Subject: Fw: Miraculous birth of H. Ali (AS) shall remain evident to all visitors of Kaabah until Qayamat

ليبك يا محمد!

Here I Am at Thy Service O Muhammad!

2006-01-11 (Hajj Season 1426 H)

More than 1,400 years ago, a pregnant Fatimah bint Assad (مَحْمَدَة بُنت أَسَد، عَلِيَّة), Peace be upon her, was performing tawaf (طواف) (walking counter-clockwise around the exalted Kaabah (اﷲ أَعْزَهُ اﻟﻜﻌﺒﺔ, أَعْزَهُ اﻟﻜﻌﺒﺔ)) when she started laboring. As she approached the Yemeni Foundation (or Corner) (اﻟﻴﻤﺎﻧﻲ اﻟﺮآآن) (ar-Rukn al-Yamani - الرَّكْنُ الأَيْمَانِي) of the Kaabah, the stone building ruptured and opened-up. Fatimah bint Assad, Peace be upon her, then entered the Kaabah through the slit where she delivered her son, Imam Ali bin Abi Taleb (عَلِيّ أَبِي ﺑَن ﺍﻟﻤُؤْمِنِيّ ﺃمَرُ وَأَمَلَدة ﻓِي ﺷَfony أَبِيَ أَطَالِب، ﻋَلِيّ), Peace be upon him, and remained there for three days. During their stay inside the Kaabah, Fatimah and her son, Peace be upon them, were served foods from the Heavens.

In the above photograph of al-Kaabah, ar-Rukn al-Yamani is visible to the right, next to the standing worshiper dressed in white. The area of the Kaabah which ruptured for Fatimah bint Assad, Peace be upon her, remains evident, clearly visible, and impossible to repair even today! Since the occurrence of that World-changing event, the Kaabah has been destructed, rebuilt, and renovated numerous times, yet the Yemeni Corner keeps disintegrating continuously and remains distinguished from the rest.
of the structure. The only way to seal the slit in the Yemeni Foundation of the Kaabah has been to use special concrete (instead of granite rocks) in combination with long stainless steel nails as well as molten metal for support (see photos below).

Fatimah bint Assad, Peace be upon her, is buried in al-Baqi (البقى) in al-Madinah (Medina - المدينة المنورة) near her grandsons al-Hassan bin Ali al-Mujtaba (عليهما السلام الحسن المجتبى), Ali bin al-Hussain Zeyn-el-Aabideen (عليهما السلام جعفر الصادق، عليه السلام), Muhammad bin Ali al-Baqer (عليه السلام محمد الباقر، عليه السلام), and Jaafar bin Muhammad as-Sadeq (عليهما السلام جعفر الصادق، عليه السلام), and close to the tomb of Prophet Muhammad (عليه السلام), Peace be upon him and his family, who is buried in the Mosque of the Prophet (المسجد النبى), and the Mistress of the Females of the Universes, Fatimah az-Zahra (سيدة الزهراء، عليها السلام), Peace be upon her, who is buried in a hidden grave located in either Baqi, or most likely, in ar-Rawdah an-Nabawiyah (الروضة النبوية) in the Mosque of the Prophet.

Imam Ali bin Abi Taleb, Peace be upon him, is buried in an-Najaf (النجف), Iraq (العراق).

A Poem About the Birth of Imam Ali, Peace Be Upon Him:

O thee Complete Exaltedness, born like pearls,
   In the Kaabah, which thee took for shells!
   So the faces turn towards the Kaabah,
   And yet the Kaabah faces towards Najaf!

Translated by Al-Hajj Abu Muhammad Bazzi

2006-01-11 (Hajj Season 1426 H)
The ruptured area of the exalted Kaaba (الکعبة) is to the left of the standing worshiper dressed in white. This area of the Kaaba is distinguished from the rest of the stone structure with its different colors and tone. While the Kaaba is constructed with local granite stones, the ruptured area of ar-Rukn al-Yamani (الركن الیمنی) is molded using special concrete as well as molten metal and long stainless steel nails. Novice pilgrims often mistake this area of the Kaaba for the corner carrying the Black Stone (الحجر الأسود) and raise their hands to salute it while passing by it.
Long stainless steel nails are driven into ar-Rukn al-Yamani (الركن اليمني) of the Kaabah (الكعبة) to prevent it from rupturing again. Four of these nails are visible above the hand of the worshiper. This area of the Kaabah is a Living Miracle. Over the centuries, many rulers have attempted to seal and hide the rupture but to no success. The miraculous birth of Imam Ali bin Abi Taleb (علي بن أبي طالب, عليه السلام), Peace be upon him, shall remain evident to all visitors of the Kaabah until Judgment Day (القيامة يوم). Imam Ali bin Abi Taleb, Peace be upon him, is the first and last human being to be born in the holiest temple in Islam. Never did it happen before Ali, Peace be upon him, and never shall it happen again.
Special concrete and molten metal as well as stainless steel nails are used to prevent the lower part of the Yemeni Corner (الركن اليمنى) of the Kaabah (الكعبة) from disintegrating. This corner of the Kaabah miraculously ruptured more than 1,400 years ago so that Fatimah bint Assad (آسية بنت أسعد، بنت فاطمة السلام عليها السلام), Peace be upon her, can deliver her son, Imam Ali bin Abi Taleb (السلام الإمام علي بن أبي طالب، عليه السلام), Peace be upon him, inside the Kaabah. Indeed, God exalted the Kaabah with the birth of Imam Ali, Peace be upon him, within its walls; and He exalted Imam Ali, Peace be upon him, with his delivery into this World inside the Kaabah.

من الآيات المنقوشة على ضريح أمير المؤمنين: عليه السلام، لأبي الحديدي المعتزلي:

قد قلت للبرق الذي شق الدنجي فكان زنجيا هناك يجدع
يا برق أن جنت الغري فلله اتراك تعلم من يأرضك مودع
فيك ابن عمران الكليم وبعد عن ظنك أخذك حفر
فلا تكلم، وإسا فلكله، وإسا فيك الملا المنشئ أجمع
بل فيك يحيي، وإسا يحيي، وإسا فيك الملا المنشئ أجمع
بل فيك نور الله جل جلاله الذي البصار يستشف ويعلم
فيك الإمام المرتضى فيك الوصي المتجته فيك البطين الانزع
يا من ردت له ذاك ادام ولم بفز لنظرها من قبل إلا يشع
ما العالم العلوي إلا تربة فيها لجنتك الشريفه مضجع
بل أنت في يوم القيامة حاكم في العالمين وشافع ومشقع
والله لولا حيدر ما كانت الدنيا ولا جمع الربية مجمع
واليه في يوم المعاد حسابا، وهو الملائة لنا غدا والمفع

2006-01-02 (Hajj Season 1426 H)
Pilgrims touching the miraculous Yemeni Foundation (or Corner) of the Kaaba. This corner is named Yemeni because it points in the direction of Yemen (اﻟﻴﻤﻦ).

2006-01-02 (Hajj Season 1426 H)

Worshipers touching the miraculous Rukn al-Yamani (Yemeni Corner - الركن)
A worshiper touching the miraculous Rukn al-Yamani (الركن اليمني) of the Kaabah (الکعبة). One of the stainless steel nails used to prevent ar-Rukn al-Yamani from falling apart is visible above the little finger of the pilgrim.

2006-01-04 (Hajj Season 1426 H)
Lebanese-American pilgrims kissing the miraculous Rukn al-Yamani (الركن الابناني) of the exalted Kaaba (الالهة).  

"The Aqsa Mosque, which We have blessed its surroundings." (The Quran)  

The Exalted Kaabah is not the first Qibla (direction of paryer - القبلة) in Islam.  The imprisoned al-Aqsa Mosque (المسجد الأقصى) in al-Quds (القدس) is in fact the First Qibla (أولى القبليتين) towards which the early Muslims have prayed. Indeed, the first martyrs of Islam have been laid to rest facing towards al-Quds, Palestine (فلسطين).  God willing, let's never forget that our dearest First Qibla and Third Mosque in Islam, al-Aqsa Mosque, is burdened by its occupation and waiting for its promised day of liberation. Verily, it is in al-Aqsa mosque where al-Imam al-Mahdi (الإمام الإمام المهدي) and the Messenger of God Jesus son of Mary (عيسى بن مريم عليه السلام), Peace be upon him and the Messenger of God Jesus son of Mary (عيسى بن مريم عليه السلام), Peace be upon them, shall soon together pray.  

2006-01-11 (Hajj Season 1426 H)
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