

Rabiul Awal 17th

Birth of Holy Prophet (saws) and Imam Jafar As Sadiq(as)

Dua Ziyarat and Aamal

[Importance](#)



[Aamal](#) [Iqbal Aamal](#) [Dua](#) [Resources](#)

Arabic Transliteration Translation

Fifth: It is recommended to offer, in the forenoon, a **two unit prayer**

Recite at each of which Surah al-Fatihah once and repeat Surah al-Qadr ten times and Surah al-Tawhid ten times.

After Salat it is recommended to sit in ones place of prayer and say this prayer.

اللَّهُمَّ أَنْتَ حَيٌّ لَا تَمُوتُ وَخَالِقٌ [فَاتِقٌ] لَا تُغْلَبُ [لَا تَخْلُقُ]

“O” my God! You are the Living that shall not die.You are the Creator that shall not be overcome and an Initiator that does not end!

وَبَدِيٌّ لَا تَنْفَدُ وَقَرِيبٌ لَا تَبْعُدُ

You are the Near that shall not be distant.

وَقَادِرٌ لَا تُضَادُّ وَغَافِرٌ لَا تَظْلِمُ

You are the Powerful that shall not be opposed! You are the Forgiver who shall not oppress!

وَصَمَدٌ لَا تَطْعَمُ وَقَيُّومٌ لَا تَنَامُ

You are the Eternal who does not eat! You are the Self -Subsisting who shall not fall asleep;

وَعَالِمٌ لَا تُعَلِّمُ وَقَوِيٌّ لَا تَضْعَفُ

You are the Learned whom no one has taught; You are the Powerful who shall not be weak;

وَعَظِيمٌ لَا تُصْفَوْنَ فِيَّ لَا تُخْلِفُ

You are the Exalted who cannot be described; You are the Loyal one who never breaks His promise;

وَعَنِيٌّ لَا تَفْتَقِرُ وَحَكِيمٌ لَا تَجُورُ

You are the Wealthy one who shall never become poor; You are the Wise one who shall not oppress;

وَمَنِيْعٌ لَا تُقْهَرُ وَمَعْرُوفٌ لَا تُنْكَرُ وَ

You are Rebellious one no one can rebel against; You are the Good who shall not be considered bad;

وَكَيْلٌ لَا تُخْفَى وَغَالِبٌ لَا تُغْلَبُ

You are the Entrusted who is not hidden; You are the Mighty that shall not be overcome;

وَفَرْدٌ لَا تَسْتَشِيرُ وَوَهَّابٌ لَا تَمَلُّ

You are the Benevolent who does not withhold; You are the One who does not seek counsel;

وَسَرِيعٌ لَا يَنْهَلُ وَجَوَادٌ لَا يَبْخُلُ

You are the Swift who shall not neglect; You are the Bestower who does not get tired;

وَعَزِيزٌ لَا تَذِلُّ وَحَافِظٌ لَا تَغْفُلُ

You are the Mighty who does not get debased; You are the Keeper who shall not neglect;

وَقَائِمٌ لَا تَزُولُ وَمُحْتَجِبٌ لَا تُرَى

You are the Standing who shall not get destroyed; You are the Veiled who cannot be seen;

وَدَائِمٌ لَا يَفْتَى

You are the Eternal that never gets destroyed;

وَبَاقٍ لَا يَبْلَى وَوَاحِدٌ لَا يَشْتَبِهُ

You are the Everlasting who shall not terminate;

وَمُقْتَدِرٌ لَا تُنَازَعُ

You are the Affluent without any one to challenge! You are the One who has no like

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِعِلْمِ الْغَيْبِ عِنْدَكَ

O" my God! I ask You by the Secret Knowledge that You possess

وَقُدْرَتِكَ عَلَى الْخَلْقِ أَجْمَعِينَ

and by Your Power over all creatures.

أَنْ تُحْيِيَنِي مَا عَلِمْتَ الْحَيَاةَ خَيْرَ أَلِي

Please let me live when You know that it is good for me to live,

وَأَنْ تَتَوَفَّأَنِي إِذَا كَانَتِ الْوَفَاةُ خَيْرَ أَلِي

and take away my life when death is good for me.

وَأَسْأَلُكَ الْحُشْيَةَ فِي الْغَيْبِ وَالشَّهَادَةَ

I ask You to grant me humbleness in private and public!

وَأَسْأَلُكَ اللَّهُمَّ كَلِمَةَ الْحَقِّ فِي الْغَضَبِ وَالرِّضَا

O" my God! I ask You to let me be able to tell the truth at times of anger and pleasure!

وَأَسْأَلُكَ نَعِيمًا لَا تَنْفَدُ

I ask You for endless blessings that do not get exhausted!

وَأَسْأَلُكَ الرِّضَا بَعْدَ الْقَضَاءِ

I ask You for contentment after Your Destination!

وَأَسْأَلُكَ بَرْدَ الْعَيْشِ بَعْدَ الْمَوْتِ

I ask You for the provisions of life after death.

وَأَسْأَلُكَ لَذَّةَ النَّظَرِ إِلَى وَجْهِكَ الْكَرِيمِ آمِينَ يَا رَبَّ الْعَالَمِينَ

I ask You for the pleasure of looking at Your Noble Face.

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِمَمْنِكَ الْكَرِيمِ

Amen, O" Lord of the worlds.

وَفَضْلِكَ الْعَظِيمِ أَنْ تَغْفِرَ لِي وَتَرْحَمَنِي

O" my God! I ask You for Your Benevolent Favors, and through Your supreme Bounties to forgive me and have mercy upon me,

يَا لَطِيفَ الطَّفِّ لِي فِي كُلِّ مَا تُحِبُّ

O" Knower of subtleties! Please be kind to me regarding all that You like and are pleased with.

وَتَرْضَى اللَّهُمَّ إِنِّي أَسْأَلُكَ فِعْلَ الْخَيْرَاتِ

O" my God! I ask You for success in doing good deeds,

وَتَرَكَ الْمُنْكَرَاتِ وَحُبِّ الْمَسَاكِينِ وَمُخَالَطَةِ الصَّالِحِينَ

abandoning abominable deeds, love for the poor, and association with the good people.

وَأَنْ تَغْفِرَ لِي وَتَرْحَمَنِي

Please forgive me and have mercy upon me,

وَإِذَا أَرَدْتَ بِقَوْمٍ فِتْنَةً فَتَقِدْنِي غَيْرَ مَفْتُونٍ

and if You decide to cause great calamities for the people, to exempt me from such calamities.

وَأَسْأَلُكَ حُبَّكَ وَحُبَّ مَنْ يُحِبُّكَ

I ask You for Your love and the love of what You love,

وَحُبَّ كُلِّ عَمَلٍ يُقَرِّبُنِي إِلَى حُبِّكَ

and the love of all deeds that would bring me close to You.

اللَّهُمَّ بِحَقِّ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ حَبِيبِكَ

O" my God! I ask You for the sake of Your loved one – Muhammad and his Progeny,

وَبِحَقِّ إِبْرَاهِيمَ خَلِيلِكَ وَصَفِيِّكَ

for the sake of Your friend Abraham – chosen by You,

وَبِحَقِّ مُوسَى كَلِيمِكَ وَبِحَقِّ عَيْسَى رُوحِكَ

and for the sake of Your interlocutor Moses, and for the sake of Your spirit – Jesus.

وَأَسْأَلُكَ بِصُحُفِ إِبْرَاهِيمَ

I ask You for the sake of the Books of Abraham,

وَتُورَةَ مُوسَى وَانْجِيلَ عَيْسَى وَزَبُورَ دَاوُدَ

the Torah of Moses, the Bible of Jesus, the Psalms of David,

وَقُرْآنَ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

and the Qur"an of Muhammad (as).

وَأَسْأَلُكَ بِكُلِّ وَحْيٍ أَوْحَيْتَهُ

I ask You for the sake of all revelations You revealed,

وَبِحَقِّ كُلِّ قَضَاءٍ قَضَيْتَهُ وَبِكُلِّ سَائِلٍ أَعْطَيْتَهُ

all the destiny You destined, all the needy You bestowed upon.

وَأَسْأَلُكَ بِكُلِّ اسْمٍ أَنْزَلْتَهُ فِي كِتَابِكَ

I ask You for the sake of all Names which You sent down in Your Book.

وَأَسْأَلُكَ بِأَسْمَائِكَ الَّتِي اسْتَقَرَّ [اسْتَقَلَّ] بِهَا عَرْشُكَ

And I ask You by Your Names by which Your Throne is firmly established.

فَأَسْأَلُكَ بِأَسْمَائِكَ الَّتِي وَضَعْتَهَا عَلَى النَّارِ فَاسْتَنَارَتْ

I ask You by Your Names which when You placed on the fire it became ablaze.

وَأَسْأَلُكَ بِأَسْمَائِكَ الَّتِي

I ask You by Your Names which when You placed on the night it became dark.

وَضَعْتَهَا عَلَى اللَّيْلِ فَأُظْلِمَ

I ask You by Your Names which when You placed on the fire, it became lit.

وَأَسْأَلُكَ بِأَسْمَائِكَ الَّتِي وَضَعْتَهَا عَلَى النَّهَارِ فَأَضَاءَ

I ask You by Your Names which when You placed on the earth, it settled down.

وَأَسْأَلُكَ بِأَسْمَائِكَ الَّتِي وَضَعْتَهَا عَلَى الْأَرْضِ فَاسْتَقَرَّتْ

I ask You by Your Name – the One! The Eternal, Absolute! Which prevails upon the pillars of all things.

وَأَسْأَلُكَ بِاسْمِكَ الْأَحَدِ الصَّمَدِ الَّذِي مَلَأَ أَرْكَانَ كُلِّ شَيْءٍ

I ask You by Your Name – the Pure, the Clean, the Blessed, the Living, the Self-Subsisting -

وَأَسْأَلُكَ بِاسْمِكَ الطُّهْرِ الطَّاهِرِ الْمُبَارَكِ الْحَيِّ الْقَيُّومِ لَا إِلَهَ إِلَّا هُوَ الرَّحْمَنُ الرَّحِيمُ

There are no gods but He who is Most Compassionate, Most Merciful!

وَأَسْأَلُكَ بِمَعَاقِدِ الْعِزِّ مِنْ عَرْشِكَ

And I ask You by the juncture of Your might of Your Throne,

وَمَبْلَغِ الرَّحْمَةِ مِنْ كِتَابِكَ

the one who delivered Mercy from Your Book,

وَبِأَسْمَائِكَ الْعِظَامِ وَجَدِّكَ الْأَعْلَى وَكَلِمَاتِكَ التَّامَّاتِ

and by Your Grand Names, Your Sublime Majesty, and Your Perfect Words

أَنْ تَرُرُّقَتَنَا حِفْظَ الْقُرْآنِ وَالْعَمَلَ بِهِ

to bless us with the memorization of the Qur'an,

وَالطَّاعَةَ لَكَ وَالْعَمَلَ الصَّالِحَ

acting on it and obeying You, doing good deeds.

وَأَنْ تُثْبِتَ ذَلِكَ فِي أَسْمَاعِنَا وَأَبْصَارِنَا

Please foster this in our ears and eyes,

وَأَنْ تَخْلُطَ ذَلِكَ بِلَحْمِي وَدَمِي وَدِهْنِي وَشَحْمِي وَعِظَامِي

mix it into my flesh, blood, brain, fat and bones,

وَأَنْ تَسْتَعْمَلَ بِذَلِكَ بَدَنِي وَقُوَّتِي

and employ my body and strength to practice it

فَإِنَّهُ لَا يَقُومُ عَلَى ذَلِكَ إِلَّا أَنْتَ وَحْدَكَ لَا شَرِيكَ لَكَ

since no one but You can do so. You are the Only who has no associate.

يَا اللَّهُ الْوَاحِدُ الرَّبُّ الْقَدِيرُ [الْمُقَدَّسُ]

O" God! The Sovereign! The Powerful! The Affluent!

يَا اللَّهُ الْخَالِقُ الْبَارِئُ الْمُصَوِّرُ

O" God - The Creator! And You are the Evolver! The Bestower of Forms!

يَا اللَّهُ الْبَاعِثُ الْوَارِثُ

O" God! The Resurrector! The Inheritor!

يَا اللَّهُ الْفَتَّاحُ الْعَزِيزُ الْعَلِيمُ

O" God! The Opener! Exalted in Might! All-knowing!

يَا اللَّهُ الْمَلِكُ الْقَادِرُ الْمُقْتَدِرُ اغْفِرْ لِي

O" God! The Only! O" Powerful Lord! forgive me

وَارْحَمْنِي إِنَّكَ أَنْتَ أَرْحَمُ الرَّاحِمِينَ

and have mercy on me as You are the Most Compassionate, Most Merciful!

اللَّهُمَّ أَنْتَ قُلْتَ وَقَوْلِكَ الْحَقُّ ادْعُونِي أَسْتَجِبْ لَكُمْ فَأَسْأَلُكَ

O" my God! Indeed You said the following and whatever you say is right, "Call on Me; I will answer your [Prayer]."40:60.

يَا اللَّهُ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ آدَمُ صَلَّى اللَّهُ عَلَيْهِ فَأَوْجَبْتَ لَهُ الْجَنَّةَ

O" God! I ask You by the Name by which Adam (as) prayed and You made Paradise certain for him.

وَأَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ شَيْثُ بْنُ آدَمَ

And I ask You by Your Name by which Sheeth ibn Adam prayed

فَجَعَلْتَهُ وَصِيَّ آدَمَ بَعْدَهُ أَنْ تَسْتَجِيبَ دُعَاءَنَا

and then You established him as the Trustee after Adam (as) to fulfill our prayers.

وَأَنْ تَرُزُقَنَا انْفَادَ كُلِّ وَصِيَّةٍ لِأَحَدٍ عِنْدَنَا وَأَنْ تُقَدِّمَ وَصِيَّتَنَا أَمَامَنَا

I ask You to bless us with doing what others have advised us to do and let our will be ahead of us.

وَأَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ إِدْرِيسُ فَرَفَعْتَهُ مَكَانًا عَلِيًّا أَنْ تَرْفَعَنَا إِلَى أَحَبِّ الْبِقَاعِ إِلَيْكَ وَتَمُنَّ عَلَيْنَا

بِمَرْضَاتِكَ وَتُدْخِلَنَا الْجَنَّةَ بِرَحْمَتِكَ

And I ask You by Your Name by which Idris (as) prayed then You raised his position to a high state to raise our position to the highest near You, and favor us by granting us Your Pleasure with us and to take us into Paradise out of Your Mercy.

وَأَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ نُوحٌ فَنَجَّيْتَهُ مِنَ الْغَرَقِ

And I ask You by Your Name by which Noah (as) prayed then You saved him from being drowned

وَأَهْلَكْتَ الْقَوْمَ الظَّالِمِينَ أَنْ تُنَجِّبَنَا مِمَّا نَحْنُ فِيهِ مِنَ الْبَلَاءِ

but destroyed the oppressive nation to save us from any calamities.

وَأَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ هُودٌ فَنَجَّيْتَهُ مِنَ الرِّيحِ الْعَقِيمِ أَنْ تُنَجِّبَنَا مِنْ بَلَاءِ الدُّنْيَا وَالْآخِرَةِ وَعَذَابِهِمَا

And I ask You by Your Name by which Hud (as) prayed then You saved him from the terrible wind to save us from the calamities of this world and the Hereafter.

وَأَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ صَالِحٌ فَتَجَّيْتَهُ مِنْ خِزْيِ يَوْمِنِذٍ أَنْ تُنَجِّيَنَا مِنْ خِزْيِ الدُّنْيَا وَالْآخِرَةِ وَعَذَابِهِمَا
And I ask You by Your Name by which Salih (as) prayed then You saved him from the plot to save us from any plots in this world, the Hereafter,
and their punishments.

وَأَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ لُوطٌ فَتَجَّيْتَهُ مِنَ الْمُؤْتَفِكَةِ وَالْمَطَرِ السَّوِّءِ أَنْ تُنَجِّيَنَا مِنْ لِحَازِي الدُّنْيَا وَالْآخِرَةِ
And I ask You by Your Name by which Lot prayed then You saved him from the Overthrown Cities of Sodom and Gomorrah and the shower of
brimstone1 to save us from the humiliaties of this world and the Hereafter.

وَأَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ شُعَيْبٌ فَتَجَّيْتَهُ مِنْ عَذَابِ يَوْمِ الظُّلَّةِ أَنْ تُنَجِّيَنَا مِنَ الْعَذَابِ إِلَى رَوْحِكَ وَرَحْمَتِكَ
And I ask You by Your Name by which Shoaib prayed then You saved him from the torture of the Day of Darkness to save us torture out of
Your Spirit and Mercy.

وَأَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ إِبْرَاهِيمُ فَجَعَلْتَ النَّارَ عَلَيْهِ بَرْدًا وَسَلَامًا أَنْ نُخَلِّصَنَا مِمَّا [كَمَا] خَلَّصْتَهُ وَأَنْ تَجْعَلَ
مَا نُحْنُ فِيهِ بَرْدًا وَسَلَامًا كَمَا جَعَلْتَهَا عَلَيْهِ
And I ask You by Your Name by which Abraham prayed and then You turned the fire cool and peaceful for him to rescue as You rescued him
and to turn whatever is in it cool and peaceful for us as You made for him.

وَأَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ إِسْمَاعِيلُ عِنْدَ الْعَطَشِ وَأَخْرَجْتَ مِنْ زَمْزَمَ الْمَاءَ الرَّوِّيَّ أَنْ تَجْعَلَ نُحْرَجَنَا إِلَى خَيْرٍ
وَأَنْ تَرُدُّ قِنَا الْمَالَ الْوَاسِعَ بِرَحْمَتِكَ
And I ask You by Your Name by which Ishmael prayed when he became thirsty and then You brought forth flowing water from the Zamzam to
last forever to bring us good and grant us extensive wealth by Your Mercy.

وَأَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ يَعْقُوبُ فَرَدَدْتَ عَلَيْهِ بَصَرَهُ وَوَلَدَهُ وَقِرَةَ [قَرَّتْ] عَيْنُهُ أَنْ نُخَلِّصَنَا وَتَجْمَعَ بَيْنَنَا وَ
بَيْنَ أَوْلَادِنَا وَأَهَالِينَا
And I ask You by Your Name by which Jacob prayed then You gave back his sight and his son and improved his vision to rescue us and unite us
with our relatives, children and wives.

وَأَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ يُوسُفُ عَافَا نُحْرَجْتَهُ مِنَ السِّجْنِ أَنْ نُخْرَجَنَا مِنَ السِّجْنِ وَنُمَلِّكَنَا نِعْمَتَكَ الَّتِي
أَنْعَمْتَ بِهَا عَلَيْنَا [عَلَيْنَا]
And I ask You by Your Name by which Joseph prayed then You brought him out of prison to release us from prison and grant us Your Blessings
which You have meant for us.

وَجَعَلْتَهُمْ أَنْبِيَاءَ أَنْ تَتُوبَ عَلَيْنَا وَأَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ الْأَسْبَاطُ فَتُبَّتْ عَلَيْهِمْ وَتَرُدُّ قِنَا طَاعَتِكَ وَ
عِبَادَتِكَ وَالْخُلَاصَ مِمَّا نُحْنُ فِيهِ
And I ask You by Your Name by which the Tribes called on You and You turned to them and established them as Prophets to turn to us, provide
us with Your Obedience and Servitude and freedom from what we are entrapped in.

وَأَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ أَيُّوبُ إِذْ حَلَّ بِهِ الْبَلَاءُ فَقَالَ رَبِّ إِنِّي مَسَّنِيَ الضُّرُّ
And I ask You by Your Name by which Job prayed when he suffered from calamities, and said, "Truly distress has seized me, but You are the
Most Merciful of those that are merciful."21:83

وَأَنْتَ أَرْحَمُ الرَّاحِمِينَ فَاسْتَجَبْتَ لَهُ وَكَشَفْتَ عَنْهُ ضُرَّهُ [مَا بِهِ مِنْ ضُرٍّ] وَرَدَدْتَ أَهْلَهُ
Then You accepted his prayer and removed adversities from him, gave him his Progeny and the like thereof along with them as a Mercy from
You and remembrance for the worshippers.21:84

وَمِثْلَهُمْ مَعَهُمْ رَحْمَةً مِنْكَ وَذِكْرِي لِلْعَابِدِينَ اللَّهُمَّ إِنِّي أَقُولُ كَمَا قَالَ رَبِّي إِنِّي مَسَّنِيَ الضُّرُّ
O" my God Now I will say as he said, "Truly distress has seized me, but You are the Most Merciful of those that are merciful.21:83

وَمُرِّدًا عَلَيْنَا أَهْلَنَا وَمَالَنَا وَأَنْتَ أَرْحَمُ الرَّاحِمِينَ فَاسْتَجِبْ لَنَا وَارْحَمْنَا وَخَلِّصْنَا وَمِثْلَهُمْ مَعَهُمْ رَحْمَةً مِنْكَ وَاجْعَلْنَا

مِنَ الْعَابِدِينَ لَكَ

"Please accept it from me, have mercy on us, release us, give back our household, wealth, and the like thereof due to Your Mercy and establish us amongst those who worship You.

وَأَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ مُوسَى وَهَارُونَ فَقُلْتَ عَزَزْتَ مِنْ قَائِلٍ قَدْ أُجِيبَتْ دَعْوَتُكُمَا أَنْ تَسْتَجِيبَ
دُعَاءَنَا وَتُنَجِّنَا كَمَا نَجَّيْتَهُمَا

And I ask You by Your Name by which Moses (as) and Aaron (as) prayed as You the Exalted said, "Accepted is your prayer..."10:89 Please fulfill our prayers and save us as You saved them.

وَأَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ دَاوُدُ فَعَفَرْتَ ذَنْبَهُ وَتُبَّتْ عَلَيْهِ أَنْ تَعْفَرَ ذَنْبِي وَتَتَوَبَّ عَلَيَّ إِنَّكَ أَنْتَ التَّوَّابُ
الرَّحِيمُ

And I ask You by Your Name by which David prayed then You forgave his sin and turned to him to forgive my sins and turn to me as You are the Ever-Relenting, the Merciful!

وَأَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ سُلَيْمَانُ فَرَدَدْتَ عَلَيْهِ مُلْكَهُ وَأَمَكْتَهُ مِنْ عَدُوِّهِ وَسَخَّرْتَ لَهُ الْجِنَّ وَالْإِنْسَ وَ
الطَّيْرَ أَنْ يُخَلِّصَنَا مِنْ عَدُونِنَا وَتَرُدَّ عَلَيْنَا نِعْمَتَكَ وَتَسْتَخْرِجَ لَنَا مِنْ أَيْدِيهِمْ حَقَّنَا وَتُخَلِّصَنَا مِنْهُمْ إِنَّكَ عَلَى كُلِّ شَيْءٍ
قَدِيرٌ

I ask You by Your Name by which Solomon prayed then You returned the Queen of Sheba to him, rescued him from his enemies, granted him dominion over the genies, the men and the birds1 to rescue us from our enemies, return Your Blessings to us, get what is rightfully ours from them and relieve us from them as You have power over all things.

وَأَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ الَّذِي عِنْدَهُ عِلْمٌ مِنَ الْكِتَابِ عَلَى عَرْشِ مَلِكَةِ سَبَأٍ أَنْ تُحْمَلَ إِلَيْهِ فَإِذَا هُوَ مُسْتَقَرٌّ
عِنْدَهُ أَنْ تُحْمَلَنَا مِنْ عَامِنَا هَذَا إِلَى بَيْتِكَ الْحَرَامِ حُجَّاجًا وَرُؤَاةً الْقَبْرِ نَبِيَّكَ عَلَيْهِ السَّلَامُ

And I ask You by Your Name by which he who possessed knowledge of the Book on the Throne of Queen of Sheba has prayed and You delivered it to him and it was firmly placed before him to deliver us this very year from here to Your Holy House al-Haram Mosque and let us visit the shrine of Your Holy Prophet (as).

وَأَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ يُونُسُ بْنُ مَتَّى فِي الظُّلُمَاتِ

And I ask You by Your Name by which Jonah (Yunus ibn Matta) prayed in the dark and said, "...There is no God but You: glory to You: I was indeed wrong!"21:87

أَنْ لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ فَاسْتَجَبْتَ لَهُ وَنَجَّيْتَهُ مِنَ بَطْنِ الحُوتِ وَمِنَ العَمْرِ وَقُلْتَ عَزَزْتَ
مِنْ قَائِلٍ وَكَذَلِكَ نُنَجِّي الْمُؤْمِنِينَ

Then You accepted his prayer and saved him from the belly of the whale, and from his sorrows as You the Exalted said, "... and thus do We deliver those who have faith.21:88

فَنَشْهَدُ أَنَّا مُؤْمِنُونَ وَنَقُولُ كَمَا قَالَ لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ

Bear witness that I am of the believers and say as he said, "...There is no God but You: glory to You: I was indeed wrong!"21:87

فَاسْتَجِبْ لِي وَنَجِّنِي مِنَ غَمِّ الدُّنْيَا وَالْآخِرَةِ كَمَا ضَمَنْتَ أَنْ تُنَجِّي الْمُؤْمِنِينَ

So please accept my prayer and save me from the sorrows of this world and the Hereafter since You have guaranteed to save the believers.

وَأَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ زَكَرِيَّا وَقَالَ رَبِّ لَا تَذَرْنِي فَرْدًا وَأَنْتَ خَيْرُ الْوَارِثِينَ

And I ask You by Your Name by which Zakariya (as) prayed when he said, "O" my Lord! Leave me not without offspring, Though You are the best of inheritors.

فَاسْتَجَبْتَ لَهُ وَهَبْتَ لَهُ يَحْيَىٰ وَأَصْلَحْتَ لَهُ زَوْجَهُ وَجَعَلْتَهُمْ يُسَارِعُونَ فِي الْخَيْرَاتِ وَيَدْعُونَكَ رَغْبًا وَرَهْبًا وَكَانُوا
لَكَ خَاشِعِينَ

And I ask You by Your Name with which You beloved Muhammad [as] prayed to You made the Messengers and assisted him by Ali – the Master of the Trustees to bestow Your Blessings upon them and their Progeny – the pure ones.

وَأَنْ تُقِيلَنِي فِي هَذَا الْيَوْمِ عَثْرَتِي وَتَغْفِرَ لِي مَا سَلَفَ مِنْ ذُنُوبِي وَخَطَايَايَ وَلَا تَصْرِفْنِي مِنْ [بِي] مَقَامِي هَذَا إِلَّا بِسَعْيِي
مَشْكُورٍ وَذَنْبٍ مَغْفُورٍ وَعَمَلٍ مَقْبُولٍ وَرَحْمَةٍ وَمَغْفِرَةٍ وَنِعْمٍ مَوْضُوعٍ بِنِعْمِ رَحْمَةٍ

I ask You to overlook my transgressions on this day, forgive all my past mistakes and sins, and not take me back from this place without my forgiven sins, accepted deeds, mercy and forgiveness, with blessings perfected with the blessings for the Hereafter by Your Mercy –

بِرَحْمَتِكَ يَا حَنَّانُ يَا مَنَّانُ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ
O" Giver! O" Lord of Majesty, Bounty and Honor! You have power over all things.

وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ.

There is no change nor any strength except by God the Sublime, the Supreme."

FULL ARABIC and ENGLISH SEPERATED

اللَّهُمَّ أَنْتَ حَيٌّ لَا تَمُوتُ وَخَالِقٌ [فَاتِقٌ] لَا تُغْلَبُ [لَا تَخْلُقُ]

وَبَدِيءٌ لَا تَنْفَدُ وَقَرِيبٌ لَا تَبْعُدُ

وَقَادِرٌ لَا تُضَادُّ وَغَافِرٌ لَا تُظْلِمُ

وَصَمَدٌ لَا تُطْعَمُ وَقَيُّومٌ لَا تَنَامُ

وَعَالِمٌ لَا تُعَلَّمُ وَقَوِيٌّ لَا تُضْعَفُ

وَعَظِيمٌ لَا تُوصَفُ وَفِيٌّ لَا تُخْلَفُ

وَعَنِيٌّ لَا تُفْتَقِرُ وَحَكِيمٌ لَا يُجْهَرُ

وَمَنِيعٌ لَا تُفْهَرُ وَمَعْرُوفٌ لَا تُنْكَرُ وَ

وَكَيْلٌ لَا تُخْفَى وَغَالِبٌ لَا تُغْلَبُ

وَفَرْدٌ لَا تُسْتَشِيرُ وَوَهَّابٌ لَا تَمَلُّ

وَسَرِيعٌ لَا يَدْهَلُ وَجَوَادٌ لَا يَبْخَلُ

وَعَزِيزٌ لَا تَدُلُّ وَحَافِظٌ لَا تُغْفَلُ

وَقَائِمٌ لَا تَزُولُ وَمُحْتَجِبٌ لَا تَرَى

وَدَائِمٌ لَا يَفْنَى وَبَاقٌ لَا يَبْلَى وَوَاحِدٌ لَا يَشْتَبِهُ

وَمُقْتَدِرٌ لَا تُنَازِعُ اللَّهُمَّ إِنِّي أَسْأَلُكَ بِعِلْمِ الْغَيْبِ عِنْدَكَ

وَقُدْرَتِكَ عَلَى الْخَلْقِ أَجْمَعِينَ أَنْ تُحْيِيَنِي مَا عَلِمْتَ الْحَيَاةَ خَيْرَ آلِي

وَأَنْ تَتَوَقَّأَنِي إِذَا كَانَتْ الْوَفَاةَ خَيْرَ آلِي

وَأَسْأَلُكَ الْحَشِيَّةَ فِي الْغَيْبِ وَالشَّهَادَةَ

وَأَسْأَلُكَ اللَّهُمَّ كَلِمَةَ الْحَقِّ فِي الْعَضْبِ وَالرِّضَا

وَأَسْأَلُكَ نَعِيمًا لَا تَنْفَدُ

وَأَسْأَلُكَ الرِّضَا بَعْدَ الْقَضَاءِ

وَأَسْأَلُكَ بَرْدَ الْعَيْشِ بَعْدَ الْمَوْتِ

وَأَسْأَلُكَ لَذَّةَ النَّظَرِ إِلَى وَجْهِكَ الْكَرِيمِ آمِينَ يَا رَبَّ الْعَالَمِينَ

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِمَنِّكَ الْكَرِيمِ

وَفَضْلِكَ الْعَظِيمِ أَنْ تَغْفِرَ لِي وَتَرْحَمَنِي
يَا لَطِيفَ الطَّفِّ لِي فِي كُلِّ مَا تُحِبُّ
وَتَرْضَى اللَّهُمَّ إِنِّي أَسْأَلُكَ فِعْلَ الْخَيْرَاتِ
وَتَرْكَ الْمُتَكْرَرَاتِ وَحُبَّ الْمَسَاكِينِ
وَمُخَالَطَةَ الصَّالِحِينَ وَأَنْ تَغْفِرَ لِي وَتَرْحَمَنِي
وَإِذَا أَرَدْتَ بِقَوْمٍ فِتْنَةً فَتَقَيِّنِي غَيْرَ مَفْتُونٍ
وَأَسْأَلُكَ حُبَّكَ وَحُبَّ مَنْ يُحِبُّكَ
وَحُبَّ كُلِّ عَمَلٍ يُقَرِّبُنِي إِلَى حُبِّكَ
اللَّهُمَّ بِحَقِّ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ حَبِيبِكَ
وَبِحَقِّ إِبْرَاهِيمَ خَلِيلِكَ صَفِيكَ
وَبِحَقِّ مُوسَى كَلِيمِكَ وَبِحَقِّ عَيْسَى رُوحِكَ
وَأَسْأَلُكَ بِصُحُفِ إِبْرَاهِيمَ
وَتَوْرَةِ مُوسَى وَإِنْجِيلِ عَيْسَى وَزُبُورِ دَاوُدَ
وَقُرْآنِ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ
وَأَسْأَلُكَ بِكُلِّ حُجِيٍّ أَوْ حَيْتَةٍ
وَبِحَقِّ كُلِّ قَضَاءٍ قَضَيْتَهُ وَبِكُلِّ سَائِلٍ أُعْطَيْتَهُ
وَأَسْأَلُكَ بِكُلِّ اسْمٍ أَنْزَلْتَهُ فِي كِتَابِكَ
وَأَسْأَلُكَ بِأَسْمَائِكَ الَّتِي اسْتَقَرَّ [اسْتَقَلَّ] بِهَا عَرْشُكَ
فَأَسْأَلُكَ بِأَسْمَائِكَ الَّتِي وَضَعْتَهَا عَلَى النَّارِ فَاسْتَنَارَتْ
وَأَسْأَلُكَ بِأَسْمَائِكَ الَّتِي
وَضَعْتَهَا عَلَى اللَّيْلِ فَأُظْلَمَ
وَأَسْأَلُكَ بِأَسْمَائِكَ الَّتِي وَضَعْتَهَا عَلَى النَّهَارِ فَأَضَاءَ
وَأَسْأَلُكَ بِأَسْمَائِكَ الَّتِي وَضَعْتَهَا عَلَى الْأَرْضِ فَاسْتَقَرَّتْ
وَأَسْأَلُكَ بِأَسْمِكَ الْأَحَدِ الصَّمَدِ الَّذِي مَلَأَ أَرْكَانَ كُلِّ شَيْءٍ
وَأَسْأَلُكَ بِأَسْمِكَ الطُّهْرِ الطَّاهِرِ الْمُبَارَكِ الْحَيِّ الْقَيُّومِ لَا إِلَهَ إِلَّا هُوَ الرَّحْمَنُ الرَّحِيمُ
وَأَسْأَلُكَ بِمَعَاقِدِ الْعِزِّ مِنْ عَرْشِكَ
وَمَبْلَغِ الرَّحْمَةِ مِنْ كِتَابِكَ
وَبِأَسْمَائِكَ الْعِظَامِ وَجَدِّكَ الْأَعْلَى
وَكَلِمَاتِكَ التَّامَّاتِ أَنْ تَرُزُّنَا حِفْظَ الْقُرْآنِ وَالْعَمَلَ بِهِ
وَالطَّاعَةَ لَكَ وَالْعَمَلَ الصَّالِحَ
وَأَنْ تُثَبِّتَ ذَلِكَ فِي أَسْمَاعِنَا وَأَبْصَارِنَا
وَأَنْ تَخْلِطَ ذَلِكَ بِلَحْمِي وَدَمِي وَنُحْيِي وَشَحْمِي وَعِظَامِي
وَأَنْ تَسْتَعْمَلَ بِذَلِكَ بَدَنِي وَقُوَّتِي
فَإِنَّهُ لَا يَقْوَى عَلَى ذَلِكَ إِلَّا أَنْتَ وَحْدَكَ لَا شَرِيكَ لَكَ
يَا اللَّهُ الْوَاحِدُ الرَّبُّ الْقَدِيرُ [الْمُقَدَّسُ]

يَا اللَّهُ الْخَالِقُ الْبَارِئُ الْمُصَوِّرُ
يَا اللَّهُ الْبَاعِثُ الْوَارِثُ
يَا اللَّهُ الْفَتَّاحُ الْعَزِيزُ الْعَلِيمُ
يَا اللَّهُ الْمَلِكُ الْقَادِرُ الْمُقْتَدِرُ اغْفِرْ لِي
وَارْحَمْنِي إِنَّكَ أَنْتَ أَرْحَمُ الرَّاحِمِينَ
اللَّهُمَّ أَنْتَ قُلْتَ وَقَوْلِكَ الْحَقُّ ادْعُونِي أَسْتَجِبْ لَكُمْ فَأَسْأَلُكَ
يَا اللَّهُ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ آدَمُ صَلَّى اللَّهُ عَلَيْهِ فَأَوْجِبَتْ لَهُ الْجَنَّةَ
وَأَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ شَيْثُ بْنُ آدَمَ فَجَعَلْتَهُ وَصِيَّ أَبِيهِ بَعْدَهُ أَنْ تَسْتَجِيبَ دُعَاءَنَا
وَأَنْ تَرُدُّ قِنَا إِنْ قَاذَ كُلِّ
وَصِيَّةٍ لِأَحَدٍ عِنْدَنَا وَأَنْ تُقَدِّمَ وَصِيَّتَنَا أَمَامَنَا
وَأَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ إِدْرِيسُ فَرَفَعْتَهُ مَكَانًا عَلِيًّا أَنْ تَرْفَعَنَا إِلَى أَحَبِّ الْبِقَاعِ إِلَيْكَ
وَتَمُنَّ عَلَيْنَا بِمَرْضَاتِكَ
وَتُدْخِلَنَا الْجَنَّةَ بِرَحْمَتِكَ

وَأَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ نُوحٌ فَنَجَّيْتَهُ مِنَ الْغَرَقِ
وَأَهْلَكَتِ الْقَوْمَ الظَّالِمِينَ أَنْ تُنَجِّبَنَا مِمَّا نَحْنُ فِيهِ مِنَ الْبَلَاءِ
وَأَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ هُودٌ فَنَجَّيْتَهُ مِنَ الرِّيحِ الْعَقِيمِ أَنْ تُنَجِّبَنَا مِنْ بَلَاءِ الدُّنْيَا وَالْآخِرَةِ وَعَذَابِهِمَا
وَأَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ صَالِحٌ فَنَجَّيْتَهُ مِنْ حَزْبِي يَوْمَئِذٍ أَنْ تُنَجِّبَنَا مِنْ حَزْبِي الدُّنْيَا وَالْآخِرَةِ وَعَذَابِهِمَا
وَأَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ لُوطٌ فَنَجَّيْتَهُ مِنَ الْمُؤْتَفِكَةِ
وَالْمَطَرِ السَّوِّءِ أَنْ تُنَجِّبَنَا مِنْ فِتْنَةِ الدُّنْيَا وَالْآخِرَةِ
وَأَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ شُعَيْبٌ فَنَجَّيْتَهُ مِنْ عَذَابِ يَوْمِ الظُّلَّةِ أَنْ تُنَجِّبَنَا مِنَ الْعَذَابِ إِلَى رَوْحِكَ وَرَحْمَتِكَ

وَأَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ إِبْرَاهِيمُ فَجَعَلْتَ النَّارَ عَلَيْهِ بَرْدًا
وَسَلَامًا أَنْ نُخَلِّصَنَا [كَمَا] خَلَّصْتَهُ
وَأَنْ تَجْعَلَ مَا نَحْنُ فِيهِ بَرْدًا
وَسَلَامًا كَمَا جَعَلْتَهَا عَلَيْهِ

وَأَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ إِسْمَاعِيلُ عِنْدَ الْعَطَشِ
وَأَخْرَجْتَ مِنْ زَمْزَمَ الْمَاءَ الرَّوِّيَّ أَنْ تَجْعَلَ لِحْرَجِنَا إِلَى خَيْرٍ
وَأَنْ تَرُدُّ قِنَا الْمَالَ الْوَاسِعَ بِرَحْمَتِكَ

وَأَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ يَعْقُوبُ فَرَدَدْتَ عَلَيْهِ بَصَرَ هُوَ وَوَلَدَهُ
وَقَرَّةً [قَرَّتْ] عَيْنُهُ أَنْ نُخَلِّصَنَا
وَتَجْمَعَ بَيْنَنَا وَبَيْنَ أَوْلَادِنَا وَأَهْلِينَا

وَأَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ يُوسُفُ عَافَا خَرَجْتَهُ مِنَ السِّجْنِ أَنْ تُخْرِجَنَا مِنَ السِّجْنِ
وَتُحْمِلَنَا نِعْمَتَكَ الَّتِي أَنْعَمْتَ بِهَا عَلَيَّ [عَلَيْنَا]
وَأَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ الْأَسْبَاطُ فَتُبَّتْ عَلَيْهِمْ
وَجَعَلْتَهُمْ أَنْبِيَاءَ أَنْ تَتُوبَ عَلَيْنَا
وَتَرْزُقَنَا طَاعَتَكَ وَعِبَادَتَكَ
وَالْخُلَاصَ مِمَّا نَحْنُ فِيهِ

وَأَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ أَيُّوبُ إِذْ حَلَّ بِهِ الْبَلَاءُ فَقَالَ رَبِّ إِنِّي مَسَّنِيَ الضُّرُّ
وَأَنْتَ أَرْحَمُ الرَّاحِمِينَ فَاسْتَجَبْتَ لَهُ وَكَشَفْتَ عَنْهُ صُورَهُ [مَا بِهِ مِنْ ضُرٍّ] وَرَدَدْتَ أَهْلَهُ
وَمِثْلَهُمْ مَعَهُمْ رَحْمَةً مِنْكَ
وَذِكْرِي لِلْعَابِدِينَ اللَّهُمَّ إِنِّي أَقُولُ كَمَا قَالَ رَبِّي إِنِّي مَسَّنِيَ الضُّرُّ
وَأَنْتَ أَرْحَمُ الرَّاحِمِينَ فَاسْتَجِبْ لَنَا وَارْحَمْنَا وَخَلِّصْنَا
وَرُدِّ عَلَيْنَا أَهْلَنَا وَمَالَنَا
وَمِثْلَهُمْ مَعَهُمْ رَحْمَةً مِنْكَ
وَاجْعَلْنَا مِنَ الْعَابِدِينَ لَكَ

وَأَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ مُوسَى وَهَارُونَ فَقُلْتَ عَزَزْتَ مِنْ قَائِلٍ قَدْ أُجِيبَتْ دَعْوَتُكُمْ أَنْ تَسْتَجِيبَ
دُعَاءَنَا
وَتُنَجِّينَا كَمَا نَجَّيْتَهُمَا
وَأَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ دَاوُدُ فَغَفَرْتَ ذَنْبَهُ
وَتُبَّتْ عَلَيْهِ أَنْ تَغْفِرَ ذَنْبِي
وَتَتُوبَ عَلَيَّ إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ

وَأَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ سُلَيْمَانُ فَرَدَدْتَ عَلَيْهِ مُلْكَهُ
وَأَمَكْتَهُ مِنْ عَدُوِّهِ
وَسَخَّرْتَ لَهُ الْجِنَّ وَالْإِنْسَ
وَالطَّيْرَ أَنْ يُخَلِّصَنَا مِنْ عَدُوِّنَا وَتُرَدِّ عَلَيْنَا نِعْمَتَكَ
وَتَسْتَخْرِجَ لَنَا مِنْ أَيْدِيهِمْ حَقَّنَا
وَتُخَلِّصَنَا مِنْهُمْ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

وَأَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ الَّذِي عِنْدَهُ عِلْمٌ مِنَ الْكِتَابِ عَلَى عَرْشٍ مَلَكَتْهُ سَبِيحًا أَنْ يُحْمَلَ إِلَيْهِ فَإِذَا هُوَ مُسْتَقَرٌّ
عِنْدَهُ أَنْ تُحْمِلَنَا مِنْ عَامِنَا هَذَا إِلَى بَيْتِكَ الْحَرَامِ حُجَّاجًا وَرُؤَاةَ الْقَبْرِ نَبِيكَ عَلَيْهِ السَّلَامُ

وَأَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ يُوسُفُ بْنُ مَتَّى فِي الظُّلُمَاتِ

أَنْ لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ فَاسْتَجَبْتَ لَهُ وَنَجَّيْتَهُ مِنَ الْبَطْنِ الْحَوْتِ وَمِنَ الْعَمْرِ
وَقُلْتَ عَزَّزْتُ مِنْ قَائِلٍ وَكَذَلِكَ نُنْجِي الْمُؤْمِنِينَ
فَنَشْهَدُ أَنَّكَ مُؤْمِنُونَ وَنَقُولُ كَمَا قَالَ
لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ فَاسْتَجِبْ لِي وَنَجِّنِي مِنَ الدُّنْيَا وَالْآخِرَةِ كَمَا ضَمِنْتَ أَنْ تُنْجِي
الْمُؤْمِنِينَ

وَأَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ زَكَرِيَّا
وَقَالَ رَبِّ لَا تَذَرْنِي فَرْدًا وَأَنْتَ خَيْرُ الْوَارِثِينَ
فَاسْتَجَبْتَ لَهُ وَهَبْتَ لَهُ يُحْيَى
وَأَصْلَحْتَ لَهُ زَوْجَهُ
وَجَعَلْتَهُمْ يُسَارِعُونَ فِي الْخَيْرَاتِ
وَيَدْعُونَكَ رَغْبًا وَرَهْبًا
وَكَانُوا لَكَ خَاشِعِينَ فَإِنِّي أَقُولُ كَمَا قَالَ
رَبِّ لَا تَذَرْنِي فَرْدًا وَأَنْتَ خَيْرُ الْوَارِثِينَ فَاسْتَجِبْ لِي وَأَصْلِحْ لِي شَأْنِي
وَاجْمَعْ مَا أَنْعَمْتَ بِهِ عَلَيَّ
وَخَلِّصْنِي بِمَا أَنَا فِيهِ وَهَبْ لِي كَرَامَةَ الدُّنْيَا وَالْآخِرَةِ
وَأَوْلَادًا صَالِحِينَ يَرْتُدُّونِي
وَاجْعَلْنَا بِمَنْ يَدْعُوكَ رَغْبًا وَرَهْبًا وَمِنَ الْخَاشِعِينَ الْمُطِيعِينَ لَكَ

وَأَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ يَحْيَى فَجَعَلْتَهُ يَرِدُ الْقِيَامَةَ وَلَمْ يَعْمَلْ مَعْصِيَةً
وَلَمْ يَهُمْ بِهَا أَنْ تَعْصِمَنِي مِنَ اقْتِرَافِ الْمَعَاصِي حَتَّى نَأْتَاكَ طَاهِرِينَ لَيْسَ لَكَ قِبَلْنَا مَعْصِيَةٌ

وَأَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ مَرْيَمُ فَتَنَطَّقَ
وَلَدَهَا بِحُجَّتِهَا أَنْ تُؤَفِّقَنَا
وَتُخَلِّصَنَا بِحُجَّتِنَا عِنْدَكَ وَعِنْدَ كُلِّ مُسْلِمٍ [وَمُسْلِمَةٍ] حَتَّى تَظْهَرَ حُجَّتُنَا عَلَى ظَالِمِينَا

وَأَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ عِيسَى ابْنُ مَرْيَمَ فَأَحْيَاهُ الْمَوْتَى
وَأَبْرَأَ الْأَكْمَةَ

وَالْأَبْرَصَ أَنْ تُخَلِّصَنَا فَنُذَبِّدَ أَنْتَا مِنْ كُلِّ سُوءٍ وَآفَةٍ
وَالْمِمْ وَنُحْيِيْنَا حَيَاةَ طَلِبَةِ فِي الدُّنْيَا وَالْآخِرَةِ
وَأَنْ تَرُدُّنَا الْعَافِيَةَ فِي أَبْدَانِنَا

وَأَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ الْحَوَارِيُّونَ فَأَعْنَتَهُمْ حَتَّى بَلَّغُوا عَنْ عِيسَى مَا أَمَرَهُمْ بِهِ وَصَرَفْتَ عَنْهُمْ كَيْدَ
الْجُبَّارِينَ

وَتَوَلَّيْتَهُمْ أَنْ يُخَلِّصَنَا وَتَجْعَلَنَا مِنَ الدُّعَاةِ إِلَى طَاعَتِكَ

وَأَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ جُرْجِسٌ فَرَفَعَتْ عَنْهُ أَلَمَ الْعَذَابِ أَنْ تَرْفَعَ عَنَّا أَلَمَ الْعَذَابِ فِي الدُّنْيَا وَالْآخِرَةِ وَ

أَنْ لَا تَبْتَلِيَنَا

وَإِنْ ابْتَلَيْتَنَا فَصَبِّرْنَا وَالعَافِيَةُ أَحَبُّ إِلَيْنَا

وَأَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ الْخَصِرُ حَتَّى أَبْقَيْتَهُ أَنْ تُفَرِّجَ عَنَّا

وَتَنْصُرَنَا عَلَى مَنْ ظَلَمَنَا

وَتَرُدَّنَا إِلَى مَأْمِنِكَ

وَأَسْأَلُكَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ حَبِيبُكَ مُحَمَّدٌ صَلَّى اللَّهُ عَلَيْهِ

وَإِلَيْهِ فَجَعَلْتَهُ سَيِّدَ الْمُرْسَلِينَ

وَأَيَّدْتَهُ بِعَلِيِّ سَيِّدِ الْوَصِيِّينَ أَنْ تُصَلِّيَ عَلَيْهِمَا

وَعَلَى ذُرِّيَّتَيْهِمَا الطَّاهِرِينَ

وَأَنْ تُقِيلَنِي فِي هَذَا الْيَوْمِ عَشْرَتِي

وَتَغْفِرَ لِي مَا سَلَفَ مِنْ ذُنُوبِي وَخَطَايَايَ

وَلَا تَنْصُرْ فَنِي مِنْ [فِي] مَقَامِي هَذَا إِلَّا بِسَعْيِي مَشْكُورٍ

وَذَنْبٍ مَغْفُورٍ

وَعَمَلٍ مَقْبُولٍ وَرَحْمَةٍ وَمَغْفِرَةٍ

وَنَعِيمٍ مَوْضُوعٍ بِنَعِيمِ الْآخِرَةِ

بِرَحْمَتِكَ يَا حَنَّانُ يَا مَنَّانُ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ.

“O” my God! You are the Living that shall not die.

You are the Creator that shall not be overcome and an Initiator that does not end! You are the Near that shall not be distant.

You are the Powerful that shall not be opposed! You are the Forgiver who shall not oppress! You are the Eternal who does not eat! You are the Self -Subsisting who shall not fall asleep; You are the Learned whom no one has taught; You are the Powerful who shall not be weak; You are the Exalted who cannot be described; You are the Loyal one who never breaks His promise; You are the Wealthy one who shall never become poor;

You are the Wise one who shall not oppress; You are the Rebellious one no one can rebel against; You are the Good who shall not be considered bad; You are the Entrusted who is not hidden; You are the Mighty that shall not be overcome; You are the One who does not seek counsel; You are the Bestower who does not get tired; You are the Swift who shall not neglect; You are the Benevolent who does not withhold; You are the Mighty who does not get debased; You are the Keeper who shall not neglect; You are the Standing who shall not get destroyed; You are the Veiled who cannot be seen; You are the Eternal that never gets destroyed; You are the Everlasting who shall not terminate; You are the One who has no alike; You are the Affluent without any one to challenge!

O” my God! I ask You by the Secret Knowledge that You possess and by Your Power over all creatures.

Please let me live when You know that it is good for me to live, and take away my life when death is good for me.

I ask You to grant me humbleness in private and public!

O” my God! I ask You to let me be able to tell the truth at times of anger and pleasure!

I ask You for endless blessings that do not get exhausted! I ask You for contentment after Your Destination! I ask You for the provisions of life after death.

I ask You for the pleasure of looking at Your Noble Face.

Amen, O” Lord of the worlds.

O” my God! I ask You for Your Benevolent Favors, and through Your supreme Bounties to forgive me and have mercy upon me, O” Knower of

subtleties!

Please be kind to me regarding all that You like and are pleased with.

O" my God! I ask You for success in doing good deeds, abandoning abominable deeds, love for the poor, and association with the good people.

Please forgive me and have mercy upon me, and if You decide to cause great calamities for the people, to exempt me from such calamities.

I ask You for Your love and the love of what You love, and the love of all deeds that would bring me close to You.

O" my God! I ask You for the sake of Your loved one – Muhammad and his Progeny, for the sake of Your friend Abraham – chosen by You, and for the sake of Your interlocutor Moses, and for the sake of Your spirit – Jesus.

I ask You for the sake of the Books of Abraham, the Torah of Moses, the Bible of Jesus, the Psalms of David, and the Qur"an of Muhammad [as].

I ask You for the sake of all revelations You revealed, all the destiny You destined, all the needy You bestowed upon.

I ask You for the sake of all Names which You sent down in Your Book.

And I ask You by Your Names by which Your Throne is firmly established.

I ask You by Your Names which when You placed on the fire it became ablaze.

I ask You by Your Names which when You placed on the night it became dark.

I ask You by Your Names which when You placed on the fire, it became lit.

I ask You by Your Names which when You placed on the earth, it settled down.

I ask You by Your Name – the One! The Eternal, Absolute! Which prevails upon the pillars of all things.

I ask You by Your Name – the Pure, the Clean, the Blessed, the Living, the Self-Subsisting - There are no gods but He who is Most Compassionate, Most Merciful! And I ask You by the juncture of Your might of Your Throne, the one who delivered Mercy from Your Book, and by Your Grand Names, Your Sublime Majesty, and Your Perfect Words to bless us with the memorization of the Qur"an, acting on it and obeying You, doing good deeds.

Please foster this in our ears and eyes, mix it into my flesh, blood, brain, fat and bones, and employ my body and strength to practice it since no one but You can do so.

You are the Only who has no associate.

O" God! The Only! O" Powerful Lord! O" God - The Creator! And You are the Evolver! The Bestower of Forms! O" God! The Resurrector! The Inheritor! O" God! The Opener! Exalted in Might! All-knowing! O" God! The Sovereign! The Powerful! The Affluent! Please forgive me and have mercy on me as You are the Most Compassionate, Most Merciful! O" my God! Indeed You said the following and whatever you say is right, "Call on Me; I will answer your [Prayer]."40:60.

O" God! I ask You by the Name by which Adam [as] prayed and You made Paradise certain for him.

And I ask You by Your Name by which Sheeth ibn Adam prayed and then You established him as the Trustee after Adam [as] to fulfill our prayers.

I ask You to bless us with doing what others have advised us to do and let our will be ahead of us.

And I ask You by Your Name by which Idris [as] prayed then You raised his position to a high state to raise our position to the highest near You, and favor us by granting us Your Pleasure with us and to take us into Paradise out of Your Mercy.

And I ask You by Your Name by which Noah [as] prayed then You saved him from being drowned but destroyed the oppressive nation to save us from any calamities.

And I ask You by Your Name by which Hud [as] prayed then You saved him from the terrible wind to save us from the calamities of this world and the Hereafter.

And I ask You by Your Name by which Salih [as] prayed then You saved him from the plot to save us from any plots in this world, the Hereafter, and their punishments.

And I ask You by Your Name by which Lot prayed then You saved him from the Overthrown Cities of Sodom and Gomorrah and the shower of brimstone¹ to save us from the humiliations of this world and the Hereafter.

And I ask You by Your Name by which Shoaib prayed then You saved him from the torture of the Day of Darkness to save us torture out of Your Spirit and Mercy.

And I ask You by Your Name by which Abraham prayed and then You turned the fire cool and peaceful for him to rescue as You rescued him and to turn whatever is in it cool and peaceful for us as You made for him.

And I ask You by Your Name by which Ishmael prayed when he became thirsty and then You brought forth flowing water from the Zamzam to last forever to bring us good and grant us extensive wealth by Your Mercy.

And I ask You by Your Name by which Jacob prayed then You gave back his sight and his son and improved his vision to rescue us and unite us with our relatives, children and wives.

And I ask You by Your Name by which Joseph prayed then You brought him out of prison to release us from prison and grant us Your Blessings which You have meant for us.

And I ask You by Your Name by which the Tribes called on You and You turned to them and established them as Prophets to turn to us, provide us with Your Obedience and Servitude and freedom from what we are entrapped in.

And I ask You by Your Name by which Job prayed when he suffered from calamities, and said, "Truly distress has seized me, but You are the Most Merciful of those that are merciful."21:83

Then You accepted his prayer and removed adversities from him, gave him his Progeny and the like thereof along with them as a Mercy from You and remembrance for the worshippers.21:84

O" my God Now I will say as he said, "Truly distress has seized me, but You are the Most Merciful of those that are merciful.21:83

"Please accept it from me, have mercy on us, release us, give back our household, wealth, and the like thereof due to Your Mercy and establish us amongst those who worship You.

And I ask You by Your Name by which Moses [as] and Aaron [as] prayed as You the Exalted said, "Accepted is your prayer..."10:89

Please fulfill our prayers and save us as You saved them.

And I ask You by Your Name by which David prayed then You forgave his sin and turned to him to forgive my sins and turn to me as You are the Ever-Relenting, the Merciful! I ask You by Your Name by which Solomon prayed then You returned the Queen of Sheeba to him, rescued him from his enemies, granted him dominion over the genies, the men and the birds1 to rescue us from our enemies, return Your Blessings to us, get what is rightfully ours from them and relieve us from them as You have power over all things.

And I ask You by Your Name by which he who possessed knowledge of the Book on the Throne of Queen of Sheeba has prayed and You delivered it to him and it was firmly placed before him to deliver us this very year from here to Your Holy House al-Haram Mosque and let us visit the shrine of Your Holy Prophet [as].

And I ask You by Your Name by which Jonah (Yunus ibn Matta) prayed in the dark and said, "...There is no God but You: glory to You: I was indeed wrong!"21:87

Then You accepted his prayer and saved him from the belly of the whale, and from his sorrows as You the Exalted said, "... and thus do We deliver those who have faith.21:88

Bear witness that I am of the believers and say as he said, "...There is no God but You: glory to You: I was indeed wrong!"21:87

So please accept my prayer and save me from the sorrows of this world and the Hereafter since You have guaranteed to save the believers.

And I ask You by Your Name by which Zakariya [as] prayed when he said, "O" my Lord! Leave me not without offspring, Though You are the best of inheritors.

"21:89

And You accepted it from him, granted him John [as], cured his wife"s barrenness, established them as those who rush in doing good deeds, and call on You with love and reverence and humble themselves before You.

Then I say as he said, "O" my Lord! Leave me not without offspring, Though You are the best of inheritors.21:89

"Please accept it from me and improve my status and all that You have bestowed upon me and release me from all that has tied me down, grant me honor in this world and the Hereafter, good children as my heirs and establish us amongst those who call on You with love and reverence and humble themselves before You and obey You.

And I ask You by Your Name by which John [as] called upon You and You made him enter Paradise without having committed any sins or even having thought of it.

I ask You to protect me from doing acts of disobedience until I see the Immaculate Ones without having committed any sins.

And I ask You by Your Name by which Mary called upon You and then You made her baby speak in her support to grant us success, relieve us by our Proof that is near You1 and You clearly show our reasoning to those who oppose us.

And I ask You by Your Name by which Jesus the son of Mary prayed then You revived the dead by him, treated the blind and those with leprosy by him to relieve us, protect us from all evil, sedition and grief, give us a good life in this world and the Hereafter and bless us with well-being of our body.

And I ask You by Your Name by which the disciples of Jesus [as] prayed then You helped them until they delivered what they were ordered to by Jesus and relieved them from the plots of the oppressors, and took care of them.

I ask You to relieve us and include us among those who invite the people to Your Obedience.

And I ask You by Your Name by which Jerjees [as] prayed then You removed the pain of punishment from him to remove the pain of punishment from us in this world and the Hereafter, not make us suffer from any calamities, or grant us patience and well-being if You do so.

And I ask You by Your Name by which Khizr [as] prayed then You gave him everlasting life to help us, help us against those who oppress us and return us to Your Safe Place.

And I ask You by Your Name by which Your beloved Muhammad [as] prayed then You made him the Master of the Messengers and assisted him by Ali – the Master of the Trustees to bestow Your Blessings upon them and their Progeny – the pure ones.

I ask You to overlook my transgressions on this day, forgive all my past mistakes and sins, and not take me back from this place without my forgiven sins, accepted deeds, mercy and forgiveness, with blessings perfected with the blessings for the Hereafter by Your Mercy –

O" Giver! O" Lord of Majesty, Bounty and Honor! You have power over all things.

There is no change nor any strength except by God the Sublime, the Supreme."