

This night is extraordinarily honorable. Imam Ja`far al-Şādiq (a.s) has narrated that when Imam Muhammad al-Bāqir (a.s) was asked about the merits of the fifteenth night of Sha`bān, he answered, “It is the most favorable night after the *Qadr* Night. At this night, Almighty Allah bestows upon His servants with His favors and grants them His pardon. Therefore, you should exert all efforts for seeking nearness to Almighty Allah at this night, because He—Majestic and Honorable is He—has decided not to reject any beggar. Almighty Allah has chosen this night for us, the Ahl al-Bayt, in the same way as He has chosen the *Qadr* Night for our Prophet—peace be upon him and his Family. You should thus pray Almighty Allah and thank Him diligently.”

One of the marvelous blessings of this night is that it is the birth night of the Patron of the Age, namely Imam al-Mahdi (a.s),—may Allah accept our souls as ransoms for him. He was born in Surra-man-ra`ā (currently Sāmarrā') at the hour before daybreak in AH 255. This incident increases the merits of this honorable night.

First: It is highly recommended to do Ghusl at this night, for this act decreases the punishment on one's sins.

Second: It is highly recommended to imitate Imam `Alī ibn al-Ḥusayn Zayn al-`Ābidīn (a.s) who used to spend this whole night with acts of worship, prayers, supplications, invocations and prayers for forgiveness. A Ḥadīth has confirmed that as for one who spends this whole night with acts of worship, his heart will not die when other hearts die.

Third: It is highly recommended to visit the tomb of Imam al-Ḥusayn (a.s). As a matter of fact, this is the most favorable act at this night. It also brings about forgiveness of one's sins. If you desire that 124,000 Prophets shake hands with you, you may visit the holy tomb of Imam al-Ḥusayn (a.s) at this night. The least act of *Ziyārah* is to go up an elevated place, to look to the right and the left, and then to raise the head towards the heavens and say these following statements:

Peace be upon you; O Abū-
`Abdullāh!

alssalāmu `alayka
yā abā `abdi allāh

السَّلَامُ عَلَيْكَ يَا أَبَا عَبْدِ اللَّهِ،

Peace and Allah's mercy
and blessings be upon you.

alssalāmu `alayka wa
raḥmatu allāh wa barakātuhu

السَّلَامُ عَلَيْكَ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ.

One who performs this *Ziyārah* is expected to win the reward of one Ḥajj and one `Umrah. In the section of *Ziyārahs*, we will mention further details about the peculiar merits of *Ziyārah* at this night.

ZIYĀRAH OF IMAM AL-ḤUSAYN ON THE FIFTEENTH OF SHA`BĀN

There are two forms of visiting the holy tomb of Imam al-Ḥusayn (a.s) on the fifteenth of Sha`bān. The first form is the same as the one previously cited for the *Ziyārah* on the first of Rajab, and the second is as follows: In his book of '*al-Balad al-Amīn*', Shaykh al-Kaf`amiy has reported Imam al-Şādiq (a.s) as saying that one may stop at the holy tomb of Imam al-Ḥusayn (a.s) and say the following: [MP3](#)

All praise be to Allah; the
Most High, the All-great.

alḥamdu lillāhi al`aliyy al`azīmi

أَلْحَمْدُ لِلَّهِ الْعَلِيِّ الْعَظِيمِ

Peace be upon you; O the
righteous, pure servant (of
Allah).

wa alssalāmu `alayka ayyuhā al`abdu
alṣṣāliḥu alzzakiyy

وَالسَّلَامُ عَلَيْكَ أَيُّهَا الْعَبْدُ الصَّالِحُ
الزَّكِيُّ

I entrust with you a testimony
of mine that takes me near
you on the day of your
intercession (for some
people).

ūdi`uka shahādatan minny laka
tuqarribuny ilayka fi yawmi
shafā`atika

أُودِعُكَ شَهَادَةً مِنِّي لَكَ تُقَرِّبُنِي
إِلَيْكَ فِي يَوْمِ شَفَاعَتِكَ،

I bear witness that although
you were slain, you have not
died;

ash-hadu annaka qutilta wa lam tamut

أَشْهَدُ أَنَّكَ قُتِلْتَ وَلَمْ تَمُتْ

Rather the hearts of your
adherents (Shi`ah) are living
on the hope of your being
alive;

bal birajā`i ḥayātika ḥayiyat qulūbu
shī`atika

بَلْ بِرَجَاءِ حَيَاتِكَ حَيَّتْ قُلُوبُ
شِيعَتِكَ،

And by the light of your illumination have those seeking you been guided (to the right path).

wa biḍiyā'i nūrika ahtadā alṭṭālibūna
ilayka

وَبِضْيَاءِ نُورِكَ اهْتَدَى الطَّالِبُونَ إِلَيْكَ،

And I bear witness that you are verily the Light of Allah that has not and shall never be extinguished.

wa ash-hadu annaka nūru allāhi
alladhy lam yuṭfa wa lā yuṭfa'u
abadan

وَأَشْهَدُ أَنَّكَ نُورُ اللَّهِ الَّذِي لَمْ يُطْفَأْ
وَلَا يُطْفَأُ أَبَدًا،

And you are verily the Face of Allah that has not and shall never be perishing.

wa annaka wajhu allāhi alladhy lam
yahlik wa lāyuhlaku abadan

وَأَنَّكَ وَجْهُ اللَّهِ الَّذِي لَمْ يَهْلِكْ وَلَا
يُهْلِكُ أَبَدًا،

And I bear witness that this soil is yours,

wa ash-hadu ann hadhihi alṭṭrbata
turbatuka

وَأَشْهَدُ أَنَّ هَذِهِ التُّرْبَةَ تُرْبَتُكَ،

And this holy precinct is yours.

wa hādhā alḥarama ḥaramuka

وَهَذَا الْحَرَمَ حَرَمُكَ،

And this death is the death of your body only,

wa hādhā almaṣra`a maṣra`u
badanika

وَهَذَا الْمَصْرَعُ مَصْرَعُ بَدَنِكَ

While you have never been humiliated since Allah is the One Who is pouring honor upon you

lā dhalīla wallāhu mu`izzuka

لَا ذَلِيلَ وَاللَّهُ مُعِزُّكَ

And you have never been defeated since Allah is the One Who is supporting you.

wa lā maghlūba wallāhu nāṣiruka

وَلَا مَغْلُوبَ وَاللَّهُ نَاصِرُكَ،

I would like you to keep this testimony of mine with you up to the day when my soul will be grasped in the presence of you.

hadhihi shahādatur li`indaka
ilā yawmi qabḍi rūḥy biḥaḍratika

هَذِهِ شَهَادَةٌ لِي عِنْدَكَ إِلَى يَوْمِ
قَبْضِ رُوحِي بِحَضْرَتِكَ،

Peace and Allah's mercy and blessings be upon you.

wa alssalāmu `alayka wa raḥmatu
allāhi wa barakātuḥu

وَالسَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ.

Fourth: It is recommended to recite the following supplication, which stand for a form of *Ziyārah* for the Concealed Imam al-Mahdi (a.s). this supplication has been mentioned by both Sayyid Ibn Ṭāwūs and Shaykh al-Ṭūsiy: [Mp3](#)

O Allah: I beseech You in the name of this night and in the name of him whom was born at it

allāhumma biḥaqqi
laylatinā hadhihi wa mawlūdiḥā

اللَّهُمَّ بِحَقِّ لَيْلَتِنَا هَذِهِ وَمَوْلُودِهَا

and in the name of Your Argument and in the name of Your promise in it,

wa ḥujjtika wa maw`ūdiḥā

وَحُجَّتِكَ وَمَوْعُودِهَا،

the night that You have added a new merit to its many merits

allaty qaranta ilā faḍliḥā faḍlan

الَّتِي قَرَنْتَ إِلَى فَضْلِهَا فَضْلًا،

So, Your Word has been accomplished truly and fairly;

fatamnt kalimatuka ṣidqan wa
`adlan

فَتَمَّتْ كَلِمَتُكَ صِدْقًا وَعَدْلًا،

no one can change Your words,

lā mubaddla likalimātika

لَا مُبَدَّلَ لِكَلِمَاتِكَ،

nor obscure Your signs,

wa lā mu`aqqa li-āyātika

وَلَا مُعَقَّبَ لآيَاتِكَ،

(He is) Your glowing Light

nūruka almutalliqu

نُورِكَ الْمُتَالِقُ،

and Your bring splendor	wa dīāu 'uka almushriqu	وَضِيَاوُكَ الْمُشْرِقِ،
and the luminous sign in the obscurity of darkness	wal-`alamu alnnūru fi ṭakhyā'i allddayjūri	وَالْعَلَمُ النُّورُ فِي طَخْيَاءِ الدِّيَجُورِ،
and the absent and the concealed,	alghā'ibu almastūru	الْغَائِبُ الْمَسْتُورُ
Lofty is his birth and noble is his lineage	jalla mawliduhu wa karuma maḥtiduhu	جَلَّ مَوْلِدُهُ، وَكَرَّمَ مَحْتِدُهُ،
and the angels are his witnesses	wal-malā'ikatu shuhhaduhu	وَالْمَلَائِكَةُ شُهَدَاؤُهُ،
and Allah is his Supporter and Backer	wallāhu nāshiruhu wa mu'ayyduhu	وَاللَّهُ نَاصِرُهُ وَمُؤَيِّدُهُ،
when his time comes and the angels shall be his sponsors;	idhā āna mī`āduhu wal-malā'ikatu amdāduhu	إِذَا آنَ مِيعَادُهُ وَالْمَلَائِكَةُ أَمْدَادُهُ،
(He shall act as) the sword of Allah that shall never miss the target,	sayfu allāhi alladhy lā yanbū	سَيْفُ اللَّهِ الَّذِي لَا يَنْبُؤُ،
and His light that shall never be extinguished	wa nūruhu alladhy lā yakhbū	وَتُورُهُ الَّذِي لَا يَخْبُؤُ،
And the forbearing person who shall never deviate the truth.	wa dhu alḥilmi alladhy lā yaṣbū	وَذُو الْحِلْمِ الَّذِي لَا يَصْبُؤُ،
and the motive and reason of the course of events,	madāru alldhri	مَدَارُ الدَّهْرِ،
and the one for whom the laws of ages have been made	wa nawāmīsu al`aṣri	وَتَوَامِيسُ الْعَصْرِ،
and (one of) the men of authority	wa wulatu alamri	وَوَلَاةُ الْأَمْرِ،
who receive that which is revealed on the Grand Night.	wal-munazzalu `alayhim mā yatanazzalu fī laylati alqadri	وَالْمُنَزَّلُ عَلَيْهِمْ مَا يَتَنَزَّلُ فِي لَيْلَةِ الْقَدْرِ،
and the managers of the Resurrection and the Account;	wa aṣḥābu alḥashri wal-nnashri	وَأَصْحَابُ الْحَشْرِ وَالنَّشْرِ،
(They are) the interpreters of His revelations	tarājimatu waḥyihī	تَرَاجِمَةُ وَحْيِهِ،
and in charge of what is deemed lawful and what is deemed unlawful by Him.	wa wulatu amrihi wa nahīhi	وَوَلَاةُ أَمْرِهِ وَنَهْيِهِ.
O Allah: send blessings on their seal and their Riser	allāhumma faṣalli `alā khātimihim wa qā'imihim	اللَّهُمَّ فَصَلِّ عَلَى خَاتِمِهِمْ وَقَائِمِهِمْ
whom is hidden from their world.	almastūri `an `awalimihim	الْمَسْتُورِ عَنِ عَوَالِمِهِمْ.
O Allah: (please) make us causes for the coming of him,	allāhumma wa adrik binā ayyāmahu	اللَّهُمَّ وَأَذْرِكْ بِنَا أَيَّامَهُ
and causes for his advent and reappearance	wa zuhūrahu wa qiyāmahu	وَزُهُورَهُ وَقِيَامَهُ،
and (please) include us with his supporters	waj`alnā min anṣārihi	وَاجْعَلْنَا مِنْ أَنْصَارِهِ،
and join our vengeance to his	waqrin tha'ranā bitha'rihi	وَاقْرِنْ ثَارَتَنَا بِثَارِهِ،

and decide us to be among his
assistants and retinue.

wāktubnā fī a`wānihi wa
khulaṣā`ihi

and make us live in bliss in his reign,

wa aḥiīnā fī dawlatihi nā`imīna

and make us win the ecstasy of his
companionship,

wa biṣuḥbatihi ghānimīna

and make us of those who carry out our
duty toward him,

wa biḥaqqhi qā`imīna

and save us from evil.

wa mina alssū`i sālimīna

O the most Merciful of all those who
show mercy.

yā arḥama alrrāḥimīna

All praise be to Allah, Lord of the
worlds.

walḥamdu lillāhi rabbi al`ālamīna

His blessings be upon our master,
Muḥammad

wa ṣalawātuhi

the seal of the Prophets and the
Messengers,

`alā sayyidīna muḥammadin

khātami alnnabiyyīna wal-
mursalīna

and upon his Household, the veracious,

wa `alā ahli baytihi alṣṣādiqīna

and his offspring, the spokespersons of
the truth,

wa `itratihī alnnāṭiqīna

and curse all the wrongdoers

wal-`an jamī`a alzzālimīna

and judge between them and us

wāḥkum baynanā wa baynahum

O the Most Just of all judges.

yā aḥkama alḥākimīna

وَاٰكْتُبْنَا فِيْ اَعْوَانِهِ وَخُلَصَائِهِ،

وَاحِينَا فِيْ دَوْلَتِهِ نَاعِمِينَ،

وَبِصُحْبَتِهِ غَانِمِينَ،

وَبِحَقِّهِ قَائِمِينَ،

وَمِنَ السُّوءِ سَالِمِينَ،

يَا اَرْحَمَ الرَّاحِمِينَ،

وَالْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ،

وَصَلَوَاتُهُ عَلٰى سَيِّدِنَا مُحَمَّدٍ

خَاتَمِ النَّبِيِّينَ وَالْمُرْسَلِينَ

وَعَلٰى اَهْلِ بَيْتِهِ الصّٰدِقِينَ

وَعِتْرَتِهِ النَّاطِقِينَ،

وَالْعَنَ جَمِيعَ الظّٰلِمِينَ،

وَاحْكُمْ بَيْنَنَا وَبَيْنَهُمْ

يَا اَحْكَمَ الْحَاكِمِينَ.

Fifth: Shaykh Ismā`il ibn Faḍl al-Hāshimiy has narrated that Imam Ja`far al-Ṣādiq (a.s) instructed him to recite the following supplication at the fifteenth night of Sha`bān: [Mp3](#)

O Allah: You are verily the Ever-living,
the Self-Subsisting,

allāhumma anta alḥayyu
alqayyūmu

the Most High, the All-great,

al`aliyyu al`azīmu

the Creator, the Sustainer,

alkhāliqu alrrāziqu

the Giver of live, the Causer of death,

almuḥiy almmūmītu

the Originator, the Maker.

albadī`u albadī`u

To You is the Majesty

laka aljalālu

and to You is the favor,

wa laka alfaḍlu

and to You is all praise,

wa laka alḥamdu

and to You is thanks,

wa laka almann

اللّٰهُمَّ اَنْتَ الْحَيُّ الْقَيُّوْمُ

الْعَلِيُّ الْعَظِيْمُ

الْخَالِقُ الرَّازِقُ

الْمُحْيِي الْمُمِيتُ

الْبَدِيءُ الْبَدِيْعُ،

لَكَ الْجَلَالُ،

وَلَكَ الْفَضْلُ،

وَلَكَ الْحَمْدُ،

وَلَكَ الْمَنُّ،

and to You is magnanimity,	wa laka aljūdu	وَلَكَ الْجُودُ،
and to You is generosity,	wa laka alkaramu	وَلَكَ الْكَرَمُ،
and to You do belong all affairs,	wa laka alamru	وَلَكَ الْأَمْرُ،
and to You is glory,	wa laka almajdu	وَلَكَ الْمَجْدُ،
and to You is gratitude;	wa laka alshshkru	وَلَكَ الشُّكْرُ،
You are alone without having any partner with You.	wa ḥdaka lā sharīka laka	وَخَدَكَ لَا شَرِيكَ لَكَ،
O the One: O the Absolute: O the Besought of all:	yā wāḥidu yā aḥadu yā ṣamadu	يَا وَاحِدُ يَا أَحَدُ يَا صَمَدُ
O He Who neither begets nor is He begotten,	yā man lam yalid wa lam yūlad	يَا مَنْ لَمْ يَلِدْ وَلَمْ يُولَدْ
and there is none like to Him.	wa lam yakun lahu kufwan aḥadun	وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدُ،
(please do) bless Muḥammad and the Household of Muḥammad	ṣalli `alā muḥammadin wa āli muḥammadin	صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
and forgive me; and have mercy upon me;	waghfir lī warḥamny	وَاعْفِرْ لِي وَارْحَمْنِي
and relieve me from whatever has aggrieved me;	wākfiny mā ahammany	وَكَفِنِي مَا أَهْمَنِي
and help me settle my debt;	waqdi daynī	وَاقْضِ دَيْنِي،
and expand my provisions;	wa wassi `alayy fī rizqī	وَوَسِّعْ عَلَيَّ فِي رِزْقِي،
for You, at this night, make distinct all affairs of wisdom;	fa`innaka fī hadhihi allaylati kull amrin ḥakīmin tafuruqu	فَإِنَّكَ فِي هَذِهِ اللَّيْلَةِ كُلِّ أَمْرٍ حَكِيمٍ تَفْرُقُ،
and You grant sustenance to whomever You wish among Your creatures.	wa man tashā'u min khalqika tarzuqu	وَمَنْ تَشَاءُ مِنْ خَلْقِكَ تَرْزُقُ،
So, (please do) grant me sustenance and You are verily the Best of sustainers.	fārzūqny wa anta khayru alrrāziqīna	فَارْزُقْنِي وَأَنْتَ خَيْرُ الرَّازِقِينَ،
You have said—and You are the Best of those who speak and utter—	fa`innaka qulta wa anta khayru alqā'ilīna alnnaṭiqīna:	فَإِنَّكَ قُلْتَ وَأَنْتَ خَيْرُ الْقَائِلِينَ النَّاطِقِينَ:
“Ask Allah of His bounty.”	“was-alū allāha min faḍlihi”	(وَاسْأَلُوا اللَّهَ مِنْ فَضْلِهِ)
I thus ask You of Your bounty;	famin faḍlika as-alu	فَمِنْ فَضْلِكَ أَسْأَلُ،
and to You do I turn my face;	wa `iyyāka qaṣadtu	وَإِيَّاكَ قَصَدْتُ،
and the intercession of Your Prophet's son do I seek;	wābna nabiyyka a`tamadtū	وَإِبْنَ نَبِيِّكَ اعْتَمَدْتُ،
and for You do I hope.	wa laka rajawtu	وَلَكَ رَجَوْتُ،

So, (please do) have mercy upon me; O the most Merciful of all those who show mercy.

farḥamny yā arḥama alrrāḥimīna

فَارْحَمْنِي يَا أَرْحَمَ الرَّاحِمِينَ.

Sixth: It is recommended to say this supplication, which the Holy Prophet (a.s) used to recite at this night: [Mp3](#)

O Allah: (please do) grant us an amount of fearfulness of You

allāhumma aqsim lanā min khashiyatika

اللَّهُمَّ اقسِمْ لَنَا مِنْ خَشِيَّتِكَ

that prevents us from committing acts of disobedience to You;

mā yaḥūlu baynanā wa bayna ma`ṣiyatika

مَا يَحُولُ بَيْنَنَا وَبَيْنَ مَعْصِيَّتِكَ،

and an amount of obedience to You that makes us attain Your satisfaction;

wa min ṭā`atika mā tuballghunā bihi riḍwānaka

وَمِنْ طَاعَتِكَ مَا تُبَلِّغُنَا بِهِ رِضْوَانِكَ،

and an amount of conviction that help us tolerate the vicissitudes of this worldly life.

wa mina aliyaqīni mā yahūnu `alaynā bihi muṣībātu alddunyā

وَمِنَ الْيَقِينِ مَا يَهُونُ عَلَيْنَا بِهِ مُصِيبَاتُ الدُّنْيَا.

O Allah: (please do) make us enjoy our hearings, sights, and powers

allāhumma amti`nā biasmā`inā wa abṣārinā wa quwwatinā

اللَّهُمَّ اْمْتِعْنَا بِاَسْمَاعِنَا وَاَبْصَارِنَا وَقُوَّتِنَا

so long as You decide to keep us alive; and (please do) make it the inheritor of us.

mā aḥiyaytanā waj`alhu alwāritha minnā

مَا اَحْيَيْتَنَا وَاَجْعَلْهُ الْوَارِثَ مِنَّا،

And (please do) make us avenge ourselves against them who wrong us;

waj`al tharanā `alā man zalamanā

وَاَجْعَلْ ثَارَنَا عَلَى مَنْ ظَلَمَنَا،

and back us against them who antagonize us;

wānṣurnā `alā man `ādānā

وَانْصُرْنَا عَلَى مَنْ عَادَانَا،

and do not suffer misfortunes in affairs of our religion;

wa lā taj`al muṣibatānā fī dīninā

وَلَا تَجْعَلْ مُصِيبَتَنَا فِي دِينِنَا،

and do not make our worldly affairs happen to be our greatest concern or our utmost knowledge;

wa lā taj`ali alddunyā akbara hamnā wa lā mablagha `ilminā

وَلَا تَجْعَلِ الدُّنْيَا اَكْبَرَ هَمِّنَا وَلَا مَبْلَغَ عِلْمِنَا،

and do not set him who does not have mercy upon us, as master over us;

wa lā tusallṭ`alaynā man lā yarḥamunā

وَلَا تُسَلِّطْ عَلَيْنَا مَنْ لَا يَرْحَمُنَا،

in the name of Your mercy; O the most Merciful of all those who show mercy.

birahmatika yarḥama alrrāḥimīna

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ.

Actually, this supplication is one of the perfect, comprehensive prayers that may be recited at all times. In the word of the book of 'Awālī al-La`ālī', the Holy Prophet (a.s) used to recite this supplication at all times.

Seventh: It is recommended to say the prayers that are preferably recited at midday everyday in Sha`bān. These prayers, previously mentioned, begins with the following statement:

O Allah: (please do) send blessings upon Muḥammad and the Household of Muḥammad—

allāhumma ṣalli `alā muḥammadin wa āli muḥammadin

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَاٰلِ مُحَمَّدٍ

the tree of Prophethood...

shajarati alnnbuwwati...

شَجَرَةَ النُّبُوَّةِ...

EIGHTH [V IMPORTANT FOR TONIGHT DU`Ā KUMAYL CLICK HERE](#)

Ninth: It is recommended to mention Almighty Allah by the following invocation one hundred times so that one's past acts of disobedience to Almighty Allah will be forgiven and one's worldly and religious needs will be settled:

All glory be to Allah;	subhāna allāhi,	سُبْحَانَ اللَّهِ،
all praise be to Allah;	walḥamdu lillāhi,	وَالْحَمْدُ لِلَّهِ،
there is no god save Allah;	wa lā ilāha illā allāhu,	وَلَا إِلَهَ إِلَّا اللَّهُ،
Allah is the Greatest;	wallāhu akbaru,	وَاللَّهُ أَكْبَرُ،

Tenth: Shaykh al-Ṭūsiy, in *‘Miṣbāḥ al-Mutahajjid’*, has narrated a Ḥadīth about the merits of the fifteenth night of Sha`bān entailing that Abū-Yaḥyā asked Imam Ja`far al-Ṣādiq (a.s) about the best of supplications at this night. The Imam (a.s) instructed him saying, “After you accomplish the obligatory `Ishā` Prayer, you may offer a two Rak`ah prayer in the first of which you should recite Sūrah of *al-Fātiḥah* and Sūrah of *al-Kāfirūn* and in the second you should recite Sūrah of *al-Fātiḥah* and Sūrah of *al-Tawḥīd*. When you accomplish the prayer, you may repeat (the phrase of) *‘subḥānallāh’* thirty-three times, (the phrase of) *‘alḥamdulillāh’* thirty-three times, and (the phrase of) *‘allāhu-akbar’* thirty-four times. You may then say the following supplication: [Mp3](#)

O He to Whom the servants (of Him) resort in urgencies	yā man ilayhi malja`u al`ibādi fi almuḥimmāti	يَا مَنْ إِلَيْهِ مَلْجَأُ الْعِبَادِ فِي الْمُهِّمَّاتِ،
and to Whom the creatures turn in ordeals;	wa ilayhi yafza`u alkhalqu fi almulimmāti	وَالِيهِ يَفْزَعُ الْخَلْقُ فِي الْمَلِمَّاتِ،
O He Who knows the open and the hidden matters;	yā `ālima aljahri wal-khafiyāti	يَا عَالِمَ الْجَهْرِ وَالْخَفِيَّاتِ،
O He from Whom neither the ideas of illusions nor the initiatives of delusions can be concealed;	yā man lā takhfā`alayhi khawāṭiru alawhāmi wa taṣarrfu alkhaṭarāti	يَا مَنْ لَا تَخْفَى عَلَيْهِ خَوَاطِرُ الْأَوْهَامِ وَتَصَرَّفُ الْخَطَرَاتِ،
O the Lord of creatures and beings;	yā rabbi alkhalā`iqi wal-bariyyāti	يَا رَبَّ الْخَلَائِقِ وَالْبَرِيَّاتِ،
O He Who grasps the kingdoms of the earth and the heavens;	yā man biyadihi malakūtu alaraḍīna wal-ssamāwāti	يَا مَنْ بِيَدِهِ مَلَكُوتُ الْأَرْضِينَ وَالسَّمَاوَاتِ،
You are verily Allah; there is no god save You;	anta allāhu lā ilāha illā anta	أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ،
I thus try to connect with you in the name of ‘There is no god save You’	amutt ilayka bilā ilāha illā anta	أُمْتُ إِلَيْكَ بِلَا إِلَهَ إِلَّا أَنْتَ،
So, O He save Whom there is no god: (please) include me at this night with those at whom You have looked and thus You have mercy upon them;	fayā lā ilāha illā anta aj`alny fi hadhihi allaylati mimmn nazarta ilayhi faraḥimtahu	فَيَا لَا إِلَهَ إِلَّا أَنْتَ اجْعَلْنِي فِي هَذِهِ اللَّيْلَةِ مِمَّنْ نَظَرْتَ إِلَيْهِ فَرَاحِمْتَهُ،

and with those whose prayers have been heard by You and thus You have responded to them;

wa sami` ta du` ā`ahu fa-ajabtahu

وَسَمِعْتَ دُعَاءَهُ فَأَجَبْتَهُ،

and with those whose true repentance has been admitted by You and thus You have accepted it;

wa `alimta astiqālatahu fa-aqaltahu

وَعَلِمْتَ اسْتِغَالَاتَهُ فَأَقَلْتَهُ،

and You have thus overlooked their past sins and enormous offenses.

wa tajāwazta `an sālifi khaṭiatihi wa `azīmi jarīratihi

وَتَجَاوَزْتَ عَنْ سَالِفِ خَطِيئَتِهِ وَعَظِيمِ جَرِيرَتِهِ،

verily, I am seeking Your shelter against my sins,

faqadi astajartu bika min dhunūbī

فَقَدِ اسْتَجَرْتُ بِكَ مِنْ ذُنُوبِي،

and I am resorting to You so that You may conceal my defects.

wa lajatu ilayka fi satri `uyūbī

وَلَجَأْتُ إِلَيْكَ فِي سِتْرِ عُيُوبِي.

O Allah: (please) bestow lavishly upon me with Your generosity and Favor;

allāhumma fajud `alayy bikaramika wa faḍlika

اللَّهُمَّ فَجُدْ عَلَيَّ بِكَرَمِكَ وَفَضْلِكَ،

and condone my misdeeds out of Your forbearance and pardon,

wāḥṭuṭ khaṭāiāya biḥilmika wa `afwika

وَاحْطُطْ خَطَايَايَ بِحِلْمِكَ وَعَفْوِكَ،

and encompass me, at this night, with Your opulent honoring,

wa taghammdny fi hadhihi allaylati bisābighi karāmatika

وَتَعَمَّدَنِي فِي هَذِهِ اللَّيْلَةِ بِسَابِغِ كَرَامَتِكَ،

and include me at this night with Your intimate servants whom You have selected for obeying You,

waj`alny fiḥā min awliā`ika alladhīna ajtabaytahum liṭā`atika

وَاجْعَلْنِي فِيهَا مِنْ أَوْلِيَائِكَ الَّذِينَ اجْتَبَيْتَهُمْ لِطَاعَتِكَ،

and whom You have chosen for worshipping You,

wākhtartahum li`ibādatika

وَاخْتَرْتَهُمْ لِعِبَادَتِكَ،

and whom You have made Your elite and select people.

wa ja`altahum khāliṣataka wa ṣifwataka

وَجَعَلْتَهُمْ خَالِصَتَكَ وَصِفْوَتَكَ.

O Allah: (please) make me of those whose efforts are of a happy end,

allāhumma aj`alny mimmn sa`ada jadduhu

اللَّهُمَّ اجْعَلْنِي مِمَّنْ سَعَدَ جَدُّهُ،

and those whose shares of good things are big,

wa tawaffra mina alkhayrāti ḥaẓẓuhu

وَتَوَفَّرَ مِنَ الْخَيْرَاتِ حَظُّهُ،

and make me of those who enjoy blissful life as they have been safe (from sins)

waj`alny mimmn salima fana`ima

وَاجْعَلْنِي مِمَّنْ سَلِمَ فَنَعِمَ،

and those who have been awarded excellently as they have won,

wa fāza faghanima

وَفَازَ فَعْنِمَ،

and rescue me from the evil consequences of what I have committed,

wākfiny sharr mā aslaftu

وَكَفِنِي شَرَّ مَا أَسْلَفْتُ،

and save me from doing more acts of disobedience to You,

wā`ṣimny mina alāzdiādi fi ma`ṣiyatika

وَاعْصِمْنِي مِنَ الْإِزْدِيَادِ فِي مَعْصِيَتِكَ،

and make me love the acts of obedience to You and whatever draws me near You and approaches me toward You.

wa ḥabbib ilayya tā` ataka wa mā yuqarribuny minka wa yuzlifuny `indaka

وَحَبَّبْ إِلَيَّ طَاعَتَكَ وَمَا يُقَرِّبُنِي مِنْكَ وَيَزِلْفُنِي عِنْدَكَ.

O my Master: a fugitive resorts to none save You,

sayyidy ilayka yalja`u alhāribu

سَيِّدِي إِلَيْكَ يَلْجَأُ الْهَارِبُ،

and a needy begs none save You,

wa minka yaltamisū alttālibu

وَمِنْكَ يَلْتَمِسُ الطَّالِبُ،

and only on Your generosity does a repentant, contrite one depends

wa `alā karamika yu`awwīlu almustaqīlu alttā`ibu

وَعَلَى كَرَمِكَ يُعَوِّلُ الْمُسْتَقِيلُ التَّائِبُ،

You have disciplined Your servants by means of generosity; and You are verily the most Generous of all those who are generous.

addabta `ibādaka bilttakarrumi wa anta akramu alakramīna

أَدَّبْتَ عِبَادَكَ بِالتَّكْرُمِ وَأَنْتَ أَكْرَمُ الْأَكْرَمِينَ،

and You have instructed Your servants to pardon; and You are verily the All-forgiving, the All-merciful.

wa amarta bil`afūi `ibādaka wa anta alghafūru alrraḥīmu

وَأَمَرْتَ بِالْعَفْوِ عِبَادَكَ وَأَنْتَ الْغَفُورُ الرَّحِيمُ.

O Allah: (please) do not deprive me of Your generosity for which I hope,

allāhumma falā taḥrimny mā rajawtu min karamika

اللَّهُمَّ فَلَا تَحْرِمْنِي مَا رَجَوْتُ مِنْ كَرَمِكَ،

and do not make me despair of Your opulent bounties,

wa lā tu`īisny min sābighi ni`amika

وَلَا تُؤَيِّسْنِي مِنْ سَابِغِ نِعْمِكَ،

and do not disappoint me of Your abundant sustenance that You decide, this night, for those who are obedient to You,

wa lā tukhayybny min jazīli qisamika fī hadhihi allaylati liahli tā`atika

وَلَا تُخَيِّبْنِي مِنْ جَزِيلِ قِسْمِكَ فِي هَذِهِ اللَّيْلَةِ لِأَهْلِ طَاعَتِكَ،

and include me with Your protection against Your evil creatures.

waj`alny fī junnatin min shirāri bariyyatika

وَاجْعَلْنِي فِي جُنَّةٍ مِنْ شِرَارِ بَرِيَّتِكَ،

O my Lord: If I do not deserve so, then You are worthy of acting generously to me, and pardoning and forgiving me,

rabbi in lam akun min ahli dhalika fanta ahlu alkarami wal-`afūi wal-maghfirati

رَبِّ إِنْ لَمْ أَكُنْ مِنْ أَهْلِ ذَلِكَ فَأَنْتَ أَهْلُ الْكَرَمِ وَالْعَفْوِ وَالْمَغْفِرَةِ،

and (please) bestow upon me magnanimously according to that which befits You, not according to what I deserve,

wa jud`alayya bimā anta ahluhu lā bimā astaḥiqquhu

وَجُدْ عَلَيَّ بِمَا أَنْتَ أَهْلُهُ لَا بِمَا أَسْتَحِقُّهُ،

verily, I carry an excellent opinion about You,

faqad ḥasuna zannī bika

فَقَدْ حَسَنَ ظَنِّي بِكَ،

and I do hope for You,

wa taḥaqqqaqā rajāiy laka

وَتَحَقَّقَ رَجَائِي لَكَ،

and my self is hanged to the rope of Your generosity,

wa `aliqat nafsī bikaramika

وَعَلَّقْتُ نَفْسِي بِكَرَمِكَ

for You are verily the most Merciful of all those who show mercy,
and You are the most Generous of all those who are generous.

fa-anta arḥamu alrrāḥimīna

فَأَنْتَ أَرْحَمُ الرَّاحِمِينَ،

O Allah: (please) confer upon me exclusively with an abundant share of what You decide, out of Your generosity,

wa akramu alakramīna

وَأَكْرَمُ الْأَكْرَمِينَ.

and I seek refuge with Your pardon against Your chastisement,

allāhumma wākhṣuṣny min karamika bijazīli qisamika
wa a`ūdhu bi`afwika min `uqūbatika

اللَّهُمَّ وَأَخْصُصْنِي مِنْ كَرَمِكَ

بِجَزِيلِ قِسْمِكَ،

and (please) forgive me the sin that prevents me from enjoying high morals,

wa għfir liya aldhhanba alladhya ḡabīsu `alayya alkhuluqa

وَأَعُوذُ بِعَفْوِكَ مِنْ عُقُوبَتِكَ،

وَأَغْفِرْ لِي الذَّنْبَ الَّذِي يَخْبِسُ

عَلَيَّ الْخُلُقَ،

and suppresses my sustenance,

wa yuḍayyiqu `alayya alrrzqa

وَيُضَيِّقُ عَلَيَّ الرِّزْقَ

so that I will do that which excellently achieves Your satisfaction

ḡattā aqūma biṣāliḡi riḡāka

حَتَّى أَقُومَ بِصَالِحِ رِضَاكَ،

and I will enjoy Your profuse granting,

wa an`ama bijazīli `aṡā'ika

وَأَنْعَمَ بِجَزِيلِ عَطَائِكَ،

and I will be delighted by Your abundant bounties.

wa as`ada bisābighi na`mā'ika

وَأَسْعَدَ بِسَابِغِ نِعْمَائِكَ،

I am having recourse to Your sanctity,

faḡad ludhtu biḡharamika

فَقَدْ لُدْتُ بِحَرَمِكَ،

and I am asking for Your generosity,

wa ta`arraḡtu likaramika

وَتَعَرَّضْتُ لِكَرَمِكَ،

and I am taking shelter in Your pardon against Your punishment,

wāsta`adhtu bi`afwika min `uqūbatika

وَأَسْتَعِدْتُ بِعَفْوِكَ مِنْ عُقُوبَتِكَ،

and in Your forbearance against Your ire.

wa biḡilmika min ḡhaḡabika

وَبِغِلْمِكَ مِنْ غَضَبِكَ،

So, (please) bestow upon me generously with that which I have asked from You,

fajud bimā sa-altuka

فَجِدْ بِمَا سَأَلْتُكَ،

and confer upon me with that which I have begged from You,

wa anil mā altamastu minka

وَأَنْلِ مَا أَلْتَمَسْتُ مِنْكَ،

I beseech You in Your name, since there is nothing great that You are.

aṡaluka bika lā biṡhay'in huwa a`zamu minka

أَسْأَلُكَ بِكَ لَا بِشَيْءٍ هُوَ أَعْظَمُ

مِنْكَ.

You may prostrate yourself and repeat the following twenty times:

O my Lord!

yā rabb(i)

رَبِّ.

And then repeat the following seven times:

O Allah!

yā allāh(u)

اللَّهُ.

And then repeat the following seven times:

There is neither might nor power save with Allah.

lā ḡawla walā quwwata illā billāh(i)

لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ.

And then repeat the following ten times:

Only that which Allah wants (will be).

mā shā'allāh(u)

مَا شَاءَ اللَّهُ.

And then repeat the following ten times:

There is no power save with Allah.

lā quwwata illā billāhi

لَا قُوَّةَ إِلَّا بِاللَّهِ.

You may then pray Almighty Allah for sending blessings upon the Holy Prophet and ask for settling your requests.

By Allah I swear, even if you pray for needs as many as raindrops, Almighty Allah, out of His generosity and favors, will settle them all.”

Eleventh: Shaykh al-Tūsiy and Shaykh al-Kaf`amiy say: It is suitable to say the following supplication at this night: [Mp3](#)

O Allah: tonight the seekers of favors,
restless and eager, present themselves
to You;

ilāhy ta`arraḍa laka fī
hādhā allayli almuta`arriḍūna

إِلَهِي تَعَرَّضَ لَكَ فِي هَذَا اللَّيْلِ
الْمُتَعَرِّضُونَ،

the determined aspirers have You in
mind;

wa qaṣadaka alqāṣidūna

وَقَصَدَكَ الْقَاصِدُونَ،

those who make requests look long and
attentively at Your obligingness and
kindness;

wa ammla faḍlaka wa ma`rūfaka
alṭṭālibūna

وَأَمَّلَ فَضْلَكَ وَمَعْرُوفَكَ
الطَّالِبُونَ،

You, in this night, give gifts, bounties
beyond measure,

wa laka fī hādhā allayli nafaḥātun
wa jawā'izu

وَلَكَ فِي هَذَا اللَّيْلِ نَفَحَاتٌ
وَجَوَائِزٌ

free donations, and favors,

wa `aṭāyā wa mawāhibu

وَعَطَايَا وَمَوَاهِبُ

to those whom You will from among
Your servants when they make a
request,

tamunnu bihā `alā man tashā'u
min `ibādika

تَمُنُّ بِهَا عَلَى مَنْ تَشَاءُ مِنْ
عِبَادِكَ،

and say no to those who do not try to
get in advance (remain behind) for
obtaining the bounties from You.

wa tamna`uhā man lam tasbiq
lahu al`ināiyatu minka

وَتَمْنَعُهَا مَنْ لَمْ تَسْبِقْ لَهُ الْعِنَايَةَ
مِنْكَ،

I, a modest needy bondman,

wa hā anā dhā `ubayduka
alfaqīru ilayka

وَهَا أَنَا ذَا عُبَيْدِكَ الْفَقِيرُ إِلَيْكَ

am hopeful of Your obligingness and
kindness.

almu`ammilu faḍlaka wa
ma`rūfaka

الْمُؤَمِّلُ فَضْلَكَ وَمَعْرُوفَكَ،

Indeed if You, O My Master, bestows a
favor on any one, in this night, from
among Your created beings,

fain kunta yā mawlāiya tafaḍḍalta
fī hadhihi allaylati `alāḥadin min
khalqika

فَإِنْ كُنْتَ يَا مَوْلَايَ تَفَضَّلْتَ فِي
هَذِهِ اللَّيْلَةِ عَلَى أَحَدٍ مِنْ خَلْقِكَ

and multiply profits and gains for him
out of love and affection,

wa `udta `alayhi bi`ā'idatin min
`aṭfika

وَعُدْتَ عَلَيْهِ بِعَائِدَةٍ مِنْ عَطْفِكَ

please send blessings upon Muḥammad
and the Household of Muḥammad:

faṣalli `alā muḥammadin wa āli
muḥammadin

فَصَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

the pure, the immaculate, the virtuous,
and the righteous;

alṭṭiyyibīna alṭṭāhirīna alkhayrīna
alfāḍilīna

الطَّيِّبِينَ الطَّاهِرِينَ الْخَيْرِينَ
الْفَاضِلِينَ،

and then let me have enough and be
contented on account of Your liberality
and obligingness,

wa jud`alayya biṭawlika wa
ma`rūfika

وَجِدْ عَلَيَّ بِطَوْلِكَ وَمَعْرُوفِكَ

O Lord of the worlds!	yā rabba al`ālamīna	يَا رَبَّ الْعَالَمِينَ،
May Allah send blessings upon Muḥammad, the seal of the Prophets,	wa ṣallā allāhu `alā muḥammadin khātami alnabiyyīna	وَصَلَّى اللَّهُ عَلَى مُحَمَّدٍ خَاتَمِ النَّبِيِّينَ
and upon his Household, the immaculate,	wa ālihi alṭṭāhirīna	وَأَلِيهِ الطَّاهِرِينَ
and may He exalt them very much.	wa sallama taslīman	وَسَلَّمَ تَسْلِيمًا
verily, Allah is worthy of all praise, full of all glory.	inn allāha ḥamīdun majīdun	إِنَّ اللَّهَ حَمِيدٌ مَجِيدٌ.
O Allah: I am praying You as You ordered me to do,	allāhumma innī ad`ūka kamā amarta	اللَّهُمَّ إِنِّي أَدْعُوكَ كَمَا أَمَرْتَ
So, (please) respond to me as You promised.	fastajib lī kamā wa`adta	فَاسْتَجِبْ لِي كَمَا وَعَدْتَ
verily, You never break Your promise.	innaka lā tukhlifu almī`āda	إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ.

It is worth mentioning that this supplication is advisably said immediately after the accomplishment of the *Shaf` Prayer* at the last hours of night.

Twelfth: It is recommended to say the supplication narrated by Shaykh al-Ṭūsiy and Sayyid Ibn Ṭāwūs after each two Rak`ahs of the Night Prayer (*Ṣalāt al-Layl*), the *Shaf` Prayer*, and the *Witr Prayer*.

Thirteenth: It is recommended to do the prostrations and say the supplications that are reported from the Holy Prophet (a.s). One of these is that Shaykh al-Ṭūsiy has narrated on the authority of Ḥammād ibn `Isā on the authority of Abān ibn Taghlib that Imam Ja`far al-Ṣādiq (a.s) recounted the following:

It was the fifteenth night of Sha`bān when the Holy Prophet (a.s) was with `Ā'ishah, his wife. At midnight, the Holy Prophet (a.s) left the bed. When `Ā'ishah woke up and could not find the Holy Prophet (a.s), she felt jealous and Thought that he joined one of his other wives. She therefore left her bed and put on her cloak, which was made of neither silk, not linen, nor cotton; rather it was made of camel hair. In any event, `Ā'ishah searched for the Holy Prophet (a.s) in all the rooms of his other wives but she found him prostrating himself on the ground like a thrown dress. As she approached, she heard him saying: [Mp3](#)

Prostrating before You are my body and my shadow	sajada laka sawādy wa khayālī	سَجَدَ لَكَ سَوَادِي وَخَيَالِي،
and my heart is in full faith of You	wa āmana bika fu`ādī	وَأَمَنَ بِكَ فُؤَادِي،
These are my two hands and this is what I have committed against myself,	hadhihi yadāiya wa mā janaytuhu `alā nafsī	هَذِهِ يَدَايِي وَمَا جَنَيْتُهُ عَلَى نَفْسِي،
O the All-great: You are hoped for all enormous things;	yā `azīmu turjā likulli `azīmin	يَا عَظِيمُ تُرَجَى لِكُلِّ عَظِيمٍ
Please, forgive me my serious offences	aghfir liya al`azīma	اغْفِرْ لِي الْعَظِيمَ
because none can forgive the serious sin except the All-great Lord.	fa`innhu lā yaghfiru aldhhanba al`azīma illā alrrabbu al`azīmu	فَإِنَّهُ لَا يَغْفِرُ الذَّنْبَ الْعَظِيمَ إِلَّا الرَّبُّ الْعَظِيمُ.

The Holy Prophet (a.s) then raised his head and then prostrated himself again, saying:

I seek the protection of the light of Your Face that has lit the heavens and the earth

a`ūdhu binūri wa jhika alladhy aḍā`at lahu alssamāwātu wal-araḍūna

أَعُوذُ بِنُورِ وَجْهِكَ الَّذِي أَضَاءَتْ لَهُ السَّمَاوَاتُ وَالْأَرْضُونَ،
وَأَنْكَشَفَتْ لَهُ الظُّلُمَاتُ،

and has removed all darkness

wānkashafat lahu alzzulumātu

and has made active all the affairs of the past and the coming generations

wa ṣalaḥa `alayhi amru al-awwalīna wal-ākhirīna

وَصَلَحَ عَلَيْهِ أَمْرُ الْأَوَّلِينَ
وَالْآخِرِينَ

against Your sudden chastisement

min fuj-ati naqimatika

مِنْ فُجْأَةٍ نَقِمَتِكَ،

and against withdrawing the good health that You have granted me

wa min taḥwīli `āfiyatika

وَمِنْ تَحْوِيلِ عَافِيَتِكَ،

and against the vanishing of Your bounties.

wa min zawal-i ni`matika

وَمِنْ زَوَالِ نِعْمَتِكَ.

O Allah: (please) grant me a heart that is pious and pure,

allāhumma arzuqny qalban taqiyyan naqiyyan

اللَّهُمَّ ارْزُقْنِي قَلْبًا تَقِيًّا نَقِيًّا

and is released from polytheism,

wa mina alshshirki barī'an

وَمِنْ الشِّرْكِ بَرِيًّا

and is neither atheist nor unhappy.

lā kāfiran wa lā shaqiyyan

لَا كَافِرًا وَلَا شَقِيًّا.

The Holy Prophet (a.s) then attached his face to the ground and said:

I am putting my face on the ground

`affartu wajhy fi altturābi

عَفَّرْتُ وَجْهِي فِي التُّرَابِ

and it is my duty to prostrate myself before You

wa ḥuqqa lī an asjuda laka

وَحَقٌّ لِي أَنْ أَسْجُدَ لَكَ

When the Holy Prophet (a.s) accomplished these acts of worship and directed towards his bed, `Ā'ishah ran before him until she reached the bed before he did. When he heard her speedy breathes, the Holy Prophet (a.s) asked her about it. He then said, "Do you know what this night is? This is the night of the half of Sha`bān. At this night, shares of provisions are distributed, ages are decided, and the pilgrims are appointed. Verily, Almighty Allah, at this night, forgives as many of His creatures as the hairs of the goats of Kalb Tribe. Almighty Allah also orders angels to descend to the earth, to Makkah, at this night."

Fourteenth: It is recommended to offer the famous [Ja`far al-Tayyār's Prayer \(Salāt Ja`far\)](#) as is narrated by Shaykh al-Ṭūsiy from Imam al-Riḍā (a.s).

Fifteenth: It is recommended to offer the prayers that are dedicated to this night. As a matter of fact, these prayers are many. One of them is that which is reported by Abū-Yaḥyā al-Ṣan`āniy, as well as other thirty trustworth individuals, from Imam Muḥammad al-Bāqir (a.s) and Imam Ja`far al-Ṣādiq (a.s) as follows:

At the night of the half of Sha`bān, you may offer a four Rak`ah prayer in each Rak`ah of which you may recite the Sūrah of *al-Fātiḥah* once and the Sūrah of *al-Tawḥīd* one hundred times. After accomplishment, you may say the following supplication: [Mp3](#)

O Allah: I am in need for You,

allāhumma innī ilayka faqīrun

اللَّهُمَّ إِنِّي إِلَيْكَ فَاقِيرٌ،

and I am fearful of You and seeking Your shelter against Your chastisement.

wa min `adhābika khā'ifun mustajīrun

وَمِنْ عَذَابِكَ خَائِفٌ مُسْتَجِيرٌ.

O Allah: (please) do not erase my name,

allāhumma lā tubaddil ismī

اللَّهُمَّ لَا تُبَدِّلِ اسْمِي،

and do not change my body,

wa lā tughayyir jismī

وَلَا تُغَيِّرْ جِسْمِي،

and do not increase my ordeals,	wa lā tajhad balā'y	وَلَا تَجْهَدْ بِلَائِي،
and do not make my enemies rejoice at my misfortune.	wa lā tushmit bi a`dā'y	وَلَا تُشْمِتْ بِي أَعْدَائِي،
I resort to Your pardon against Your punishment,	a`ūdhu bi`afwika min`iqābika	أَعُوذُ بِعَفْوِكَ مِنْ عِقَابِكَ،
and I resort to Your mercy against Your chastisement,	wa a`ūdhu biraḥmatika min`adhābika	وَأَعُوذُ بِرَحْمَتِكَ مِنْ عَذَابِكَ،
and I resort to Your pleasure against Your wrath,	wa a`ūdhu biriḍāka min sakhaṭika	وَأَعُوذُ بِرِضَاكَ مِنْ سَخَطِكَ،
and I resort to You from You	wa a`ūdhu bika minka	وَأَعُوذُ بِكَ مِنْكَ،
Enormous be the praise of You	jalla thanāu`uka	جَلَّ ثَنَاؤُكَ
You are as exactly as You have praised Yourself,	anta kamā athnayta`alā nafsika	أَنْتَ كَمَا أَثْنَيْتَ عَلَيَّ نَفْسِكَ
and above all that which is said about You.	wa fawqa mā yaqūlu alqā'ilūna	وَفَوْقَ مَا يَقُولُ الْقَائِلُونَ.

It is worth mentioning that Ḥadīths have decided a great reward for him who offers a one hundred Rak`ah prayer at this night; in each Rak`ah of which the Sūrah of *al-Fātiḥah* is recited once and the Sūrah of *al-Tawḥīd* is repeated ten times. It has been previously mentioned, within the acts of the month of Rajab, that it is recommended to offer a prayer composing of six Rak`ahs in each of which the Sūrahs of *al-Fātiḥah*, *Yāsīn*, *al-Mulk*, and *al-Tawḥīd* are recited