Prophet to make the covenant,	awwali alnabiyyīna mīthāqan	أَوَّلِ النَّبِيِّينَ مِيثَاقًا،
the last Prophet to be sent (to humanity),	wa ākhirihim mab`athan	وَأَخْرِهِمْ مَبْعَثًا،
whom You have immersed in the ocean of virtue,	alladhy ghamastahu fī baḥri alfaḍīlati	الَّذِي غَمَسْتَهُ فِي بَحْرِ الْفَضِيلَةِ،
in the lofty rank,	wal-manzilati aljalīlati	وَالْمَنْزِلَةِ الْجَلِيلَةِ،
in the elevated level,	wal-ddarajati alrrafi`ati	وَالدَّرَجَةِ الرَّفِيعَةِ،
and in the exalted position;	wal-martabati alkhaṭīrati	وَالْمَرْتَبَةِ الْخَطِيرَةِ،
and whom You entrusted in the pure loins	wa awda`tahu al-aṣlāba alṭṭāhirata	وَأَوْدَعْتَهُ الْأَصْلَابَ الطَّاهِرَةَ،
and moved to the immaculate wombs	wa naqaltahu minhā ilā alarḥāmi almuṭaḥharati	وَتَقَلَّتْهُ مِنْهَا إِلَى الْأَرْحَامِ الْمُطَهَّرَةِ
out of Your kindness to him	luṭfan minka lahu	لُطْفًا مِنْكَ لَهُ،
and Your compassion to him.	wa taḥannan minka `alayhi	وَتَحَنُّنًا مِنْكَ عَلَيْهِ،
In order to safeguard, to shield,	idh wakkalta liṣawnihi wa ḥirāsatihi	إِذْ وَكَلْتَ لِصَوْتِهِ وَحِرَاسَتِهِ
to protect, and to defend him,	wa ḥifzihi wa ḥiyāṭatihi	وَحِفْظِهِ وَحَيَاتِهِ
You assigned, out of Your omnipotence, a protective lookout over him	min qudratika `aynan `āsimatan	مِنْ قُدْرَتِكَ عَيْنًا عَاصِمَةً
to keep him from the impurities of adultery	ḥajabta bihā `anhu madānisa al`ahri	حَجَبْتَ بِهَا عَنْهُ مَدَانِسَ الْعَهْرِ
and from the defects of fornication	wa ma`ā'iba alssifāhi	وَمَعَائِبِ السَّفَاحِ،
so that You raised the sights of the servants through him	ḥattā rafa`ta bihi nawāzira al`ibādi	حَتَّى رَفَعْتَ بِهِ نَوَاطِرَ الْعِبَادِ،
and You revived the derelict lands	wa aḥyayta bihi mayta albilādi	وَأَحْيَيْتَ بِهِ مَيِّتَ الْبِلَادِ

when You removed the screening murks
by the light of his birth

bi-an kashafta `an nūri
wilādatihi zulama alastāri

بأن كَشَفْتَ عَنْ نُورِ وِلَادَتِهِ ظُلْمَ
الْأَسْتَارِ،

and You dressed Your Holy Precinct the
garments of brightness through him.

wa albasta ḥaramaka bihi
ḥulala al-anwāri

وَأَلْبَسْتَ حَرَمَكَ بِهِ حُلَلَ الْأَنْوَارِ.

O Allah: As You have given him
exclusively the honor of this noble rank

allāhumma fakamā
khaṣaṣtahu bishrafi hadhihi
almartabati alkarīmati

اللَّهُمَّ فَكَمَا خَصَصْتَهُ بِشَرَفِ هَذِهِ
الْمَرْتَبَةِ الْكَرِيمَةِ،

and the privilege of this great merit,

wa dhukhri hadhihi
almanqabati al`azīmati

وَذُخْرِ هَذِهِ الْمُنْقَبَةِ الْعَظِيمَةِ،

(please do) bless him for he fulfilled his
covenant to You,

ṣalli `alayhi kamā wa fā
bi`ahdika

صَلِّ عَلَيْهِ كَمَا وَفَى بِعَهْدِكَ

he conveyed all Your messages,

wa ballagha risālātika

وَبَلَّغَ رِسَالَاتِكَ

he fought against the infidels in order to
prove Your Oneness,

wa qātala ahla aljuḥūdī
`alā tawḥīdika

وَقَاتَلَ أَهْلَ الْجُحُودِ عَلَى تَوْحِيدِكَ،

he exterminated the womb of atheism in
order to strengthen Your religion,

wa qaṭa`a raḥima alkufri fi
i`zāzi dīnika

وَقَطَعَ رَحِمَ الْكُفْرِ فِي إِعْزَازِ دِينِكَ،

and he dressed himself the garb of
misfortune in order to struggle against
Your enemies.

wa labisa thawba albalwā fi
mujāhadati a`dā'ika

وَلَبَسَ ثَوْبَ الْبَلْوَى فِي مُجَاهَدَةِ
أَعْدَائِكَ،

Hence, You have given him as
recompense for any harm that inflicted
him,

wa awjabta lahu bikulli
adhan massahu

وَأَوْجَبْتَ لَهُ بِكُلِّ أَدَى مَسَّهُ

any trickery that he faced

aw kaydīn aḥassa bihi

أَوْ كَيْدٍ أَحَسَّ بِهِ

from the faction who tried to assassinate
him,

mina alfi`ati allaty ḥāwalat
qatlahu

مِنَ الْفِئَةِ الَّتِي حَاوَلَتْ قَتْلَهُ

a merit that excels all other merits

faḍīlatan tafūqu alfaḍā'ila

فَضِيلَةً تَفُوقُ الْفَضَائِلَ

and due to which he possessed Your
abundant bequests.

wa yamliku bihā aljazīla
min nawalika

وَيَمْلِكُ بِهَا الْجَزِيلَ مِنْ نَوَالِكَ،

In return, he hid his sadness

wa qad asarra alḥasrata

وَقَدَّ أَسَرَ الْحَسْرَةَ،

and concealed his grief

wa akhfā alzzafrata

وَأَخْفَى الزَّفْرَةَ،

and swallowed the pang

wa tajarr`a alghuṣṣata

وَتَجَرَّعَ الْغُصَّةَ،

and never did he violate the instructions
of Your Revelation.

wa lam yatakhaṭṭa mā
maththla lahu waḥyuka

وَلَمْ يَتَخَطَّ مَا مَثَّلَ لَهُ وَحْيِكَ.

O Allah: (please do) send blessings upon
him and his Household—blessings that
You please for them,

allāhumma ṣalli `alayhi wa
`alā ahli baytihi ṣalatan
tarḍāhā lahum

اللَّهُمَّ صَلِّ عَلَيْهِ وَعَلَى أَهْلِ بَيْتِهِ صَلَاةً
تَرْضَاهَا لَهُمْ،

and convey our abundant greetings and
compliments to him,

wa balligh-hum minnā
taḥīyyatan kathīratan wa
salāman

وَبَلِّغْهُمْ مِنَّا تَحِيَّةً كَثِيرَةً وَسَلَامًا،

and give us - from You on account of our
loyalty to them - favors, kindness,

wa ātinā min ladunka fi
muwalātihim faḍlan wa
iḥsānan

وَآتِنَا مِنْ لَدُنْكَ فِي مُوَالَاتِهِمْ فَضْلًا
وَإِحْسَانًا

mercy, and forgiveness.

wa raḥmatan wa ghufrānan

وَرَحْمَةً وَعُفْرَانًا

Verily, You are the Lord of great favor.	innaka dhul-faḍli al`azīmi	إِنَّكَ ذُو الْفَضْلِ الْعَظِيمِ.
You may then offer a four Rak`ah prayer, each two alone, and recite any Sūrah you want. At accomplishment, you may do the <i>Tasbīḥ al-Zahrā'</i> and then say the following:		
O Allah: You have said to Your Prophet Muḥammad—	allāhumma innaka qulta linabiyyika muḥammadin	اللَّهُمَّ إِنَّكَ قُلْتَ لِنَبِيِّكَ مُحَمَّدٍ
may Allah bless him and his Household:	ṣallā allāhu `alayhi wa ālihi:	صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ:
“And had they, when they were unjust to themselves,	“walaw annahum idh zalamū anfusahum	(وَلَوْ أَنَّهُمْ إِذْ ظَلَمُوا أَنفُسَهُمْ
come to you and asked forgiveness of Allah	jāu `ūka fastaghfarū allāha	جَاؤُوكَ فَاسْتَغْفَرُوا اللَّهَ
and the Messenger had (also) asked forgiveness for them,	wastaghfara lahumu alrrasūlu	وَاسْتَغْفَرَ لَهُمُ الرَّسُولُ
they would have found Allah Oft-returning (to mercy), Merciful.”	lawajadū allāha tawwāban raḥīman.”	لَوْ جَدُوا اللَّهَ تَوَّابًا رَحِيمًا.)
I was not present at the age of Your Messenger—peace be upon him and his Household.	wa lam aḥḍur zamāna rasūlika `alayhi wa ālihi alssalāmu	وَلَمْ أَحْضُرْ زَمَانَ رَسُولِكَ عَلَيْهِ وَآلِهِ السَّلَامُ.
O Allah: I have visited him desiring, repenting from my ill deeds,	allāhumma wa qad zurtuhu rāghiban tā`iban min sayyi`i `amalī	اللَّهُمَّ وَقَدْ زُرْتُهُ رَاغِبًا تَائِبًا مِنْ سَيِّئِ عَمَلِي،
seeking forgiveness of my sins,	wa mustaghfiran laka min dhunūbī	وَمُسْتَعْفِرًا لَكَ مِنْ ذُنُوبِي،
confessing of my having committed these sins although You know them more than I do,	wa muqirran laka bihā wa anta a`lamu bihā minnī	وَمُقِرًّا لَكَ بِهَا وَأَنْتَ أَعْلَمُ بِهَا مِنِّي،
and turning my face to You in the name of Your Prophet, the Prophet of Mercy—	wa mutawajjihan ilayka binabiyyika nabiyyi alrraḥmati	وَمُتَوَجِّهًا إِلَيْكَ بِنَبِيِّكَ نَبِيِّ الرَّحْمَةِ
may Your blessings be upon him and his Household.	ṣalawātuka `alayhi wa ālihi	صَلَوَاتِكَ عَلَيْهِ وَآلِهِ
O Allah: in the name of Muḥammad and his Household, (please do) make me illustrious	faj`alny allāhumma bimuḥammadin wa ahli baytihi `indaka wa jīhan	فَاَجْعَلْنِي اللَّهُمَّ بِمُحَمَّدٍ وَأَهْلِ بَيْتِهِ عِنْدَكَ وَجِيهًا
in this world as well as the Next World and one of those brought near to You.	fī alddunyā wal-ākhirati wa mina almuqarrabīna	فِي الدُّنْيَا وَالْآخِرَةِ وَمِنَ الْمُقَرَّبِينَ،
O Muḥammad;	yā muḥammadu	يَا مُحَمَّدُ
O Messenger of Allah;	yā rasūla allāhi	يَا رَسُولَ اللَّهِ
may Allah accept my father and mother as ransoms for you!	bi-aby anta wa `ummi	بِأَبِي أَنْتَ وَأُمِّي،
O Prophet of Allah;	yā nabiyya allāhi	يَا نَبِيَّ اللَّهِ،
O Master of all created beings of Allah;	yā sayyida khalqi allāhi	يَا سَيِّدَ خَلْقِ اللَّهِ،
in Your name do I turn my face to Allah, my and your Lord,	innī atawajjahu bika ilā allāhi rabbika wa rabby	إِنِّي أَتَوَجَّهُ بِكَ إِلَى اللَّهِ رَبِّكَ وَرَبِّي
that He may forgive my sins,	liyaghfira lī dhunūbī	لِيَغْفِرَ لِي ذُنُوبِي،
accept my deeds,	wa yataqabbala minny `amalī	وَيَتَقَبَّلَ مِنِّي عَمَلِي،

and settle my requests;	wa yaqdiya li ḥawā'ijī	وَيَقْضِي لِي حَوَائِجِي،
Therefore, be my interceder before your and my Lord,	fakun li shafi`an `inda rabbika wa rabbī	فَكُنْ لِي شَفِيعاً عِنْدَ رَبِّكَ وَرَبِّي،
for my Lord, the Master, in the best besought	fani`ma almasu`ulu almawlā rabbī	فَنِعْمَ الْمَسْئُولُ الْمَوْلَى رَبِّي،
and You are the best interceder:	wa ni`ma alshshafi`u anta	وَنِعْمَ الشَّفِيعُ أَنْتَ
O Muḥammad,	yā muḥammadu	يَا مُحَمَّدُ
May peace be upon you and upon your Household.	`alayka wa `alā ahli baytika alssalāmu	عَلَيْكَ وَعَلَى أَهْلِ بَيْتِكَ السَّلَامُ.
O Allah: (please do) confer upon me with forgiveness, mercy,	allāhumma wa awjib li minka almaghfirata wal- rraḥmata	اللَّهُمَّ وَأَوْجِبْ لِي مِنْكَ الْمَغْفِرَةَ وَالرَّحْمَةَ
and sustenance that is outgoing, good, and beneficial from You	wal-rrizqa alwāsi`a alttayyiba alnnāfi`a	وَالرِّزْقَ الْوَاسِعَ الطَّيِّبَ النَّافِعَ
in the same way as You conferred upon him who came to Your Prophet, Muḥammad, when he was alive	kamā awjabta liman atā nabiyyaka muḥammadan	كَمَا أُوجِبْتَ لِمَنْ أَتَى نَبِيِّكَ مُحَمَّدًا
may your blessings be upon him and his Household,	ṣalawātuka `alayhi wa ālihi	صَلَوَاتُكَ عَلَيْهِ وَآلِهِ
and confessed of his sins;	wa huwa ḥayyun fa-aqarra lahu bidhunūbihi	وَهُوَ حَيٌّ فَاقْرَأْ لَهُ بِذُنُوبِهِ،
therefore, Your Messenger prayed You to forgive him;	wastaghfara lahu rasūluka	وَأَسْتَغْفِرَ لَهُ رَسُولُكَ
may your blessings be upon him and his Household,	`alayhi wa ālihi alssalāmu	عَلَيْهِ وَآلِهِ السَّلَامُ
and You did forgive him out of Your mercy, O the most Merciful of all those who show mercy.	faghafarta lahu biraḥmatika yā arḥama alrrāḥimīna	فَغَفَرْتَ لَهُ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ.
O Allah: I now put my hope in You, please You,	allāhumma wa qad ammaltuka wa rajawtuka	اللَّهُمَّ وَقَدْ أَمَلْتُكَ وَرَجَوْتُكَ
stand before You,	wa qumtu bayna yadayka	وَقُمْتُ بَيْنَ يَدَيْكَ
desire for You other than anyone else,	wa raghibtu ilayka `amman siwāka	وَرَغِبْتُ إِلَيْكَ عَمَّنْ سِوَاكَ
hope for Your abundant reward	wa qad ammaltu jazīla thawābika	وَقَدْ أَمَلْتُ جَزِيلَ ثَوَابِكَ،
while I confess of my sins and I do not deny them,	wa innī lamuqirrun ghayru munkirin	وَإِنِّي لَمَقِرٌّ غَيْرٌ مُنْكَرٍ،
I repent to You from whatever I have committed,	wa tā'ibun ilayka mimmā aqtarafu	وَتَائِبٌ إِلَيْكَ مِمَّا افْتَرَفْتُ،
and I seek refuge with You from this position	wa `ā'idhun bika fī ḥādhā almaqāmi	وَعَائِدٌ بِكَ فِي هَذَا الْمَقَامِ
against the deeds that I have committed	mimmā qaddamtu mina al- a`māli	مِمَّا قَدَّمْتُ مِنَ الْأَعْمَالِ
although You, firstly, introduced them to me as prohibited, warned me against committing them,	allaty taqaddamta ilayya fihā wa nahaytany `anhā	الَّتِي تَقَدَّمْتَ إِلَيَّ فِيهَا وَتَهَيْتَنِي عَنْهَا
and threatened me with Your punishment if I would violate.	wa aw`adta `alayhā al- `iqāba	وَأَوْعَدْتَ عَلَيَّهَا الْعِقَابَ،

And I seek shelter with the nobility of Your Face	wa a`ūdhu bikarami wajhika	وَأَعُوذُ بِكَرَمِ وَجْهِكَ
lest You impose upon me the situation of disgrace and humility	an tuqīmany maqāma alkhizyi wal-dhdhulli	أَنْ تُقِيمَنِي مَقَامَ الْخِزْيِ وَالذُّلِّ
on the day when the veils will be exposed,	yawma tuhtaku fihī alastāru	يَوْمَ تُهْتَكُ فِيهِ الْأَسْتَارُ،
when the secrets and scandals will be disclosed,	wa tabdū fihī al-asrāru wal- faḍā'ihū	وَتَبْدُو فِيهِ الْأَسْرَارُ وَالْفَضَائِحُ،
when the muscles will writhe with fear	wa tar`adu fihī alfarā'īshu	وَتَرْعَدُ فِيهِ الْفَرَائِصُ
on the day of regret and remorse,	yawma alḥasrati wal- nnadāmati	يَوْمَ الْحَسْرَةِ وَالنَّدَامَةِ،
the day of exposing the liars,	yawma alāfikati	يَوْمَ الْأَفْكَةِ،
the day of the approaching doom,	yawma alāzifati	يَوْمَ الْأَزِيفَةِ،
the day of assembling,	yawma alttghābuni	يَوْمَ التَّغَابُنِ،
the day of separation,	yawma alfaṣli	يَوْمَ الْفَصْلِ،
the day of punishment,	yawma aljazā'i	يَوْمَ الْجَزَاءِ،
the day the measure of which is fifty thousand years,	yawman kāna miqdāruhu khamsīna alfa sanatin	يَوْمًا كَانَ مِقْدَارُهُ خَمْسِينَ أَلْفَ سَنَةٍ،
the day of the blowing,	yawma alnnfkhati	يَوْمَ النَّفْخَةِ،
the day on which the quaking one shall quake,	yawma tarjufu alrrājifatu	يَوْمَ تَرْجُفُ الرَّاجِفَةُ
followed by oft-repeated commotions,	tatba`uhā alrrādīfatu	تَتَّبِعُهَا الرَّادِفَةُ،
the day of raising the dead,	yawma alnnashri	يَوْمَ النَّشْرِ،
the day of exposition before the Fire,	yawma al`arḍi	يَوْمَ الْعَرْضِ،
the day when all mankind stand before the Lord of the Worlds,	yawma yaqūmu alnnāsu lirabbi al`ālamīna	يَوْمَ يَقُومُ النَّاسُ لِرَبِّ الْعَالَمِينَ،
the day when a man flees from his brother,	yawma yafirru almar'u min akhīhi	يَوْمَ يَفِرُّ الْمَرْءُ مِنْ أَخِيهِ
his mother, his father,	wa `ummihi wa abīhi	وَأُمِّهِ وَأَبِيهِ
his wife, and his children,	wa ṣāḥibatihī wa banīhi	وَصَاحِبَتِهِ وَبَنِيهِ،
the day when the earth and the sides of the heavens will split asunder,	yawma tashaqqaqu al-arḍu wa aknāfu alssamā'i	يَوْمَ تَشَقَّقُ الْأَرْضُ وَأَكْنَفُ السَّمَاءِ،
the day when every soul will come pleading for itself,	yawma ta'ty kullu nafsin tujādilu `an nafsihā	يَوْمَ تَأْتِي كُلُّ نَفْسٍ تُجَادِلُ عَنْ نَفْسِهَا،
the day when they will be relegated to Allah Who will inform them of what they did,	yawma yuraddūna ilā allāhi fayunabbi'uhum bimā `amilū	يَوْمَ يُرَدُّونَ إِلَى اللَّهِ فَيُنَبِّئُهُمْ بِمَا عَمِلُوا،
the day when a friend can in naught avail his friend,	yawma lā yughny mawlan `an mawlan shay'an	يَوْمَ لَا يُغْنِي مَوْلَى عَنْ مَوْلَى شَيْئًا
nor can they be helped	wa lā hum yunṣarūna	وَلَا هُمْ يُنصَرُونَ
save him on whom Allah will have mercy.	illā man raḥima allāhu	إِلَّا مَنْ رَحِمَ اللَّهُ

Lo! He is the Mighty, the Merciful,	innahu huwa al`azīzu alrrahīmu	أَنَّهُ هُوَ الْعَزِيزُ الرَّحِيمُ،
the day when they will be returned to the Knower of the invisible and the visible,	yawma yuraddūna ilā `ālimi alghaybi wal- shshahādati	يَوْمَ يَرُدُّونَ إِلَى عَالِمِ الْغَيْبِ وَالشَّهَادَةِ،
the day when they will be restored to Allah, their Lord, the Just,	yawma yuraddūna ilā allāhi mawlāhumu alḥaqqi	يَوْمَ يَرُدُّونَ إِلَى اللَّهِ مَوْلَاهُمْ الْحَقِّ،
the day when they come forth from the graves in haste,	yawma yakhrujūna mina al-ajdāthi sirā`an	يَوْمَ يَخْرُجُونَ مِنَ الْأَجْدَاثِ سِرَاعًا
as racing to a goal	ka-annahum ilā nuṣubin yūfiḍūna	كَأَنَّهُمْ إِلَى نُصْبٍ يُوفِضُونَ
and as locusts spreading abroad,	wa ka-annahum jarādun muntashirun	وَكَأَنَّهُمْ جَرَادٌ مُنْتَشِرٌ
hastening toward the Summoner—	muḥti`īna ilā alddā`y	مُهَيِّطِينَ إِلَى الدَّاعِي
to Allah,	ilā allāhi	إِلَى اللَّهِ
the day of the event inevitable	yawma alwāqi`ati	يَوْمَ الْوَاقِعَةِ،
when the earth will be shaken with a shock,	yawma turajju al-arḍu rajjan	يَوْمَ تُرْجُ الْأَرْضُ رَجًا،
the day when the sky will become as molten copper	yawma takūnu alssamā`u kālmuhli	يَوْمَ تَكُونُ السَّمَاءُ كَالْمُهْلِ
and the hills become as flakes of wool	wa takūnu aljibālu kāl`ihni	وَتَكُونُ الْجِبَالُ كَالْعِهْنِ
and no familiar friend will ask a question of his friend,	wa lā yas`alu ḥamīmun ḥamīman	وَلَا يَسْأَلُ حَمِيمٌ حَمِيمًا،
the day of the witness and that whereunto he bears testimony,	yawma alshshāhidi wal- mash-hūdi	يَوْمَ الشَّاهِدِ وَالْمَشْهُودِ،
they day when the angels will come rank on rank.	yawma takūnu almalā`ikatu ṣaffan ṣaffan	يَوْمَ تَكُونُ الْمَلَائِكَةُ صَفًّا صَفًّا.
O Allah: (please do) have mercy upon my situation on that day (when I will be stopped for interrogation) for my current situation,	allāhumma irḥam mawqifi fī dhalika aliyawmi bimawqifi fī hādihā aliyawmi	اللَّهُمَّ ارْحَمْ مَوْقِفِي فِي ذَلِكَ الْيَوْمِ بِمَوْقِفِي فِي هَذَا الْيَوْمِ،
and do not confound me at that situation for the wrongdoings that I have committed against myself.	wa lā tukhziny fī dhalika almawqifi bimā janaytu `alā nafsi	وَلَا تُخْزِنِي فِي ذَلِكَ الْمَوْقِفِ بِمَا جَنَيْتُ عَلَى نَفْسِي،
O my Lord: (please do) group me, on that day, with Your intimate servants,	waj`al yā rabbi fī dhalika aliyawmi ma`a awliyā`ika munṭalaqī	وَاجْعَلْ يَا رَبِّ فِي ذَلِكَ الْيَوْمِ مَعِ أَوْلِيَائِكَ مُنْطَلِقِي،
and include me with the company of Muḥammad and his Household—peace be upon them—	wa fī zumrati muḥammadin wa ahli baytihi `alayhimu alssalāmu maḥsharī	وَفِي زُمْرَةِ مُحَمَّدٍ وَأَهْلِ بَيْتِهِ عَلَيْهِمُ السَّلَامُ مَحْشَرِي،
and make the Pool of him (i.e. the Holy Prophet) be my arrival point,	waj`al ḥawḍahu mawridī	وَاجْعَلْ حَوْضَهُ مَوْرِدِي،
and make me a place among the honorable, white-forehead group,	wa fī alghurri alkirāmi maṣdarī	وَفِي الْغُرِّ الْكِرَامِ مَصْدَرِي،
and give me my Record (of deeds) in my right hand	wa a`ṭiny kitāby biyamīny	وَأَعْطِنِي كِتَابِي بِيَمِينِي
so that I will succeed due to my rewards,	ḥattā afūza biḥasanātī	حَتَّى أَفُوزَ بِحَسَنَاتِي،

and You will make my face white,	wa tubayyiḍa bihi wajhī	وَتُبَيِّضَ بِهِ وَجْهِي،
and You will make easy for me my reckoning,	wa tuyassira bihi ḥisābī	وَتُيَسِّرَ بِهِ حِسَابِي،
and You will make my pan of the Scale (of deeds) outweigh,	wa turajjiḥa bihi mizānī	وَتُرَجِّحَ بِهِ مِيزَانِي،
and I will join the triumphant ones	wa amḍiya ma`a alfā`izina	وَأَمْضِي مَعَ الْفَائِزِينَ
among Your righteous servants	min `ibādika alṣṣāliḥīna	مِنْ عِبَادِكَ الصَّالِحِينَ
to Your Pleasure and gardens of Paradise;	ilā riḍwānika wa jinānika	إِلَى رِضْوَانِكَ وَجَنَّاتِكَ
O God of the Worlds.	ilāha al`ālamīna	إِلَهَ الْعَالَمِينَ.
O Allah: I do seek Your protection against that You may expose me on that day	allāhumma innī a`ūdhu bika min an tafḍahany fī dhalika aliyawmi	اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ أَنْ تَفْضَحَنِي فِي ذَلِكَ الْيَوْمِ
in the presence of Your creatures because of my sins,	bayna yaday alkhalā`iqi bijarirātī	بَيْنَ يَدَيِ الْخَلَائِقِ بِجَرِيرَتِي،
or that I may encounter disgrace and regret due to my wrongdoings,	aw an alqā alkhiziya wal-nnadāmata bikhaṭyiatī	أَوْ أَنْ أَلْقَى الْخِزْيَ وَالنَّدَامَةَ بِخَطِيئَتِي،
or that You may make my evildoings outweigh my good deeds,	aw an tuḥzira fīhi sayyi`āty `alā ḥasanātī	أَوْ أَنْ تُظْهَرَ فِيهِ سَيِّئَاتِي عَلَى حَسَنَاتِي،
or that You may declare my name as loser amongst Your creatures.	aw an tunawwiha bayna alkhalā`iqi bismī	أَوْ أَنْ تُنَوِّهَ بَيْنَ الْخَلَائِقِ بِاسْمِي،
O All-generous, O All-generous,	yā karīmu yā karīmu	يَا كَرِيمُ يَا كَرِيمُ،
(I beg You for) pardon, (I beg You for) pardon,	al`afwa al`afwa	الْعَفْوُ الْعَفْوُ،
(I beg You for) covering (my evildoings), (I beg You for) covering (my evildoings).	alssitra alssitra	السِّتْرَ السِّتْرَ.
O Allah: I also seek Your protection against including me, on that day, with the line of the evils	allāhumma wa a`ūdhu bika min an yakūna fī dhalika alyawmi fī mawāqifi al-ashrāri mawqifi	اللَّهُمَّ وَأَعُوذُ بِكَ مِنْ أَنْ يَكُونَ فِي ذَلِكَ الْيَوْمِ فِي مَوَاقِفِ الْأَشْرَارِ مَوْقِفِي،
or add me to the row of the wretched ones.	aw fī maqāmi alashqiyā`i maqāmī	أَوْ فِي مَقَامِ الْأَشْقِيَاءِ مَقَامِي،
When You shall distinguish between Your creatures	wa idhā mayyazta bayna khalqika	وَإِذَا مَيَّرْتَ بَيْنَ خَلْقِكَ
and drive each group –according to their deeds-	fasuqta kullan bi-a` mālihim	فَسَقَّتَ كُلًّا بِأَعْمَالِهِمْ
to their final abodes in groups,	zumaran ilā manāzilihim	زُمَرًا إِلَى مَنَازِلِهِمْ
(please do) line me up, by Your mercy, with the group of Your righteous servants,	fasuqny biraḥmatika `ibādika alṣṣāliḥīna	فَسُقْنِي بِرَحْمَتِكَ مَعَ عِبَادِكَ الصَّالِحِينَ،
and drive me with the group of the Your pious, intimate servants	wa fī zumrati awliyā`ika almuttaqīna	وَفِي زُمْرَةِ أَوْلِيَائِكَ الْمُتَّقِينَ
to the gardens of Your Paradise; O Lord of the Worlds.	ilā jannātika yā rabba al`ālamīna	إِلَى جَنَّاتِكَ يَا رَبَّ الْعَالَمِينَ.

You may then bid him farewell (*wadā`*) and say the following:

Peace be upon you: O the Messenger of Allah.	alssalāmu `alayka yā rasūla allāhi	السَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ،
Peace be upon you; O the conveyor of good tidings (to the believers) and the warner (against Allah's chastisement).	alssalāmu `alayka ayyuhā albashīru alnndhīru	السَّلَامُ عَلَيْكَ أَيُّهَا الْبَشِيرُ النَّذِيرُ،
Peace be upon you; O the light-giving torch.	alssalāmu `alayka ayyuhā alssirāju almunīru	السَّلَامُ عَلَيْكَ أَيُّهَا السَّرَاجُ الْمُنِيرُ،
Peace be upon you; O the intercessor between Allah and His creatures.	alssalāmu `alayka ayyuhā alssfiru bayna allāhi wa bayna khalqīhi	السَّلَامُ عَلَيْكَ أَيُّهَا السَّفِيرُ بَيْنَ اللَّهِ وَبَيْنَ خَلْقِهِ،
I bear witness, O the Messenger of Allah, that You were light in the lofty loins	ash-hadu yā rasūla allāhi annaka kunta nūran fi alaṣlābi alshshāmikhati	أَشْهَدُ يَا رَسُولَ اللَّهِ أَنَّكَ كُنْتَ نُورًا فِي الْأَصْلَابِ الشَّامِخَةِ،
and purified wombs.	wal-arḥāmi almuṭahharati	وَالْأَرْحَامِ الْمُطَهَّرَةِ،
The ignorance could not stain you with its impurities	lam tunajjska aljāhiliyyatu bi-anjāsīhā	لَمْ تُنَجِّسْكَ الْجَاهِلِيَّةُ بِأَنْجَاسِهَا،
or dress you its gloomy garbs.	wa lam tulbiska min mudlahimmāti thīābihā	وَلَمْ تُلْبِسْكَ مِنْ مُدْلَهِمَاتِ ثِيَابِهَا،
I also bear witness, O the Messenger of Allah, that I have faith in you	wa ash-hadu yā rasūla allāhi annī mu`minun bika	وَأَشْهَدُ يَا رَسُولَ اللَّهِ أَنِّي مُؤْمِنٌ بِكَ
and in the Imams from your Household	wa bil-a`immati min ahli baytika	وَبِالْأَيْمَةِ مِنْ أَهْلِ بَيْتِكَ،
and I believe in all that which you have brought.	mūqinun bijamī`i mā atayta bihi	مُوقِنٌ بِجَمِيعِ مَا أَتَيْتَ بِهِ،
Satisfactorily and faithfully	rāḍin mu`minun	رَاضٍ مُؤْمِنٌ،
And I bear witness that the Imams from your Household are the signs of (true) guidance,	wa ash-hadu ann al-a`immata min ahli baytika a`lāmu alhudā	وَأَشْهَدُ أَنَّ الْأَيْمَةَ مِنْ أَهْلِ بَيْتِكَ أَعْلَامُ الْهُدَى،
the Firmest Handle,	wal-`urwatu alwuthqā	وَالْعُرْوَةُ الْوُثْقَى،
and the arguments against the inhabitants in this world.	wal-ḥujjatu `alā ahli alddunyā	وَالْحُجَّةُ عَلَى أَهْلِ الدُّنْيَا.
O Allah: (please) do not make it the last of my pilgrimage to (the tomb of) Your Prophet—peace be upon him and his Household.	allāhumma lā taj`alhu ākhira al`ahdi min ziyārati nabiyyka `alayhi wa ālihi alssalāmu	اللَّهُمَّ لَا تَجْعَلْهُ آخِرَ الْعَهْدِ مِنْ زِيَارَةِ نَبِيِّكَ عَلَيْهِ وَآلِهِ السَّلَامُ،
If you decide to grasp my soul, I will bear witness in my death, as same as I have born witness in my lifetime,	wa in tawaffitany fa`innī ash-hadu fī mamāty `alā mā ash-hadu `alayhi fī ḥayāty	وَإِنْ تَوَفَّيْتَنِي فَإِنِّي أَشْهَدُ فِي مَمَاتِي عَلَى مَا أَشْهَدُ عَلَيْهِ فِي حَيَاتِي
that You are verily Allah; there is no god save You, alone without having any associate,	annaka anta allāhu lā ilāha illā anta waḥdaka lā sharīka laka	أَنَّكَ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ وَحْدَكَ لَا شَرِيكَ لَكَ،
and that Muḥammad is Your servant and Messenger,	wa ann muḥammadan `abduka wa rasūluka	وَأَنَّ مُحَمَّدًا عَبْدُكَ وَرَسُولُكَ،
and that the Imams from his Household are Your intimate servants, Your supporters,	wa ann al-a`immata min ahli baytihi awliāu`uka wa anṣāruka	وَأَنَّ الْأَيْمَةَ مِنْ أَهْلِ بَيْتِهِ أَوْلِيَاؤُكَ وَأَنْصَارُكَ
Your Arguments against Your creatures,	wa ḥujajuka `alā khalqīka	وَحُجُجُكَ عَلَى خَلْقِكَ،

Your representatives amongst Your servants,	wa khulafāu `uka fi `ibādika	وَحَلَفَاؤُكَ فِي عِبَادِكَ،
Your sings in Your lands,	wa a`lāmuka fi bilādika	وَأَعْلَامُكَ فِي بِلَادِكَ،
the custodians of Your knowledge,	wa khuzzānu `ilmika	وَحُزَّانُ عِلْمِكَ،
the keepers of Your secret,	wa ḥafaẓatu sirrka	وَحَفَظَةُ سِرِّكَ،
and the interpreters of Your Revelation.	wa tarājimatu waḥyika	وَتَرَاجِمَةُ وَحْيِكَ.
O Allah: (please do) send blessings upon Muḥammad and the Household of Muḥammad	allāhumma ṣalli `alā muḥammadin wa āli muḥammadin	اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
and convey greetings and compliments from me to the souls of Your Prophet, Muḥammad, and his Household at this very hour as well as all times.	wa balligh rūḥa nabīyyika muḥammadin wa ālihi fi sā`aty hadhihi wa fi kull sā`atin taḥiyyatan minny wa salāman	وَبَلِّغْ رُوحَ نَبِيِّكَ مُحَمَّدٍ وَآلِهِ فِي سَاعَتِي هَذِهِ وَفِي كُلِّ سَاعَةٍ تَحِيَّةً مِنِّي وَسَلَامًا،
O the Messenger of Allah: peace and Allah's mercy and blessings be upon you.	wa alssalāmu `alayka yā rasūla allāhi wa raḥmatu allāhi wa barakātuhu	وَالسَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ
Allah may not decide this compliment of me to be the last.	lā ja`alahu allāhu ākhira taslīmy `alayka	لَا جَعَلَهُ اللَّهُ آخِرَ تَسْلِيمِي عَلَيْكَ.

Fifth: In his book of *‘Miṣbāḥ al-Mutahajjid’*, Shaykh al-Ṭūsiy mentions that al-Rayyān ibn al-Ṣalt is reported as saying that Imam Muḥammad al-Jawād (a.s) observed fasting on the fifteenth and the twenty-seventh of Rajab while he was in Baghdad. He then ordered us to offer the prayer that consists of **twelve Rak`ahs at each of which Sūrah of *al-Fātiḥah* and another Sūrah should be recited.** At the completion of this prayer, it is recommended to recite Sūrahs of *al-Fātiḥah*, *al-Tawḥīd*, *al-Falaq*, and *al-Nās* each for times. Then it is recommended to recite the following invocations **four times each:**

There is no god save Allah;	lā ilāha illā allāhu	لَا إِلَهَ إِلَّا اللَّهُ.
Allah is the Most Great;	wallāhu akbaru	وَاللَّهُ أَكْبَرُ.
all glory be to Allah;	wa subḥāna allāhi	وَسُبْحَانَ اللَّهِ،
all praise be to Allah;	walḥamdu lillāhi	وَالْحَمْدُ لِلَّهِ،
and there is neither might nor power save with Allah, the Most High, the All-great.	wa lā ḥawla wa lā quwwata illā billāhi al`aliyy al`azīmi	وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ.

Then, it is recommended to recite the following invocation four times:

Allah, Allah is my Lord. I associate none with Him.	allāhu allāhu rabby lā a`ushriku bihi shay`an	اللَّهُ اللَّهُ رَبِّي لَا أُشْرِكُ بِهِ شَيْئًا.
---	---	---

Then, it is recommended to recite the following invocation four times:

I never associate anyone with my Lord.	lā `ushriku birabby aḥadan	لَا أُشْرِكُ بِرَبِّي أَحَدًا.
--	----------------------------	--------------------------------

Sixth: Shaykh al-Ṭūsiy has also reported Abu`l-Qāsim Ḥusayn ibn Rūḥ—may Allah have mercy upon him— as saying, “On this day, you may offer a prayer consisting of **twelve Rak`ahs at each of which you may recite Sūrah of *al-Fātiḥah* and any other Sūrahs.** After each couple of Rak`ahs, you may say the following:

All praise is due to Allah, Who has not taken a son
and Who has not a partner in the kingdom,
and Who has not a helper to save Him from disgrace;
and proclaim His greatness with thorough proclamation.
O my Supporter throughout my lifetime!
O my Companion in hardships!
O the provider of me with all graces that I experience!
O my Succor in my desires!
O the source of success of my needs!
O my guardian while I am absent!
O He Who is sufficient for me when I am alone!
O my entertainment in my loneliness!
You alone conceal my faults!
So, all praise be to You.
You alone overlook my slips.
So, all praise be to You.
You alone revive my deterioration.
So, all praise be to You.
(Please do) send blessings upon Muḥammad and the Household of Muḥammad
and conceal my defects,
and secure my apprehensions,
and oversee my slips,
and pardon my offenses,
and overlook my evildoings
and include me with the People of Paradise;
the promise of truth which they were promised.

alḥamdu lillāhi alladhy lam yattakhidh waladan
wa lam yakun lahu sharīkun fī almulki
wa lam yakun lahu waliyy mina aldhhdhulli
wa kabbrhu takbīran
yā `uddty fī muddtī
yāṣāḥiby fī shiddtī
yā waliyy fī ni`mati
yā ghyāthy fī raghbātī
yānajāḥy fī ḥājātī
yā ḥāfīzy fī ghaybatī
yā kāfiyy fī waḥdatī
yā a`unsi fī wa ḥshatī
anta alssātīru `awratī
falaka alḥamdu
wa anta almuqīlu `athratī
falaka alḥamdu
wa anta almun`ishu ṣar`atī
falaka alḥamdu
ṣalli `alā muḥammadin wa āli muḥammadin
wāstur `awratī
wa āmin raw`atī
wa aqilny `athratī
wāṣfaḥ `an jurmī
wa tajāwaz `an sayyi`āty
fī aṣḥābi aljannati
wa `da alṣḍqī alladhy kānū yū`adūna

الْحَمْدُ لِلَّهِ الَّذِي لَمْ يَتَّخِذْ وَلَدًا،
وَلَمْ يَكُنْ لَهُ شَرِيكٌ فِي الْمُلْكِ،
وَلَمْ يَكُنْ لَهُ وَلِيٌّ مِنَ الذُّلِّ،
وَكَبَّرَهُ تَكْبِيرًا.
يَا عُدَّتِي فِي مُدَّتِي،
يَا صَاحِبِي فِي شِدَّتِي،
يَا وَلِيِّي فِي نِعْمَتِي،
يَا غِيَاثِي فِي رَغْبَتِي،
يَا نَاجِحِي فِي حَاجَتِي،
يَا حَافِظِي فِي غَيْبَتِي،
يَا كَافِيٌّ فِي وَحْدَتِي،
يَا أُنْسِي فِي وَحْشَتِي،
أَنْتَ السَّاتِرُ عَوْرَتِي،
فَلَكَ الْحَمْدُ،
وَأَنْتَ الْمُقِيلُ عَثْرَتِي،
فَلَكَ الْحَمْدُ،
وَأَنْتَ الْمُنْعِشُ صَرَغَتِي،
فَلَكَ الْحَمْدُ،
صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
وَاسْتُرْ عَوْرَتِي،
وَأْمِنْ رَوْعَتِي،
وَأَقْلِبْ عَثْرَتِي،
وَأَصْفَحْ عَن جُرْمِي،
وَتَجَاوَزْ عَن سَيِّئَاتِي
فِي أَصْحَابِ الْجَنَّةِ
وَعَدَّ الصِّدْقِ الَّذِي كَانُوا يُوعَدُونَ.

When you accomplish the prayer, you should recite Sūrahs of *al-Fātiḥah*, *al-Tawḥīd*, *al-Falaq*, *al-Nās*, *al-Kāfirūn*, *al-Qadr*, and *Āyat al-Kursiy* seven times. You should then repeat the following seven times:

There is no god save Allah;	lā ilāha illā allāhu	لا إِلَهَ إِلَّا اللَّهُ،
Allah is the Most Great;	wallāhu akbaru	وَاللَّهُ أَكْبَرُ،
Glory be to Allah;	wa subhāna allāhi	وَسُبْحَانَ اللَّهِ،
and there is neither might nor power save with Allah.	wa lāḥawla wa lā quwwata illā billāhi	وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

You should then say the following seven times:

Allah, Allah is my Lord. I associate none with Him.	allāhu allāhu rabby lā 'ushriku bihi shay'an	اللَّهُ اللَّهُ رَبِّي لَا أُشْرِكُ بِهِ شَيْئًا.
---	--	---

After that, you may submit your needs.

THE SUPPLICATION ON THE DIVINE MISSION DAY

Seventh: As is mentioned in '*Iqbāl al-A`māf*' and some manuscripts of '*Miṣbāḥ al-Mutahajjid*', it is recommended to recite the following supplication on this day:

O He Who has ordered us to forgive and overlook	yā man amara bil`afūi wal-ttjāūuzi	يَا مَنْ أَمَرَ بِالْعَفْوِ وَالتَّجَاوُزِ،
and has taken upon Himself to forgive and overlook!	wa ḍammaṇa nafsahu al`afwa wal-ttjāūuza	وَضَمَّنَ نَفْسَهُ الْعَفْوَ وَالتَّجَاوُزَ،
O He Who did forgive and overlook:	yā man `afā wa tajāwaza	يَا مَنْ عَفَا وَتَجَاوَزَ
(please do) forgive me and overlook (my evildoings) O the All-generous.	i`fu `anni wa tajāwaz yā karīmu	اغْفُ عَنِّي وَتَجَاوَزْ يَا كَرِيمُ.
O Allah: surely, all requests have been rejected,	allāhumma wa qad akdā alṭṭalabu	اللَّهُمَّ وَقَدْ أَكْدَى الطَّلَبُ،
and all means and ways have been inaccessible,	wa a`iyati alḥīlatu wal-madhhabu	وَأَعْيَتِ الْحِيلَةَ وَالْمَذْهَبُ،
and all hopes have been eradicated,	wa darasati alāmālu	وَدَرَسَتِ الْأَمَالُ،
and all expectations have been cut off from everybody save You	wānqaṭa `a alrrajā'u illā minka	وَأَنْقَطَعَ الرَّجَاءُ إِلَّا مِنْكَ
alone, there is no partner with You.	waḥdaka lā sharīka laka	وَحَدَكَ لَا شَرِيكَ لَكَ.
O Allah: I find the ways to requesting from You wide open,	allāhumma innī ajidu subula almaṭālibi ilayka mushra`atan	اللَّهُمَّ إِنِّي أَجِدُ سُبُلَ الْمَطَالِبِ إِلَيْكَ مُشْرَعَةً،
and springs of hoping for You quenching,	wa manāhila alrrajā'i ladayka mutra`atan	وَمَنَاهِلَ الرَّجَاءِ لَدَيْكَ مُتْرَعَةً،
and doors of supplication unlocked for him who implores You,	wa abwāba aldd`ā'i liman da`āka mufatḥatan	وَأَبْوَابَ الدُّعَاءِ لِمَنْ دَعَاكَ مَفْتَحَةً،
and Your aid available for those who seek it.	wal-āsti`ānata limani asta`āna bika mubāḥatan	وَالِاسْتِعَانَةَ لِمَنْ اسْتَعَانَ بِكَ مَبَاحَةً،
I also know that You are in the position of response for him who beseeches You,	wa a`lamu annka lidā`ika bimawḍi`i ijābatin	وَأَعْلَمُ أَنَّكَ لِدَاعِيكَ بِمَوْضِعِ إِجَابَةٍ،
and in the position of relief for him who resorts to You,	wa lilṣārīkhi ilayka bimarṣadi ighāthatin	وَلِلصَّارِخِ إِلَيْكَ بِمَرْصَدِ إِغَاثَةٍ،
and that hastening to Your magnanimity and the reliance upon Your promise	wa ann fi allāhfi ilā jūdika wal-ḍḍamāni bi` idatika	وَأَنَّ فِي اللَّهِفِي إِلَى جُودِكَ وَالضَّمَانِ بَعْدَتِكَ

compensate from the stinginess of the misery ones

and suffice from that which is grasped by the mean ones.

And [I know for sure] that You never screen Yourself against Your beings

but it is their evildoings that prevent them from journeying toward You.

I have also known for sure that the best provisions of his who intends to travel to You is a true willpower by which He chooses You among others.

Hence, my heart has called at You with full willpower;

and I pray You in the name of all supplications said by a hopeful and thus You have achieved his hope,

or said by a seeker of aid and thus You have admitted his request,

or said by an aggrieved, depressed one and thus You have relieved him,

or said by a guilty sinner and thus You have forgiven him,

or said by a healthy one and thus You have perfected Your favors on him,

or said by a poor one and thus You have conferred upon him with Your wealth,

and that these supplications occupy a considerable position with You and enjoy a standing with You—

I pray You to send blessings upon Muḥammad and the Household of Muḥammad

and to settle all my needs for this world and the Next World.

This is Rajab, the honored and dignified month,

which You have honored us through it, being the first of the Sacred Months,

and You have selected us for this honor among the other nations.

O the Lord of Magnanimity and Generosity.

`iwaḍan min man`i
albākhilīna

wa mandūḥatan `ammā fī
aydy almustathirīna

wa annka lā tahtajibu `an
khalqika

illā an taḥjubahumu
ala` mālu dūnaka

wa qad `alimtu ann afdala
zādi alrrāhili ilayka `azmu
irādatin

yakhtāruka bihā wa qad
nājāka bi` azmi alirādati
qalbī

wa as-aluka bikull da` watin
da` āka bihā rājin
ballghtahu amalahu

aw sārīkhun ilayka
aghathta ṣarkhatahu

aw malhūfun makrūbun
farrjta karbahu

aw mudhribun khāṭiun
ghafarta lahu

aw mu`āfan atmamta
ni` mataka `alayhi

aw faqīrun aḥdayta ghināka
ilayhi

wa litilka aldd` wati `alayka
ḥaqq wa `indaka
manzilatun

illā ṣallayta `alā
muḥammadin wa āli
muḥammadin

wa qaḍayta ḥawā`ijy
ḥawā`ija alddunyā wal-
ākhirati

wa hādhā rajabun
almurajjabu almukarramu

alladhy akramtanā bihi
awūlu ash-huri alḥurumi

akramtanā bihi min bayni
ala`umami

yā dhaljūdi wal-karami

عَوْضًا مِنْ مَنَعِ الْبَاخِلِينَ

وَمَنْدُوحَةً عَمَّا فِي أَيْدِي الْمُسْتَثِيرِينَ،

وَأَنَّكَ لَا تَحْتَجِبُ عَنْ خَلْقِكَ

إِلَّا أَنْ تَحْجُبَهُمُ الْأَعْمَالُ دُونَكَ،

وَقَدْ عَلِمْتُ أَنَّ أَفْضَلَ زَادِ الرَّاحِلِ إِلَيْكَ

عَزْمُ إِرَادَةٍ يَخْتَارُكَ بِهَا

وَقَدْ نَاجَاكَ بِعَزْمِ الْإِرَادَةِ قَلْبِي،

وَأَسْأَلُكَ بِكُلِّ دَعْوَةٍ دَعَاكَ بِهَا رَاجٍ

بَلَّغْتَهُ أَمَلَهُ،

أَوْ صَارَخُ إِلَيْكَ أُعْنَتَ صَرَخْتَهُ،

أَوْ مَلْهُوفٍ مَكْرُوبٍ فَرَجَّتْ كَرْبَهُ،

أَوْ مُذْنِبٍ خَاطِيٍّ غَفَرْتَ لَهُ،

أَوْ مُعَافَىٍّ أَتَمَمْتَ نِعْمَتَكَ عَلَيْهِ،

أَوْ فَقِيرٍ أَهْدَيْتَ غِنَاكَ إِلَيْهِ،

وَلِتِلْكَ الدَّعْوَةَ عَلَيْكَ حَقٌّ وَعِنْدَكَ

مَنْزِلَةٌ

إِلَّا صَلَّيْتَ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

وَقَضَيْتَ حَوَائِجِي حَوَائِجِ الدُّنْيَا

وَالْآخِرَةِ،

وَهَذَا رَجَبُ الْمُرْجَبِ الْمُكْرَمِ

الَّذِي أَكْرَمْتَنَا بِهِ أَوَّلَ أَشْهُرِ الْحُرْمِ

أَكْرَمْتَنَا بِهِ مِنْ بَيْنِ الْأُمَمِ،

يَا ذَا الْجُودِ وَالْكَرَمِ

I thus beseech You by Your Name, the grandest, the grandest, the grandest,	fanaşaluka bihi wa bismika ala`zami ala`zami ala`zami	فَنَسْأَلُكَ بِهِ وَبِاسْمِكَ الْأَعْظَمِ الْأَعْظَمِ،
the most majestic, the most honorable,	al-ajalli alakrami	الْأَجَلُّ الْأَكْرَمُ
that You have created so that it has settled under Your Shadow and it thus shall never transfer to anyone other than You—	alladhy khalaqtahu fāstaqarr fī ḡillka falā yakhruju minka ilā ghayrika	الَّذِي خَلَقْتَهُ فَاسْتَقَرَّ فِي ظِلِّكَ فَلَا يَخْرُجُ مِنْكَ إِلَى غَيْرِكَ
I beseech You to send blessings upon Muḡammad and his Household, the immaculate, and to include us, during this month, with those who practice acts of obedience to You and those who hope for Your admission.	an tuşalliya `alā muḡammadin wa ahli baytihi alṡāhirina wa taj`alanā mina al`āmilīna fīhi biṡā`atika wal-āmilīna fīhi bishafā`atika	أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَأَهْلِ بَيْتِهِ الطَّاهِرِينَ وَتَجْعَلَنَا مِنَ الْعَامِلِينَ فِيهِ بِطَاعَتِكَ، وَالْأَمِلِينَ فِيهِ بِشَفَاعَتِكَ،
O Allah: (please do) lead us to the Right Path, and choose for us the best resting- place with You, under a dense shade and abundant possession. Surely, You are Sufficient for us! Most Excellent are You, and in You do we trust!	allāhumma wāhdinā ilā sawā`i alssabīli waj`al maqīlanā `indaka khayra maqīlin fī ḡill ḡalīlin fa`innaka ḡasbunā wa ni`ma alwakīlu	اللَّهُمَّ وَاهْدِنَا إِلَى سَوَاءِ السَّبِيلِ، وَاجْعَلْ مَقِيلَنَا عِنْدَكَ خَيْرَ مَقِيلٍ فِي ظِلِّ ظَلِيلٍ، فَإِنَّكَ حَسْبُنَا وَنِعْمَ الْوَكِيلُ،
Peace be upon His servants, the chosen, and His blessings be upon them all.	wa alssalāmu `alā `ibādihi almuṡṡafayna wa ṡalawātuḡu `alayhim ajma`īna	وَالسَّلَامُ عَلَيَّ عِبَادِهِ الْمُصْطَفَيْنَ وَصَلَوَاتُهُ عَلَيْهِمْ أَجْمَعِينَ.
O Allah: (please do) bless us on this day that You have honored, and covered with Your nobility, and implanted in the great and highest Dwelling. (Please do) send blessings upon him whom You sent (as Your Messenger) to Your servants and whom You accommodated in the Noble Place.	allāhumma wa bārik lanā fī yawminā ḡadhā alladhy faḡḡaltahu wa bikarāmatika jalaltahu wa bilmanzili al`aḡīmi ala`lā anzaltahu şalli `alā man fīhi ilā `ibādika arsaltahu wa bilmaḡall alkarīmi aḡlaltahu	اللَّهُمَّ وَبَارِكْ لَنَا فِي يَوْمِنَا هَذَا الَّذِي فَضَّلْتَهُ، وَبِكِرَامَتِكَ جَلَلْتَهُ، وَبِالْمَنْزِلِ الْعَظِيمِ الْأَعْلَى أَنْزَلْتَهُ، صَلِّ عَلَيَّ مَنْ فِيهِ إِلَيَّ عِبَادِكَ أَرْسَلْتَهُ، وَبِالْمَحَلِّ الْكَرِيمِ أَحْلَلْتَهُ.
O Allah: send upon him blessing that is never-ending being in the form of thanks to You and reward to us.	allāhumma şalli `alayhi şalatan dā`īmatan takūnu laka şukran wa lanā dhukhran	اللَّهُمَّ صَلِّ عَلَيْهِ صَلَاةً دَائِمَةً تَكُونُ لَكَ شُكْرًا، وَلَنَا دُخْرًا،
And make easy for us all our affairs; and make our end result up to the last of our lives pleasant	waj`al lanā min amrinā yusran wākḡtim lanā bilss`ādati ilā muntahā ājalīnā	وَاجْعَلْ لَنَا مِنْ أَمْرِنَا يُسْرًا، وَاخْتِمِ لَنَا بِالسَّعَادَةِ إِلَى مُنْتَهَى آجَالِنَا،

after You accept our little deed

wa qad qabilta aliyasīra
min a`mālinā

وَقَدْ قَبِلْتَ أَيْسِيرَ مِنْ أَعْمَالِنَا،

and achieve for us all our hopes
out of Your mercy.

wa ballgħtanā biraħmatika
afđala āmālinā

وَبَلَّغْتَنَا بِرَحْمَتِكَ أَفْضَلَ آمَالِنَا،

Verily, You have power over all
things.

innaka `alā kull shay`in
qadīrun

إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ،

May Allah bless and exalt
Muħammad and his Household.

wa ṣallā allāhu `alā
muħammadin wa ālihi wa
sallama

وَصَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَآلِهِ وَسَلَّمَ.

It is worth mentioning that this supplication, which is one of the excellent supplications of Rajab, was recited by Imam Mūsā ibn Ja`far al-Kāẓim (a.s) on the day when the ruling authorities took him to Baghdad. That day was the twenty-seventh of Rajab.

Eighth: As is mentioned in '*Iqbāl al-A`māf*', it is recommended to recite the following supplication on this day:

O Allah: I beseech You in the
name of the Grandest
Manifestation...

allāhumma innī aṣaluka
bilnñli ala`zami...

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِالتَّجَلِّيِ الْأَعْظَمِ...

This supplication has been just mentioned, yet according to the narration of al-Kaf`amiy, within the acts of the twenty-seventh night of Rajab.