This night is extraordinarily honorable. Imam Ja`far al-Sa’diq (a.s) has narrated that when Imam Muhammad al-Baqir (a.s) was asked about the merits of the fifteenth night of Shaban, he answered, “It is the most favorable night after the Qadr Night. At this night, Almighty Allah bestows upon His servants with His favors and grants them His pardon. Therefore, you should exert all efforts for seeking nearness to Almighty Allah at this night, because He—Majestic and Honorable is He—has decided not to reject any beggar. Almighty Allah has chosen this night for us, the Ahl al-Bayt, in the same way as He has chosen the Qadr Night for our Prophet—peace be upon him and his Family. You should thus pray Almighty Allah and thank Him diligently.”

One of the marvelous blessings of this night is that it is the birth night of the Patron of the Age, namely Imam al-Mahdi (a.s)—may Allah accept our souls as ransoms for him. He was born in Surra-man-rah (currently Sāmarrā’) at the hour before daybreak in AH 255. This incident increases the merits of this honorable night.

First: It is highly recommended to do Ghusl at this night, for this act decreases the punishment on one’s sins.

Second: It is highly recommended to imitate Imam `Ali ibn al-Hasayn Zayn al-`Abidin (a.s) who used to spend this whole night with acts of worship, prayers, supplications, invocations and prayers for forgiveness. A Hadith has confirmed that as for one who spends this whole night with acts of worship, his heart will not die when other hearts die.

Third: It is highly recommended to visit the holy tomb of Imam al-Hasayn (a.s). As a matter of fact, this is the most favorable act at this night. It also brings about forgiveness of one’s sins. If you desire that 124,000 Prophets shake hands with you, you may visit the holy tomb of Imam al-Hasayn (a.s) at this night. The least act of Ziyarah is to go up an elevated place, to look to the right and the left, and then to raise the head towards the heavens and say these following statements:

Peace be upon you; O Abū-`Abdullāh!

Peac and Allah’s mercy and blessings be upon you.

alssalāmu `alayka yā abā `abdi allāh
raḥmatu allāh wa barakātuhu

One who performs this Ziyarah is expected to win the reward of one Hajj and one `Umrah. In the section of Ziyarah, we will mention further details about the peculiar merits of Ziyarah at this night.

ZIYĀRAH OF IMAM AL-ḤUSAYN ON THE FIFTEENTH OF SHA`BĀN

There are two forms of visiting the holy tomb of Imam al-Hasayn (a.s) on the fifteenth of Sha`bān. The first form is the same as the one previously cited for the Ziyarah on the first of Rajab, and the second is as follows:

In his book of ‘al-Balad al-Amīn’, Shaykh al-Kaf`amī has reported Imam al-Ṣadiq (a.s) as saying that one may stop at the holy tomb of Imam al-Hasayn (a.s) and say the following: **MP3**

All praise be to Allah; the Most High, the All-great.

Peace be upon you; O the righteous, pure servant (of Allah).

I entrust with you a testimony of mine that takes me near you on the day of your intercession (for some people).

I bear witness that although you were slain, you have not died;

Rather the hearts of your adherents (Shi`ah) are living on the hope of your being alive;

Alhamdu lillāhi al-`aliyy al-azīmi
wa alssalāmu `alayka ayyuhā al`abdu alssālihu alzzakiyy
ūdī` uka shahādatan minny laka tuqarribuny ilayka fi yawmi shafā` atika
ash-hadu annaka qutilta wa lam tamut
bal birajā`i ḥayātika ḥiyāyat quলūbu shi`atika

The sallam `alaykh yā `a`īb d lllāh.

The sallam `alaykh wa rāḥmatu allāh wa bārkātuhu.
And by the light of your illumination have those seeking you been guided (to the right path).
And I bear witness that you are verily the Light of Allah that has not and shall never be extinguished.
And you are verily the Face of Allah that has not and shall never be perishing.

And I bear witness that this soil is yours,
And this holy precinct is yours.
And this death is the death of your body only,
While you have never been humiliated since Allah is the One Who is pouring honor upon you
And you have never been defeated since Allah is the One Who is supporting you.
I would like you to keep this testimony of mine with you up to the day when my soul will be grasped in the presence of you.
Peace and Allah’s mercy and blessings be upon you.

Fourth: It is recommended to recite the following supplication, which stand for a form of Ziyārah for the Concealed Imam al-Mahdi (a.s). this supplication has been mentioned by both Sayyid Ibn Tawus and Shaykh al-Tusi: 

O Allah: I beseech You in the name of Your Argument and in the name of Your promise in it, the night that You have added a new merit to its many merits
So, Your Word has been accomplished truly and fairly;
no one can change Your words,
nor obscure Your signs,
(He is) Your glowing Light
and Your bring splendor
and the luminous sign in the obscurity of darkness
and the absent and the concealed,
Lofty is his birth and noble is his lineage
and the angels are his witnesses
and Allah is his Supporter and Backer
when his time comes and the angels shall be his sponsors;
(He shall act as) the sword of Allah that shall never miss the target,
and His light that shall never be extinguished
And the forbearing person who shall never deviate the truth.
and the motive and reason of the course of events,
and the one for whom the laws of ages have been made
and (one of) the men of authority
who receive that which is revealed on the Grand Night.
and the managers of the Resurrection and the Account;
(They are) the interpreters of His revelations
and in charge of what is deemed lawful and what is deemed unlawful by Him.

O Allah: send blessings on their seal and their Riser

whom is hidden from their world.

O Allah: (please) make us causes for the coming of him,
and causes for his advent and reappearance
and (please) include us with his supporters
and join our vengeance to his
and decide us to be among his assistants and retinue.

and make us live in bliss in his reign,

and make us win the ecstasy of his companionship,

and make us of those who carry out our duty toward him,

and save us from evil.

O the Most Merciful of all those who show mercy.

All praise be to Allah, Lord of the worlds.

His blessings be upon our master, Muḥammad

the seal of the Prophets and the Messengers,

and upon his Household, the veracious,

and his offspring, the spokespersons of the truth,

and curse all the wrongdoers

and judge between them and us

O the Most Just of all judges.

O Allah: You are verily the Ever-living, the Self-Subsisting,

the Most High, the All-great,

the Creator, the Sustainer,

the Giver of life, the Causer of death,

the Originator, the Maker.

To You is the Majesty

and to You is the favor,

and to You is all praise,

and to You is thanks,

O the Most Just of all judges.

Fifth: Shaykh Ismā’il ibn Faḍl al-Hāshimi has narrated that Imam Jaʿfar al-Ṣādiq (a.s) instructed him to recite the following supplication at the fifteenth night of Sha`bān:

O Allah: You are verily the Ever-living, the Self-Subsisting,

the Most High, the All-great,

the Creator, the Sustainer,

the Giver of life, the Causer of death,

the Originator, the Maker.

To You is the Majesty

and to You is the favor,

and to You is all praise,

and to You is thanks,
and to You is magnanimity, and to You is generosity, and to You do belong all affairs, and to You is glory, and to You is gratitude; You are alone without having any partner with You. O the One: O the Absolute: O the Besought of all: O He Who neither begets nor is He begotten, and there is none like to Him. (please do) bless Muḥammad and the Household of Muḥammad and forgive me; and have mercy upon me; and relieve me from whatever has aggrieved me; and help me settle my debt; and expand my provisions; for You, at this night, make distinct all affairs of wisdom; and You grant sustenance to whomever You wish among Your creatures. So, (please do) grant me sustenance and You are verily the Best of sustainers. You have said—and You are the Best of those who speak and utter—“Ask Allah of His bounty.” I thus ask You of Your bounty; and to You do I turn my face; and the intercession of Your Prophet’s son do I seek; and for You do I hope.

“Wās̱-alū allāha min faḍlihi” Fīmīn fassālik Aś-ṣālih. Wā’īyākā qaṣādṭu, Wābna naḥyiyya a’tamadṭu, Wa laka rajawṭu
So, (please do) have mercy upon me; O the most Merciful of all those who show mercy.

**Far'hamny yā ar'ham al-rājīmin.**

**Sixth:** It is recommended to say this supplication, which the Holy Prophet (a.s) used to recite at this night: [Mp3](#)

O Allah: (please do) grant us an amount of fearfulness of You that prevents us from committing acts of disobedience to You;

and an amount of obedience to You that makes us attain Your satisfaction;

and an amount of conviction that help us tolerate the vicissitudes of this worldly life.

O Allah: (please do) make us enjoy our hearings, sights, and powers so long as You decide to keep us alive; and (please do) make it the inheritor of us.

And (please do) make us avenge ourselves against them who wrong us; and back us against them who antagonize us; and do not suffer misfortunes in affairs of our religion;

and do not make our worldly affairs happen to be our greatest concern or our utmost knowledge;

and do not set him who does not have mercy upon us, as master over us;

in the name of Your mercy; O the most Merciful of all those who show mercy.

Actually, this supplication is one of the perfect, comprehensive prayers that may be recited at all times. In the word of the book of ‘Awālī al-La‘ālī, the Holy Prophet (a.s) used to recite this supplication at all times.

**Seventh:** It is recommended to say the prayers that are preferably recited at midday everyday in Sha‘bān. These prayers, previously mentioned, begins with the following statement:

O Allah: (please do) send blessings upon Muḥammad and the Household of Muḥammad—

the tree of Prophethood—

**Tuballaghun.**

**La’âlî.**
EIGHTH  V IMPORTANT FOR TONIGHT DU`Ä KUMAYL CLICK HERE

Ninth: It is recommended to mention Almighty Allah by the following invocation one hundred times so that one’s past acts of disobedience to Almighty Allah will be forgiven and one’s worldly and religious needs will be settled:

All glory be to Allah; subhâna allâhi,

all praise be to Allah; walhamdu lillâhi,

there is no god save Allah; wa lâ ilâha illâ allâhu,

Allah is the Greatest; wallâhu akbaru,

Tenth: Shaykh al-Tusi`, in ‘Miṣbâh al-Mutahajjid’, has narrated a Ḥadîth about the merits of the fifteenth night of Sha`bân entailing that Abu-Yahyâ asked Imam Ja`far al-Ṣâdîq (a.s) about the best of supplications at this night. The Imam (a.s) instructed him saying, “After you accomplish the obligatory `Ishâ’ Prayer, you may offer a two Rak`ah prayer in the first of which you should recite Surah of al-Fâṭîhah and Surah of al-Kâfirûn and in the second you should recite Surah of al-Fâṭîhah and Surah of al-Tawhîd. When you accomplish the prayer, you may repeat (the phrase of) ‘subhâna’llâhi’ thirty-three times, (the phrase of) ‘alhamdulillâhi’ thirty-three times, and (the phrase of) ‘allâhu-akbaru’ thirty-four times. You may then say the following supplication: Mp3

O He to Whom the servants (of Him) resort in urgencies

yâ man ilayhi malja’u al`ibâdi fi almuhimmati

and to Whom the creatures turn in ordeals;

wa ilayhi yafza`u alkhaliqu fi almulimmati

O He Who knows the open and the hidden matters;

yâ `âlima aljahri wal-khafîyyati

O He from Whom neither the ideas of illusions nor the initiatives of delusions can be concealed;

yâ man lâ takhfâ `alayhi khawâîthiru alalwâhmi wa tasârrfu alkhâtarati

O the Lord of creatures and beings;

yâ rabbi alkhal`iqi wal-bariyyati

O He Who grasps the kingdoms of the earth and the heavens;

yâ man biyadihi malakûtu alaraînawal-ssamawatî

You are verily Allah; there is no god save You;

anta allâhu lâ ilâha illâ anta

I thus try to connect with you in the name of ‘There is no god save You’

amutt ilayka bilâ ilâha illâ anta

So, O He save Whom there is no god: (please) include me at this night with those at whom You have looked and thus You have mercy upon them;

fayâ lâ ilâha illâ anta aj` alny fi hadhihi allaylati mimm nazarat ilayhi farahimthahu

Yâ mân al`ilâh mîlajûl `aibâdîn fî al-mulîmât, wa `âlîhî yîfûrûl `âlîcîl fî al-mulîmât, yâ `âlamul ja`hrî wa al-a`yînîyât, yâ mân lâ tîfûrû `alîyîl wâwarî, al-a`wâhî wa tisârîf al-a`bûrât, yâ ayrîl `âlîcîl wa al-nabiyyât, yâ mân lîydî mîlîkîl `a`rîyînî al-sa`mîyât, a`ntî lâ ilâh illâ anta, am`mî `âlîkî bîlâ lâ ilâh illâ anta, fîyâ lâ ilâh illâ anta aj` alny fî hadhihi allaylati mimm nazarat ilayhi farahîmthahu.
and with those whose prayers have been heard by You and thus You have responded to them;
and with those whose true repentance has been admitted by You and thus You have accepted it;
and You have thus overlooked their past sins and enormous offenses.

verily, I am seeking Your shelter against my sins,
and I am resorting to You so that You may conceal my defects.

O Allah: (please) bestow lavishly upon me with Your generosity and Favor;

and condone my misdeeds out of Your forbearance and pardon,

and encompass me, at this night, with Your opulent honoring,

and include me at this night with Your intimate servants whom You have selected for obeying You,

and whom You have chosen for worshipping You,

and whom You have made Your elite and select people.

O Allah: (please) make me of those whose efforts are of a happy end,
and those whose shares of good things are big,
and make me of those who enjoy blissful life as they have been safe (from sins)
and those who have been awarded excellently as they have won,
and rescue me from the evil consequences of what I have committed,
and save me from doing more acts of disobedience to You,
and make me love the acts of obedience to You and whatever draws me near You and approaches me toward You.

O my Master: a fugitive resorts to none save You,
and a needy begs none save You,

and only on Your generosity does a repentant, contrite one depends
You have disciplined Your servants by means of generosity; and You are verily the most Generous of all those who are generous.

and You have instructed Your servants to pardon; and You are verily the All-forgiving, the All-merciful.

O Allah: (please) do not deprive me of Your generosity for which I hope,
and do not make me despair of Your opulent bounties,
and do not disappoint me of Your abundant sustenance that You decide, this night, for those who are obedient to You,

and include me with Your protection against Your evil creatures.

O my Lord: If I do not deserve so, then You are worthy of acting generously to me, and pardoning and forgiving me,

and (please) bestow upon me magnanimously according to that which befits You, not according to what I deserve,
verily, I carry an excellent opinion about You,
and I do hope for You,
and my self is hanged to the rope of Your generosity,

wa ḥabbib ilayya tā `ataka wa mā yuqarrubuny minka wa yuzlifuny `indaka
sayyiday ilayka yalja`u alhāribu
wa minka yaltamisu alttālibu
wa `alā karamika yu`awwilu almustaqilu alttā`ibu
addabta `ibadaka bilittakurmi wa anta akramu alakramina
wa amarta bil`afū `ibadaka wa anta alghafūru alraḥimu
allāhumma falā taḥtrimny mā rajawtu min karamika
wa lā tu`īsny min sābighi ni `amika
wa lā tutkhayybyny min jazili qisamika fi hadhihi allaylati liahlī tā`atika
waj`alny fi junnatin min shirāri bariyyatika
rabb in lam akun min ahli dhalika fanta ahlu akrami wal-`afūi wal-maghfirati
wa jud `alayya bimā anta ahluhu lā bimā astaḥiqquhu
faqad ḥasuna zannī bika
wa taḥqqaqa rajāiy laka
wa `aliqat nafsī bikaramika

وَحَبِّبَ إِلَيْ طَاعُتَكَ وَمَا يُقَرَّبِيْ مَنْكَ وَيُزِّيْنِي عَدْنَكَ
سِيْدِي إِلَيْكَ يُلْجَأُ الْهَارِبُ
وَمَنْكَ يُلْتِمِسُ الطَّالِبُ
وَعَلَى كَرِيْكَ يُؤْوَيْ الْمُسْتَقِبِّ
الْتَأْيِبُ
أَدْبِيْ عِبَادَكَ بِالْتَّكْرُمِ وَأَنتَ أَكْرِمُ
الأَكْرَمِينَ
وَأَمْرَتَ بِالْغَفْرُ عِبَادَكَ وَأَنتَ
الْغَفْرُ الرَّحِيمُ
اللَّهُمَّ قَلِا تُحْرِمْي مَا رَجُوتُ مِنْ
كَرِيْكَ
وَلَا تُؤْسِنِي مِنْ سَابِعِ نَعْمَكَ
وَلَا تُحَيْنِي مِنْ جَزِيلِ قَسْمِكَ
فِي هَذِهِ اللَّيْلَةِ لَأَهْلٍ طَاعُتَكَ
وَإِجْعَلْيُ مِنْ جَنَّةٍ مِنْ شَرَارِ
بَرْيَتِكَ
رَبُّ إِنْ لَمْ أَكْنِ مِنْ أَهْلِ ذِلِّكَ
فَأَنْتَ أَهْلُ الْكَرِيْمِ وَالْعَفُوَ
وَالْمَغْفِرَةُ
وَجَدْ عَلَىٰ بَعْضٍ مَا أَنْتَ أَهْلَهُ لَا بَعْضَ
أَسْتَحْيَاهُ
فَقِدْ حَسْنُ ظَنَّيْ بِكَ
وُتَحْقِقَ رَجَاتِي لَكَ
وُعَلَّقَتْ نَفْسِي بِكَرِيْكَ
for You are verily the most Merciful of all those who show mercy,
and You are the most Generous of all those who are generous.
O Allah: (please) confer upon me exclusively with an abundant share of what You decide, out of Your generosity,
and I seek refuge with Your pardon against Your chastisement,
and (please) forgive me the sin that prevents me from enjoying high morals,
and suppresses my sustenance,
so that I will do that which excellently achieves Your satisfaction
and I will enjoy Your profuse granting,
and I will be delighted by Your abundant bounties.
I am having recourse to Your sanctity,
and I am asking for Your generosity,
and I am taking shelter in Your pardon against Your punishment,
and in Your forbearance against Your ire.
So, (please) bestow upon me generously with that which I have asked from You,
and confer upon me with that which I have begged from You,
I beseech You in Your name, since there is nothing great that You are.

You may prostrate yourself and repeat the following twenty times:
O my Lord!
And then repeat the following seven times:
O Allah!
And then repeat the following seven times:
There is neither might nor power save with Allah.
And then repeat the following ten times:
Only that which Allah wants (will be).
And then repeat the following ten times:
There is no power save with Allah.

lā quwwata illā billāhi

You may then pray Almighty Allah for sending blessings upon the Holy Prophet and ask for settling your requests.

By Allah I swear, even if you pray for needs as many as raindrops, Almighty Allah, out of His generosity and favors, will settle them all.”

Eleventh: Shaykh al-Tusi and Shaykh al-Kaf amiay say: It is suitable to say the following supplication at this night: Mp3

O Allah: tonight the seekers of favors, restless and eager, present themselves to You;

the determined aspirers have You in mind;

those who make requests look long and attentively at Your obligingness and kindness;

You, in this night, give gifts, bounties beyond measure,

free donations, and favors,

to those whom You will from among Your servants when they make a request,

and say no to those who do not try to get in advance (remain behind) for obtaining the bounties from You.

I, a modest needy bondman,

am hopeful of Your obligingness and kindness.

Indeed if You, O My Master, bestows a favor on any one, in this night, from among Your created beings,

and multiply profits and gains for him out of love and affection,

please send blessings upon Muhammed and the Houseid of Muhammed:

the pure, the immaculate, the virtuous, and the righteous;

and then let me have enough and be contented on account of Your liberality and obligingness,
O Lord of the worlds! yā rabba al´ālamina
May Allah send blessings upon wa sallā allāhu `alā muhammadin Muḥammad, the seal of the Prophets, khātami alnnabīyyīna and upon his Household, the wa ālihi alṭṭāhirīna immaculate, wa sallama taslīman and may He exalt them very much. verily, Allah is worthy of all praise, full of all glory. O Allah: I am praying You as You ordered me to do, So, (please) respond to me as You promised. verily, You never break Your promise. It is worth mentioning that this supplication is advisably said immediately after the accomplishment of the Shaf’ Prayer at the last hours of night.

Twelfth: It is recommended to say the supplication narrated by Shaykh al-Ṭusiyy and Sayyid Ibn Ṭawus after each two Rak’ahs of the Night Prayer (Ṣalāt al-Layl), the Shaf’ Prayer, and the Witr Prayer.

Thirteenth: It is recommended to do the prostrations and say the supplications that are reported from the Holy Prophet (a.s). One of these is that Shaykh al-Ṭusiyy has narrated on the authority of Ḥammād ibn ‘Isā on the authority of Abān ibn Taghlīb that Imam Ja’far al-Ṣādiq (a.s) recounted the following:

It was the fifteenth night of Shābān when the Holy Prophet (a.s) was with ‘Ā’ishah, his wife. At midnight, the Holy Prophet (a.s) left the bed. When ‘Ā’ishah woke up and could not find the Holy Prophet (a.s), she felt jealous and Thought that he joined one of his other wives. She therefore left her bed and put on her cloak, which was made of neither silk, nor linen, nor cotton; rather it was made of camel hair. In any event, ‘Ā’ishah searched for the Holy Prophet (a.s) in all the rooms of his other wives but she found him prostrating himself on the ground like a thrown dress. As she approached, she heard him saying: 

Prostrating before You are my body and my shadow sajada laka sawādy wa khayālī and my heart is in full faith of You wa āmana bika fu´ādī

These are my two hands and this is what I have committed against myself, hadhihi yadīya wa mā janañytuhu ‘alā nafsī

O the All-great: You are hoped for all enormous things; yā `azīmu turjā likulli `azīmin

Please, forgive me my serious offences aghfir liya al`azīma

because none can forgive the serious sin except the All-great Lord. fa´innhu lā yaghfiru aldhdanba

The Holy Prophet (a.s) then raised his head and then prostrated himself again, saying:

wa allāha hamidun majīdun
allāhumma innī ad’ūka kamā amarta
fastajib lī kamā wadīta
innaka lā tukhlífu almi`āda
I seek the protection of the light of Your Face that has lit the heavens and the earth and has removed all darkness and has made active all the affairs of the past and the coming generations against Your sudden chastisement and against withdrawing the good health that You have granted me and against the vanishing of Your bounties.

O Allah: (please) grant me a heart that is pious and pure, and is released from polytheism, and is neither atheist nor unhappy.

The Holy Prophet (a.s) then attached his face to the ground and said:

When the Holy Prophet (a.s) accomplished these acts of worship and directed towards his bed, ʿAʾishah ran before him until she reached the bed before he did. When he heard her speedy breathes, the Holy Prophet (a.s) asked her about it. He then said, “Do you know what this night is? This is the night of the half of Shaʿbān. At this night, shares of provisions are distributed, ages are decided, and the pilgrims are appointed. Verily, Almighty Allah, at this night, forgives as many of His creatures as the hairs of the goats of Kalb Tribe. Almighty Allah also orders angels to descend to the earth, to Makkah, at this night.”

Fourteenth: It is recommended to offer the famous Jaʿfar al-Tayyār’s Prayer (Ṣalāt Jaʿfar) as is narrated by Shaykh al-Ṭūsīy from Imam al-Ridā (a.s).

Fifteenth: It is recommended to offer the prayers that are dedicated to this night. As a matter of fact, these prayers are many. One of them is that which is reported by Abū-Yahyā al-Ṣanʿānīy, as well as other thirty trustworth individuals, from Imam Muhammad al-Bāqir (a.s) and Imam Jaʿfar al-Ṣādiq (a.s) as follows:

At the night of the half of Shaʿbān, you may offer a four Rakʿah prayer in each Rakʿah of which you may recite the Sūrah of al-Fātihah once and the Sūrah of al-Tawḥīd one hundred times. After accomplishment, you may say the following supplication: Mp3

O Allah: I am in need for You, and I am fearful of You and seeking Your shelter against Your chastisement.

O Allah: (please) do not erase my name, and do not change my body,
and do not increase my ordeals,

and do not make my enemies rejoice at my misfortune.

and do not make my enemies rejoice at my misfortune.

and do not make my enemies rejoice at my misfortune.

and do not make my enemies rejoice at my misfortune.

I resort to Your pardon against Your punishment,

and I resort to Your mercy against Your chastisement,

and I resort to Your pardon against Your punishment,

and I resort to Your mercy against Your chastisement,

and I resort to Your mercy against Your chastisement,

and I resort to Your mercy against Your chastisement,

and I resort to Your mercy against Your chastisement,

and I resort to Your mercy against Your chastisement,

and I resort to Your mercy against Your chastisement,

and I resort to Your mercy against Your chastisement,

and I resort to Your mercy against Your chastisement,

and I resort to Your mercy against Your chastisement,

and I resort to You from You

Enormous be the praise of You

You are as exactly as You have praised Yourself,

and above all that which is said about You.

It is worth mentioning that Hadiths have decided a great reward for him who offers a one hundred Rak`ah prayer at this night; in each Rak`ah of which the Sūrah of al-Fāṭihah is recited once and the Sūrah of al-Tawḥīd is repeated ten times. It has been previously mentioned, within the acts of the month of Rajab, that it is recommended to offer a prayer composing of six Rak`ahs in each of which the Sūrah of al-Fāṭihah, Yaṣīn, al-Mulk, and al-Tawḥīd are recited.