

Shaykh al-Ṭūsī has also reported from Abu'l-Qāsim ibn Rūḥ, the Representative of Imam al-Mahdī (`a):

All praise be to Allah Who has allowed us
to visit the shrine of His Saints in Rajab

and made obligatory upon us fulfilling our
duties towards them.

May Allah send blessings to Muḥammad,
the divinely selected,

and upon his Successors—the doors to
Him.

O Allah, just as You have allowed us to visit
their shrines,

please do fulfill for us the promises You
have made with them,

include us with them,

and include us with those whom shall not
be prevented from drinking from the
(Divine) Pool

in the abode of eternity and perpetuity.

Peace be upon you all.

I have turned my face towards you and
directed to you

carrying my request and need with me,

which is the release of my neck from
Hellfire

and the settlement with you in the Abode
of Final Settlement

with your pious adherents (*Shī`ah*).

Peace be upon you all for that you
persevered in patience.

Now how excellent is the final home!

I hereby beg you and put my hope in you as
regards the matters in which you have the
right to act

and recompense.

Truly, through you only are the hopeless
restored to good condition,

the ailed healed,

and that which the wombs absorb and that
which they grow.

Verily, I have full faith in your Secret

and I am fully submissive to your words;

الْحَمْدُ لِلَّهِ الَّذِي أَشْهَدَنَا مَشْهَدَ أَوْلِيَائِهِ

فِي رَجَبٍ

وَأَوْجَبَ عَلَيْنَا مِنْ حَقِّهِمْ مَا قَدْ وَجَبَ

وَصَلَّى 'اللَّهُ عَلَى مُحَمَّدٍ الْمُنْتَجَبِ

وَعَلَى 'أَوْصِيَائِهِ الْحُجُبِ

اللَّهُمَّ فَكَمَا أَشْهَدْنَا مَشْهَدَهُمْ

فَأَنْجِزْ لَنَا مَوْعِدَهُمْ

وَأُورِدْنَا مَوْرِدَهُمْ

غَيْرَ مُحَلَّيْنِ عَنِ وِرْدِ

فِي دَارِ الْمُقَامَةِ وَالْخُلْدِ

وَالسَّلَامُ عَلَيْكُمْ

إِنِّي قَدْ قَصَدْتُكُمْ وَأَعْتَمَدْتُكُمْ

بِمَسْأَلَتِي وَحَاجَتِي

وَهِيَ فَكَأَنَّ رَقَبَتِي مِنَ النَّارِ

وَالْمَقَرُّ مَعَكُمْ فِي دَارِ الْقَرَارِ

مَعَ شَيْعَتِكُمُ الْأَبْرَارِ

وَالسَّلَامُ عَلَيْكُمْ بِمَا صَبَرْتُمْ

فَنِعْمَ عُقْبَى الدَّارِ

أَنَا سَائِلُكُمْ وَأَمْلِكُكُمْ فِيمَا إِلَيْكُمْ التَّفْوِيضُ

وَعَلَيْكُمْ التَّغْوِيضُ

فَبِكُمْ يُجْبَرُ الْمَهِيضُ

وَيُشْفَى الْمَرِيضُ

وَمَا تَزْدَادُ الْأَرْحَامُ وَمَا تَغِيضُ

إِنِّي بِسِرِّكُمْ مُؤْمِنٌ

وَلِقَوْلِكُمْ مُسَلِّمٌ

I thus beg you in the name of Allah

to make me return having my requests
responded,

met, accepted,

given success, and settled,

and set aright all my needs and all my
affairs towards you.

Peace be upon you from one who bids you
farewell

and puts all his needs with you,

praying to Allah for another visit to you,

since his hope is never cut off from you.

I also pray Him to make my departure
successful

to a productive place,

a fruitful area,

comfort, and luxurious up to the befalling
of death.

I also pray Him for the best destiny and
abode in the Eternal Bliss,

the affluent living,

the perpetual fruit,

the drinking from the pure drink,

and the divine spring whose drink is
refreshing and thirst-quenching that is
never bored or fed up.

Allah's mercy, blessings, and salutations be
upon you incessantly

until I return to your presence

and win the honor of visiting you again

and the honor of being resurrected with
your group.

Allah's mercy, blessings, benedictions, and
salutations be upon you,

for Allah alone is Sufficient for us! Most
Excellent is He in Whom we trust!

وَعَلَىٰ آلِهِ بِكُمْ مَقْسِمٌ

فِي رَجْعِي بِحَوَائِجِي

وَقَضَائِهَا وَإِمْضَائِهَا

وَأَنْجَاحِهَا وَإِبْرَاحِهَا

وَبَشُؤُونِي لَدَيْكُمْ وَصَلَاحِهَا

وَالسَّلَامُ عَلَيْكُمْ سَلَامَ مُودَعٍ

وَلَكُمْ حَوَائِجَهُ مُودَعٌ

يَسْأَلُ اللَّهَ إِلَيْكُمْ الْمَرْجِعَ

وَسَعْيُهُ إِلَيْكُمْ غَيْرَ مُنْقَطِعٍ

وَأَنْ يَرْجِعَنِي مِنْ حَضْرَتِكُمْ خَيْرَ مَرْجِعٍ

إِلَىٰ جَنَابِ مُمْرِعٍ

وَحَفْضِ مُوسَعٍ

وَدَعَاً وَمَهْلٍ إِلَىٰ حِينِ الْأَجْلِ

وَخَيْرِ مَصِيرٍ وَمَحَلٍّ فِي النَّعِيمِ الْأَزَلِّ

وَالْعَيْشِ الْمُقْتَبَلِ

وَدَوَامِ الْأَكْلِ

وَشُرْبِ الرَّحِيقِ وَالسَّلْسَلِ

وَعَلٌّ وَتَهْلٍ لَا سَأَمَ مِنْهُ وَلَا مَلَلٍ

وَرَحْمَةً اللَّهِ وَبَرَكَاتَهُ وَتَحِيَّاتَهُ عَلَيْكُمْ

حَتَّىٰ الْعُودِ إِلَىٰ حَضْرَتِكُمْ

وَالْفُوزِ فِي كَرَّتِكُمْ

وَالْحَشْرِ فِي زُمْرَتِكُمْ

وَرَحْمَةً اللَّهِ وَبَرَكَاتَهُ عَلَيْكُمْ وَصَلَوَاتَهُ

وَتَحِيَّاتَهُ

وَهُوَ حَسْبُنَا وَنَعْمَ الْوَكِيلُ